

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|------------------|--|--|----------------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20140336 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF JOSH PARSONS | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | |
| City: LANCASTER | | | | | | State: PA | | | Zip Code: 17608 | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2025 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 4 | 2025 | | | | |
| | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 4 | 1 | 2025 | | 5 | 5 | 2025 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 5,379.10 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 200,630.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 206,009.10 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 151,101.86 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 54,907.24 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 108,631.33 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 3,000.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF JOSH PARSONS | From: <u>4/1/2025</u> To: <u>5/5/2025</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 280.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 900.00 |
| All Other Contributions (Part B) | \$ 5,150.00 |
| TOTAL for the Reporting Period (2) | \$ 6,050.00 |

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|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 129,000.00 |
| All Other Contributions (Part D) | \$ 65,300.00 |
| TOTAL for the Reporting Period (3) | \$ 194,300.00 |

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| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

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|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 200,630.00 |
|---|---------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| FRIENDS OF JOSH PARSONS | | | | From: <u>4/1/2025</u> To: <u>5/5/2025</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| CITIZENS FOR TERENCE FARRELL | | | 3 | 7 | 2025 | |
| Mailing Address | | | | | | |
| City LEWES | State DE | Zip Code (Plus 4) 19958 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| FRIENDS OF CHRIS LEPLER | | | 3 | 17 | 2025 | |
| Mailing Address | | | | | | |
| City STEVENS | State PA | Zip Code (Plus 4) 17578 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| GREENLEE PARTNERS STATE PAC | | | 3 | 7 | 2025 | |
| Mailing Address | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PENNSYLVANIA OPTOMETRIC PAC | | | 4 | 2 | 2025 | |
| Mailing Address | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 900.00 |

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|---|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate FRIENDS OF JOSH PARSONS | | | | Reporting Period From: <u>4/1/2025</u> To: <u>5/5/2025</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor CHRISTOPHER CHURCHILL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 11 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor MATTHEW DAGGETT | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 3 | 3 | 2025 | |
| City MARIETTA | State PA | Zip Code (Plus 4) 17547 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor SHERRY M DISSINGER | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 3 | 17 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor DEBRA DOMBROWSKI | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 3 | 25 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor SCOTT FELTY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 5 | 2025 | |
| City LITITZ | State PA | Zip Code (Plus 4) 17543 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor JAMES J FITZPATRICK | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 14 | 2025 | |
| City LAFAYETTE HILL | State PA | Zip Code (Plus 4) 19444 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor JOYCE FREEMAN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 21 | 2025 | |
| City SAN LUIS OBISPO | State CA | Zip Code (Plus 4) 93401 | | | | |

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|---|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributor CHRISTINA L HAUSNER | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 2 | 27 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |
| Full Name of Contributor MARJORIE HORNBERGER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 7 | 2025 | |
| City EPHRATA | State PA | Zip Code (Plus 4) 17522 | | | | |
| Full Name of Contributor NOAH T KAUFFMAN | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 7 | 2025 | |
| City LITITZ | State PA | Zip Code (Plus 4) 17543 | | | | |
| Full Name of Contributor JOSHUA KING | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 3 | 7 | 2025 | |
| City GORDONVILLE | State PA | Zip Code (Plus 4) 17529 | | | | |
| Full Name of Contributor LYNNE LECHETT | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 25 | 2025 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 19406 | | | | |
| Full Name of Contributor DAVID LEE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 21 | 2025 | |
| City MESA | State AZ | Zip Code (Plus 4) 85207 | | | | |
| Full Name of Contributor GREGORY S LEFEVER | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 22 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |
| Full Name of Contributor NANCY L LEFEVRE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 2 | 24 | 2025 | |
| City MANHEIM | State PA | Zip Code (Plus 4) 17545 | | | | |
| Full Name of Contributor CHRISTIAN LEINBACH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 2 | 12 | 2025 | |
| City READING | State PA | Zip Code (Plus 4) 19610 | | | | |

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|---|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributor RICHARD N MYERS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 14 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |

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|---|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributor ERIK NELSON | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 24 | 2025 | |
| City PORT TOWNSEND | State WA | Zip Code (Plus 4) 98368 | | | | |

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|--|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributor BENJAMIN P NOVAK | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 2 | 10 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17602 | | | | |

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|--|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributor SONIA Y REDCAY | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 2 | 27 | 2025 | |
| City DENVER | State PA | Zip Code (Plus 4) 17517 | | | | |

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|---------------------------------------|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributor SUE ROEHM | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 3 | 7 | 2025 | |
| City LITITZ | State PA | Zip Code (Plus 4) 17543 | | | | |

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|--|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributor ERNEST J SCHREIBER | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 3 | 3 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | | | | |

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|---------------------------------------|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributor FAE SKUYA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 14 | 2025 | |
| City COLUMBIA | State PA | Zip Code (Plus 4) 17512 | | | | |

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|---|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributor JERE STRITTMATTER | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 3 | 17 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | | | | |

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|--|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributor DENNIS P STUCKEY | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 3 | 17 | 2025 | |
| City LITITZ | State PA | Zip Code (Plus 4) 17543 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 150.00 |
|--------------------------|-----------|-------|-------------------|----|-----|------|-----------|
| MICHAEL C TALLARICO | | | | | | | |
| Mailing Address | | | | | | | |
| City | LANCASTER | State | Zip Code (Plus 4) | 3 | 17 | 2025 | |
| | | PA | 17603 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
|--------------------------|--------|-------------|----|-----|------|----------------------------|
| JERRY W TUECHE | | | | | | |
| Mailing Address | | | 3 | 5 | 2025 | |
| City | LITITZ | State PA | | | | Zip Code (Plus 4) 17543 |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|-------------|-------|-------------------|----|-----|------|-----------|
| MARK B VAN SCYOC | | | | | | | |
| Mailing Address | | | | 2 | 27 | 2025 | |
| City | NEW HOLLAND | State | Zip Code (Plus 4) | | | | |
| | | PA | 17557 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|--------------|-------|-------------------|----|-----|------|-----------|
| JENS WAGNER | | | | | | | |
| Mailing Address | | | | 3 | 21 | 2025 | |
| City | CHAMBERSBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17202 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|-----------|-------------|----|-----|------|----------------------------|
| LUKE WEAVER | | | | | | |
| Mailing Address | | | 3 | 7 | 2025 | |
| City | LANCASTER | State PA | | | | Zip Code (Plus 4) 17601 |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|--------|-------|-------------------|----|-----|------|-----------|
| IRENE M WIZON | | | | | | | |
| Mailing Address | | | | 2 | 14 | 2025 | |
| City | NARVON | State | Zip Code (Plus 4) | | | | |
| | | PA | 17555 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|--------|-------|-------------------|----|-----|------|-----------|
| IRENE M WIZON | | | | | | | |
| Mailing Address | | | | 3 | 17 | 2025 | |
| City | NARVON | State | Zip Code (Plus 4) | | | | |
| | | PA | 17555 | | | | |

PAGE TOTAL

\$ 5,150.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF JOSH PARSONS | Reporting Period From: <u>4/1/2025</u> To: <u>5/5/2025</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|--|---------------|-------|----|-------------------|--------|-------|------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,500.00 |
| BETTER PENNSYLVANIA PAC | | | | 3 | 6 | 2025 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| BIKEPAC | | | | 3 | 6 | 2025 | |
| Mailing Address | | | | | | | |
| City | MECHANICSBURG | State | PA | Zip Code (Plus 4) | | 17055 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| BRAVO PAC | | | | 3 | 6 | 2025 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| BUILDING INDUSTRY ASSOC. OF LANCASTER COUNTY PAC | | | | 3 | 5 | 2025 | |
| Mailing Address | | | | | | | |
| City | LANCASTER | State | PA | Zip Code (Plus 4) | | 17601 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| CAPITAL BLUE PAC | | | | 3 | 25 | 2025 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17106 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| CHAMBER PAC | | | | 3 | 6 | 2025 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee COMMONWEALTH CHILDRENS CHOICE FUND | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | 2 | 11 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee CPA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 6 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee DUANE MORRIS, LLP GOVERNMENT COMMITTEE PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 2 | 28 | 2025 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee ENERGY TRANSFER PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 25 | 2025 | |
| City AUSTIN | State TX | Zip Code (Plus 4) 78701 | | | | |
| Full Name of Contributing Committee FIRST PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 25 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee FOR-WARD PAC | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address | | | 2 | 7 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee FOUR KIDS PAC | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | 2 | 10 | 2025 | |
| City INDIANA | State PA | Zip Code (Plus 4) 15701 | | | | |
| Full Name of Contributing Committee FOUR KIDS PAC | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | 3 | 7 | 2025 | |
| City INDIANA | State PA | Zip Code (Plus 4) 15701 | | | | |

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|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee FREEDOM PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 1 | 18 | 2025 | |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 22314 | | | | |
| Full Name of Contributing Committee FRIENDS OF CAMERA BARTOLOTTA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 7 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee FRIENDS OF CHRIS GEBHARD | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 2 | 20 | 2025 | |
| City LEBANON | State PA | Zip Code (Plus 4) 17042 | | | | |
| Full Name of Contributing Committee FRIENDS OF DOUG MASTRIANO | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 2 | 14 | 2025 | |
| City FAYETTEVILLE | State PA | Zip Code (Plus 4) 17222 | | | | |
| Full Name of Contributing Committee FRIENDS OF KRISTIN PHILLIPS-HILL | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 3 | 7 | 2025 | |
| City YORK | State PA | Zip Code (Plus 4) 17403 | | | | |
| Full Name of Contributing Committee FRIENDS OF NICKY WOODS | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 14 | 2025 | |
| City ELIZABETHTOWN | State PA | Zip Code (Plus 4) 17022 | | | | |
| Full Name of Contributing Committee FRIENDS OF RAY D AGOSTINO | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 2 | 20 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17608 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 2 | 27 | 2025 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089 | | | | |

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|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee LCAR PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 2 | 28 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |
| Full Name of Contributing Committee LEADINGAGE PA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 25 | 2025 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | |
| Full Name of Contributing Committee MALADY & WOOTEN, LLP PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 6 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee MCNEES PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 2 | 27 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee MOVING PA FORWARD PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 4 | 7 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee NFIB PENNSYLVANIA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 25 | 2025 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20004 | | | | |
| Full Name of Contributing Committee PA AMUSEMENT & MUSIC MACHINE ASSOCIATION PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 6 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA ASSOCIATED BUILDERS & CONTRACTORS, INC. PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 2 | 28 | 2025 | |
| City MANHEIM | State PA | Zip Code (Plus 4) 17545 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA FUTURE FUND | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 2 | 17 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |
| Full Name of Contributing Committee PA POLICY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 8 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA REALTORS PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 7 | 2025 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee PA REPUBLICAN CAUCUS OF COUNTY COMMISSIONERS | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 21 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17602 | | | | |
| Full Name of Contributing Committee PAR ID/A PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 6 | 2025 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 25 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA HEALTH CARE ASSOC. PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 6 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA PROSPERITY PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 2 | 24 | 2025 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | | | | |

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|---------------------------------------|------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PENNSYLVANIA RESTAURANT & LODGING PAC | | | 3 | 6 | 2025 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |

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|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PMA PAC | | | 3 | 6 | 2025 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |

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|-------------------------------------|-----------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| RETTEW PAC | | | 3 | 5 | 2025 | |
| Mailing Address | | | | | | |
| City | LANCASTER | State | PA | Zip Code (Plus 4) | | 17603 |

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|-------------------------------------|-----------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| SAXTON & STUMP, LLC PAC | | | 3 | 6 | 2025 | |
| Mailing Address | | | | | | |
| City | LANCASTER | State | PA | Zip Code (Plus 4) | | 17601 |

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|-------------------------------------|--------|-------|----|-------------------|------|--------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 14,000.00 |
| SMUCKER FOR CONGRESS | | | 3 | 21 | 2025 | |
| Mailing Address | | | | | | |
| City | ATHENS | State | GA | Zip Code (Plus 4) | | 30605 |

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|-------------------------------------|-----------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,000.00 |
| TRANSYSTEMS A PA PAC | | | 3 | 5 | 2025 | |
| Mailing Address | | | | | | |
| City | EBENSBURG | State | PA | Zip Code (Plus 4) | | 15931 |

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|-------------------------------------|--------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| UGI UTILITIES, INC. PAC | | | 4 | 8 | 2025 | |
| Mailing Address | | | | | | |
| City | DENVER | State | PA | Zip Code (Plus 4) | | 17517 |

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|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| WOJDAK FOR THE COMMONWEALTH PAC | | | 3 | 7 | 2025 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 129,000.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF JOSH PARSONS | Reporting Period From: <u>4/1/2025</u> To: <u>5/5/2025</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|---|--|--|--|-----------------------|--------|------|-------------|
| Full Name of Contributor ASSOCIATED BUILDING INSPECTIONS, LLC | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address City STEVENS State PA Zip Code (Plus 4) 17578 | | | | 2 | 28 | 2025 | |
| | | | | | | | |
| Employer Name Employer Mailing Address/Principal Place of Business City State Zip Code (Plus 4) | | | | Occupation | | | |
| Full Name of Contributor DILLON, MCCANDLESS, KING, COULTER & GRAHAM, LLP | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address City BUTLER State PA Zip Code (Plus 4) 16001 | | | | 3 | 7 | 2025 | |
| | | | | | | | |
| Employer Name Employer Mailing Address/Principal Place of Business City State Zip Code (Plus 4) | | | | Occupation | | | |
| Full Name of Contributor MICHAEL W BRUBAKER | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address City LITITZ State PA Zip Code (Plus 4) 17543 | | | | 3 | 10 | 2025 | |
| | | | | | | | |
| Employer Name BLACKFORD VENTURES, LLC | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business City LANCASTER State PA Zip Code (Plus 4) 17601 | | | | | | | |
| Full Name of Contributor MATTHEW D BUCKWALTER | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address City LANCASTER State PA Zip Code (Plus 4) 17601 | | | | 3 | 7 | 2025 | |
| | | | | | | | |
| Employer Name ONE HOUR HEATING & AIR CONDITIONING | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business City LANCASTER State PA Zip Code (Plus 4) 17601 | | | | | | | |

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|---|--------------------|-----------------------------------|-----------------------------|------------|--------------------------|------------------|
| Full Name of Contributor IVELISSE BURCL | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 22 | 2025 | |
| City CHEYENNE | State WY | Zip Code (Plus 4) 82003 | | | | |
| Employer Name | | | Occupation HOUSEWIFE | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

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|---|--------------------|-----------------------------------|-----------------------------|------------|--------------------------|------------------|
| Full Name of Contributor IVELISSE BURCL | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 22 | 2025 | |
| City CHEYENNE | State WY | Zip Code (Plus 4) 82003 | | | | |
| Employer Name | | | Occupation HOUSEWIFE | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

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|---|--------------------|-----------------------------------|-----------------------------|------------|--------------------------|------------------|
| Full Name of Contributor IVELISSE BURCL | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 22 | 2025 | |
| City CHEYENNE | State WY | Zip Code (Plus 4) 82003 | | | | |
| Employer Name | | | Occupation HOUSEWIFE | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

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|---|--------------------|-----------------------------------|---------------------------|------------|--------------------------|------------------|
| Full Name of Contributor MARY A DAVIS | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address | | | 3 | 3 | 2025 | |
| City EAST BERLIN | State PA | Zip Code (Plus 4) 17316 | | | | |
| Employer Name | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

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|---|--------------------|-----------------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| Full Name of Contributor DEBORAH A DUNN | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 3 | 5 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17602 | | | | |
| Employer Name LANCASTER SCHOOL OF COSMETOLOGY | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | City LANCASTER | State PA | | Zip Code (Plus 4) 17602 | |

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|---|--------------------|-----------------------------------|----------------------------|------------|-----------------------------------|------------------|
| Full Name of Contributor ANDREW GOODMAN | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 22 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Employer Name MILLIRON & GOODMAN | | | Occupation LOBBYIST | | | |
| Employer Mailing Address/Principal Place of Business | | City HARRISBURG | State PA | | Zip Code (Plus 4) 17101 | |

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|---|--------------------|-----------------------------------|-----------------------------|--------------------------|-------------|------------------|
| Full Name of Contributor LISA A HERSHEY | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 7 | 2025 | |
| City MOUNT JOY | State PA | Zip Code (Plus 4) 17552 | | | | |
| Employer Name | | | Occupation HOUSEWIFE | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| | | | | | | |

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|---|--------------------|-----------------------------------|----------------------------|--------------------------|-------------|--------------------|
| Full Name of Contributor DAVID L HOLLINGER | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 2 | 27 | 2025 | |
| City DENVER | State PA | Zip Code (Plus 4) 17517 | | | | |
| Employer Name FOUR SEASONS PRODUCE | | | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| | | EPHRATA | PA | 17522 | | |

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|---|--------------------|-----------------------------------|---------------------------|--------------------------|-------------|--------------------|
| Full Name of Contributor JARED ISAACMAN | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 21 | 2025 | |
| City NAZARETH | State PA | Zip Code (Plus 4) 18064 | | | | |
| Employer Name DRAKEN INTERNATIONAL, LLC | | | Occupation FOUNDER | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| | | LAKELAND | FL | 33811 | | |

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|---|--------------------|-----------------------------------|-----------------------------|--------------------------|-------------|--------------------|
| Full Name of Contributor KEVIN L JOHNSON | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 5 | 2025 | |
| City PHOENIXVILLE | State PA | Zip Code (Plus 4) 19460 | | | | |
| Employer Name TRAFFIC PLANNING & DESIGN | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| | | POTTSTOWN | PA | 19464 | | |

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|---|--------------------|-----------------------------------|-----------------------------|--------------------------|-------------|--------------------|
| Full Name of Contributor ADAM KIDAN | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 2 | 24 | 2025 | |
| City PALM BEACH GARDENS | State FL | Zip Code (Plus 4) 33418 | | | | |
| Employer Name LANCASTER TRAVEL AND LEISURE, INC. | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| | | ONTARIO | CA | 91761 | | |

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|---|--------------------|-----------------------------------|-----------------------------|--------------------------|-------------|------------------|
| Full Name of Contributor MELINDA B KING | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 7 | 2025 | |
| City SMOKETOWN | State PA | Zip Code (Plus 4) 17576 | | | | |
| Employer Name | | | Occupation HOUSEWIFE | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
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|---|--------------------|-----------------------------------|-----------------------|-----------------------------|------------|-----------------------------------|--------------------|
| Full Name of Contributor MATTHEW K KIRK | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | | 3 | 7 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | | |
| Employer Name THE BENECON GROUP | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | | City LITITZ | State PA | | Zip Code (Plus 4) 17543 | |

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|---|--------------------|-----------------------------------|-----------------------|-----------------------------|------------|-----------------------------------|------------------|
| Full Name of Contributor HOWARD KRAMER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 2 | 10 | 2025 | |
| City SCHAFERSTOWN | State PA | Zip Code (Plus 4) 17088 | | | | | |
| Employer Name LISTRAK | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business | | | City LITITZ | State PA | | Zip Code (Plus 4) 17543 | |

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|---|--------------------|-----------------------------------|------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| Full Name of Contributor HOLLEE A KREIDER | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | | 2 | 28 | 2025 | |
| City MANHEIM | State PA | Zip Code (Plus 4) 17545 | | | | | |
| Employer Name KREIDER FARMS | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business | | | City MANHEIM | State PA | | Zip Code (Plus 4) 17545 | |

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|---|--------------------|-----------------------------------|--------------------------|-------------------------|------------|-----------------------------------|------------------|
| Full Name of Contributor KEVIN L LAPP | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 2 | 28 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | | |
| Employer Name BURKWOOD ASSOCIATES | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business | | | City LANCASTER | State PA | | Zip Code (Plus 4) 17601 | |

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|---|--------------------|-----------------------------------|---------------------------|-----------------------|------------|-----------------------------------|--------------------|
| Full Name of Contributor JOHN H LEAMAN | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 3 | 7 | 2025 | |
| City EAST PETERSBURG | State PA | Zip Code (Plus 4) 17520 | | | | | |
| Employer Name CELLARITY | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City SOMERVILLE | State MA | | Zip Code (Plus 4) 02143 | |

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|---|--------------------|-----------------------------------|--------------------------|----------------------------|------------|-----------------------------------|------------------|
| Full Name of Contributor RANDALL L MILLER | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | | 2 | 24 | 2025 | |
| City ELIZABETHTOWN | State PA | Zip Code (Plus 4) 17022 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City LANCASTER | State PA | | Zip Code (Plus 4) 17602 | |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------------------|-------------|------------------|
| Full Name of Contributor MARY A MOHR | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | | 3 | 7 | 2025 | |
| City BAINBRIDGE | State PA | Zip Code (Plus 4) 17502 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
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|---|--------------------|-----------------------------------|-------------|--------------------------------|--------------------------|-------------|--------------------|
| Full Name of Contributor JOSHUA G PARSONS | | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address | | | | 2 | 10 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | | |
| Employer Name LANCASTER COUNTY | | | | Occupation COMMISSIONER | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| | | | LANCASTER | PA | 17602 | | |

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|---|--------------------|-----------------------------------|-------------|-----------------------------|--------------------------|-------------|--------------------|
| Full Name of Contributor SEAN M REILLY | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 3 | 25 | 2025 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19111 | | | | | |
| Employer Name ROSCOMMON INTERNATIONAL | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| | | | BALA CYNWYD | PA | 19004 | | |

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|---|--------------------|-----------------------------------|-------------|-----------------------------|--------------------------|-------------|--------------------|
| Full Name of Contributor SEAN M REILLY | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 4 | 8 | 2025 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19111 | | | | | |
| Employer Name ROSCOMMON INTERNATIONAL | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| | | | BALA CYNWYD | PA | 19004 | | |

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|---|--------------------|-----------------------------------|-------------|-----------------------------|--------------------------|-------------|--------------------|
| Full Name of Contributor RICK RODGERS | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | | 2 | 28 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17602 | | | | | |
| Employer Name RODGERS & ASSOCIATES | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| | | | LANCASTER | PA | 17601 | | |

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|---|--------------------|-----------------------------------|-------------|----------------------------|--------------------------|-------------|------------------|
| Full Name of Contributor TIMOTHY J RYAN | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 7 | 2025 | |
| City MANHEIM | State PA | Zip Code (Plus 4) 17545 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| | | | MANHEIM | PA | 17545 | | |

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|---|--------------------|-----------------------------------|-----------------------------|----------------------------|------------|-----------------------------------|--------------------|
| Full Name of Contributor ROBERT SCHENA, JR. | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | | 3 | 7 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | | | | | |
| Employer Name FOX ROTHSCHILD | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City PHILADELPHIA | State PA | | Zip Code (Plus 4) 19103 | |

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|---|--------------------|-----------------------------------|-------------|---------------------------|------------|--------------------------|------------------|
| Full Name of Contributor JAMES SHRUM | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 5 | 2025 | |
| City ELIZABETHTOWN | State PA | Zip Code (Plus 4) 17022 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | | Zip Code (Plus 4) | |

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|---|--------------------|-----------------------------------|----------------------------|-----------------------|------------|-----------------------------------|------------------|
| Full Name of Contributor MYRON J STOLTZFUS | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 22 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | | |
| Employer Name STOLTZFUS MEATS | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City INTERCOURSE | State PA | | Zip Code (Plus 4) 17534 | |

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|---|--------------------|-----------------------------------|-------------------------|-------------------------|------------|-----------------------------------|--------------------|
| Full Name of Contributor REUBEN G STOLTZFUS | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | | 3 | 7 | 2025 | |
| City PARADISE | State PA | Zip Code (Plus 4) 17562 | | | | | |
| Employer Name AMISH BUGGY RIDES | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business | | | City PARADISE | State PA | | Zip Code (Plus 4) 17562 | |

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|---|--------------------|-----------------------------------|-------------|-----------------------------|------------|--------------------------|--------------------|
| Full Name of Contributor DEBORAH B SZELES | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | | 3 | 5 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | | |
| Employer Name | | | | Occupation HOUSEWIFE | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | | Zip Code (Plus 4) | |

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|---|--------------------|-----------------------------------|---------------------|--------------------------------|------------|-----------------------------------|------------------|
| Full Name of Contributor JULIE WHEELER | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | | 3 | 24 | 2025 | |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | | | | | |
| Employer Name YORK COUNTY | | | | Occupation COMMISSIONER | | | |
| Employer Mailing Address/Principal Place of Business | | | City YORK | State PA | | Zip Code (Plus 4) 17401 | |

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|--|--------------------|-----------------------------------|-----------------------------|-----------------------------------|-------------|------------------|
| Full Name of Contributor WARREN S WIGLESWORTH | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 14 | 2025 | |
| City LANDISVILLE | State PA | Zip Code (Plus 4) 17538 | | | | |
| Employer Name AMERICAN HERITAGE AUCTION & REAL ESTATE COMPANY, INC. | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business | | City LANDISVILLE | State PA | Zip Code (Plus 4) 17538 | | |

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|---|--------------------|-----------------------------------|----------------------------|-----------------------------------|-------------|------------------|
| Full Name of Contributor CHRISTINE L WILSON | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 2 | 28 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |
| Employer Name LANCASTER COUNTY | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | City LANCASTER | State PA | Zip Code (Plus 4) 17603 | | |

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|---|--------------------|-----------------------------------|---------------------------|--------------------------|-------------|------------------|
| Full Name of Contributor DOROTHY E WINEGARDNER | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 2 | 24 | 2025 | |
| City NEW HOLLAND | State PA | Zip Code (Plus 4) 17557 | | | | |
| Employer Name | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

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|---|--------------------|-----------------------------------|------------------------------|-----------------------------------|-------------|------------------|
| Full Name of Contributor TODD M WITMER | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 7 | 2025 | |
| City MOUNT JOY | State PA | Zip Code (Plus 4) 17552 | | | | |
| Employer Name THE WITMER GROUP | | | Occupation CONTRACTOR | | | |
| Employer Mailing Address/Principal Place of Business | | City MOUNT JOY | State PA | Zip Code (Plus 4) 17552 | | |

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|---|--------------------|-----------------------------------|----------------------------|-----------------------------------|-------------|------------------|
| Full Name of Contributor WALLY ZIMOLONG | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 1 | 18 | 2025 | |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 19010 | | | | |
| Employer Name ZIMOLONG, LLC | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | City VILLANOVA | State PA | Zip Code (Plus 4) 19085 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL**\$** 65,300.00

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF JOSH PARSONS | | From: <u>4/1/2025</u> To: <u>5/5/2025</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 108,631.33 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 108,631.33 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF JOSH PARSONS | From: <u>4/1/2025</u> To: <u>5/5/2025</u> |

| | | | | DATE | | AMOUNT | |
|--|------------|-------|------|------------------|------------------|---|--------------|
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | | MO | DAY | YEAR | \$ 86,760.56 |
| Mailing Address | | | | 3 | 25 | 2025 | |
| City | HARRISBURG | State | PA | Zip Code(Plus 4) | | 17110 | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution PRINTING AND POSTAGE | |

| | | | | | | |
|--|------------|-------|------------|------------------|-----------------------------|------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$1,082.80 |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | 3 | 13 | 2025 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code(Plus 4) | 17108 | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| | | | | | TEXT MESSAGING | |

| | | | | | | | |
|--|--|---------|-----------------------|------------------|-----|-----------------------------|----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$972.32 |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | 3 | 17 | 2025 | |
| Mailing Address | | | | | | | |
| CityHARRISBURG | | StatePA | Zip Code(Plus 4)17108 | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| | | | | | | TEXT MESSAGING | |

| | | | | | | | |
|--|------------|-------|------|------------------|------------------|-----------------------------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 3,703.41 |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | 3 | 28 | 2025 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code(Plus 4) | 17108 | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| | | | | | | TEXT MESSAGING | |

| | | | | | | |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|-------------|
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 1,750.00 |
| Mailing Address | | | 2 | 11 | 2025 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution SOFTWARE PROGRAM | |

| | | | | | | |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|----------|
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 98.65 |
| Mailing Address | | | 4 | 8 | 2025 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution SOFTWARE PROGRAM | |

| | | | | | | |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|-------------|
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 3,500.00 |
| Mailing Address | | | 4 | 10 | 2025 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution SOFTWARE PROGRAM | |

| | | | | | | |
|---|--------------------|----------------------------------|-------------------|-------------------------|---|-------------|
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 8,200.00 |
| Mailing Address | | | 4 | 4 | 2025 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution POLLING | |

| | | | | | | |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|-------------|
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 2,563.59 |
| Mailing Address | | | 3 | 11 | 2025 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution FUNDRAISER EVENT | |

| | | | | | | |
|--|--|--|--|--|---------------------------------|--|
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL 108,631.33 | |
|--|--|--|--|--|---------------------------------|--|

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF JOSH PARSONS | From <u>4/1/2025</u> To: <u>5/5/2025</u> |

| DATE | | | | AMOUNT |
|-----------------------------------|-----------------|--------------------------------|---|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| DTR CONSULTING | | | | |
| Mailing Address | 1 | 5 | 2025 | \$ 1,000.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | |
| To Whom Paid | MO | DAY | YEAR | |
| THE H&H GROUP | | | | |
| Mailing Address | 1 | 9 | 2025 | \$ 520.27 |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure PRINTING AND POSTAGE | |
| To Whom Paid | MO | DAY | YEAR | |
| JOSH PARSONS | | | | |
| Mailing Address | 1 | 12 | 2025 | \$ 168.37 |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure REIMBURSEMENT | |
| To Whom Paid | MO | DAY | YEAR | |
| SOLANCO REPUBLICAN COMMITTEE | | | | |
| Mailing Address | 1 | 12 | 2025 | \$ 50.00 |
| City NEW PROVIDENCE | State PA | Zip Code (Plus 4) 17560 | Description of Expenditure AD | |
| To Whom Paid | MO | DAY | YEAR | |
| THE H&H GROUP | | | | |
| Mailing Address | 1 | 21 | 2025 | \$ 655.21 |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure PRINTING AND POSTAGE | |
| To Whom Paid | MO | DAY | YEAR | |
| WARWICK AREA REPUBLICAN COMMITTEE | | | | |
| Mailing Address | 2 | 3 | 2025 | \$ 600.00 |
| City LITITZ | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure SPONSORSHIP | |

| | | | | | | |
|--------------------------|-------------|-------|-------------------|----------------------------|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 700.00 |
| LANCASTER COUNTRY CLUB | | | 2 | 6 | 2025 | |
| Mailing Address | | | 2 | 6 | 2025 | |
| City | LANCASTER | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 17601 | DEPOSIT | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,400.48 |
| CAPITOL PROMOTIONS, INC. | | | 2 | 7 | 2025 | |
| Mailing Address | | | 2 | 7 | 2025 | |
| City | GLENSIDE | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 19038 | YARD SIGNS | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DTR CONSULTING | | | 2 | 10 | 2025 | |
| Mailing Address | | | 2 | 10 | 2025 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 17102 | PROFESSIONAL SERVICES | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4.30 |
| ANEDOT | | | 2 | 12 | 2025 | |
| Mailing Address | | | 2 | 12 | 2025 | |
| City | NEW ORLEANS | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | LA | 70112 | SERVICE FEE | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 59.41 |
| JENNA GEESEY | | | 2 | 14 | 2025 | |
| Mailing Address | | | 2 | 14 | 2025 | |
| City | LEOLA | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 17540 | REIMBURSEMENT | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,471.28 |
| COMMUNICATION CONCEPTS | | | 2 | 17 | 2025 | |
| Mailing Address | | | 2 | 17 | 2025 | |
| City | EASTON | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 18045 | PRINTING | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 631.11 |
| THE H&H GROUP | | | 2 | 17 | 2025 | |
| Mailing Address | | | 2 | 17 | 2025 | |
| City | LANCASTER | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 17603 | PRINTING AND POSTAGE | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.30 |
| ANEDOT | | | 2 | 24 | 2025 | |
| Mailing Address | | | 2 | 24 | 2025 | |
| City | NEW ORLEANS | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | LA | 70112 | SERVICE FEE | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid REPUBLICAN PARTY OF PENNSYLVANIA | | | MO | DAY | YEAR | \$ 40,000.00 |
| Mailing Address | | | 2 | 25 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 200.30 |
| Mailing Address | | | 2 | 27 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 20.30 |
| Mailing Address | | | 2 | 28 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 8.30 |
| Mailing Address | | | 3 | 3 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid DTR CONSULTING | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 3 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 1.30 |
| Mailing Address | | | 3 | 4 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 20.30 |
| Mailing Address | | | 3 | 5 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 4.30 |
| Mailing Address | | | 3 | 5 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 8.30 |
| Mailing Address | | | 3 | 7 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 8.30 |
| Mailing Address | | | 3 | 7 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 40.30 |
| Mailing Address | | | 3 | 10 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 4.30 |
| Mailing Address | | | 3 | 11 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 40,000.00 |
| Mailing Address | | | 3 | 11 | 2025 | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid LANCASTER COUNTRY CLUB | | | MO | DAY | YEAR | \$ 3,612.50 |
| Mailing Address | | | 3 | 13 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure FUNDRAISING EVENT | | | |

| | | | | | | |
|----------------------------|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid POSTMASTER | | | MO | DAY | YEAR | \$ 14.60 |
| Mailing Address | | | 3 | 13 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 4.30 |
| Mailing Address | | | 3 | 14 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 10.30 |
| Mailing Address | | | 3 | 14 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 1.30 |
| Mailing Address | | | 3 | 14 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 4.30 |
| Mailing Address | | | 3 | 14 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 4.30 |
| Mailing Address | | | 3 | 17 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 1.30 |
| Mailing Address | | | 3 | 18 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid REPUBLICAN PARTY OF PENNSYLVANIA | | | MO | DAY | YEAR | \$ 12,000.00 |
| Mailing Address | | | 3 | 18 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 2.30 |
| Mailing Address | | | 3 | 21 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 4.30 |
| Mailing Address | | | 3 | 21 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 8.30 |
| Mailing Address | | | 3 | 21 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 40.30 |
| Mailing Address | | | 3 | 21 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 4.30 |
| Mailing Address | | | 3 | 21 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 20.30 |
| Mailing Address | | | 3 | 22 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 2.30 |
| Mailing Address | | | 3 | 22 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 20.30 |
| Mailing Address | | | 3 | 22 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 20.30 |
| Mailing Address | | | 3 | 22 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 20.30 |
| Mailing Address | | | 3 | 22 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 12.30 |
| Mailing Address | | | 3 | 24 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 4.30 |
| Mailing Address | | | 3 | 24 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 0.50 |
| Mailing Address | | | 3 | 24 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 1.30 |
| Mailing Address | | | 3 | 24 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 8.30 |
| Mailing Address | | | 3 | 25 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 4.30 |
| Mailing Address | | | 3 | 25 | 2025 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|--------------|
| To Whom Paid QUANTUM COMMUNICATIONS | | | MO | DAY | YEAR | \$ 33,646.00 |
| Mailing Address | | | 3 | 25 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DIGITAL MEDIA | | | |

| | | | | | | |
|--|-------------|----------------------------|-------------------------------------|-----|------|-------------|
| To Whom Paid COMMUNICATION CONCEPTS | | | MO | DAY | YEAR | \$ 1,038.00 |
| Mailing Address | | | 3 | 27 | 2025 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure CALLS | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid COMMUNICATION CONCEPTS | | | MO | DAY | YEAR | \$ 569.85 |
| Mailing Address | | | 3 | 27 | 2025 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure CALLS | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid CONSTANT CONTACT, INC. | | | MO | DAY | YEAR | \$ 469.38 |
| Mailing Address | | | 3 | 28 | 2025 | |
| City WALTHAM | State MA | Zip Code (Plus 4) 02451 | Description of Expenditure EMAILS | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-------------|
| To Whom Paid DTR CONSULTING | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 2 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid QUANTUM COMMUNICATIONS | | | MO | DAY | YEAR | \$ 475.00 |
| Mailing Address | | | 4 | 7 | 2025 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure WEBSITE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid JLH FUNDRAISING, LLC | | | MO | DAY | YEAR | \$ 2,300.00 |
| Mailing Address | | | 4 | 8 | 2025 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure COMMISSION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid FRIENDS OF BRYANT GLICK | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 11 | 2025 | |
| City LEOLA | State PA | Zip Code (Plus 4) 17540 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid REPUBLICAN COMMITTEE OF LANCASTER COUNTY | | | MO | DAY | YEAR | \$ 3,500.00 |
| Mailing Address | | | 5 | 1 | 2025 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 151,101.86 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF JOSH PARSONS | Reporting Period From: <u>4/1/2025</u> To: <u>5/5/2025</u> |
|---|--|

| | | | | DATE | | Outstanding Balance of Debt | |
|---|-----------|-------|----|-------------------|-------|--------------------------------|-------------|
| Name of Creditor | | | | MO | DAY | YEAR | |
| JOSHUA G PARSONS | | | | | | | |
| Mailing Address | | | | 2 | 10 | 2025 | \$ 3,000.00 |
| City | LANCASTER | State | PA | Zip Code (Plus 4) | 17601 | Description of Debt | |
| | | | | | | LOAN | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL |
| | | | | | | | \$ 3,000.00 |