Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat | tion 2010 | 165 | | | Repo | rt | | CANDI | DATE | | СОМІ | MITTEE | ✓ | LOBI | BYIST | | |
|--|------------------------------------|-------------|------------------|---------|------------|--------|----------------|--------------------|-----------|-------|-------------|--------------------|-----------------------|--------------|---------|----------|--------------|
| Number : | | | | | Filed | | _ | | | | | | | | | | |
| Name of Filing | Committee, Candid | ate or L | obbyist: | | Studer | nts F | -irst | РАС | | | | | | | | | |
| Street Address | : | | | | | | | | | | | - | | | | | |
| City: | Wynnewood | | | | | | s | state: | PA | | | Zip Co | de: 19 | 096 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. X | | | | |) DAY RIMAF | | POST- 3. | | | AMENDN REPORT | | Yes | N | C | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | _ | | | |) DAY ECTI | • | POST- 6. | | | TERMIN/ REPORT | | Yes | N | D | \checkmark |
| report type) | ANNUAL REPORT | 7. | Year 2025 | | | | | G METHO HECK OI | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office | Sought by Candida | te: | | | | | Į. | DATE O | F ELEC | CTI | ON | District Number | Office Code | Par | ty Code | Cour | |
| | | | | | | | ſ | 10 | DAY | Y | EAR | Number | code | OTH | ł | 46 | <u>,</u> |
| | | | | | | | Ē | 11 | | 4 | 2025 | | (SEE INS | TRUCTI | ONS FOR | CODES | ;) |
| Summary of | Receipts and | мо | DAY | YEAF | 2 | | 1 | 10 | DAY | Y | EAR | FC | R OFFIC | E USE | ONLY | | |
| Expenditure | s from: | | 1 2 | 2 | 025 | то | | 3 | 3 | 31 | 2025 | | | | | | |
| A. Amount Bro | ought Forward Fror | n Last R | eport | | | | \$ | | - | 253, | 930.66 | 1 | | | | | |
| B. Total Mone | tary Contributions | And Rec | eipts (Fron | 1 Sche | dule I) |) | \$ | | | | 0.00 | | | | | | |
| C. Total Funds | s Available (Sum Of | f Lines A | and B) | | | | \$ | | 2 | 253, | 930.66 | | | | | | |
| D. Total Expe | nditures (From Sch | edule II | I) | | | | \$ | | | | 39.36 | | | | | | |
| E. Ending Cas | h Balance (Subtrac | t Line D | From Line | C) | | | \$ | | 2 | 253, | 891.30 | | | | | | |
| F. Value Of In | -Kind Contributions | s Receiv | ed (From S | chedu | le II) | | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Deb | ots And Obligations | (From S | Schedule IV | () | | | \$ | | | | 0.00 | | | | | | |
| | | | | AFF | IDAV | ΊT S | SEC | TION | | | | | | | | | |
| | is a Committee rep | | | | | | | | | | | | | | | | |
| I swear (or affirn correct and comp | n) that this report, incl lete. | luding the | e attached sc | hedule | s filed o | n pap | per or | by elect | ronic me | ediun | n, are to t | the best o | f my knov | vledge | and bel | ief , tr | ue |
| Sworn to and sub | oscribed before me this day of | 5 | 20 | | | | | | | | Signature | e of Perso | n Submitt | ing Rep | oort | | - |
| | Signatu | re | | | | _ | | | | | | Prin | ted Name | | | | - |
| My Commission I | - | | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | _ | | | Are | a Co | de | Daytin | e Teleph | one Nu | mber | | _ |
| Part II- If this is | s a report of a can | didate's | authorized | Comm | nittee, | Can | didat | te shall | sign he | ere. | | | | | | | |
| I swear (or affirm No 320) as ameno | ı) that to the best of n ded. | ny knowle | edge and beli | ef this | ; politica | il cor | mmit | tee has n | ot violat | ed a | ny provis | ions of th | e act of Ju | ine 3,1 | 937 (P. | L. 133 | з, |
| Sworn to and subscribed before me this | | | | | | | | | | | s | ignature (| of Candida | ite | | | - |
| · | day of | | 20 Printed Name | | | | | | | | | - | | | | | |
| | Signature | | | | | _ | | | | | | F | | | | | _ |
| My Commission Ex | pires | | | | | | | | | | | Ema | | | | | |
| | МО | D | AY | YR | 1 | _ | | | Area | Code | | D | aytime Te | elephon | ne Numi | ber | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** Students First PAC From: <u>1/2/2025</u> **To:** <u>3/31/2025</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 0.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|-------|------------------|----|------------------|------|------|----|------------|--|--|
| | | | | From: To: | | | : | | | |
| | | · | | | DATE | | | AMOUNT | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 | 4) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | 0.00 | | |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | | |
|---|-------|------------------|----------|----|------|-----------|----|------------|--|--|
| Name of Filing Committee or Candidate Reporting Period | | | | | | | | | | |
| | | | From: To | | | D: | | | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| Mailing Address | _ | _ | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 |) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00 | | | | | | | | | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Reporting Period | | | | | |
|--|-------|---------|------------|------------------|-----|------|---------------|------------|--|
| | | | | То: | | | | | |
| | | | | DA | TE | | A | MOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.00 | |
| Mailing Address | | | | | | | - \$ | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | \$ 0.0 | | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|----------------|---------------|------|------------------|------------|------|------------------------------|------------|--|--|
| Fro | | | | om: | | | To: | | | |
| | | | | D/ | ATE | | АМ | IOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 | | |
| Mailing Address | | | | | | | | | | |
| City | State | Zip Code (Plu | s 4) | | | | | | | |
| Employer Name | | - | | Occupation | | | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | | State | | Zip Code | e (Plus 4) | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL \$ 0.00 | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|---------------------------------------|----------------------|------------|------------------|----|-----|------|----|---------|------|--|
| | | | From: | | | То: | | | | |
| | | | | D | ATE | | | AMOUNT | | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 | |
| Mailing Address | | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | | |
| Receipt Description | · | • | | | | | • | | | |
| | | _ | | | | | | PAGE TO | TAL | |
| Enter Grand Total of Part E on Sched | ule 1, Detailed Sumn | nary Page, | Section | 4. | | | \$ | | 0.00 | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|------------------|----------------------------|------------------|
| Students First PAC | From: | <u>1/2/2025</u> To: | <u>3/31/2025</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--|-------|-------------------|------------------|--------|------|-------------|-----|--|
| F | | | | From: | | | | |
| | DATE | | | AMOUNT | | | | |
| Full Name of Contributor | | | | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | 0.0 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | - | - ! | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, PAG Section 2. | | | | | | | | |
| | | | | | | \$ | 0.0 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|-------|------------------|-------|------------------|--------------|---------------------------|-----------------------|--|--|--|
| | | | | From: | | | | | | |
| | | | | | DATE | | AMOUNT | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ 0.00 | | | |
| City | State | Zip Code(Plus 4) | | | | | | | | |
| Employer of Contributor | | • | | Occupa | ation | | • | | | |
| Employer Mailing Address/Principal Place of Business City | | | State | e Zip | Code(Plus 4) | Descri | ption of Contribution | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporti | ng Period | | | | | |
|---------------------------------------|---------------------|-------------------|------------|----------------------|----------|--------------|------------------|--|--|
| Students First PAC | | | | From <u>1/2/2025</u> | | | <u>3/31/2025</u> | | |
| | | | | DATE | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | | |
| United States Postal Service | | | мо | | | | | | |
| Mailing Address | | | | 15 | 2025 | \$ | 19.36 | | |
| City Merion Station | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | |
| | РА | 19066 | Certifie | d Mailings | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Treasurer - Lower Merion Township | | | NO. | | | | | | |
| Mailing Address | | | 2 | 12 | 2025 | \$ | 20.00 | | |
| City Ardmore | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | |
| | РА | 19003 | 2025 Bi | usiness Lic | ense/Reg | istration Fe | e | | |
| | | | | | | P | AGE TOTAL | | |
| Enter Grand Total of Expenditures of | on Page 1, Report C | over Page, Item I | D . | | | \$ | 39.36 | | |