

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20230100		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>	<b>LOBBYIST</b>	
<b>Name of Filing Committee, Candidate or Lobbyist:</b> BATTISTA FOR JUDGE								
<b>Street Address:</b>								
<b>City:</b> LAMARTINE				<b>State:</b> PA		<b>Zip Code:</b> 16375		
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.X	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2025		<b>FILING METHOD ( ) CHECK ONE</b>		<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b> <input type="checkbox"/>
<b>Name of Office Sought by Candidate:</b>				<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>
JUDGE OF THE SUPERIOR COURT				MO DAY YEAR			-1	SPR
				11 4 2025				REP 16
							(SEE INSTRUCTIONS FOR CODES)	
<b>Summary of Receipts and Expenditures from:</b>		MO	DAY	YEAR	<b>TO</b>		<b>FOR OFFICE USE ONLY</b>	
		4	1	2025	5 5 2025			
<b>A. Amount Brought Forward From Last Report</b>				\$ 12,833.00				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>				\$ 3,153.35				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>				\$ 15,986.35				
<b>D. Total Expenditures (From Schedule III)</b>				\$ 9,048.16				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>				\$ 6,938.19				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>				\$ 351.50				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>				\$ 3,168.71				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
BATTISTA FOR JUDGE	From: <u>4/1/2025</u> To: <u>5/5/2025</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 452.85

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 812.30
<b>TOTAL for the Reporting Period (2)</b>	\$ 812.30

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 1,888.20
<b>TOTAL for the Reporting Period (3)</b>	\$ 1,888.20

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 3,153.35
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## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> BATTISTA FOR JUDGE				<b>Reporting Period</b> From: <u>4/1/2025</u> To: <u>5/5/2025</u>			
				<b>DATE</b>		<b>AMOUNT</b>	

  

<b>Full Name of Contributor</b> Catherine Burns			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b>			4	20	2025	
<b>City</b> Muncy	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17756				

  

<b>Full Name of Contributor</b> Catherine Burns			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 50.00
<b>Mailing Address</b>			4	14	2025	
<b>City</b> Muncy	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17756				

  

<b>Full Name of Contributor</b> Jonathan R. Watson			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b>			4	16	2025	
<b>City</b> Lewistown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17055-1788				

  

<b>Full Name of Contributor</b> Richard G. Harris			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b>			4	28	2025	
<b>City</b> Stevensville	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18845				

  

<b>Full Name of Contributor</b> Nancy Pleskovitch			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 104.10
<b>Mailing Address</b>			4	1	2025	
<b>City</b> Ligonier	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15658				

  

<b>Full Name of Contributor</b> Martha Jack			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 52.05
<b>Mailing Address</b>			4	2	2025	
<b>City</b> Indiana	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15701				

  

<b>Full Name of Contributor</b> Tim Cameron			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 104.10
<b>Mailing Address</b>			4	14	2025	
<b>City</b> Bridgeville	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15017				

Full Name of Contributor			MO	DAY	YEAR	\$ 52.05
Mary Marsh			5	1	2025	
Mailing Address						
City	Bethel Park	State	PA	Zip Code (Plus 4)	15102	

Full Name of Contributor			MO	DAY	YEAR	\$ 150.00
Brian and Nancy Gifford			5	5	2025	
Mailing Address						
City	Kennett Square	State	PA	Zip Code (Plus 4)	19348-1928	

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

<b>PAGE TOTAL</b>
\$ 812.30

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00	
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  BATTISTA FOR JUDGE	<b>Reporting Period</b>  From: <u>4/1/2025</u> To: <u>5/5/2025</u>
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				DATE	AMOUNT		
<b>Full Name of Contributor</b> Elizabeth Anne Youse				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b>				5	2	2025	
<b>City</b> Churchville	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18966					
<b>Employer Name</b> Swoop				<b>Occupation</b> Quality Assurance Analyst			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b> New York		<b>State</b> NY	<b>Zip Code (Plus 4)</b> 10003	
<b>Full Name of Contributor</b> Bill Weigle				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 350.00
<b>Mailing Address</b>				4	14	2025	
<b>City</b> Linden	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17744					
<b>Employer Name</b> Weigle Trucking Company				<b>Occupation</b> Owner			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b> Linden		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17744	
<b>Full Name of Contributor</b> Linda Brancadora				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b>				4	24	2025	
<b>City</b> Reading	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19605					
<b>Employer Name</b>				<b>Occupation</b> Retired			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	
<b>Full Name of Contributor</b> William Alexander Bagwell				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 277.95
<b>Mailing Address</b>				4	29	2025	
<b>City</b> Pittsburgh	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15234					
<b>Employer Name</b>				<b>Occupation</b> Retired			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	

<b>Full Name of Contributor</b> Chet Jack			<b>MO</b> 5	<b>DAY</b> 2	<b>YEAR</b> 2025	<b>\$</b> 260.25
<b>Mailing Address</b>						
<b>City</b> Cranberry Township	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16066				
<b>Employer Name</b> Pgh Systems Corp			<b>Occupation</b> Business Owner			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b> Cranberry Township	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16066		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
<b>\$</b> 1,888.20



PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

				DATE			AMOUNT	
Full Name					MO	DAY	YEAR	\$ 0.00
Mailing Address								
City		State	Zip Code (Plus 4)					
Receipt Description								

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
BATTISTA FOR JUDGE		From: <u>4/1/2025</u> To: <u>5/5/2025</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	60.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	291.50
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	351.50

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>  BATTISTA FOR JUDGE	<b>Reporting Period</b>  <b>From:</b> <u>4/1/2025</u> <b>To:</b> <u>5/5/2025</u>
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			DATE			AMOUNT
<b>Full Name of Contributor</b> Jonathan R. Watson			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 60.00
<b>Mailing Address</b>			5	1	2025	
<b>City</b> Lewistown	<b>State</b>  PA	<b>Zip Code (Plus 4)</b>  17055-1788				
<b>Description of Contribution:</b> Ad in Mifflin County Republican Committee Spring Banquet 2025 Booklet						
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>						<b>PAGE TOTAL</b>  \$ 60.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>  BATTISTA FOR JUDGE	<b>Reporting Period</b>  From: <u>4/1/2025</u> To: <u>5/5/2025</u>
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				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	
Indiana County Patriots							
Mailing Address				5	2	2025	\$ 291.50
City Blairsville	State PA	Zip Code(Plus 4) 15717					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business			City	State	Zip Code(Plus 4)	Description of Contribution	
						Yard Signs	
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						<b>PAGE TOTAL</b> 291.50	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
BATTISTA FOR JUDGE	From <u>4/1/2025</u> To: <u>5/5/2025</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
DMS Printing and Mailing				
<b>Mailing Address</b>	4	17	2025	\$ 1,056.33
<b>City</b> Corsica	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15829	<b>Description of Expenditure</b> Palm Cards	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
The Letterpress Shoppe, L.P.				
<b>Mailing Address</b>	4	28	2025	\$ 7,934.05
<b>City</b> Pittsburgh	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15233	<b>Description of Expenditure</b> Yard Signs	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
WinRed				
<b>Mailing Address</b>	5	2	2025	\$ 57.78
<b>City</b> Arlington	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 22203	<b>Description of Expenditure</b> Processing Fees for on-line contributions	
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>				<b>PAGE TOTAL</b>
				\$ 9,048.16

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b>  BATTISTA FOR JUDGE	<b>Reporting Period</b>  From: <u>4/1/2025</u> To: <u>5/5/2025</u>
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				DATE	Outstanding Balance of Debt		
Name of Creditor				MO	DAY	YEAR	\$ 3,168.71
Maria Battista							
Mailing Address				1	1	2025	
City	Emlenton	State	PA	Zip Code (Plus 4)	16373	Description of Debt	
						Loan to Campaign	
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							PAGE TOTAL
							\$ 3,168.71