Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2 | 022017 | 75 | | | | Report | | CAI | NDII | DATE | | COMM | 1ITTEE | ✓ | LOBI | BYIST | | |
|--|-----------------------------|---------------|---------|------------------|--------|---------|----------|----------|---------|-------|-----------|-------------|------------------|--------------------|----------------|--------------|---------|----------|----------|
| Name of Filing C | ommittee, Can | didate | or Lo | bbyist: | : | FF | RIEND | S OF | NICK | MIL | LER | | | | | | | | |
| Street Address: | PO BOX 1 | 799 | | | | | | | | | | | | | | | | | |
| City: | ALLENTOW | /N | | | | | | | State | : | PA | | | Zip Cod | le: 18 | 101-1 | 799 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | 2ND FR PRIMAR | | PRE- | 2. | 30 DA | | Р | OST- | 3. | | AMENDM REPORT? | | Yes | N | 0 | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | 2ND FR ELECTI | | PRE- | 5. | 30 DA | | Р | OST- | 6. X | | TERMINA REPORT? | | Yes | N | O | \ |
| report type) | ANNUAL REPO | PRT 7. | | Year 20 | 024 | | | | NG ME | | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | ought by Cand | lidate: | | | | | | | DAT | E O | F ELE | СТІС | N | District Number | Office Code | Par | ty Code | Cour | |
| SENATOR IN TH | HE GENERAL A | SSEME | 3LY | | | | | | МО | | DAY | Yı | EAR | 14 | STS | DEN | 1 | 39 | |
| | | | | _ | | | | | | 11 | | 5 | 2024 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| Summary of Expenditures | | i M | 10 | DAY | | 'EAR | | 0 | МО | | DAY | | EAR | FO | R OFFIC | E USE | ONLY | | |
| - | | | | 0 | 22 | 202 | 24 | _ | | 11 | 2 | 25 | 2024 | | | | | | |
| A. Amount Bro | | | | - | rom S | Schodi | ula T) | \$ | | | | | 257.26 450.00 | | | | | | |
| C. Total Funds | | | | | | | | \$ | | | | | | | | | | | |
| D. Total Expend | - | | | | | | | \$ | | | | | 707.26 | | | | | | |
| E. Ending Cash | | | | | ine C) | | | \$ | | | | | | | | | | | |
| F. Value Of In- | - | | | | | | II) | <u> </u> | | | | 39,5 | 0.00 | | | | | | |
| G. Unpaid Debt | | | | | | | , | \$ | | | | | 0.00 | | • | | | | |
| | | | | | | AFFII | DAVI | | | N | | | | | | | | | |
| PART I - If this is | a Committee | report, | , treas | surer si | | | | | | | port, c | andi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple | | includir | ng the | attache | d sche | dules f | iled on | paper | or by e | lectr | onic me | edium | , are to t | he best of | f my know | /ledge | and be | ief , tr | ue |
| Sworn to and subs | cribed before me | this | | 20 | | | | | | | | 5 | Signature | of Person | n Submitt | ing Rep | ort | | _ |
| | Sign | nature | | _ | | | | <u>-</u> | | • | | | | Print | ted Name | | | | _ |
| My Commission Ex | cpires | | | | | | | _ | | • | | | | Emai | ı | | | | |
| | МО | | DA | Y | | YR | | | | | Are | ea Coo | de | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a | andida | ate's a | uthori | zed C | ommit | ttee, C | andid | ate sh | all s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | of my k | nowle | dge and | belief | this p | olitical | comm | ittee h | as no | ot violat | ed ar | ny provisi | ions of the | e act of Ju | ne 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subsc | ribed before me | this | | 20 | | | | | | | | | Si | ignature o | of Candida | te | | | _ |
| | | | | | | | | - | | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signati | ure | | | | | | - | | - | | | | Emai | il | | | | - |
| , ээлинээн схр | | | | | | | | _ | | | | | | | | | | | _ |
| | МО | | DA | Y | | YR | | | | | Area | Code | | Da | ytime Te | lephon | e Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|--|------------------|-----------|----------------|------------|--|--|--|
| FRIENDS OF NICK MILLER | From: | 10/22/202 | 2 <u>4</u> To: | 11/25/2024 | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 | | | |
| All Other Contributions (Part B) | | | \$ | 2,950.00 | | | |
| TOTAL for the Reporting | Period | (2) | \$ | 2,950.00 | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 5,500.00 | | | |
| All Other Contributions (Part D) | | | \$ | 24,000.00 | | | |
| TOTAL for the Reporting | Period | (3) | \$ | 29,500.00 | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 32,450.00 | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or C | andidate | | Reporting | Period | | | |
|--------------------------------|----------|-------------------|-----------|--------|------|----|--------|
| | | | From: | | То | : | |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributing Comm | ittee | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nan | Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|---|---------------------------------------|--------------------|-----------------------------------|-----------|--------|----------------|---------------|------------|
| FRI | ENDS OF NICK MILLER | | | From: | 10/22/ | <u>2024</u> To |) : | 11/25/2024 |
| | | | | | DATE | | | AMOUNT |
| Full N | ame of Contributor | | | мо | DAY | YEAR | | |
| IBOLY | 'A BALOG | | | | | | | |
| Mailin | g Address 1522 1/2 CHEV | V ST | |) 11 | . 21 | | \$ | 100.00 |
| City | ALLENTOWN | State PA | ' ' ' | | | 2024 | | |
| Full Name of Contributor MEGAN BESTE | | | | | DAY | YEAR | | |
| Mailing Address 345 9TH AVE | | | | | | | \$ | 250.00 |
| City BETHLEHEM State Zip Code (Plus 4) PA 180185030 | | | |) 11 | . 19 | 2024 | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| | BURY | | | | | | | |
| | g Address 3250 MIRIAM [| | Zin Codo (Blood |) 11 | . 18 | 2024 | \$ | 200.00 |
| City | EMMAUS | State PA | Zip Code (Plus 4 180491537 |) 11 | . 10 | 2024 | | |
| | ame of Contributor | • | · | МО | DAY | YEAR | | |
| | S HOLZMAN | | | | | | | |
| | g Address 621 N 30TH ST | | Zin Codo (Blood | | . 19 | 2024 | \$ | 200.00 |
| City | ALLENTOWN | State PA | Zip Code (Plus 4 181044201 |) 11 | . 19 | 2024 | | |
| | ame of Contributor | | | МО | DAY | YEAR | | |
| | AEL KRAJSA 19 Address 624 STATE RD | | | | | | | 250.00 |
| City | COOPERSBURG | State | Zip Code (Plus 4 |) 11 | . 20 | 2024 | \$ | 250.00 |
| City | COOPERSBURG | PA | 180361701 | , ' | | 2024 | | |
| | Full Name of Contributor | | | | DAY | YEAR | | |
| | WENDY LAZO | | | | | | | |
| | g Address 954 YORKSHIR | | | | 4.0 | 2024 | \$ | 125.00 |
| City | BREINIGSVILLE | State PA | Zip Code (Plus 4 180311545 |) 11 | . 18 | 2024 | | |

| Full Na | me of Contributor | | МО | DAY | YEAR | | |
|----------------------------------|--------------------------|-------|-------------------|-----|-----------|------|------------------|
| RAY M | IDLAM | | | 140 | DAI | ILAK | |
| Mailing | Address 1664 CAMBRID | GE CT | | | | | \$ 100.00 |
| City | BETHLEHEM | State | Zip Code (Plus 4) | 11 | 22 | 2024 | |
| | | PA | 180155749 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| SCOTT | WOLFE | | | | | | |
| Mailing | Address 4029 PAGE ST | • | | 4 | | | \$ 250.00 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | 11 | 12 | 2024 | |
| | | PA | 181044565 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| IBOLY | A BALOG | | | | | | |
| Mailing Address 1522 1/2 CHEW ST | | | | 4 | | | \$ 100.00 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | 11 | 21 | 2024 | |
| | | PA | 181023645 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| MEGAI | N BESTE | | | | | | |
| Mailing | Address 345 9TH AVE | | | 1 | | | \$ 250.00 |
| City | BETHLEHEM | State | Zip Code (Plus 4) | 11 | 19 | 2024 | |
| | | PA | 180185030 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| JOHN | BURY | | | | | | |
| Mailing | Address 3250 MIRIAM D | PR | | 1 | 11 10 202 | | \$ 200.00 |
| City | EMMAUS | State | Zip Code (Plus 4) | 11 | 18 | 2024 | |
| | | PA | 180491537 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| LOUIS | HOLZMAN | | | | | | |
| | Address 621 N 30TH ST | 1 | | 1 | | | \$ 200.00 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | 11 | 19 | 2024 | |
| | | PA | 181044201 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| MICHA | EL KRAJSA | | | | | | |
| Mailing | Address 624 STATE RD | | | 1 | | | \$ 250.00 |
| City | COOPERSBURG | State | Zip Code (Plus 4) | 11 | 20 | 2024 | |
| | | PA | 180361701 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| WEND | Y LAZO | | | | | | |
| Mailing | Address 954 YORKSHIR | E DR | | 4 | | | \$ 125.00 |
| City | BREINIGSVILLE | State | Zip Code (Plus 4) | 11 | 18 | 2024 | |
| | | PA | 180311545 | | | | |
| Full Na | Full Name of Contributor | | | мо | DAY | YEAR | |
| RAY M | IDLAM | | | | | AN | |
| Mailing | Address 1664 CAMBRID | GE CT | |] | | | \$ 100.00 |
| | BETHLEHEM | State | Zip Code (Plus 4) | 11 | 22 | 2024 | 1 |
| City | DL I I I LL I I LIM | | p couc (us .) | | | | |

| Full Name of Contributor SCOTT WOLFE | | | | DAY | YEAR | |
|--------------------------------------|-------|-------------------|----|-----|------|------------------|
| SCOTT WOLFE | | | | | | |
| Mailing Address 4029 PAGE ST | | | | | | \$ 250.00 |
| City ALLENTOWN | State | Zip Code (Plus 4) | 11 | 12 | 2024 | |
| | PA | 181044565 | | | | |

PAGE TOTAL\$ 2,950.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate Rep | | | ing Period | | | | |
|---------------------------------------|---|----------|------------|------------|---------|--------|------------------|--|
| FRIENDS OF NICK MILLER | | | From: | 10/2 | 22/2024 | То: | 11/25/2024 | |
| | | | | DA | TE | | AMOUNT | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| BRIDGE ACROSS PA PAC | | | | | | | \$ 1,000.00 | |
| Mailing Address 406 2ND AVE | | | | 11 | 18 | 2024 | | |
| City BETHLEHEM | State | Zip Cod | e (Plus 4) | | | | | |
| | PA | 180185 | 5617 | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| MALADY & WOOTEN PAC | | | | | | 12/110 | \$ 500.00 | |
| Mailing Address 604 N 3RD ST | | | 11 | 8 | 2024 | | | |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | | | | | |
| | PA | 171011 | .114 | | | | | |
| Full Name of Contributing Committee | • | | | мо | DAY | YEAR | | |
| STRATEGY PAC | | | | MO | DAT | TEAR | \$ 500.00 | |
| Mailing Address 1426 N 3RD ST STE | 310 | | | 11 | 2 | 2024 | | |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | 1 ** | - | 2021 | | |
| | PA | 171021 | .937 | | | | | |
| Full Name of Contributing Committee | • | | | o | DAY | VEAD | | |
| UGI UTILITIES, INC / UGI ENERGY SVC | LLC PAC | | | МО | DAY | YEAR | \$ 500.00 | |
| Mailing Address PO BOX 14864 | | | | 11 | 8 | 2024 | 300.00 | |
| City READING | State | Zip Cod | e (Plus 4) | 1 11 | | 2024 | | |
| | PA | 196124 | 1864 | | | | | |
| Full Name of Contributing Committee | | | | | | 1 | | |
| BRIDGE ACROSS PA PAC | | | | МО | DAY | YEAR | \$ 1,000.00 | |
| Mailing Address 406 2ND AVE | | | | 11 | 18 | 2024 | 1,000.00 | |
| City BETHLEHEM | State | Zip Cod | e (Plus 4) | 1 11 | 10 | 2024 | | |
| | PA | 180185 | 5617 | | | | | |
| Full Name of Contributing Committee | ! | <u> </u> | | | | | | |
| MALADY & DOTEN PAC | | | | МО | DAY | YEAR | \$ 500.00 | |
| Mailing Address 604 N 3RD ST | | | | 1. | _ | 2024 | 500.00 | |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | 11 | 8 | 2024 | | |
| _ | PA | 171011 | - | | | | | |
| | I | | | | | | | |

| Full Name of Contributing Committee | - | | | DAY | YEAR | |
|---|---------|-------------------|----|--------------|---|------------------|
| STRATEGY PAC | | | МО | Σ λ . | . Louis | \$ 500.00 |
| Mailing Address 1426 N 3RD ST STE | 310 | | 11 | 2 | 2024 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | _ | 2021 | |
| | PA | 171021937 | | | | |
| Full Name of Contributing Committee | | | | DAY | YEAR | |
| UGI UTILITIES, INC / UGI ENERGY SVC | LLC PAC | | МО | 2711 | | \$ 500.00 |
| Mailing Address PO BOX 14864 | | | 11 | 8 | 2024 | |
| City READING | State | Zip Code (Plus 4) | | | | |
| | PA | 196124864 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| PA ASSN OF NURSE ANESTHETISTS PAG | | | | | | \$ 500.00 |
| Mailing Address 400 W. WILSON BRIDGE ROAD SUITE 120 | | 11 | 4 | 2024 | , | |
| City WORTHINGTON | State | Zip Code (Plus 4) | 1 | | 2021 | |
| | ОН | 43085-2259 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 5,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Pe | riod | | | |
|--|---------------|-----|------------|--------|---------------------|----------|---------------|---------------|----------|
| FRIENDS OF NICK MILLER | | | | Fron | n: | 10/22/2 | <u>024</u> To | : <u>11</u> , | /25/2024 |
| | | | | | DA | ATE | | AMOU | NT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| MILAN DALSANIA | | | | | МО | DAT | ILAK | \$ | 1,000.00 |
| Mailing Address 260 MILKWEED DR | | | | | 11 | 18 | 2024 | | |
| City ALLENTOWN | State | Zij | Code (Plus | 4) | 11 | 10 | 2021 | | |
| | PA | 18 | 1048210 | | | | | | |
| Employer Name SELF | | | | | Occupat | ion | ENTREP | RENEUR | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code (P | lus 4) |
| 260 MILKWEED DR | ALLENTOWN | | VN | | PA | | 181048210 |) | |
| Full Name of Contributor | | | | | | | | | |
| ARJANA ETCHASON | | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 128 N MAIN ST | | | | | | 10 | 2024 | 1 | |
| City ALLENTOWN | State | Zij | Code (Plus | 4) | 11 | 18 | 2024 | | |
| | PA | 18 | 1045354 | | | | | | |
| Employer Name NOT EMPLOYED | | | | | Occupat | ion | NOT EM | PLOYED | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code (P | lus 4) |
| 128 N MAIN ST | | | ALLENTOV | VN | | PA | | 181045354 | • |
| Full Name of Contributor | | | | | | • | | | |
| MATTHIAS FENSTERMACHER | | | | | МО | DAY | YEAR | \$ | 2,500.00 |
| Mailing Address 3924 WHITETAIL CT | - | | | | | | | 1 | |
| City SCHNECKSVILLE | State | Zij | Code (Plus | 4) | 11 | 8 | 2024 | | |
| | PA | 18 | 0783542 | - | | | | | |
| Employer Name SERFASS CONSTRUCT | • | | | | Occupat | ion (| CONSTR | RUCTION | |
| Employer Mailing Address/Principal Place | - | | City | | · · · | State | | Zip Code (P | lus 4) |
| 3764 MAUCH CHUNK RD | | | ALLENTOV | VN | | PA | | 181048718 | - |
| Full Name of Contributor | | | | | мо | DAY | VEAD | | |
| JOHN LONG | | | | | МО | DAY | YEAK | \$ | 500.00 |
| Mailing Address 5222 WAGON WHEE | L DR | | | | 11 | 25 | 2024 | 1 | |
| City SCHNECKSVILLE | State | Zij | Code (Plus | 4) | 11 | 23 | 2024 | | |
| | PA | 18 | 0782975 | | | <u> </u> | <u> </u> | <u> </u> | |
| Employer Name JOHN C. LONG | - | | | | Occupat | ion (| СРА | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code (P | lus 4) |
| 5222 WAGON WHEEL DR | | | SCHNECK | SVILLE | SVILLE PA 180782975 | | | i | |

| | | | | | | | | 3L 10 |
|--|----------------|-------|---------------|------------|-------|---------|-------------|------------|
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 2 000 00 |
| MATT PLUMMER | | | | 1.10 | DAI | ILAK |] * | 2,000.00 |
| Mailing Address 3279 LONGVIEW R | D | | | 10 | 24 | 2024 | | |
| City MECHANICSBURG | State | Zip (| Code (Plus 4) | | | | | |
| | PA | 170 | 555217 | l | | | | |
| Employer Name DT FIRM | | | | Occupat | ion | MANAGI | NG PARTNE | R/CONSULTA |
| Employer Mailing Address/Principal Pla | ce of Business | (| City | | State | | Zip Code (P | lus 4) |
| 909 GREEN ST | | | HARRISBURG | | PA | | 171022927 | , |
| Full Name of Contributor | | | | мо | DAY | VEAD | | |
| KEVIN SERFASS | | | | MO | DAY | YEAR | \$ | 2,500.00 |
| Mailing Address 3764 MAUCH CHUN | IK RD | | | 11 | 8 | 2024 | | |
| City ALLENTOWN | State | Zip (| Code (Plus 4) | | J | 2021 | | |
| | PA | 1810 | 048718 | | | | | |
| Employer Name SERFASS CONSTRUC | TION | | | Occupat | ion (| CONSTR | RUCTION MA | NAGER |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code (P | lus 4) |
| 3764 MAUCH CHUNK RD | | | ALLENTOWN | | PA | | 181048718 | } |
| Full Name of Contributor | | | | | | | | |
| CHARLIE THIEL | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 22 S 16TH ST | | | | | 25 | 2024 | | |
| City ALLENTOWN | State | Zip (| Code (Plus 4) | 11 | 25 | 2024 | | |
| | l PA | 1810 | 024402 | | | | | |
| Employer Name THIEL STRATEGIC | | | | Occupat | ion | CONSUL | TANT | |
| Employer Mailing Address/Principal Pla | ce of Business | Π, | City | | State | | Zip Code (P | lus 4) |
| 532 HAMILTON ST | | | ALLENTOWN | | PA | | 181011529 | |
| Full Name of Contributor | | _ | | | _ | | | |
| RON TICHO | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 1235 N 27TH ST | | | | | | | 1 | |
| City ALLENTOWN | State | Zip (| Code (Plus 4) | 11 | 21 | 2024 | | |
| | PA | 1810 | 042975 | | | | | |
| Employer Name PBS39 | | | | Occupat | ion | СМО | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | <u> </u> | State | | Zip Code (P | lus 4) |
| 839 SESAME ST | | | BETHLEHEM | | PA | | 180151391 | |
| Full Name of Contributor | | | | | | | | |
| TOM WHALEN | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 3957 W WASHINGT | ON ST | | | | | | 1 | |
| City ALLENTOWN | | Zip (| Code (Plus 4) | 11 | 21 | 2024 | | |
| | l PA | 1810 | 043384 | | | | | |
| Employer Name LEHIGH VALLEY HEAL | · | | | Occupat | ion (| CHIEF M | 1EDICAL OF | FICER |
| Employer Mailing Address/Principal Pla | | Π, | City | <u> </u> | State | | Zip Code (P | |
| 3957 W WASHINGTON ST | | | ALLENTOWN | | PA | | 181043384 | |
| Full Name of Contributor | | | | | | | 1 | |
| MILAN DALSANIA | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 260 MILKWEED DR | | | | | | | 1 | |
| City ALLENTOWN | | Zip (| Code (Plus 4) | 11 | 18 | 2024 | | |
| | | - | 048210 | | | | | |
| Employer Name SELF | 1 | 1010 | 0.0210 | Occupat | ion | FNTRFP | RENEUR | |
| Employer Mailing Address/Principal Pla | ce of Business | Τ, | City | , - scapac | State | | Zip Code (P | lus 4) |
| | | | ALLENTOWN | | PA | | 181048210 | |
| 260 MILKWEED DR | | | ALLLINIONNI | | LLW | | 101040210 | 1 |

| Full Name of Contributor ARJANA ETCHASON | | | | мо | DAY | YEAR | \$ | 1,000.00 | |
|--|---------------------------------------|----------------------|--------|----------|--------------------|--------|------------------------------|------------|--|
| Mailing Address 128 N MAIN ST | | | | | 4.0 | 2024 | 1 | | |
| City ALLENTOWN | State | Zip Code (Plus | 4) | 11 | 18 | 2024 | | | |
| | PA | 181045354 | | | | | | | |
| Employer Name NOT EMPLOYED | · · · · · · · · · · · · · · · · · · · | | | Occupat | ion | NOT EM | PLOYED | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (P | lus 4) | |
| 128 N MAIN ST | | ALLENTOW | VN | | PA | | 181045354 | • | |
| Full Name of Contributor | | -! | | | | | | | |
| MATTHIAS FENSTERMACHER | | | | МО | DAY | YEAR | \$ | 2,500.00 | |
| Mailing Address 3924 WHITETAIL C | т | | | | | | 1 | | |
| City SCHNECKSVILLE | | Zip Code (Plus | 4) | 11 | 8 | 2024 | | | |
| Som Zerovice | | 180783542 | ´ | | | | | | |
| Employer Name SERFASS CONSTRUCT | · · · · · · · · · · · · · · · · · · · | 1 100/03342 | | Occupat | ion | CONSTR | UCTION | | |
| Employer Mailing Address/Principal Place | | City | 1, | - Ccuput | State | CONSTR | Zip Code (P | lue 4) | |
| 3764 MAUCH CHUNK RD | e or business | ALLENTOW | V/NI | | PA | | 181048718 | | |
| | | ALLLINION | VIN | | PA | | 101040710 | | |
| Full Name of Contributor JOHN LONG | | | | мо | DAY | YEAR | \$ | 500.00 | |
| Mailing Address 5222 WAGON WHE | EL DR | | | 11 | 25 | 2024 | 1 | | |
| City SCHNECKSVILLE | State | Zip Code (Plus | 4) | | 23 | 2024 | Ī | | |
| | PA | 180782975 | | | | | | | |
| Employer Name JOHN C. LONG | | | C | Occupat | Occupation CPA | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (P | lus 4) | |
| 5222 WAGON WHEEL DR | | SCHNECKS | SVILLE | | PA | | 180782975 | | |
| Full Name of Contributor | | | | | | | | | |
| MATT PLUMMER | | | | МО | DAY | YEAR | \$ | 2,000.00 | |
| Mailing Address 3279 LONGVIEW RI |) | | | 10 | 2.4 | 2024 | 1 | | |
| City MECHANICSBURG | State | Zip Code (Plus | 4) | 10 | 24 | 2024 | | | |
| | PA | 170555217 | | | | | | | |
| Employer Name DT FIRM | | | - | Occupat | ion | MANAGI | NG PARTNE | R/CONSULTA | |
| Employer Mailing Address/Principal Plac | ce of Business | City | - | | State | | Zip Code (P | | |
| 909 GREEN ST | | HARRISBU | JRG | | PA | | 171022927 | | |
| Full Name of Contributor | | | | | ! | | | | |
| KEVIN SERFASS | | | | МО | DAY | YEAR | \$ | 2,500.00 | |
| Mailing Address 3764 MAUCH CHUN | K RD | | | | _ | | 1 | | |
| City ALLENTOWN | | Zip Code (Plus | 4) | 11 | 8 | 2024 | | | |
| | l PA | 181048718 | | | | | | | |
| Employer Name SERFASS CONSTRUCT | · · · · · · · · · · · · · · · · · · · | | | Occupat | ion | CONSTR | UCTION MA | NAGER | |
| Employer Mailing Address/Principal Place | | City | | | State | | Zip Code (P | | |
| 3764 MAUCH CHUNK RD | | ALLENTOW | VN | | PA | | 181048718 | | |
| | | 1 / | ··· | | 1.73 | | 1 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,000.00 | |
| CHARLIE THIEL Mailing Address 22 C 16TH CT | | | - | | | | 1 | | |
| | State | Zip Code (Plus | 4) | 11 | 25 | 2024 | 1 | | |
| City ALLENTOWN | | | 7) | | | | | | |
| Francisco Name - TUVEL CTD 175070 | I PA I | 181024402 | | <u> </u> | | CONCL | TANIT | | |
| Employer Name THIEL STRATEGIC | | | 1 C | Occupat | ion (| CONSUL | . I AN I | | |
| | an of Bustiness | C't- | | - | T | | 71m C 1 | lua A | |
| Employer Mailing Address/Principal Place 532 HAMILTON ST | ce of Business | City ALLENTOW | | - | State PA | | Zip Code (P 181011529 | - | |

| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
|---|-------|-------------------|---------|---------|------------|-------------|-------------------|----------|--|
| RON TICHO | | | | MO | DAT | ILAK | \$ | 500.00 | |
| Mailing Address 1235 N 27TH ST | | | | 11 | 21 | 2024 | | | |
| City ALLENTOWN | State | Zip Code (Plus 4) | |] | 21 | 2021 | | | |
| | PA | 18104297 | 5 | | | | | | |
| Employer Name PBS39 | | | | | ion (| СМО | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip Code (| Plus 4) | |
| 839 SESAME ST BETHLEHEM | | | | | PA 1801513 | | | 1 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 1 000 00 | |
| TOM WHALEN | | | | | | i = j, i, i | _] * | 1,000.00 | |
| Mailing Address 3957 W WASHINGT | ON ST | | | 11 | 21 | 2024 | | | |
| City ALLENTOWN | State | Zip Code (| Plus 4) | | | | | | |
| | PA | 18104338 | 4 | | | | 1 | | |
| Employer Name LEHIGH VALLEY HEALTH NETWORK | | | | Occupat | ion (| CHIEF M | 1EDICAL OF | FICER | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | | Zip Code (Plus 4) | | |
| 3957 W WASHINGTON ST ALLENTOW | | | TOWN | PA | | | 181043384 | | |
| | · | | | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 24,000.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | |
|---------------------------|---------------------------|---------------|---------|----------|-----|------|------------|
| | | | From: | | | To: | |
| | | | | D | ATE | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (I | Plus 4) | | | | |
| Receipt Description | • | • | | | • | | |
| Futor Count Total of Doub | Fan Cabadula I Batailad | Summer Base | Castian | 4 | | | PAGE TOTAL |
| Enter Grand Total of Part | e on Schedule I, Detalled | Summary Page, | Section | 4. | | | \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | | | | | | |
|--|----------------|-----------------------|------------|--|--|--|--|--|
| FRIENDS OF NICK MILLER | From: | 10/22/2024 To: | 11/25/2024 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|--------------------|---------------------|----------|------------------|------|----------|------------|------|--|
| | | | From: | | | To: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | |
| Mailing Address | | _ | | | | | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | • | • | • | | • | | | |
| | | | | | | | | | |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind (| Contributions Detai | iled Sum | mary Pag | je, | | PAGE TOTAL | | |
| | | | | | | \$ | (| 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Rep | porting | g Period | | | | | |
|---|------------------|------|------------------|---------|----------|----------------|----|---------|-------|-----------------|
| | | | | Fro | m: | | | То: | | |
| | | | | | | DATE | | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | , | YEAR | | |
| Mailing Address | | | | - | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occu | pation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e Zi | ip Code(Plus 4 | ·) | Descrip | ption | of Contribution |
| Enter Grand Total of Part G on Sch | edule II, In-Kir | nd (| Contributions D | etaile | ed | | | | | PAGE TOTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---------------------------------------|------------------|------------|-----|------------|--|--|
| FRIENDS OF NICK MILLER | From | 10/22/2024 | То: | 11/25/2024 | | |

| | | | | DATE | | | AMOUNT |
|---|--------------------|---------------------------------------|---------------------------------|---------------------------------------|-------------------------------------|-----------------|--------------------|
| To Whom Paid | | | | | | | |
| CATERING BY MARIO'S | | | МО | DAY | YEAR | | |
| Mailing Address 14004 MCNULTY RD | | | 11 | 5 | 2024 | \$ | 1,205.28 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 191541106 | EVENT I | EXPENSE | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| EMBASSY BANK | | | | | | | |
| Mailing Address 2002 W LIBERTY ST | | | 11 | 4 | 2024 | \$ | 25.00 |
| City ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 181045030 | BANK F | EES | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| NICHOLAS P MILLER | | | | | | | |
| Mailing Address 202 N 17TH ST | | | 11 | 8 | 2024 | \$ | 10,000.00 |
| City ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 181045605 | LOAN R | EPAYMENT | • | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| PA MUSIC PRESERVATION SOCIETY | | | | | | | |
| | | | | | | | |
| Mailing Address 25 S 15TH ST | | | 10 | 30 | 2024 | \$ | 250.00 |
| Mailing Address 25 S 15TH ST City ALLENTOWN | State | Zip Code (Plus 4) | | 30 | | \$ | 250.00 |
| _ | State PA | Zip Code (Plus 4) 181024435 | Descrip | | | \$ | 250.00 |
| _ | | | Descrip | tion of Exp | | \$ | 250.00 |
| City ALLENTOWN | | | Descrip | tion of Exp | enditure | \$ | |
| City ALLENTOWN To Whom Paid | | | Descrip | tion of Exp | enditure | \$ | 250.00 8,381.32 |
| City ALLENTOWN To Whom Paid RITTENHOUSE POLITICAL PARTNERS | | | Descript CONTRI MO | BUTION DAY | YEAR 2024 | | |
| City ALLENTOWN To Whom Paid RITTENHOUSE POLITICAL PARTNERS Mailing Address 121 S BROAD ST | PA | 181024435 | MO Descript MO Descript | BUTION DAY | YEAR 2024 enditure | \$ | |
| City ALLENTOWN To Whom Paid RITTENHOUSE POLITICAL PARTNERS Mailing Address 121 S BROAD ST | PA State | 181024435 Zip Code (Plus 4) | MO 11 Descript CONSUI | BUTION DAY 4 tion of Exp | YEAR 2024 enditure EXPENS | \$ | |
| City ALLENTOWN To Whom Paid RITTENHOUSE POLITICAL PARTNERS Mailing Address 121 S BROAD ST City PHILADELPHIA | PA State | 181024435 Zip Code (Plus 4) | MO Descript MO Descript | BUTION DAY 4 tion of Exp | YEAR 2024 enditure | \$ | 8,381.32 |
| City ALLENTOWN To Whom Paid RITTENHOUSE POLITICAL PARTNERS Mailing Address 121 S BROAD ST City PHILADELPHIA To Whom Paid WILD FOR PA VICTORY FUND | PA State | 181024435 Zip Code (Plus 4) | MO 11 Descript CONSUI | BUTION DAY 4 tion of Exp | YEAR 2024 enditure EXPENS | \$ | |
| City ALLENTOWN To Whom Paid RITTENHOUSE POLITICAL PARTNERS Mailing Address 121 S BROAD ST City PHILADELPHIA To Whom Paid WILD FOR PA VICTORY FUND | State PA | 181024435 Zip Code (Plus 4) | MO 11 Descript CONSUI MO 10 | BUTION DAY 4 tion of Exp TING AND | YEAR 2024 enditure EXPENS YEAR 2024 | \$ ES | 8,381.32 |

| | | | | | | | PAGE 18 | |
|--|----------------------|-------------------------|----------------------------|-------------|----------|----|------------|--|
| To Whom Paid | | | мо | DAY | YEAR | | | |
| CATERING BY MARIO'S | | | МО | DAT | ILAK | | | |
| Mailing Address 14004 MCNU | JLTY RD | | 11 | 5 | 2024 | \$ | 1,205.28 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 191541106 | EVENT | EXPENSE | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| EMBASSY BANK | | | МО | DAI | ILAK | | | |
| Mailing Address 2002 W LIBI | 11 | 4 | 2024 | \$ | 25.00 | | | |
| City ALLENTOWN State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | |
| | PA | 181045030 | BANK F | EES | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| NICHOLAS P MILLER | | | 1-10 | | 12/11 | | | |
| Mailing Address 202 N 17TH | ST | | 11 | 8 | 2024 | \$ | 10,000.00 | |
| City ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 181045605 | LOAN R | EPAYMENT | - | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| PA MUSIC PRESERVATION SOC | IETY | | | | | | | |
| Mailing Address 25 S 15TH S | ΣT | | 10 | 30 | 2024 | \$ | 250.00 | |
| City ALLENTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 181024435 | CONTR | IBUTION | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| RITTENHOUSE POLITICAL PART | NERS | | | | | | | |
| Mailing Address 121 S BROA | D ST | | 11 | 4 | 2024 | \$ | 8,381.32 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 191074518 | CONSU | LTING AND | EXPENS | ES | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| WILD FOR PA VICTORY FUND | | | | | | | | |
| Mailing Address 600 PENNSY | LVANIA AVE SE UNIT | 15180 | 10 | 22 | 2024 | \$ | 1,000.00 | |
| City WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | DC | 200037508 | CONTR | IBUTION | | | | |
| Futor Cound Tatal of Face 1 | Ituuraa an Baasa 4 B | mant Carray Page 74. | | | | | PAGE TOTAL | |
| Enter Grand Total of Expend | itures on Page 1, Re | port Cover Page, Item D | '- | | | \$ | 41,723.20 | |
| | | | | | | I | | |