Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 20240 | 0039 | | | | Repo Filed | | y : | CA | NDII | DATE | | СОМ | 1ITTEE | ✓ | LOB | BYIST | | |
|--|------------------------|--|-----------|----------------------------|----------|----------|---------------|-------|------------|---------|----------|----------|--------|--------------------|----------------------|----------------|---------|---------|----------|----------|
| Name of Filing C | ommittee, | Candida | ite or Lo | obbyis | it: | , , | MARC | IA C | NDER | SON | FOR | R PA H | OUSE | | | | | | | |
| Street Address: | 13 MO | NTADAL | E DR | | | | | | | | | | | | | | | | | |
| City: | DILLS | BURG | | | | | | | | State | e: | PA | | | Zip Cod | le: 17 | 019 | | | |
| TYPE OF REPORT | 6TH TUESD PRE-PRIMA | | 1. | 2ND FRIDAY PRE- PRIMARY | | | | | 30 DA | | Р | OST- | 3. | | AMENDMENT REPORT? | | Yes | N | 0 | \ |
| (place X to the right of | 6TH TUESD PRE-ELECT | | 4. | | | | | 30 DA | | Р | OST- | 6. | | TERMINA REPORT? | | Yes | N | 0 | \ | |
| report type) | ANNUAL R | ANNUAL REPORT 7. X Year 2024 FILING METHOD () CHECK ONE | | | | | | | PAPER | | √ | DISK | ETTE | | | | | | | |
| Name of Office S | ought by C | Candidate | e: | | | | • | | | DAT | ΕO | F ELE | СТІС | N | District Number | Office Code | Pai | rty Cod | Cour | |
| | | | | | | | | | | МО | | DAY | YI | AR | | • | | | • | |
| | | | | | | | | | | | 11 | | 5 | 2024 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| Summary of | | and | МО | DA | Y | YEAR | | | | МО | | DAY | YI | EAR | FO | R OFFIC | E USE | ONLY | • | |
| Expenditures | rrom: | | 1 | 11 | 26 | 20 |)24 | T |) | | 12 | | 31 | 2024 | | | | | | |
| A. Amount Bro | ught Forwa | ard From | Last R | eport | | | | | \$ | | | | (1 | 04.85) | | | | | | |
| B. Total Moneta | ary Contrib | utions A | nd Rec | eipts (| (From | Sched | dule 1 | [) | \$ | | | | 3,4 | 100.00 | | | | | | |
| C. Total Funds | Available (| Sum Of | Lines A | and B | 3) | | | | \$ | | | | 3,2 | 295.15 | | | | | | |
| D. Total Expend | ditures (Fr | om Sche | dule II | I) | | | | | \$ | | | | Ę | 556.38 | | | | | | |
| E. Ending Cash | Balance (| Subtract | Line D | From | Line C | :) | | | \$ | | | | 2,7 | 38.77 | | | | | | |
| F. Value Of In- | Kind Contr | ibutions | Receive | ed (Fr | om Sc | hedul | e II) | | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obli | gations (| (From S | Schedu | ıle IV) |) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | | AFFI | [DA\ | VIT | SE | CTI | NC | | | | | | | | | |
| PART I - If this is | | - | - | | _ | | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple | | port, inclu | iding the | attach | ned sch | edules | filed | on p | aper | or by e | electr | onic m | edium | , are to t | he best of | my knov | vledge | and be | ief , tr | ue |
| Sworn to and subs | cribed befor day of | e me this | | 20 | | | | | | | | | 5 | ignature | of Persoi | 1 Submitt | ing Re | port | | _ |
| | | Signature | e | _ | | | | | • | | | | | | Print | ted Name | | | | |
| My Commission Ex | cpires | | | | | | | | _ | | • | | | | Emai | I | | | | |
| | м | 0 | D/ | ΑY | | YR | | | | | | Are | ea Cod | le | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report o | f a candi | idate's | autho | rized (| Comm | ittee | , Ca | ndid | ate sl | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | best of m | y knowle | edge an | nd belie | f this p | politic | cal o | comm | ittee h | as no | ot viola | ted an | y provis | ions of the | e act of Ju | ine 3,1 | 937 (P. | L. 133 | з, |
| Sworn to and subsc | ribed before day of | me this | | 20 | | | | | | | | | | s | ignature o | f Candida | ite | | | _ |
| | | | | 20 - | | | | | | | | | | | Printe | d Name | | | | - |
| | Sig | gnature | | | | | | | | | | | | | | _ | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | | | Emai | il | | | | |
| | _ | мо | D/ | AY | | YR | | | | | | Area | Code | | Da | ytime Te | elephor | ne Num | ber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|-----------|---------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| MARC ANDERSON FOR PA HOUSE | From: | 11/26/202 | <u>4</u> To: | 12/31/2024 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 400.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 400.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 3,000.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 3,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 3,400.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee o | or Candidate | R | Reporting | Period | | | |
|------------------------------|--------------|-------------------|-----------|--------|------|----|--------|
| | | F | rom: | | То | : | |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributing Co | mmittee | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

MARC ANDERSON FOR PA HOUSE

From: <u>11/26/2024</u> To:

12/31/2024

| | | | | | | DATE | | AMOUNT |
|--------|----------------|-----------------|---------|-------------------|-----|------|------|--------------|
| | ame of Contril | | | | МО | DAY | YEAR | |
| Mailin | g Address | 3811 CARRIAGE H | OUSE DR | | | | | \$ 200.00 |
| City | CAMP HILL | | State | Zip Code (Plus 4) | 12 | 29 | 2024 | |
| | | | PA | 17011 | | | | |
| Full N | ame of Contri | butor | | | МО | DAY | YEAR | |
| JACK | ARMSTRONG | | | | 140 | DAI | ILAK | |
| Mailin | g Address | 800 OLD YORK RD | | | | | | \$ 200.00 |
| City | DILLSBURG | | State | Zip Code (Plus 4) | 12 | 30 | 2024 | |
| | | | PA | 17019 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 400.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate Report | | | ng Period | | | | | |
|---|--|-----------------------|----------|-----------|--------|------|--------------------|--|--|
| MARC ANDERSON FOR PA HOUSE | | | From: | 11/2 | 6/2024 | То: | <u>12/31/2024</u> | | |
| | | | | DA | TE | | AMOUNT | | |
| Full Name of Contributing Committee ELECT ROBERT LEADBETTER | | | | МО | DAY | YEAR | \$ 1,000.00 | | |
| Mailing Address 18 TELEIOS WAY | | | | 12 | 11 | 2024 | · | | |
| City CATAWISSA | State PA | Zip Code 17820 | (Plus 4) | | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | | |
| FRIENDS OF AARON BERNSTINE | | | | | | | \$ 1,000.00 | | |
| Mailing Address 254 STATE RTE 168 | <u> </u> | <u> </u> | | 12 | 30 | 2024 | | | |
| City NEW GALILEE | State | Zip Code | (Plus 4) | | | | | | |
| | PA | 16141 | | | | 1 | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| FRIENDS OF DAVID ROWE | | | | 140 | DAT | ILAK | \$ 1,000.00 | | |
| Mailing Address 270 HAWTHORNE DR | \ | | | 12 | 30 | 2024 | _, | | |
| City LEWISBURG | State | Zip Code | (Plus 4) | 12 |] 30 | 2024 | | | |
| | PA | 17837 | | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 3,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Pe | riod | | | | | |
|---|---------------------|-----|------------|---------|-----------|-------|------|-----|--------|-------------|-----------------|
| | | | | Fron | n: | | ٦ | То: | | | |
| | | | | | D | ATE | | | А | MOUNT | |
| Full Name of Contributor | | | | | МО | DAY | YEAR | R | \$ | | 0.00 |
| Mailing Address | | | | | | | | | | | |
| City | State | Zip | Code (Plus | 4) | | | | | | | |
| Employer Name | | | | | Occupa | tion | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | z | ip Cod | de (Plus 4) | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Sເ | umm | nary Page, | Section | on 3. | | | \$ | F | PAGE TOTA | L .00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|----------------------------|---------------------------|--|--------|----------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | • | | C | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Pl | lus 4) | | | | | |
| Receipt Description | <u>'</u> | . | | | • | | | |
| Futor Curred Total of Doub | Fan Cabadula I. Datailad | I Communication of the Communi | | 4 | | | F | PAGE TOTAL |
| Enter Grand Total of Part | E ON Schedule 1, Detalled | i Summary Page, S | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|--|---------------|------------------------------|-------------------|
| MARC ANDERSON FOR PA HOUSE | From: | <u>11/26/2024</u> To: | <u>12/31/2024</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|------------------|----------------------|------------------|----------|------|-------------|-----------|------|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | - | - | • | • | • | | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Sche | dule II, In-Kind | d Contributions Deta | iled Sum | mary Pag | ge, | | PAGE TOTA | L |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | porting | Period | | | |
|---|------------------|------|------------------|--------|---------|----------------|--------|------|-------------------|
| | | | | Fro | m: | | То: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | - | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | |
| Employer Mailing Address/Principal Plac | ce of Business | Cit | ty | State | e Zij | o Code(Plus 4) | Descri | ptio | n of Contribution |
| Enter Grand Total of Part G on Sch | edule II, In-Kir | nd (| Contributions D | etaile | ed | | | | PAGE TOTAL |
| Summary Page, Section 3. | | | | | | | | | 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | nmittee or Candidate Reporting Period | | | | | |
|---------------------------------------|---------------------------------------|------------|-----|------------|--|--|
| MARC ANDERSON FOR PA HOUSE | From | 11/26/2024 | То: | 12/31/2024 | | |
| | | DATE | | AMOUNT | | |
| To Whom Brid | | | | | | |

| | | | | DATE | | | AMOUNT |
|--------------------------------|-----------------------|-------------------------|---------|-------------|----------|----|------------|
| To Whom Paid | | | мо | DAY | YEAR | | |
| VALLEY STORAGE | | | 1-10 | | 12/110 | | |
| Mailing Address 833 SIDDO | NSBURG RD | | 12 | 4 | 2024 | \$ | 181.26 |
| City DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | PA | 17019 | | | | | |
| To Whom Paid STAPLES | | | мо | DAY | YEAR | | |
| Mailing Address 128 S. 32N | D ST. | | 12 | 6 | 2024 | \$ | 12.60 |
| City CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17011 | | | | | |
| To Whom Paid VALLEY STORAGE | | | МО | DAY | YEAR | | |
| Mailing Address 833 SIDDO | NSBURG RD | | 12 | 31 | 2024 | \$ | 362.52 |
| City DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17019 | | | | | |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Expend | litures on Page 1, Re | port Cover Page, Item D |). | | | \$ | 556.38 |