Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2022 | 20175 | | | Repo | | | CAI | NDI | DATE | | СОМІ | MITTEE | ~ | LUB | D1131 | | |
|--------------------------------|---------------------------------|------------|-----------------------|----------|---------|-------|----------------|---------|--------|----------|--------|-----------|--------------------|----------------|------------------|----------|----------|----------|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | | FRIE | NDS | S OF | NICK | MIL | LER | | | | • | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | |
| City: | ALLENTOWN | | | | | | | State | e: | PA | | | Zip Co | de: 1 | 8101-1 | 799 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2 | | 30 DA PRIMA | | F | POST- | 3. | | AMENDN REPORT | | Yes | ✓ No |) | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5 | | 30 DA | | F | POST- | 6. | | TERMINA REPORT | | Yes | No |) | √ |
| report type) | ANNUAL REPORT | 7. | Year 2024 | | | | | NG ME | | | | | PAPER | | $ \checkmark $ | DISKI | TTE | |
| Name of Office S | Sought by Candida | te: | • | | - | | | DAT | ΕO | F ELE | СТІС | N | District Number | Office Code | Pa | rty Code | Coun | |
| | | | | | | | | МО | | DAY | YI | AR | | | · | | | |
| | | | | | | | | | 11 | | 5 | 2024 | | (SEE IN | ISTRUCTI | ONS FOR | CODES |) |
| Summary of Expenditures | Receipts and | МО | DAY | YEAR | | _ | _ | МО | | DAY | YI | EAR | FC | OR OFFI | CE USE | ONLY | | |
| expenditures | irom: | | 1 1 | 2 | 024 | T | 0 | | 4 | | 8 | 2024 | | | | | | |
| A. Amount Bro | ught Forward Froi | n Last R | eport | | | | \$ | | | | | 273.82 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | 1 Sche | dule 1 | I) | \$ | | | | 2,5 | 515.00 | | | | | | |
| C. Total Funds | Available (Sum Of | f Lines A | and B) | | | | \$ | | | | 32, | 788.82 | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | | \$ | | | | 15,0 | 065.30 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | | 17,7 | 23.52 | - | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II) |) | \$ | | | | | 0.00 | - | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV | /) | | | \$ | | | | 25,0 | 00.00 | | | ' | | | |
| | | | | AFF | 'IDA' | VI٦ | ΓSE | CTIC | NC | | | | | | | | | |
| | s a Committee rep | - | _ | | | | | | | | | _ | | .e l | | and hal | -6 4 | |
| correct and comple |) that this report, inc ete. | iuaing the | attached sc | nedules | riiea | on I | рарег | ог ву е | electi | ronic m | earum | , are to | ine best o | и тукпо | wieage | and bei | ier, tri | je, |
| Sworn to and subs | cribed before me this day of | S | 20 | | | | | | | | 5 | Signature | of Perso | n Submit | ting Re | port | | |
| | Signatu | re | | | | | - | | | | | | Prin | ted Nam | e | | | _ |
| My Commission Ex | cpires | | | | | | _ | | | | | | Ema | il | | | | _ |
| | МО | D | AY | YR | | | | | | Ar | ea Cod | le | Daytin | ne Telep | hone Nu | mber | | ᆜ |
| Part II- If this is | a report of a can | didate's | authorized | Comn | nittee | e, Ca | andid | ate sh | nall | sign h | ere. | | | | | | | |
| No 320) as amende | | ny knowl | edge and beli | ief this | politio | cal | comm | ittee h | as n | ot viola | ted an | y provis | ions of th | e act of J | lune 3,1 | 937 (P.I | L. 1333 | 3, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | - | | S | ignature | of Candid | late | | | _ |
| | | | _ | | | | | | | | | | Printe | ed Name | | | | - |
| My Commission Exp | Signature pires | | | | | | - | | | | | | Ema | nil | | | | - |
| | МО | D | AY | YR | | | • | | | Area | Code | | D | aytime 1 | Telepho | ne Numi | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|----------|
| FRIENDS OF NICK MILLER | From: | 1/1/202 | <u>4</u> To: | 4/8/2024 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 15.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 2,500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 2,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page 1, 2,3 and 4; also enter this amount on Page1, Report Cover Page 2, 2,3,4,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5 | | | \$ | 2,515.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Reporting | Period | | | |
|--------------------------------------|-------|-------------------|-----------|--------|------|----|--------|
| | | 1 | From: | | То | : | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| (Exclus | de contributions no | in pontical comm | itte | es rep | or teu | ili Pait | ~) | |
|--------------------------|---------------------|-------------------|------|----------|--------|----------|------------|------------|
| Name of Filing Committee | e or Candidate | | Rep | orting P | eriod | | | |
| | | | Fro | m: | | To |) : | |
| | | • | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |) | | | | | |
| | | | | | | | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | | |
|---------------------------------------|----------------------|---------|-------------|--------|-----|------|---------------|-----------|------|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | P | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | 0.00 |
| Mailing Address | | | | | | | - \$ | | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTA | AL |
| Enter Grand Total of Part C on Sche | dule I, Detailed Sun | nmary P | age, Sectio | n 3. | | | \$ | (| 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Cano | didate | | Re | porting P | eriod | | | |
|----------------------------------|--------------------------|------|------------------|-----------|-------|----------------------|-----|--------------------|
| FRIENDS OF NICK MILLER | | | Fro | om: | 1/1/2 | <u>2024</u> T | Го: | <u>4/8/2024</u> |
| | | | | ſ | ATE | | | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | ۲ | \$ 2,500.00 |
| Raymond Lahoud | | | | | | | | 7 2,500.00 |
| Mailing Address | | | | | 20 | 202 | ا ۸ | |
| City Coopersburg | State | Zi | ip Code (Plus 4) | ٦ ⁺ | 20 | 202 | ٦ | |
| | l _{PA} | 1 18 | 80369211 | | | | | |
| Employer Name Norris McLaugh | nlin | | | Occup | ation | Attorne | еу | |
| Employer Mailing Address/Princip | oal Place of Business | | City | | State | | Z | Zip Code (Plus 4) |
| | | | Allentown | | PA | | 1 | 181011513 |
| Enter Grand Total of Part C on | Schedule I. Detailed | Sumr | mary Page, Sect | ion 3. | | Γ | | PAGE TOTAL |
| | . Companie z, z comica (| | , . ago, occ | | | | \$ | 2,500.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Commit | tee or Candidate | Re | eporting Per | iod | | | |
|-------------------------|-------------------------------|-------------------|--------------|------|------|-----|---------|
| | | Fr | om: | | То: | | |
| | | | | DATE | | АМС | OUNT |
| Full Name | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | 1 | |
| City | State | Zip Code (Plus | 4) | | | | |
| Receipt Description | | L | <u> </u> | | ı | | |
| Futor Consul Total of D | ant Fan Cabadala I Batallad | S | .: A | | | PAG | E TOTAL |
| Enter Grand Total of Pa | art E on Schedule I, Detailed | Summary Page, Sec | tion 4. | | | \$ | 0.00 |
| | | | | | _ | | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|-----------------|
| FRIENDS OF NICK MILLER | From: | <u>1/1/2024</u> To: | <u>4/8/2024</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Can | didate | | Reportin | g Period | | | | |
|---------------------------------|----------------------|------------------------|----------|----------|------|-------------|------------|------|
| | | | From: | | | To | : | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | • | • | • | | · | | |
| | | | | | - | | | |
| Enter Grand Total of Part F or | n Schedule II, In-Ki | nd Contributions Detai | led Sun | ımary Pa | ge, | | PAGE TOTAL | - |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Per | riod | | |
|---------------------------------------|---------------|----------|-----|----------|
| FRIENDS OF NICK MILLER | From | 1/1/2024 | То: | 4/8/2024 |

| | | | l | | | | |
|--------|---------------------------|-------|-------------------|----------|------------------|-----------|--------------|
| | | | | | DATE | | AMOUNT |
| To Wh | nom Paid | | | МО | DAY | YEAR | |
| ActBlu | ıe | | | 1-10 | | 7 = 7 1 | |
| Mailin | g Address | | | 4 | 3 | 2024 | \$ 0.79 |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | MA | 021443132 | Credit C | Card Proces | ssing Fee | |
| To W | nom Paid | | | МО | DAY | YEAR | |
| ActBlu | ıe | | | PIO | | ILAK | |
| Mailin | g Address | | | 4 | 3 | 2024 | \$ 92.73 |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | МА | 021443132 | Credit C | Card Proces | ssing Fee | |
| To W | nom Paid | | | МО | DAY | YEAR | |
| Allent | own CW Presidents Council | | | MO | DAT | TEAR | |
| Mailin | g Address | | | 4 | 3 | 2024 | \$ 225.00 |
| City | Allentown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 181022324 | Ad Spor | nsorship | | |
| To W | nom Paid | | · | l Mo | DAY | YEAR | |
| CIRCL | .Equill.com | | | МО | DAT | TEAK | |
| Mailin | g Address | | | 2 | 8 | 2024 | \$ 57.23 |
| City | Allentown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18105 | Office S | upplies | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | |
| Friend | ls of Stefanies Rafes | | | МО | DAT | TEAK | |
| Mailin | g Address | | | 1 | 20 | 2024 | \$ 500.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 17101 | Contrib | ution | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | |
| | | | | 140 | | ILAK | |
| Kari F | lolmes | | | | | | |
| Kari H | g Address | | | 4 | 5 | 2024 | \$ 200.00 |
| | | State | Zip Code (Plus 4) | | 5 tion of Exp | | \$ 200.00 |

| To WI | nom Paid | | | мо | DAY | YEAR | | |
|-----------------------------|---|-------|-------------------|----------------------------|-------------|----------|-------|----------|
| Lehigh Valley Labor Council | | | | 140 | | ILAK | | |
| Mailing Address | | | | 4 | 3 | 2024 | \$ | 125.00 |
| City | City Allentown State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| | | PA | 181046648 | Ad Sponsorship | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| Aidan | Levinson | | | МО | DAI | ILAK | | |
| Mailing Address | | | | 2 | 20 | 2024 | \$ | 200.00 |
| City | City Zionsville State Zip Code (Plus 4) | | | Description of Expenditure | | | | |
| | | PA | 180922080 | Campaign Work | | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | |
| Aidan | Levinson | | | MO | DAT | IEAR | | |
| Mailir | ng Address | | | 2 | 26 | 2024 | \$ | 400.00 |
| City | Zionsville | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 180922080 | Campai | gn Work | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | |
| Light | on the Horizon | | | | | | | |
| Mailir | ng Address | | | 2 | 21 | 2024 | \$ | 500.00 |
| City | Allentown | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 181011043 | Donation | | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | |
| LV Pr | int Center | | | 1-10 | | 12/110 | | |
| Mailir | ng Address | | | 4 | 3 | 2024 | \$ | 191.10 |
| City | Allentown | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 181091685 | Print & Mail Services | | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | |
| Nicole | e for PA | | | 1-10 | | | | |
| Mailir | ng Address | | | 1 | 28 | 2024 | \$ | 2,500.00 |
| City | Jefferson Hills | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 150253524 | Contribution | | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | |
| Pressable Inc. | | | | МО | DAI | ILAK | | |
| Mailing Address | | | 1 | 20 | 2024 | \$ | 25.00 | |
| City | San Antonio | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| TX 782052990 | | | | Website | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | |
| Pressable Inc. | | | | 140 | | LAN | | |
| Mailing Address | | | 2 | 20 | 2024 | \$ | 25.00 | |
| City | San Antonio | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | TX | Website | | | | | |
| | | | | | | | | |

| To W | nom Paid | | | МО | DAY | YEAR | | | |
|--------------------------------|---|-------|-------------------|---|------------------|---------------|-------|----------|--|
| Pressable Inc. | | | | 1-10 | | 12/11 | | | |
| Mailing Address | | | | 3 | 20 | 2024 | \$ | 25.00 | |
| City | City San Antonio State Zip Code (Plus 4) | | | | tion of Exp | enditure | ı | | |
| | | TX | 782052990 | Website | | | | | |
| To W | nom Paid | | | | | | | | |
| Rittenhouse Political Partners | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | 2 | 2 | 2024 | \$ | 4,090.06 | |
| City | city Philadelphia State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | · | PA | 191074518 | Consulting Fees and Expenses | | | | | |
| To W | nom Paid | • | · | | | | | | |
| Ritter | nhouse Political Partners | | | МО | DAY | YEAR | | | |
| Mailin | ng Address | | | 3 | 25 | 2024 | \$ | 5,517.23 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 191074518 | Consulting Fees and Expenses | | | | | |
| To W | nom Paid | · | · | | | | | | |
| US Po | ostal Service | | | МО | DAY | YEAR | | | |
| Mailin | ng Address | | | 3 | 23 | 2024 | \$ | 141.00 | |
| City | City Allentown State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | | PA | 181011619 | PO Box Fee | | | | | |
| To Whom Paid | | | | | | | | | |
| Wix | | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 1 | 12 | 2024 | \$ | 30.74 | |
| City | San Francisco | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | CA | 941582354 | Website | | | | | |
| To W | nom Paid | · | · | | | V=45 | | | |
| Wix | | | | МО | DAY | YEAR | | | |
| Mailin | ng Address | | | 2 | 12 | 2024 | \$ | 30.74 | |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | l tion of Exp | L enditure | | | |
| - | | CA | 941582354 | Description of Expenditure Website | | | | | |
| To W | nom Paid | • | | | | | | | |
| Wix | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | 3 | 11 | 2024 | \$ | 36.04 | | |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | | |
| CA 941582354 | | | Website | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| Wix | | | | МО | DAT | TEAK | | | |
| Mailin | Mailing Address | | | 3 | 20 | 2024 | \$ | 152.64 | |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I. | | |
| | | CA | 941582354 | Website | | | | | |
| | | | | | | | | | |

PAGE 14

| | PAGE TOTAL | |
|---|------------|-----------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$ | 15,065.30 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Condidate | | | | Banashina Basiad | | | | | |
|---|-----------------------------------|-----------|--------|---------------------|----------|-----------|-------------|--------------------------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
| FRIENDS OF NICK MILLER | | | | | 1/1/2024 | То: | | 4/8/2024 | |
| | | | | DATE | | | | Outstanding Balance of Debt | |
| Name of Creditor | | | | мо | DAY | YEAR | | | |
| Nicholas P Miller | | | | МО | DAT | TEAR | | | |
| Mailing Address | | | | 4 | 8 | 2022 | <u> </u> | 10,000.00 | |
| City Allentown State Zip Code (Plus | | | lus 4) | Description of Debt | | | | | |
| | PA 181045605 | | | Loan to Campaign | | | | | |
| Name of Creditor | | | | мо | DAY | YEAR | | | |
| Nicholas P Miller | | | | 1-10 | | 12/11 | | | |
| Mailing Address | | | | 4 | 29 | 2022 | <u> </u> | 10,000.00 | |
| City Allentown | Allentown State Zip Code (Plus 4) | | | Description of Debt | | | | | |
| | PA | 181045605 | 5 | Loan to Campaign | | | | | |
| Name of Creditor Nicholas P Miller | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | 10 | 26 | 2022 | <u>2</u> \$ | 5,000.00 | |
| City Allentown State Zip Code (Plus 4) | | | lus 4) | Description of Debt | | | | | |
| PA 181045605 Loan to Campaign | | | | | | | | | |
| | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | \$ | 25,000.00 | | | |