**Commonwealth of Pennsylvania** 

## **Campaign Finance Statement**



File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| FILER IDENTIFICATION NUMBER  | <b>R:</b> 20240   | 0110   | REPORT FILED O                 | ON BEHALF OF:   | Candidate                         |
|--|-------------------|--|--------------------------------|-----------------|-----------------------------------|
| NAME OF FILING COMMITTEE, CAND   | DIDATE OR LOBBY   | 'IST   | ELDER VOGEL JR.                |                 |                                   |
| STREET ADDRESS   |                   |  |                                |                 |                                   |
| CITY   |                   | STATE  |                                | ZIP CODE 160    | 63-121                            |
| TYPE OF REPORT Annual  |                   |  |                                |                 |                                   |
| NAME OF OFFICE SOUGHT BY CA  | NDIDATE           | SENATOR IN                                       | THE GENERAL ASSE               | MBLY            |                                   |
| DISTRICT CODE 47   |                   |  | PARTY CO                       | <b>DDE</b> REP  |                                   |
| DATE OF ELECTION   | 11/5/2024         |  |                                |                 |                                   |
| DATES OF REPORTING PERIOD  | 11,               | /26/2024   | то                             | 12/31/2024      | For Office Use Only               |
| AMENDMENT REPORT?  | NO                | TERM   | IINATION REPORT?               | NO              |                                   |
| PERIOD:  TOTAL AMOUNT OF FILER'S OF DEBTS OR LIABILITIES AT THE REPORTING PERIOD:  PART I -  If statement is filed on behalf of a Polic of statement is filed on behalf of a Confirmation of the statement is file | tical Committee o | r Candidate's<br>date must sig<br>t, the Lobbyis | gn here.<br>It must sign here. |                 |                                   |
| NOT EXCEED TWO HUNDRED AND FIFTY DO  |                   |  |                                |                 |                                   |
| SWORN TO AND SUBSCRIBED BEFORE day of  | ME THIS           | 20   |                                |                 |                                   |
|  |                   |  |                                | SIGNATURE OF PE | RSON SUBMITTING REPORT            |
| SIGNATURE  |                   |  |                                | PRINTED NAME    |                                   |
| MY COMMISION EXPIRES M   | IO. DAY           | YR.  | Al                             | REA CODE        | DAYTIME TELEPHONE NUMBER          |
| PART II -  If statement is filed on behalf of a Car  I SWEAR (OR AFFIRM) THAT TO THE BEST 3, 1937 (P.L. 1333, No. 320) AS AMENDED  SWORN TO AND SUBSCRIBED BEFORE  | OF MY KNOWLEDGE   |  |                                |                 | ANY PROVISIONS OF THE ACT OF JUNE |
| day of   |                   | 20   |                                |                 |                                   |

YR.

DAY

SIGNATURE

MO.

MY COMMISION EXPIRES

DAYTIME TELEPHONE NUMBER

SIGNATURE OF PERSON SUBMITTING REPORT

PRINTED NAME

AREA CODE