### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number : | on 9900                                      | 041         |                       |           | Repo    |       | <b>/</b> :     | CA      | NDI    | DATE   |        | COM       | AITTEE             | <b>Y</b>       | LUB                  | 51131     |                |
|--------------------------------|--|-------------|-----------------------|-----------|---------|-------|----------------|---------|--------|--------|--------|-----------|--------------------|----------------|----------------------|-----------|----------------|
| Name of Filing C               | Committee, Candid                            | ate or L    | obbyist:              | ,         | PSSU    | J LO  | CAL            | 668 :   | SEIL   | J COPE | FUN    | ID        |                    |                |                      |           |                |
| Street Address:                |  |             |                       |           |         |       |                |         |        |        |        |           |                    |                |                      |           |                |
| City:                          | HARRISBURG                                   |             |                       |           |         |       |                | State   | e:     | PA     |        |           | Zip Co             | de: 17         | 7110-9               | 602       |                |
| TYPE OF<br>REPORT              | 6TH TUESDAY<br>PRE-PRIMARY                   | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE-    | - 2.    |       | 30 DA<br>PRIMA |         | P      | POST-  | 3.     |           | AMENDN<br>REPORT   |                | Yes                  | No        |                |
| (place X to<br>the right of    | 6TH TUESDAY<br>PRE-ELECTION                  | 4.          | 2ND FRIDA<br>ELECTION | Y PRE     | - 5.    |       | 30 DA          |         | P      | POST-  | 6.     |           | TERMINA<br>REPORT  |                | Yes                  | No        | <b>~</b>       |
| report type)                   | ANNUAL REPORT                                | 7. <b>X</b> | <b>Year</b> 2024      |           |         |       |                | IG ME   |        |        |        |           | PAPER              |                | $\forall$            | DISKE     | TTE            |
| Name of Office S               | Sought by Candida                            | te:         |                       |           | •       |       |                | DAT     | ΈΟ     | F ELEC | CTIC   | N         | District<br>Number | Office<br>Code | Pai                  | ty Code   | County<br>Code |
|                                |  |             |                       |           |         |       |                | МО      |        | DAY    | YI     | AR        |                    |                |                      |           |                |
|                                |  |             |                       | _         |         |       |                |         | 11     |        | 5      | 2024      |                    | (SEE IN        | STRUCTI              | ONS FOR O | CODES)         |
| Summary of<br>Expenditures     | Receipts and                                 | МО          | DAY                   | YEAR      |         | _     | _              | МО      |        | DAY    | ΥI     | EAR       | FC                 | R OFFI         | CE USE               | ONLY      |                |
|                                |  |             | 11 26                 | 20        | 024     | T     | )<br>          |         | 12     | 3      | 31     | 2024      |                    |                |                      |           |                |
| A. Amount Bro                  | ught Forward Fron                            | n Last R    | eport                 |           |         |       | \$             |         |        |        | 5,3    | 354.07    |                    |                |                      |           |                |
| B. Total Monet                 | ary Contributions A                          | And Rec     | eipts (Fron           | n Sche    | dule 1  | I)    | \$             |         |        |        |        | 0.00      |                    |                |                      |           |                |
| C. Total Funds                 | Available (Sum Of                            | Lines A     | and B)                |           |         |       | \$             |         |        |        | 5,3    | 354.07    |                    |                |                      |           |                |
| D. Total Expen                 | ditures (From Scho                           | edule II    | I)                    |           |         |       | \$             |         |        |        |        | 0.00      |                    |                |                      |           |                |
| E. Ending Cash                 | Balance (Subtract                            | Line D      | From Line             | C)        |         |       | \$             |         |        |        | 5,3    | 54.07     |                    |                |                      |           |                |
| F. Value Of In-                | Kind Contributions                           | Receiv      | ed (From S            | chedu     | le II)  |       | \$             |         |        |        |        | 0.00      |                    |                |                      |           |                |
| G. Unpaid Debt                 | ts And Obligations                           | (From S     | Schedule IV           | /)        |         |       | \$             |         |        |        |        | 0.00      |                    |                | •                    |           |                |
|                                |  |             |                       | AFF       | 'IDA'   | VIT   | SE             | CTI     | NC     |        |        |           |                    |                |                      |           |                |
| I swear (or affirm)            | s a Committee repo<br>that this report, incl | *           | _                     |           |         |       |                |         |        |        |        | _         |                    | f my kno       | wledge               | and belie | ef , true      |
| correct and comple             | ete.<br>scribed before me this               |             |                       |           |         |       |                |         |        |        |        |           |                    |                |                      |           |                |
|                                | day of                                       | •           | 20                    |           |         |       |                |         |        |        | 5      | Signature | of Perso           | n Submit       | ting Re <sub>l</sub> | oort      |                |
|                                | Signatu                                      | re          |                       |           |         |       |                |         |        |        |        |           | Prin               | ted Name       | 9                    |           |                |
| My Commission Ex               | · —  |             |                       |           |         |       |                |         | '      |        |        |           | Ema                |                |                      |           |                |
|                                | МО   |             | AY                    | YR        |         | -     |                |         |        |        | a Coo  | le        | Daytin             | ie Teleph      | none Nu              | mber      |                |
|                                | a report of a cand                           |             |                       |           |         | •     |                |         |        | _      |        | v provis  | ions of th         | e act of 1     | une 3 1              | 937 (D I  | 1333           |
| No 320) as amende              |  | iy Kilowi   | euge and ben          | ici tilis | politic | cai ( | .0111111       | ittee i | 143 11 |        | .cu an | iy provis | 10113 01 111       |                | une 3,1              | 337 (F.E  |                |
| Sworn to and Subsc             | day of                                       |             | 20                    |           |         |       |                |         |        |        |        | S         | ignature (         | of Candid      | ate                  |           |                |
|                                |  |             |                       |           |         |       |                |         |        |        |        |           | Printe             | d Name         |                      |           |                |
| My Commission Exp              | Signature<br>pires                           |             |                       |           |         |       |                |         |        |        |        |           | Ema                | il             |                      |           |                |
|                                | МО   | D           | AY                    | YR        |         |       |                |         |        | Area   | Code   |           | D                  | aytime T       | elephor              | ne Numb   | <br>er         |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |           |              |            |
|--|-----------|-----------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period  |              |            |
| PSSU LOCAL 668 SEIU COPE FUND  | From:     | 11/26/202 | <u>4</u> To: | 12/31/2024 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |           |              |            |
| TOTAL for the Reporting  | ) Period  | (1)       | \$           | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |           |              |            |
| Contributions Received From Political Committees (Part A)  |           |           | \$           | 0.00       |
| All Other Contributions (Part B)   |           |           | \$           | 0.00       |
| TOTAL for the Reporting  | Period    | (2)       | \$           | 0.00       |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |           |              |            |
| Contributions Received From Political Committees (Part C)  |           |           | \$           | 0.00       |
| All Other Contributions (Part D)   |           |           | \$           | 0.00       |
| TOTAL for the Reporting  | Period    | (3)       | \$           | 0.00       |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |           |              |            |
| TOTAL for the Reporting  | ) Period  | (4)       | \$           | 0.00       |
|  |           |           |              |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |           | \$           | 0.00       |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |              |       | Rep               | orting I | Period |      |      |    |        |
|---------------------------------------|--------------|-------|-------------------|----------|--------|------|------|----|--------|
|                                       |              |       |                   | Fro      | m:     |      | To   | :  |        |
|                                       |              |       | '                 |          |        | DATE |      |    | AMOUNT |
| Full Name of Contributin              | ng Committee |       |                   |          | мо     | DAY  | YEAR |    |        |
| Mailing Address                       |              |       |                   |          |        |      |      | \$ | 0.00   |
| City                                  |              | State | Zip Code (Plus 4) | )        |        |      |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Commi     | ttee or Candidate | F                 | Reporting F | Period |      |    |        |
|--------------------------|-------------------|-------------------|-------------|--------|------|----|--------|
|                          |                   | F                 | From:       |        | To   | ): |        |
|                          |                   | •                 |             | DATE   |      |    | AMOUNT |
| Full Name of Contributor | г                 |                   | мо          | DAY    | YEAR |    |        |
| Mailing Address          |                   |                   |             |        |      | \$ | 0.00   |
| City                     | State             | Zip Code (Plus 4) |             |        |      |    |        |
|                          |                   |                   |             |        |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                      |          | Reporting Period |      |     |      |    |            |  |  |  |
|---------------------------------------|----------------------|----------|------------------|------|-----|------|----|------------|--|--|--|
|                                       |                      |          | From:            |      |     | То:  |    |            |  |  |  |
|                                       |                      |          |                  | DA   | TE  |      | Þ  | AMOUNT     |  |  |  |
| Full Name of Contributing Committee   |                      |          |                  | мо   | DAY | YEAR | \$ | 0.00       |  |  |  |
| Mailing Address                       |                      |          |                  |      |     |      | 7  | 0.00       |  |  |  |
| City                                  | State                | Zip Cod  | e (Plus 4)       |      |     |      |    |            |  |  |  |
|                                       |                      |          |                  |      |     |      | •  | PAGE TOTAL |  |  |  |
| Enter Grand Total of Part C on Schee  | dule I, Detailed Sun | nmary Pa | age, Sectio      | n 3. |     |      | \$ | 0.00       |  |  |  |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   | Name of Filing Committee or Candidate |      |            |         |        | riod  |      |     |               |
|---|---------------------------------------|------|------------|---------|--------|-------|------|-----|---------------|
|   |                                       |      |            | Fron    | n:     |       | Т    | o:  |               |
|   |                                       |      |            |         | D.     | ATE   |      |     | AMOUNT        |
| Full Name of Contributor                |                                       |      |            |         | МО     | DAY   | YEAR | \$  | 0.00          |
| Mailing Address                         |                                       |      |            |         |        |       |      |     |               |
| City                                    | State                                 | Zip  | Code (Plus | s 4)    |        |       |      |     |               |
| Employer Name                           |                                       |      |            |         | Occupa | tion  |      |     |               |
| Employer Mailing Address/Principal Plac | e of Business                         |      | City       |         | •      | State |      | Zip | Code (Plus 4) |
| Enter Grand Total of Part C on Sche     | dule I, Detailed Su                   | umma | ary Page,  | Section | on 3.  |       |      |     | PAGE TOTAL    |
|   |                                       |      |            |         |        |       |      | \$  | 0.00          |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |                           |               | Reporting Period |    |     |      |        |            |  |  |
|---------------------------------------|---------------------------|---------------|------------------|----|-----|------|--------|------------|--|--|
|                                       |                           |               | From:            |    |     | To:  |        |            |  |  |
|                                       |                           |               |                  | D  | ATE |      |        | AMOUNT     |  |  |
| Full Name                             |                           |               |                  | мо | DAY | YEAR | \$     | 0.00       |  |  |
| Mailing Address                       |                           |               |                  |    |     |      | $\neg$ |            |  |  |
| City                                  | State                     | Zip Code (I   | Plus 4)          |    |     |      |        |            |  |  |
| Receipt Description                   | •                         | •             |                  |    | 1   | •    | •      |            |  |  |
| Futor Coand Total of Bank             | Cabadula I Detailed       | Commence De   | Caatle           |    |     |      |        | PAGE TOTAL |  |  |
| Enter Grand Total of Part I           | e on Schedule I, Detailed | Summary Page, | Section          | 4. |     |      | \$     | 0.00       |  |  |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | od                     |            |
|--|-----------------|------------------------|------------|
| PSSU LOCAL 668 SEIU COPE FUND  | From:           | 11/26/2024 <b>To</b> : | 12/31/2024 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR  |                        |            |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                     | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)            |                        |            |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                     | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                        |            |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                     | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                     | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Car | Reporting Period     |                        |                     |      |      |              |        |      |
|---------------------------------|----------------------|------------------------|---------------------|------|------|--------------|--------|------|
|                                 | From: To:            |                        |                     |      |      |              |        |      |
|                                 |                      |                        |                     | DATE |      |              | AMOUNT |      |
| Full Name of Contributor        |                      |                        |                     | DAY  | YEAR |              |        |      |
| Mailing Address                 |                      |                        |                     |      |      | <b>7</b> \$  | C      | 0.00 |
| City                            | State                | Zip Code (Plus 4)      |                     |      |      |              |        |      |
| Description of Contribution:    | •                    |                        | •                   | •    |      |              |        |      |
|                                 |                      |                        |                     |      | -    |              |        |      |
| Enter Grand Total of Part F o   | n Schedule II, In-Ki | nd Contributions Detai | ailed Summary Page, |      |      | , PAGE TOTAL |        |      |
| Section 2.                      |                      |                        |                     |      |      | \$           | 0      | .00  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |                   |        | orting | Period       |        |            |              |
|---|------------------|-------------------|--------|--------|--------------|--------|------------|--------------|
| F                                       |                  |                   |        |        |              | To:    |            |              |
|   |                  | DATE              |        | AMOUNT |              |        |            |              |
| Full Name of Contributor                |                  |                   |        | мо     | DAY          | YEAR   |            |              |
| Mailing Address                         |                  |                   |        |        |              |        | \$         | 0.00         |
| City                                    | State            | Zip Code(Plus 4)  |        |        |              |        |            |              |
| Employer of Contributor                 |                  | •                 |        | Occupa | ation        |        |            |              |
| Employer Mailing Address/Principal Plac | e of Business    | City              | State  | e Zip  | Code(Plus 4) | Descri | ption of C | Contribution |
| Enter Grand Total of Part G on Scho     | edule II. In-Kin | d Contributions D | etaile | ed .   |              |        |            | PAGE TOTAL   |
| Summary Page, Section 3.                |                  |                   |        |        |              |        |            | 0.00         |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                                   | Reporting Period   |                   |         |             |          |    |            |
|---|--------------------|-------------------|---------|-------------|----------|----|------------|
|   | From               |                   |         | То:         |          |    |            |
|   |                    |                   |         | DATE        |          |    | AMOUNT     |
| To Whom Paid  | мо                 | DAY               | YEAR    |             |          |    |            |
| Mailing Address   |                    |                   |         |             |          | \$ | 0.00       |
| City  | State              | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |    |            |
| Enter Grand Total of Expenditures                                       | on Page 1 Penert C | Cover Page Item F |         |             |          |    | PAGE TOTAL |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                    |                   |         |             |          | \$ | 0.00       |