Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | t ion 99 | 00041 | | | Repor Filed E | | CANDI | DATE | | COMM | 4ITTEE | ✓ | LOBI | BYIST | |
|--|---|--------------|----------------------|------------|------------------|----------------|-------------|-----------|---------|----------|--------------------|----------------|--------------|----------|---|
| Name of Filing | Committee, Cano | lidate or l | obbyist: | | PSSU L | OCAL | 668 SEIl | J COPE | FUND |) | | | | | |
| Street Address | : | | | | | | | | | | _ | | | | |
| City: | HARRISBUF | RG | | | | | State: | PA | | | Zip Coo | le: 17 | 110-9 | 602 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. X | 2ND FRID PRIMARY | | - 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | Image: A start of the start of |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIE ELECTION | | E- 5. | 30 DA | | POST- | 6. | | TERMINA REPORT | | Yes | No | Image: A start of the start of |
| report type) | ANNUAL REPOI | RT 7. | Year 200 |)6 | | | NG METHO | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office | Sought by Candi | date: | | | | | DATE O | F ELEC | | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | мо | DAY | YEA | AR | | | | | |
| | | | | | | | 11 | | 7 | 2006 | | (SEE INS | TRUCTI | ONS FOR | CODES) |
| | Receipts and | мо | DAY | YEAF | ર | | мо | DAY | YE | AR | FO | R OFFIC | E USE | ONLY | |
| Expenditure | s from: | | 1 | 1 | 1 T | 0 | 3 | 2 | 27 | 2006 | | | | | |
| A. Amount Bro | ought Forward Fi | om Last I | Report | | | \$ | | | 6,83 | 35.10 | | | | | |
| B. Total Mone | tary Contributior | s And Re | ceipts (Fro | om Sche | edule I) | \$ | | | 12,99 | 99.94 | | | | | |
| C. Total Funds | C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | | 19,83 | 35.04 | | | | | |
| D. Total Exper | nditures (From S | chedule I | II) | | | \$ | | | 18,98 | 30.64 | | | | | |
| E. Ending Casl | h Balance (Subtr | act Line D | From Lin | e C) | | \$ | | | 85 | 54.40 | - | | | | |
| F. Value Of In | -Kind Contributio | ons Receiv | ved (From | Schedu | ıle II) | \$ | | | | 0.00 | - | | | | |
| G. Unpaid Deb | ots And Obligatio | ns (From | Schedule | IV) | | \$ | | | | 0.00 | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | | |
| | is a Committee r | | - | | | | | • • | | - | | | | | |
| I swear (or affirm correct and comp | 1) that this report, i lete. | ncluding th | e attached | schedule | s filed on | paper | or by elect | ronic me | edium, | are to t | the best o | f my knov | vledge | and beli | ef , true |
| Sworn to and sub | scribed before me t day of | his | 20 | | | | | | Sig | gnature | e of Perso | n Submitt | ing Rep | oort | |
| | Signa | ature | _ | | | _ | | | | | Prin | ted Name | | | |
| My Commission E | xpires | | | | | _ | | | | | Ema | il | | | |
| | мо | C | DAY | YR | | | | Are | ea Code | | Daytim | e Teleph | one Nu | mber | |
| Part II- If this is | s a report of a ca | andidate's | authorize | ed Comr | nittee, C | Candid | ate shall | sign he | ere. | | | | | | |
| I swear (or affirm No 320) as amend |) that to the best o led. | of my know | ledge and b | elief this | s political | comm | ittee has n | ot violat | ted any | provisi | ions of the | e act of Ju | ine 3,1 | 937 (P.L | 1333, |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | | Si | ignature o | of Candida | ite | | |
| | | | | | | _ | | | | | Printe | d Name | | | |
| My Commission Ex | Signatu | re | | | | - | | Email | | | | | | | |
| | | | | | | _ | | | | | | | | | |
| | мо | | DAY | YF | ł | | | Area (| Code | | Da | aytime Te | elephor | ne Numb | er |

SCHEDULE I **CONTRIBUTIONS AND RECEIPTS Detailed Summary Page**

Name of Filing Committee or Candidate **Reporting Period** PSSU LOCAL 668 SEIU COPE FUND From: To: <u>3/27/2006</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 12,899.94 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 100.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 100.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 12,999.94

totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Reporting Period | | | | | |
|--------------------------------------|----------------------|------------------|------------------|-----------------------|------|------|----|------------|
| | | | From | From: To: DATE AM(| | | | |
| | | · | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 | 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on Sche | dule I, Detailed Sun | nmary Page, Se | ection | 12. | | | \$ | 0.00 |

| Use this Part to | \$ itemize all \$50.01 to \$ | PART B ER CONTRI 50.01 TO \$250.0 other contributio 250.00 in the rep om political com | 0 ns w ortii | vith an ng peri | aggrega iod. | | | rom |
|---|------------------------------------|---|--------------------|--------------------|-----------------|------|----|------------------|
| Name of Filing Committee or Candio | late | | Rep | porting P | eriod | | | |
| PSSU LOCAL 668 SEIU COPE FUNE |) | | Fro | om: | | Тс |): | <u>3/27/2006</u> |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor JAMES BRUCE | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 100.00 |
| City PITTSBURGH | State | Zip Code (Plus | 4) | 2 | 17 | 2006 | | |
| | PA | 15217 | | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A o | n Schedule I, | Detailed Summary Pa | ige, S | ection 2 | | | \$ | 100.00 |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|------|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.00 |
| Mailing Address | | | | | | | - \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | lule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|---|---------------------|--------------|-----------|-----------|-------|------|----------|--------------------------|
| | | | Froi | n: | | Т |): | |
| | | | | D | ATE | | АМ | IOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Pl | ıs 4) | | | | | |
| Employer Name | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | • | State | | Zip Code | e (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ummary Page | e, Sectio | on 3. | | | P# | AGE TOTAL 0.00 |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidat | e | | Report | ing Perio | d | | | | |
|--------------------------------------|-----------------|---------------|---------|-----------|-----|------|----|---------|------|
| | | | From: | | | То: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | | | | | | | - | | |
| | | - - | o | | | | | PAGE TO | TAL |
| Enter Grand Total of Part E on Sche | ule I, Detailed | Summary Page, | Section | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|------------------|-----|------------------|
| PSSU LOCAL 668 SEIU COPE FUND | From: | То: | <u>3/27/2006</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|--|--------------------|-------------------|-----------|----------|------|-------------|-----------|----|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | \$ | 0.0 |)0 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | le, | F | AGE TOTAL | _ |
| | | | | | | \$ | 0.0 | 0 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Re | porting I | Period | | |
|--|-------------------|-------------------|--------|-----------|--------------|--------|---------------------------|
| | | | Fro | om: | | То: | |
| | | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupa | ation | | · |
| Employer Mailing Address/Principal Plac | e of Business | City | Stat | e Zip | Code(Plus 4) | Descri | ption of Contribution |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, In-Kind | d Contributions D | etaile | ed | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name | of Filing Committee or Candidate | | | Reporti | ng Period | | | | |
|--------|----------------------------------|-------|-------------------|---------------------------|------------------|----------|---------|------------------|--|
| PSSU | LOCAL 668 SEIU COPE FUND | | | From | | | То: | <u>3/27/2006</u> | |
| | | | | | DATE | | | AMOUNT | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| SEIU (| COPE | | | МО | | TEAR | | | |
| Mailin | g Address | | | 1 | 5 | 2006 | \$ | 3,684.72 | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | DC | 20005 | COMM. | OF PA - CO | OPE CON | TRIBUTI | ONS | |
| To Wh | om Paid COPE | | | мо | DAY | YEAR | | | |
| Mailin | g Address | | | 1 | 5 | 2006 | \$ | 467.23 | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | |
| | | DC | 20005 | - | ONTRIBUT | | 2/21 | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Mailin | failing Address | | | 1 | 5 | 2006 | \$ | 53.00 | |
| City | | | | Descrip | tion of Exp | enditure | | | |
| | | DC | 20005 | COPE CONTRIBUTIONS- 12/16 | | | | | |
| To Wh | om Paid | | | | | | | | |
| RE-EL | ECT REP. BELFANTI COMMITTEE | | | мо | DAY | YEAR | | | |
| Mailin | g Address | | | 1 | 6 | 2006 | \$ | 500.00 | |
| City | MOUNT CARMEL | State | Zip Code (Plus 4) | Descrip | i tion of Exp | enditure | | | |
| | | PA | 17851 | 1/24 EV | ENT- CON | TRIBUTIO | NC | | |
| | om Paid DS OF TODD EACHUS | | | мо | DAY | YEAR | | | |
| Mailin | g Address | | | 1 | 6 | 2006 | \$ | 350.00 | |
| City | HAZLETON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18201 | | ENT- CON | | ON | | |
| To Wh | om Paid | | | | | | | | |
| SEIU (| COPE | | | мо | DAY | YEAR | | | |
| Mailin | g Address | | | 1 | 12 | 2006 | \$ | 982.38 | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | 1 | | |
| | | DC | 20005 | COPE C | ONTRIBUT | IONS- 1/ | 6 | | |

| | | | | | | | 170 | |
|--|---------------------------|-----------------|-------------------|---------|------------------|----------|--------|----------|
| To Wł | nom Paid | | | мо | DAY | YEAR | | |
| CITIZ | ENS FOR CATHERINE BAKE | R KNOLL | | | | | | |
| Mailin | g Address | | | 1 | 19 | 2006 | \$ | 250.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17001 | 1/23 RE | CEPTION- | CONTRI | BUTION | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| SEIU | COPE | | | | | TEAR | | |
| Mailin | g Address | | | 1 | 19 | 2006 | \$ | 158.35 |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | DC | 20005 | COPE C | ONTRIBUT | IONS- 1/ | 13 | |
| To W | nom Paid | | | | | VEAD | | |
| SEIU | COPE | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 1 | 19 | 2006 | \$ | 391.44 |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | DC | 20005 | COPE C | ONTRIBUT | IONS- 1/ | 6 | |
| To Wr | nom Paid | | | мо | DAY | YEAR | | |
| SEIU | COPE | | | MO | | | | |
| Mailin | g Address | | | 2 | 2 | 2006 | \$ | 239.58 |
| City WASHINGTON State Zip Code (Plus 4 | | | | | tion of Exp | enditure | 1 | |
| | | DC | 20005 | COPE C | ONTRIBUT | IONS- 1/ | 20 | |
| To Wr | nom Paid | | | мо | DAY | YEAR | | |
| SEIU | COPE | | | MO | | TEAR | | |
| Mailin | g Address | | | 2 | 2 | 2006 | \$ | 493.15 |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | | DC | 20005 | COPE C | ONTRIBUT | IONS- 1/ | 27 | |
| To W | nom Paid | | | | DAY | VEAD | | |
| SEIU | COPE | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 2 | 2 | 2006 | \$ | 4,113.40 |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | i tion of Exp | enditure | | |
| | | DC | 20005 | COPE C | ONTRIBUT | IONS- 1/ | 31 | |
| To W | nom Paid | • | • | | | VELD | | |
| SEIU | COPE | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 2 | 2 | 2006 | \$ | 78.15 |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | L tion of Exp | enditure | I | |
| | | DC | 20005 | COPE C | ONTRIBUT | IONS- 1/ | 20 | |
| | nom Paid | · | | | | | | |
| 10 11 | | | | мо | DAY | YEAR | | |
| | 1. TO ELECT RICHARD T. GF | RUCELA | | | | | | |
| COMM | 1. TO ELECT RICHARD T. G | RUCELA | | 2 | 7 | 2006 | \$ | 250.00 |
| COMM | | RUCELA State | Zip Code (Plus 4) | | 7 tion of Exp | | \$ | 250.00 |

| | | | | | | | 173 | 01 13 | | |
|----------------|----------------------|-------|-------------------|------------------------------------|-----------------|----------|-----|----------|--|--|
| To WI | nom Paid | | | мо | DAY | YEAR | | | | |
| SEIU | COPE | | | no | | | | | | |
| Mailin | ig Address | | | 2 | 7 | 2006 | \$ | 348.48 | | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | DC | 20005 | COPE C | ONTRIBUT | IONS- 2/ | 3 | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | | | |
| SEIU | COPE | | | но | | | | | | |
| Mailin | ig Address | | | 2 7 2006 \$ 267.14 | | | | | | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | DC | 20005 | COPE CONTRIBUTIONS- 2/3 | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| FRIEM | IDS OF JOSH SHAPIRO | | | МО | | | | | | |
| Mailin | ng Address | | | 2 | 7 | 2006 | \$ | 250.00 | | |
| City | ABINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 19001 | CONTRIBUTION | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| FRIEM | NDS OF CURTIS THOMAS | | | | | | | | | |
| Mailin | ig Address | | | 2 | 7 | 2006 | \$ | 150.00 | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Plus 4) Description of Expenditure | | | | | | |
| | | РА | 19146 | 2/8 BAN | QUET-CO | NTRIBUT | ION | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| SEIU | COPE | | | МО | | | | | | |
| Mailin | ng Address | | | 2 | 16 | 2006 | \$ | 280.25 | | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | | |
| | | DC | 20005 | COPE CONTRIBUTION- 2/10 | | | | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | | | |
| SEIU | COPE | | | мо | | | | | | |
| Mailin | ng Address | | | 2 | 23 | 2006 | \$ | 374.83 | | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | DC | 20005 | COPE C | ONTRIBUT | ION- 2/1 | 7 | | | |
| To WI | nom Paid | | | MO | DAY | YEAR | | | | |
| SEIU | COPE | | | мо | DAT | TEAR | | | | |
| Mailin | ng Address | | | 2 | 23 | 2006 | \$ | 79.42 | | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | | |
| | | DC | 20005 | COPE C | ONTRIBUT | ION- 2/1 | 7 | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | | | |
| SEIU | СОРЕ | | | MU | | TEAK | | | | |
| | illing Address | | | | 2 | 2006 | \$ | 3,652.72 | | |
| Mailin | iy Audiess | | | 3 | | 1 | | | | |
| Mailin City | WASHINGTON | State | Zip Code (Plus 4) | | tion of Exp | enditure | | | | |

| | | | | | | | | PAGE 14 |
|---|--------------------------------|-------|-------------------|-------------------------|------------------|----------|-------|------------|
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| SEIU COPE Mailing Address | | | | | 2 | 2006 | | |
| | | | | | | | \$ | 551.40 |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | DC | 20005 | COPE C | ONTRIBUT | ION- 2/2 | 4 | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| SEIU COPE | | | | | | | | |
| Mailing Address | | | | | 2 | 2006 | \$ | 20.00 |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | DC | 20005 | COPE C | ONTRIBUT | ION- 2/2 | 4 | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| SEIU COPE | | | | | | | | |
| Mailing Address | | | | 3 | 9 | 2006 | \$ | 251.00 |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | DC | 20005 | COPE C | ONTRIBUT | ION- 2/2 | 7 | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| SEIU COPE | | | | | | TEAR | | |
| Mailing Address | | | | | 9 | 2006 | \$ | 291.50 |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | DC | 20005 | COPE C | ONTRIBUT | ION- 3/3 | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| SEIU COPE | | | | | DAY | TEAR | | |
| Mailing Address | | | | 3 | 16 | 2006 | \$ | 187.50 |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | | DC | 20005 | COPE CONTRIBUTION- 3/10 | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| FRIENDS OF LAWRENCE CURRY | | | | | | TEAR | | |
| Mailing Address | | | | 3 | 27 | 2006 | \$ | 250.00 |
| City | JENKINTOWN | State | Zip Code (Plus 4) | Descrip | L tion of Exp | enditure | | |
| | | PA | 19046 | 4/3 RECEPTION-CONTRIBU | | | JTION | |
| To Whom Paid | | | | | DAY | VEAD | | |
| FULTON BANK | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | 2 | 28 | 2006 | \$ | 15.00 |
| City | State Zip Code (Plus 4) Descri | | | | l tion of Exp | nditure | 1 | |
| | BANK SERVICE FEE | | | | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | | PAGE TOTAL |
| | | | | | | | \$ | 18,980.64 |
| | | | | | | | | 10,900.04 |