Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2022 | 0020 | | | Rep File | | | CAND | DATE | | соми | MITTEE | ✓ | LOBE | BYIST | | |
|---|----------------------------------|-------------|------------------------|---------|-------------|------|----------------|-------------|---|--------------|------------|--------------------|------------|----------|-----------|----------|----------|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | • | СОМ | МІТ | TEE | TO ELEC | T ANDF | REW I | KUZMA | | | | | | |
| Street Address: | 3485 SOUTH | PARK R | D. | | | | | | | | | | | | | | |
| City: | BETHEL PARK | | | | | | | State: | PA | | | Zip Cod | le: | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA' PRIMARY | Y PRE- | - 2 | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | • | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA' ELECTION | Y PRE | - 5 | 5. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT? | | Yes | No | • | \ |
| report type) | ANNUAL REPORT | 7. X | Year 2024 | | | | | IG METH | | PAPER DIS | | | | | DISKE | TTE | |
| Name of Office S | - Sought by Candida | te: | | | _ | | | DATE C | E OF ELECTION District Office Number Code | | | | | Par | ty Code | Coun | |
| | | | | | | | | МО | DAY | YE | AR | | 1 | REP | | | |
| | | | | | | | | 11 | | 5 | 2024 | | (SEE IN | STRUCTIO | ONS FOR C | ODES |) |
| | Receipts and | МО | DAY | YEAR | | | | МО | DAY | YE | EAR | FO | R OFFI | E USE | ONLY | | |
| Expenditures | i from: | ; | 11 26 | 20 | 024 | Т | 0 | 12 | : : | 31 | 2024 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | 90,9 | 918.70 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule | | | | | | I) | \$ | | | 1 | 100.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | | 91,0 | 018.70 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | | 3 | 888.14 | | | | | | | |
| E. Ending Cash | Balance (Subtract | t Line D | From Line (| C) | | | \$ | | | 90,6 | 30.56 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From So | chedu | le II) |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | | 0.00 | | | • | | | |
| | | | | AFF | IDA | VI | ΓSE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign l | nere. 1 | [f thi | s is | a Can | didate r | eport, d | andi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, incl ete. | uding the | e attached sch | nedules | filed | l on | paper (| or by elect | ronic m | edium | , are to t | he best o | f my knov | wledge | and belie | ef , tru | ue |
| Sworn to and subs | cribed before me this day of | i | 20 | | | | | | | s | ignature | of Perso | n Submit | ting Rep | ort | | _ |
| | Signatu | re | - | | | | - - | | | | | Prin | ted Name | • | | | - |
| My Commission Ex | _ | | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | - | | Are | ea Cod | le | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nittee | e, C | andida | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of n | ny knowle | edge and beli | ef this | politi | ical | commi | ittee has r | ot viola | ted an | y provis | ions of the | e act of J | une 3,19 | 937 (P.L. | . 1333 | 3, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candida | ate | | | - |
| | day of —— ———— | | | | | | - | | | | | Printe | d Name | | | | - |
| | Signature | | | | | | - | | | | | | | | | | _ [|
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | | | • | | Area | Code | | Da | aytime T | elephon | e Numbe | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|--|------------------|-----------|---------------|------------|--|--|--|
| COMMITTEE TO ELECT ANDREW KUZMA | From: | 11/26/202 | <u>24</u> To: | 12/31/2024 | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 | | | |
| All Other Contributions (Part B) | \$ | 100.00 | | | | | |
| TOTAL for the Reporting | (2) | \$ | 100.00 | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 | | | |
| All Other Contributions (Part D) | | | \$ | 0.00 | | | |
| TOTAL for the Reporting | J Period | (3) | \$ | 0.00 | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 | | | |
| | | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 100.00 | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Ca | andidate | R | Reporting Period | | | | | | |
|---------------------------------|----------|-------------------|------------------|------|------|----|--------|--|--|
| | | F | rom: | | То | : | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributing Commi | ittee | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

COMMITTEE TO ELECT ANDREW KUZMA

From: <u>11/26/2024</u> To:

DATE

12/31/2024

AMOUNT

| Full Name of Contributor SANDRA WILLIAMS | | | МО | DAY | YEAR | | |
|--|--------------|-------|-------------------|-----|------|------|------------------|
| Mailing Address | P.O. BOX 263 | | | | | | \$ 100.00 |
| City BUNOLA | | State | Zip Code (Plus 4) | 12 | 18 | 2024 | |
| | | PA | 15020 | | | | |

.

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 100.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate | | Reporting | Period | | | | |
|---------------------------------------|-------------------------------------|----------|-------------|--------|-----|------|---------------|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | P | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.0 |
| Mailing Address | | | | | | | - \$ | 0.0 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|--|--------------------|---------------|----------|-----------|-------|------|--------|--------------------|
| | | | Fror | n: | | To |): | |
| | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | s 4) | | | | | |
| Employer Name | | • | | Occupa | tion | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | • | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Scho | dule I, Detailed S | Summary Page, | , Sectio | on 3. | | : | \$ | PAGE TOTAL 0.00 |
| | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|---------------|----------|----------|-----|------|--------|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | _ | | | | | | \neg | |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | • | • | • | • | |
| | | | . | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting P | eriod | | | | | | |
|--|-------------|-----------------------|------------|--|--|--|--|--|
| COMMITTEE TO ELECT ANDREW KUZMA | From: | 11/26/2024 To: | 12/31/2024 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Car | ndidate | | Reporting Period | | | | | |
|---------------------------------|----------------------|------------------------|------------------|---------|------|-------------|------------|------|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | | • | • | | • | | |
| | | | | | - | | | |
| Enter Grand Total of Part F o | n Schedule II, In-Ki | nd Contributions Detai | led Sun | mary Pa | ge, | | PAGE TOTAL | • |
| Section 2. | | | | | | \$ | (| 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporti | ng Period | | | |
|---------------------------------------|---------|-----------|---------------|-----|------------|
| COMMITTEE TO ELECT ANDREW KUZMA | From | 11/20 | <u>6/2024</u> | To: | 12/31/2024 |
| | | DATE | | | AMOUNT |
| To Whom Paid | MO | DAY | VEAD | | |

| SQUIBB-IT | | | | | ILAK | | | | |
|----------------------------------|---|-------|--------|----------|----------|---------|--------|--|--|
| Mailing Address 1634 FALLEN TIM | | | | 30 | 2024 | \$ | 388.14 | | |
| City ELIZABETH | TH State Zip Code (Plus 4) Description of Expenditure | | | | | | | | |
| | PA | 15037 | GRAPHI | CS DESIG | N AND PF | RINTING | | | |
| | | | | | | | | | |
| Enter Grand Total of Expenditure | ter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | 388.14 | | |