

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|---------------------|--|-------------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20220175 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF NICK MILLER | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: ALLENTOWN | | | | | | State: PA | | | Zip Code: 18101-1799 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | <input checked="" type="checkbox"/> | No | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2023 | FILING METHOD () CHECK ONE | | | PAPER | <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 7 | 2023 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 10 | 24 | 2023 | | 11 | 27 | 2023 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 14,284.76 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 8,100.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 22,384.76 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 162.01 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 22,222.75 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 35,000.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NICK MILLER | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 100.00 |
| TOTAL for the Reporting Period (2) | \$ 100.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 6,000.00 |
| All Other Contributions (Part D) | \$ 2,000.00 |
| TOTAL for the Reporting Period (3) | \$ 8,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 8,100.00 |
|---|-------------|

| | |
|--|-------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | DATE | AMOUNT |
|--|------|--------|
|--|------|--------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NICK MILLER | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |

| DATE | | | | AMOUNT |
|---------------------------------|-----------------|------------------------------------|------------|-----------|
| Full Name of Contributor | | | | |
| Roy Afflerbach | | | | |
| Mailing Address | | | | |
| City York | State PA | Zip Code (Plus 4) 174067537 | 10 24 2023 | \$ 100.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 100.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NICK MILLER | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |

| | | | | DATE | | AMOUNT | |
|---|------------------|-------|-------------------|------|-----|--------|------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| 1776 PAC | | | | 10 | 31 | 2023 | |
| Mailing Address | | | | | | | |
| City | Plymouth Meeting | State | Zip Code (Plus 4) | | | | |
| | | PA | 194622369 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| AFSCME Council 13 Political & Legislative | | | | 10 | 24 | 2023 | |
| Mailing Address | | | | | | | |
| City | Harrisburg | State | Zip Code (Plus 4) | | | | |
| | | PA | 171111507 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| B & B PAC | | | | 10 | 31 | 2023 | |
| Mailing Address | | | | | | | |
| City | Duncannon | State | Zip Code (Plus 4) | | | | |
| | | PA | 170209614 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| Capital Blue PAC | | | | 10 | 31 | 2023 | |
| Mailing Address | | | | | | | |
| City | Harrisburg | State | Zip Code (Plus 4) | | | | |
| | | PA | 171060710 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| CPA PAC | | | | 10 | 31 | 2023 | |
| Mailing Address | | | | | | | |
| City | Harrisburg | State | Zip Code (Plus 4) | | | | |
| | | PA | 171011163 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| DISPAC | | | | 10 | 24 | 2023 | |
| Mailing Address | | | | | | | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 191024106 | | | | |

| | | | | | | |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Friends of Freedom & Convenience | | | 10 | 24 | 2023 | |
| Mailing Address | | | | | | |
| City | York | State | PA | Zip Code (Plus 4) | | 174048495 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Highmark PAC | | | 10 | 31 | 2023 | |
| Mailing Address | | | | | | |
| City | Camp Hill | State | PA | Zip Code (Plus 4) | | 170111741 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| School Bus PAC | | | 10 | 31 | 2023 | |
| Mailing Address | | | | | | |
| City | Lansdale | State | PA | Zip Code (Plus 4) | | 194462316 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Versant Strategies | | | 10 | 31 | 2023 | |
| Mailing Address | | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | 171011244 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 6,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF NICK MILLER | Reporting Period From: <u>10/24/2023</u> To: <u>11/27/2023</u> |
|--|--|

| | | | | DATE | AMOUNT | | |
|---|--|--|--|--------------------------------|------------|-----------------------------|-----------|
| Full Name of Contributor Arjana Etchason | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address City Allentown State PA Zip Code (Plus 4) 181045354 | | | | 11 | 12 | 2023 | |
| Employer Name Not Employed | | | | Occupation Not Employed | | | |
| Employer Mailing Address/Principal Place of Business | | | | City Allentown | State PA | Zip Code (Plus 4) 181045354 | |
| Full Name of Contributor Janet Gross | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address City Allentown State PA Zip Code (Plus 4) 181044851 | | | | 11 | 6 | 2023 | |
| Employer Name Not Employed | | | | Occupation Not Employed | | | |
| Employer Mailing Address/Principal Place of Business | | | | City Allentown | State PA | Zip Code (Plus 4) 181044851 | |
| Full Name of Contributor Michael Krajisa | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address City Coopersburg State PA Zip Code (Plus 4) 180361701 | | | | 11 | 26 | 2023 | |
| Employer Name Retired | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business | | | | City Coopersburg | State PA | Zip Code (Plus 4) 180361701 | |
| Full Name of Contributor Jennifer Mann | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address City Allentown State PA Zip Code (Plus 4) 181045377 | | | | 11 | 14 | 2023 | |
| Employer Name JLMann Consulting | | | | Occupation Consultant | | | |
| Employer Mailing Address/Principal Place of Business | | | | City Allentown | State PA | Zip Code (Plus 4) 181045377 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF NICK MILLER | | From: <u>10/24/2023</u> To: <u>11/27/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

8/31/2025 7:32:37 PM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NICK MILLER | From <u>10/24/2023</u> To: <u>11/27/2023</u> |

| DATE | | | | AMOUNT |
|--|-----------------|------------------------------------|---|--------------------------------|
| To Whom Paid | MO | DAY | YEAR | |
| ActBlue | | | | |
| Mailing Address | 11 | 8 | 2023 | \$ 18.73 |
| City Somerville | State MA | Zip Code (Plus 4) 021443132 | Description of Expenditure Processing Fees | |
| To Whom Paid | MO | DAY | YEAR | |
| ActBlue | | | | |
| Mailing Address | 11 | 15 | 2023 | \$ 18.73 |
| City Somerville | State MA | Zip Code (Plus 4) 021443132 | Description of Expenditure Processing Fees | |
| To Whom Paid | MO | DAY | YEAR | |
| ActBlue | | | | |
| Mailing Address | 11 | 16 | 2023 | \$ 18.73 |
| City Somerville | State MA | Zip Code (Plus 4) 021443132 | Description of Expenditure Processing Fees | |
| To Whom Paid | MO | DAY | YEAR | |
| Pressable Inc. | | | | |
| Mailing Address | 11 | 20 | 2023 | \$ 25.00 |
| City San Antonio | State TX | Zip Code (Plus 4) 782052990 | Description of Expenditure Website | |
| To Whom Paid | MO | DAY | YEAR | |
| State Farm | | | | |
| Mailing Address | 11 | 7 | 2023 | \$ 50.08 |
| City Allentown | State PA | Zip Code (Plus 4) 181034539 | Description of Expenditure Office Insurance | |
| To Whom Paid | MO | DAY | YEAR | |
| Wix | | | | |
| Mailing Address | 11 | 12 | 2023 | \$ 30.74 |
| City San Francisco | State CA | Zip Code (Plus 4) 941582354 | Description of Expenditure Website | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | PAGE TOTAL \$ 162.01 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF NICK MILLER | Reporting Period From: <u>10/24/2023</u> To: <u>11/27/2023</u> |
|--|--|

| | | | | DATE | | Outstanding Balance of Debt | | |
|---|-----------|-------|----|-------------------|-----------|--------------------------------|----------------------------|---|
| Name of Creditor Nicholas P Miller | | | | MO | DAY | YEAR | \$ 10,000.00 | |
| Mailing Address | | | | 4 | 8 | 2022 | | |
| City | Allentown | State | PA | Zip Code (Plus 4) | 181045605 | | | Description of Debt Loan to Campaign |
| Name of Creditor Nicholas P Miller | | | | MO | DAY | YEAR | \$ 10,000.00 | |
| Mailing Address | | | | 4 | 29 | 2022 | | |
| City | Allentown | State | PA | Zip Code (Plus 4) | 181045605 | | | Description of Debt Loan to Campaign |
| Name of Creditor Nicholas P Miller | | | | MO | DAY | YEAR | \$ 15,000.00 | |
| Mailing Address | | | | 10 | 26 | 2022 | | |
| City | Allentown | State | PA | Zip Code (Plus 4) | 181045605 | | | Description of Debt Loan to Campaign |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 35,000.00 | |