

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|---|---------------------|--|------------|-------------|
| Filer Identification Number : 9300017 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | |
| City: HARRISBURG | | | | State: PA | | Zip Code: 17108 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2024 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 5 | 2024 | | | | |
| Summary of Receipts and Expenditures from: | | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | | | | 11 | 26 | 2024 | | | | TO |
| | | | | | 12 | 31 | 2024 | | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 57,161.83 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 269,107.81 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 326,269.64 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 138,116.67 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 188,152.97 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>11/26/2024</u> To: <u>12/31/2024</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 30.19 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 266,577.62 |
| All Other Contributions (Part D) | \$ 2,500.00 |
| TOTAL for the Reporting Period (3) | \$ 269,077.62 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 269,107.81 |
|---|---------------|

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>11/26/2024</u> To: <u>12/31/2024</u> |

| | | | | DATE | | AMOUNT | |
|--|---------------|-------|----|------|-----|--------|---------------|
| Full Name of Contributing Committee AMERICANS DEFENDING TRUTH | | | | MO | DAY | YEAR | \$ 198,000.00 |
| Mailing Address | | | | 12 | 2 | 2024 | |
| City | HARRISBURG | State | PA | | | | |
| Full Name of Contributing Committee FRIENDS OF CRAIG WILLIAMS | | | | MO | DAY | YEAR | \$ 633.20 |
| Mailing Address | | | | 12 | 30 | 2024 | |
| City | DOWNINGTOWN | State | PA | | | | |
| Full Name of Contributing Committee FRIENDS OF MATT GABLER | | | | MO | DAY | YEAR | \$ 1,419.42 |
| Mailing Address | | | | 12 | 12 | 2024 | |
| City | MECHANICSBURG | State | PA | | | | |
| Full Name of Contributing Committee HIGHMARK PAC | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | | 12 | 30 | 2024 | |
| City | CAMP HILL | State | PA | | | | |
| Full Name of Contributing Committee MILLER VICTORY COMMITTEE | | | | MO | DAY | YEAR | \$ 58,525.00 |
| Mailing Address | | | | 12 | 9 | 2024 | |
| City | LANDISVILLE | State | PA | | | | |
| Full Name of Contributing Committee NORFOLK SOUTHERN CORPORATION GOOD GOVERNMENT FUND | | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address | | | | 12 | 9 | 2024 | |
| City | WASHINGTON | State | DC | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
|-------------------------------------|------------|-------|----|-----|-------------------|-------------|
| PSCOA PAC | | | 12 | 30 | 2024 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | | Zip Code (Plus 4) | 17110 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|------------|------------|
| PAGE TOTAL | |
| \$ | 266,577.62 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | Reporting Period From: <u>11/26/2024</u> To: <u>12/31/2024</u> |
|---|--|

| | | | | DATE | AMOUNT |
|---|-----------------|--------------------------------|-----------------|--------------------------------|----------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| JOSEPH BRION | 12 | 30 | 2024 | \$ | 2,500.00 |
| Mailing Address | | | | | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19382 | | | |
| Employer Name BUCKLEY BRION MCGUIRE MORRIS & SOMMER | | | | Occupation ATTORNEY | |
| Employer Mailing Address/Principal Place of Business | | City W. CHESTER | State PA | Zip Code (Plus 4) 19382 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | From: <u>11/26/2024</u> To: <u>12/31/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|---|

| | | | DATE | | | AMOUNT |
|--|--------------|--------------------------|-----------|------------|-------------|--|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

9/16/2025 8:33:37 AM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From <u>11/26/2024</u> To: <u>12/31/2024</u> |

| | | | | DATE | AMOUNT | | |
|---|---------------|-------|----|-------------------|--------|--|-------------|
| To Whom Paid DONALD DISLER | | | | MO | DAY | YEAR | \$ 1,552.00 |
| Mailing Address | | | | 12 | 2 | 2024 | |
| City | LAUREL RUN | State | PA | Zip Code (Plus 4) | 18706 | Description of Expenditure REIMBURSEMENT | |
| To Whom Paid DTR CONSULTING, LLC | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | | 12 | 2 | 2024 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17102 | Description of Expenditure CONSULTING | |
| To Whom Paid EDWARD MOLLOY | | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address | | | | 12 | 2 | 2024 | |
| City | CHALFONT | State | PA | Zip Code (Plus 4) | 18914 | Description of Expenditure CONSULTING | |
| To Whom Paid FULTON BANK | | | | MO | DAY | YEAR | \$ 15.00 |
| Mailing Address | | | | 12 | 2 | 2024 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17108 | Description of Expenditure SERVICE FEE | |
| To Whom Paid GMM COMMUNICATIONS, LLC | | | | MO | DAY | YEAR | \$ 2,250.00 |
| Mailing Address | | | | 12 | 2 | 2024 | |
| City | PROSPECT PARK | State | PA | Zip Code (Plus 4) | 19076 | Description of Expenditure CONSULTING | |
| To Whom Paid JGF FUNDING, LLC | | | | MO | DAY | YEAR | \$ 195.41 |
| Mailing Address | | | | 12 | 2 | 2024 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17112 | Description of Expenditure OFFICE EQUIPMENT | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid JUST ASK SHEILA, LLC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | 12 | 2 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CONSULTING | | | |
| To Whom Paid KBG DATA, LLC | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address | | | 12 | 2 | 2024 | |
| City BALTIMORE | State MD | Zip Code (Plus 4) 21209 | Description of Expenditure CONSULTING | | | |
| To Whom Paid LEXISNEXIS | | | MO | DAY | YEAR | \$ 1,706.60 |
| Mailing Address | | | 12 | 2 | 2024 | |
| City NEW YORK | State NY | Zip Code (Plus 4) 10087 | Description of Expenditure RESEARCH | | | |
| To Whom Paid NICHOLAS NAHAY | | | MO | DAY | YEAR | \$ 5,250.00 |
| Mailing Address | | | 12 | 2 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15214 | Description of Expenditure CONSULTING | | | |
| To Whom Paid QUALITY DIGITAL OFFICE SOLUTIONS | | | MO | DAY | YEAR | \$ 50.92 |
| Mailing Address | | | 12 | 2 | 2024 | |
| City MOUNT JOY | State PA | Zip Code (Plus 4) 17552 | Description of Expenditure COPIER | | | |
| To Whom Paid STATE STREET BUILDING, LLC | | | MO | DAY | YEAR | \$ 4,890.34 |
| Mailing Address | | | 12 | 2 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure RENT | | | |
| To Whom Paid THE STORM UNLIMITED, LLC | | | MO | DAY | YEAR | \$ 3,500.00 |
| Mailing Address | | | 12 | 2 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15241 | Description of Expenditure CONSULTING | | | |
| To Whom Paid WILLIAM KLIKA | | | MO | DAY | YEAR | \$ 5,250.00 |
| Mailing Address | | | 12 | 2 | 2024 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|-----------------------------------|-----------|-------|-------------------|-----|----------------------------|------------|
| To Whom Paid | | | MO | DAY | YEAR | \$0.37 |
| WINRED | | | | | | |
| Mailing Address | | | 12 | 3 | 2024 | |
| City | ARLINGTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | VA | 22219 | | SERVICE FEE | |
| To Whom Paid | | | MO | DAY | YEAR | \$1,000.00 |
| FRANKLIN JEFFERSON STRATEGIES LLC | | | | | | |
| Mailing Address | | | 12 | 4 | 2024 | |
| City | RED LION | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17356 | | RESEARCH | |
| To Whom Paid | | | MO | DAY | YEAR | \$0.41 |
| WINRED | | | | | | |
| Mailing Address | | | 12 | 4 | 2024 | |
| City | ARLINGTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | VA | 22219 | | SERVICE FEE | |
| To Whom Paid | | | MO | DAY | YEAR | \$45.00 |
| JORDAN KHAIRAT | | | | | | |
| Mailing Address | | | 12 | 9 | 2024 | |
| City | YORK | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17406 | | REIMBURSEMENT | |
| To Whom Paid | | | MO | DAY | YEAR | \$201.40 |
| LEAF | | | | | | |
| Mailing Address | | | 12 | 9 | 2024 | |
| City | HARTFORD | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | CT | 061025066 | | OFFICE EQUIPMENT | |
| To Whom Paid | | | MO | DAY | YEAR | \$288.75 |
| RKL ESOLUTIONS | | | | | | |
| Mailing Address | | | 12 | 9 | 2024 | |
| City | LANCASTER | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17601 | | IT SERVICES | |
| To Whom Paid | | | MO | DAY | YEAR | \$43.89 |
| RKL ESOLUTIONS | | | | | | |
| Mailing Address | | | 12 | 9 | 2024 | |
| City | LANCASTER | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17601 | | IT SERVICES | |
| To Whom Paid | | | MO | DAY | YEAR | \$1,590.00 |
| MOZIP | | | | | | |
| Mailing Address | | | 12 | 12 | 2024 | |
| City | KINGSTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18704 | | SIGNS | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid PAYCHEX OF NEW YORK LLC | | | MO | DAY | YEAR | \$ 195.58 |
| Mailing Address | | | 12 | 12 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PAYROLL SERVICE | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|--------------|
| To Whom Paid PAYCHEX OF NEW YORK LLC | | | MO | DAY | YEAR | \$ 23,413.88 |
| Mailing Address | | | 12 | 12 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PAYROLL & TAXES | | | |

| | | | | | | |
|-----------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid FULTON BANK | | | MO | DAY | YEAR | \$ 195.50 |
| Mailing Address | | | 12 | 16 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid AMERICAN EXPRESS | | | MO | DAY | YEAR | \$ 3,598.38 |
| Mailing Address | | | 12 | 30 | 2024 | |
| City CAROL STREAM | State IL | Zip Code (Plus 4) 60197 | Description of Expenditure TRAVEL, LODGING, OFFICE SUPPLIES, AND WEBSITE | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|--------------|
| To Whom Paid ARONIMINK GOLF CLUB | | | MO | DAY | YEAR | \$ 16,000.00 |
| Mailing Address | | | 12 | 30 | 2024 | |
| City NEWTOWN SQUARE | State PA | Zip Code (Plus 4) 19073 | Description of Expenditure DEPOSIT | | | |

| | | | | | | |
|-------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid COMCAST | | | MO | DAY | YEAR | \$ 464.53 |
| Mailing Address | | | 12 | 30 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191760219 | Description of Expenditure CABLE AND INTERNET | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid FRASER ADVANCED INFORMATION SYSTEMS | | | MO | DAY | YEAR | \$ 38.16 |
| Mailing Address | | | 12 | 30 | 2024 | |
| City WEST READING | State PA | Zip Code (Plus 4) 19611 | Description of Expenditure OFFICE SUPPLIES | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|-------------|
| To Whom Paid HIGHMARK BENEFITS GROUP | | | MO | DAY | YEAR | \$ 5,083.08 |
| Mailing Address | | | 12 | 30 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152645261 | Description of Expenditure HEALTH BENEFITS | | | |

| | | | | | | |
|----------------------------------|---------------|-------|-------------------|-----|----------------------------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,730.00 |
| LIBERTY HARRISBURG R E LLC | | | | | | |
| Mailing Address | | | 12 | 30 | 2024 | |
| City | LEMOYNE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17043 | | PARKING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 23,017.16 |
| PAYCHEX OF NEW YORK LLC | | | | | | |
| Mailing Address | | | 12 | 30 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17110 | | PAYROLL & TAXES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 195.58 |
| PAYCHEX OF NEW YORK LLC | | | | | | |
| Mailing Address | | | 12 | 30 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17110 | | PAYROLL SERVICE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,127.91 |
| PITNEY BOWES PURCHASE POWER | | | | | | |
| Mailing Address | | | 12 | 30 | 2024 | |
| City | BOSTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | MA | 02298 | | OFFICE EQUIPMENT | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,890.34 |
| STATE STREET BUILDING, LLC | | | | | | |
| Mailing Address | | | 12 | 30 | 2024 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17055 | | RENT | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| STATE STREET BUILDING, LLC | | | | | | |
| Mailing Address | | | 12 | 30 | 2024 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17055 | | RENT | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 745.00 |
| THE CINCINNATI INSURANCE COMPANY | | | | | | |
| Mailing Address | | | 12 | 30 | 2024 | |
| City | CINCINNATI | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | OH | 45250 | | INSURANCE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,500.00 |
| THE STORM UNLIMITED, LLC | | | | | | |
| Mailing Address | | | 12 | 30 | 2024 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 15241 | | CONSULTING | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| To Whom Paid TODD KRICK GRAPHIC DESIGN | | | MO | DAY | YEAR | \$ 1,536.28 |
| Mailing Address | | | 12 | 30 | 2024 | |
| City PALMYRA | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure PRINTING AND POSTAGE | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|--|------------|-------------|------------------|
| To Whom Paid UNITED CONCORDIA LIFE & HEALTH INS. | | | MO | DAY | YEAR | \$ 318.77 |
| Mailing Address | | | 12 | 30 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191827377 | Description of Expenditure INSURANCE | | | |

| | | | | | | |
|--------------------------------|--------------------|-----------------------------------|---|------------|-------------|------------------|
| To Whom Paid VERIZON | | | MO | DAY | YEAR | \$ 236.02 |
| Mailing Address | | | 12 | 30 | 2024 | |
| City NEWARK | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure PHONES | | | |

| | | | | | | |
|-------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 0.41 |
| Mailing Address | | | 12 | 30 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--|--|--|--|--|--|----------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 138,116.67 |

