Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 9400 | 092 | | | Rep File | | | CAND | DATE | | СОМ | 4ITTEE | ✓ | LOBE | YIST | | |
|------------------------------------------|---------------------------------|------------|------------------------|-------|-------------|-------------|----------------|--------------------|----------|--------|------------|-----------------------------|----------------|----------|-----------|----------------|--|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | BOS | COL | A, LI | SA FRIE | NDS OF | = | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | |
| City: | BETHLEHEM | | | | | | | State: | PA | | | Zip Code: 18016-1294 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE- | - 2 | 2. X | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | ~ | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - 5 | 5. | 30 DA ELECT | | POST- | | | TERMINATION REPORT? | | Yes | No | ~ | |
| report type) | ANNUAL REPORT | 7. | Year 2025 | | | | | IG METH CHECK O | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | Sought by Candida | ite: | • | | | | | DATE C | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | County Code | |
| | | | | | | | | МО | DAY | YE | AR | | | DEM | | 48 | |
| | | | | | | | | 11 | | 4 | 2025 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) | |
| Summary of Expenditures | Receipts and | МО | DAY Y | /EAR | | | | МО | DAY | YI | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | | | 1 1 | 20 | 025 | Т | <u> </u> | 5 | 5 | 5 | 2025 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 504,3 | 349.31 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From S | Sche | dule | I) | \$ | | | 5,0 | 00.00 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 509,3 | 349.31 | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | | \$ | | | 6,3 | 313.23 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) |) | | | \$ | | į | 503,0 | 36.08 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sch | nedul | le II) |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | | | | |
| | | | | AFF | IDA | ١٧٧ | ΓSE | CTION | | | | | | | | | |
| | s a Committee rep | • | | | | | | | - | | | | | | | | |
| I swear (or affirm) correct and complete |) that this report, inc ete. | luding the | e attached sche | dules | filed | d on | paper (| or by elect | tronic m | edium | , are to t | he best o | f my knov | wledge a | and belie | ef , true | |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | | |
| | Signatu | ıra | | | | | - - | | | | | Prin | ted Name | · | | | |
| My Commission Ex | _ | | | | | | | | | | | Ema | il | | | | |
| | мо | D | AY | YR | | | - | | Are | ea Cod | le | Daytim | e Teleph | one Nu | nber | | |
| Part II- If this is | a report of a can | didate's | authorized C | omm | itte | e, C | andida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of red. | ny knowl | edge and belief | this | politi | ical | commi | ittee has r | ot viola | ted an | y provis | ions of th | e act of J | une 3,19 | 937 (P.L. | 1333, | |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candida | ate | | | |
| | day of | | _ 20 | | | | _ | | | | | Dulm*- | d Name | | | | |
| | Signature | | | | | | - | | | | | Printe | d Name | | | | |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | | |
| | мо | D | AY | YR | | | • | | Area | Code | | Da | aytime T | elephon | e Numbe | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|--------------|-----------------|
| BOSCOLA, LISA FRIENDS OF | From: | 1/1/202 | <u>5</u> To: | <u>5/5/2025</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | - | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 5,000.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 5,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 5,000.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or C | Candidate | R | eporting | Period | | | |
|--------------------------------|-----------|-------------------|----------|--------|------|----|--------|
| | | F | rom: | | То | : | |
| | | · | | DATE | | | AMOUNT |
| Full Name of Contributing Comm | nittee | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL \$0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Comm | nittee or Candidate | Re | porting I | Period | | | |
|------------------------|---------------------|-------------------|-----------|--------|------|----|------------|
| | | Fro | om: | | To | o: | |
| | | l . | | DATE | | | AMOUNT |
| Full Name of Contribut | or | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| | | | | | | l | |
| | | | | | | | PAGE TOTAL |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Per | iod | | |
|---------------------------------------|---------------|----------|-----|-----------------|
| BOSCOLA, LISA FRIENDS OF | From: | 1/1/2025 | То: | <u>5/5/2025</u> |

DATE

Full Name of Contributing Committee
PILOTS ASSN FOR BAY & RIVER DELAWARE PAC

Mo DAY YEAR

95,000.00

Mailing Address

City WASHINGTON State Zip Code (Plus 4)

20003

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

DC

PAGE TOTAL \$ 5,000.00

AMOUNT

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|----------------------------------------|--------------------|---------------|----------|-----------|-------|------|--------|--------------------|
| | | | Fror | n: | | To |): | |
| | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | s 4) | | | | | |
| Employer Name | | • | | Occupa | tion | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | • | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Scho | dule I, Detailed S | Summary Page, | , Sectio | on 3. | | : | \$ | PAGE TOTAL 0.00 |
| | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Report | ing Perio | od | | |
|-------------------------------------------|----------------------|------------|---------|-----------|-----|------|------------|
| | | | From: | | | To: | |
| | | | | D | ATE | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | |
| Receipt Description | | | | | | | |
| Future Council Tatal of Book From Calcula | de T. Betelled Comm | D | Ct' | 4 | | | PAGE TOTAL |
| Enter Grand Total of Part E on Schedu | lie 1, Detailed Sumn | nary Page, | Section | 4. | | | \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | I | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|-----------------|
| BOSCOLA, LISA FRIENDS OF | From: | <u>1/1/2025</u> To: | <u>5/5/2025</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | g Period | | | | |
|---------------------------------------|------------------|----------------------|----------|----------|------|-------------|-----------|------|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | - | - | • | • | • | | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Sche | dule II, In-Kind | d Contributions Deta | iled Sum | mary Pag | ge, | | PAGE TOTA | L |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|----------------------------------------|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Per | riod | | |
|---------------------------------------|---------------|----------|-----|-----------------|
| BOSCOLA, LISA FRIENDS OF | From | 1/1/2025 | То: | <u>5/5/2025</u> |

| | | | | | DATE | | | AMOUNT |
|--------|---------------------------|-------|-------------------|----------------|-------------|------------|------------|-------------|
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| Lisa E | Boscola | | | | | | | |
| Mailin | g Address | | | 4 | 30 | 2025 | \$ | 536.00 |
| City | Easton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18042 | Reimbu Golf | rsement fo | r Easton | Children's | Home Gala & |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| Celes | te Dee | | | 1-10 | | I Z / II K | | |
| Mailin | ng Address | | | 4 | 7 | 2025 | \$ | 2,000.00 |
| City | Bethlehem | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18018 | Feb/Ma | r Consultin | g | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| North | ampton Country Club | | | М | | 1 Z / LIK | | |
| Mailin | ng Address | | | 4 | 7 | 2025 | \$ | 2,000.00 |
| City | Easton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18042 | Golf Eve | ent Deposi | t | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| NAAC | P Bethlehem | | | | | | | |
| Mailin | g Address | | | 2 | 27 | 2025 | \$ | 125.00 |
| City | Bethlehem | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 18016 | Banque | t Tix | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| Andy | and Penwell's Flower Shop | | | | | | | |
| Mailin | g Address | | | 2 | 27 | 2025 | \$ | 201.23 |
| City | Hellertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18055 | Flowers | i | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| Heller | town Historical Society | | | 1.10 | | | | |
| Mailin | g Address | | | 2 | 27 | 2025 | \$ | 100.00 |
| City | Hellertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | 1 | 1 | | | | | |

| | | | | | | | | PAGE 12 |
|-------------------------------------------------------------------------|------------------|---------------------|--------------------|----------------------------|-------------|----------|----------|-----------------|
| To Whom Paid | | | | | DAY | YEAR | | |
| Bethlehem Firefighters IAFF 735 | | | | МО | | ILAK | | |
| Mailing Address | | | | 2 | 27 | 2025 | \$ | 250.00 |
| City Bethlehem | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA 18018 Gala Ad | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | |
| Lisa Boscola | | | | | | | | |
| Mailing Address | | | | | 28 | 2025 | \$ | 386.00 |
| City Easton | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18042 | Reimbursment for Donor D | | | inner/fu | ındraiser gifts |
| To Whom Paid | | | | | DAY | YEAR | | |
| UNICO | | | | МО | | | | |
| Mailing Address | | | | 4 | 22 | 2025 | \$ | 100.00 |
| City Easton | | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| PA 18045 | | | | Full Page Ad | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| Bethlehem Twsp Vol Fire Co | | | | rio | | ILAK | | |
| Mailing Address | | | | | 22 | 2025 | \$ | 40.00 |
| City Bethlehem | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18018 | Community Days Booth | | | | |
| To Whom Paid | | | | | DAY | YEAR | | |
| LV Sports Hall of Fame | | | | | | ILAK | | |
| Mailing Address | | | | 4 | 22 | 2025 | \$ | 75.00 |
| City Delaware Wate | er Gap | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18327 | Program Ad | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| NDHS | | | | | | | | |
| Mailing Address | | | | 4 | 22 | 2025 | \$ | 500.00 |
| City Easton | | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 18042 | Gala Tix | | | _ | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | | PAGE TOTAL |
| Enter Grand Total of | r Expenditures (| on Page 1, Report (| Cover Page, Item D | • | | | \$ | 6,313.23 |
| | | | | | | | | • |