

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|------------|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20150209 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF GREG ROTHMAN | | | | | | | | | | | | |
| Street Address: P.O. BOX 1471 | | | | | | | | | | | | |
| City: CAMP HILL | | | | | | State: PA | | | Zip Code: 17001 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. X | Year 2024 | FILING METHOD () CHECK ONE | | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 11 | 26 | 2024 | | 12 | 31 | 2024 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 93,081.94 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 220,378.49 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 313,460.43 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 269,450.64 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 44,009.79 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 675.84 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF GREG ROTHMAN | From: <u>11/26/2024</u> To: <u>12/31/2024</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 446.78 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 750.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 750.00 |

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|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 128,696.56 |
| All Other Contributions (Part D) | \$ 86,493.27 |
| TOTAL for the Reporting Period (3) | \$ 215,189.83 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 216,386.61 |
|---|---------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF GREG ROTHMAN | Reporting Period From: <u>11/26/2024</u> To: <u>12/31/2024</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PENNSYLVANIA MANUFACTURED HOUSING ASSOC. PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 315 LIMEKILN RD | | | 5 | 17 | 2024 | |
| City NEW CUMBERLAND | State PA | Zip Code (Plus 4) 17070 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee HARRISBURG REGIONAL CHAMBER PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3211 N FRONT ST SUITE 201 | | | 5 | 17 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee COMMITTEE FOR FREE ENTERPRISE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. BOX 60005 | | | 5 | 17 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|--------------------------------|
| PAGE TOTAL \$ 750.00 |
|--------------------------------|

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF GREG ROTHMAN | Reporting Period From: <u>11/26/2024</u> To: <u>12/31/2024</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| 3M PAC | | | | 2 | 6 | 2024 | |
| Mailing Address 3M CENTER BUILDING | | | | | | | |
| City SAINT PAUL | State MN | Zip Code (Plus 4) 55144 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| 3M PAC | | | | 10 | 7 | 2024 | |
| Mailing Address 3M CENTER BUILDING | | | | | | | |
| City SAINT PAUL | State MN | Zip Code (Plus 4) 55144 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| AHOLD DELHAIZE, USA INC. PAC | | | | 9 | 26 | 2024 | |
| Mailing Address P.O. BOX 1330 | | | | | | | |
| City SALISBURY | State NC | Zip Code (Plus 4) 28145 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| BE TRUE TO YOURSELF PAC | | | | 9 | 9 | 2024 | |
| Mailing Address 261 OLD YORK RD SUITE 110 | | | | | | | |
| City JENKINTOWN | State PA | Zip Code (Plus 4) 19046 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| BETTER PENNSYLVANIA PAC | | | | 5 | 8 | 2024 | |
| Mailing Address 121 STATE ST | | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| BETTER PENNSYLVANIA PAC | | | | 9 | 26 | 2024 | |
| Mailing Address 121 STATE ST | | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |

| | | | | | | |
|---|--|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,500.00 |
| BIKEPAC | | | 5 | 17 | 2024 | |
| Mailing Address | P.O. BOX 564 | | | | | |
| City | MECHANICSBURG | State | PA | Zip Code (Plus 4) | 17055 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 750.00 |
| BIKEPAC | | | 9 | 26 | 2024 | |
| Mailing Address | P.O. BOX 564 | | | | | |
| City | MECHANICSBURG | State | PA | Zip Code (Plus 4) | 17055 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| CAPITAL BLUE PAC | | | 9 | 26 | 2024 | |
| Mailing Address | P.O. BOX 60710 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17106 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| CHAMBER PAC | | | 7 | 31 | 2024 | |
| Mailing Address | 417 WALNUT ST | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| CHESAPEAKE ENERGY CORPORATION FEDERAL PAC | | | 6 | 27 | 2024 | |
| Mailing Address | P.O. BOX 18496 | | | | | |
| City | OKLAHOMA CITY | State | OK | Zip Code (Plus 4) | 73154 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| CITIZENS FOR STAN SAYLOR | | | 6 | 7 | 2024 | |
| Mailing Address | 208 ROBIN DR | | | | | |
| City | RED LION | State | PA | Zip Code (Plus 4) | 17356 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| COMMONWEALTH CHILDRENS CHOICE FUND | | | 2 | 6 | 2024 | |
| Mailing Address | 420 N 3RD ST | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| CONSTELLATION EMPLOYEE PAC | | | 5 | 17 | 2024 | |
| Mailing Address | 101 CONSTITUTION AVE, NW SUITE 400, EAST | | | | | |
| City | WASHINGTON | State | DC | Zip Code (Plus 4) | 20001 | |

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|--|--------------|-------------|----|-----|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| CONSTELLATION EMPLOYEE PAC | | | 9 | 26 | 2024 | |
| City | WASHINGTON | State DC | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| CPA PAC | | | 4 | 30 | 2024 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| CPA PAC | | | 9 | 18 | 2024 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| CSX CORPORATION GOOD GOVERNMENT FUND | | | 6 | 27 | 2024 | |
| City | WASHINGTON | State DC | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| CUMBERLAND COUNTY LEADERSHIP PAC | | | 5 | 3 | 2024 | |
| City | CAMP HILL | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| DUANE MORRIS, LLP GOVERNMENT COMMITTEE PAC | | | 5 | 17 | 2024 | |
| City | PHILADELPHIA | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| ECKERT SEAMANS PA GOVERNMENT PAC | | | 9 | 9 | 2024 | |
| City | PITTSBURGH | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| ENERGY TRANSFER PAC | | | 5 | 17 | 2024 | |
| City | AUSTIN | State TX | | | | |

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|-------------------------------------|-------------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| ERIE INSURANCE PAC | | | 10 | 7 | 2024 | |
| Mailing Address | 100 ERIE INSURANCE PL | | | | | |
| City | ERIE | State | PA | Zip Code (Plus 4) | 16530 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| FOODPAC OF PENNSYLVANIA | | | 4 | 17 | 2024 | |
| Mailing Address | P.O. BOX 870 | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | 17001 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| FRIENDS OF FREEDOM & CONVENIENCE | | | 5 | 17 | 2024 | |
| Mailing Address | 2295 N SUSQUEHANNA TRL | | | | | |
| City | YORK | State | PA | Zip Code (Plus 4) | 17404 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 292.88 |
| FUTURE LEADERS PAC | | | 5 | 17 | 2024 | |
| Mailing Address | 213 MARKET SQ | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| GGR, INC. PAC | | | 5 | 17 | 2024 | |
| Mailing Address | 212 LOCUST ST SUITE 300 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,353.68 |
| GLEN GREEL FOR HOUSE COMMITTEE | | | 3 | 7 | 2024 | |
| Mailing Address | 6923 DORSET CT | | | | | |
| City | LAKEWOOD RANCH | State | FL | Zip Code (Plus 4) | 34202 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,000.00 |
| GREENLEE PARTNERS STATE PAC | | | 2 | 21 | 2024 | |
| Mailing Address | P.O. BOX 291 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17108 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| GREENLEE PARTNERS STATE PAC | | | 5 | 17 | 2024 | |
| Mailing Address | P.O. BOX 291 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17108 | |

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|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 291 | | | 9 | 26 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee HAPAC-STATE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 N 3RD ST SUITE 600 | | | 5 | 17 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee HAPAC-STATE | | | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address 30 N 3RD ST SUITE 600 | | | 10 | 17 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1800 CENTER ST | | | 4 | 30 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1800 CENTER ST | | | 9 | 26 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089 | | | | |
| Full Name of Contributing Committee HOME BUILDERS ASSOC. OF METRO HARRISBURG PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2416 PARK DR | | | 9 | 26 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee MARATHON PETROLEUM CORP. EMPLOYEES PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 539 S MAIN ST | | | 7 | 31 | 2024 | |
| City FINDLAY | State OH | Zip Code (Plus 4) 45840 | | | | |
| Full Name of Contributing Committee MCNEES PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 1166 | | | 4 | 17 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

| | | | | | | |
|---|--------------|-------------|----|-----|------|--------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| MCNEES PAC | | | 9 | 9 | 2024 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| MERCK PAC | | | 11 | 25 | 2024 | |
| City | WASHINGTON | State DC | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| MOTOROLA SOLUTIONS, INC. PAC | | | 10 | 7 | 2024 | |
| City | WASHINGTON | State DC | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,250.00 |
| MSOA PAC | | | 6 | 7 | 2024 | |
| City | MEADOW LANDS | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| NFIB PENNSYLVANIA PAC | | | 8 | 1 | 2024 | |
| City | WASHINGTON | State DC | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| NORFOLK SOUTHERN CORP. GOOD GOVERNMENT FUND | | | 2 | 9 | 2024 | |
| City | WASHINGTON | State DC | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 10,000.00 |
| OPERATORS FOR SKILL PAC | | | 5 | 29 | 2024 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| OPERATORS FOR SKILL PAC | | | 10 | 8 | 2024 | |
| City | HARRISBURG | State PA | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA AMERICAN WATER CO. PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 852 WESLEY DR | | | 9 | 18 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |
| Full Name of Contributing Committee PA AMUSEMENT & MUSIC MACHINE ASSOCIATION PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 121 STATE ST | | | 9 | 26 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA BAR PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 100 SOUTH ST P.O. BOX 186 | | | 6 | 7 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PA BAR PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 100 SOUTH ST P.O. BOX 186 | | | 10 | 13 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PA FRATERNAL ORDER OF POLICE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 898 | | | 5 | 17 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |
| Full Name of Contributing Committee PA HBPA PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 777 HOLLYWOOD BLVD | | | 4 | 30 | 2024 | |
| City GRANTVILLE | State PA | Zip Code (Plus 4) 17028 | | | | |
| Full Name of Contributing Committee PA REALTORS PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 500 N 12TH ST | | | 4 | 30 | 2024 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee PA REALTORS PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 500 N 12TH ST | | | 9 | 12 | 2024 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |

| | | | | | | |
|---|-------------------------------|-------|----|-------------------|-------|--------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PA TRUCK PAC | | | 9 | 26 | 2024 | |
| Mailing Address | 910 LINDA LN | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | 17011 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 10,000.00 |
| PAA PAC | | | 4 | 30 | 2024 | |
| Mailing Address | 1925 N FRONT ST P.O. BOX 2955 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17105 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PAA PAC | | | 9 | 12 | 2024 | |
| Mailing Address | 1925 N FRONT ST P.O. BOX 2955 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17105 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PADPAC | | | 9 | 9 | 2024 | |
| Mailing Address | P.O. BOX 3341 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17105 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PENN OSTEOPATHIC MED PAC | | | 1 | 14 | 2024 | |
| Mailing Address | 1330 EISENHOWER BLVD | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17111 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE | | | 5 | 17 | 2024 | |
| Mailing Address | 3897 N FRONT ST | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17110 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE | | | 9 | 18 | 2024 | |
| Mailing Address | 3897 N FRONT ST | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17110 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| PENNSYLVANIA PROSPERITY PAC | | | 11 | 20 | 2024 | |
| Mailing Address | P.O. BOX 1471 | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | 17001 | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PENNSYLVANIA REYNOLDS AMERICAN, INC. PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 718 | | | 6 | 27 | 2024 | |
| City WINSTON SALEM | State NC | Zip Code (Plus 4) 27012 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA SFA PAC | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 1400 N PROVIDENCE RD SUITE 1040 | | | 2 | 21 | 2024 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA SFA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1400 N PROVIDENCE RD SUITE 1040 | | | 9 | 26 | 2024 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |
| Full Name of Contributing Committee PHHA PAC | | | MO | DAY | YEAR | \$ 1,250.00 |
| Mailing Address 1001 HARRAHS BLVD SUITE 303 | | | 5 | 17 | 2024 | |
| City CHESTER | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee PIPAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 409 N SECOND ST SUITE 202 | | | 5 | 17 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PIPAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 409 N SECOND ST SUITE 202 | | | 9 | 9 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVERNMENT STATE ACCOUNT | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address TWO N. NINTH ST | | | 5 | 17 | 2024 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | | | |
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVERNMENT STATE ACCOUNT | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address TWO N. NINTH ST | | | 9 | 18 | 2024 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PSCOA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2421 N FRONT ST | | | 4 | 17 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee ROCK HOLDINGS, INC. PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 101 S WASHINGTON SQUARE SUITE 300 | | | 6 | 27 | 2024 | |
| City LANSING | State MI | Zip Code (Plus 4) 48933 | | | | |
| Full Name of Contributing Committee SANOFI US SERVICES, INC. EMPLOYEES' PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 55 CORPORATE DR | | | 2 | 6 | 2024 | |
| City BRIDGEWATER | State NJ | Zip Code (Plus 4) 08807 | | | | |
| Full Name of Contributing Committee SANOFI US SERVICES, INC. EMPLOYEES' PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 55 CORPORATE DR | | | 10 | 7 | 2024 | |
| City BRIDGEWATER | State NJ | Zip Code (Plus 4) 08807 | | | | |
| Full Name of Contributing Committee SANOFI US SERVICES, INC. EMPLOYEES' PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 55 CORPORATE DR | | | 12 | 30 | 2024 | |
| City BRIDGEWATER | State NJ | Zip Code (Plus 4) 08807 | | | | |
| Full Name of Contributing Committee SAXTON & STUMP, LLC PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 280 GRANITE RUN DR SUITE 300 | | | 6 | 7 | 2024 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |
| Full Name of Contributing Committee SAXTON & STUMP, LLC PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 280 GRANITE RUN DR SUITE 300 | | | 11 | 25 | 2024 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |
| Full Name of Contributing Committee SGA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 518 S OXFORD VALLEY RD | | | 9 | 26 | 2024 | |
| City FAIRLESS HILLS | State PA | Zip Code (Plus 4) 19030 | | | | |

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|-------------------------------------|-------------------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| STRATEGY PAC | | | 6 | 27 | 2024 | |
| Mailing Address | 1426 N 3RD ST SUITE 310 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17102 |

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|-------------------------------------|--------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,500.00 |
| THE DT PAC | | | 5 | 17 | 2024 | |
| Mailing Address | 600 N 3RD ST | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |

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|-------------------------------------|--------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| THE DT PAC | | | 9 | 26 | 2024 | |
| Mailing Address | 600 N 3RD ST | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |

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|--|------------------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| TRANSPORTATION CONSTRUCTION INDUSTRIES PAC | | | 5 | 17 | 2024 | |
| Mailing Address | 800 N 3RD ST SUITE 500 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17102 |

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|-------------------------------------|-----------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| TROOPERS ASSOCIATION PAC | | | 5 | 17 | 2024 | |
| Mailing Address | 3625 VARTAN WAY | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17110 |

| | | | | | | |
|-------------------------------------|-----------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| TROOPERS ASSOCIATION PAC | | | 9 | 18 | 2024 | |
| Mailing Address | 3625 VARTAN WAY | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17110 |

| | | | | | | |
|-------------------------------------|----------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$10,000.00 |
| TURZAI LEADERSHIP PAC | | | 4 | 1 | 2024 | |
| Mailing Address | P.O. BOX 102 | | | | | |
| City | BRADFORD WOODS | State | PA | Zip Code (Plus 4) | | 15015 |

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|-------------------------------------|----------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| UGI UTILITIES, INC. PAC | | | 5 | 17 | 2024 | |
| Mailing Address | 1 UGI DR | | | | | |
| City | DENVER | State | PA | Zip Code (Plus 4) | | 17517 |

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|-------------------------------------|----------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| VALUE DRUG PAC | | | 5 | 17 | 2024 | |
| Mailing Address | 195 THEATER DR | | | | | |
| City | DUNCANSVILLE | State | PA | Zip Code (Plus 4) | 16635 | |

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|-------------------------------------|----------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| VALUE DRUG PAC | | | 10 | 7 | 2024 | |
| Mailing Address | 195 THEATER DR | | | | | |
| City | DUNCANSVILLE | State | PA | Zip Code (Plus 4) | 16635 | |

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|-------------------------------------|-----------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| VISTRA EMPLOYEE PAC | | | 10 | 17 | 2024 | |
| Mailing Address | 6555 SIERRA DR 2N-39D | | | | | |
| City | IRVING | State | TX | Zip Code (Plus 4) | 75039 | |

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|-------------------------------------|-----------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| WOJDAK FOR THE COMMONWEALTH PAC | | | 9 | 26 | 2024 | |
| Mailing Address | 30 N 3RD ST SUITE 950 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 128,696.56 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF GREG ROTHMAN | Reporting Period From: <u>11/26/2024</u> To: <u>12/31/2024</u> |
|---|--|

| | | | | DATE | AMOUNT |
|---|--------------------|-----------------------------------|--|-------------------|--------------------------|
| Full Name of Contributor DELIOTTE SERVICES, LP | | | | MO | DAY |
| Mailing Address 4022 SELLS DR | | | | 5 | 9 |
| City HERMITAGE | State TN | Zip Code (Plus 4) 37076 | | 2024 | \$ 500.00 |
| Employer Name | | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | City | | State | Zip Code (Plus 4) |
| Full Name of Contributor JM ULIANA & ASSOC., LLC | | | | MO | DAY |
| Mailing Address 2571 BAGLYOS CIR B20 | | | | 9 | 26 |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18020 | | 2024 | \$ 500.00 |
| Employer Name | | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | City | | State | Zip Code (Plus 4) |
| Full Name of Contributor K&L GATES, LLP | | | | MO | DAY |
| Mailing Address 210 SIXTH AVE | | | | 6 | 27 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | 2024 | \$ 1,500.00 |
| Employer Name | | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | City | | State | Zip Code (Plus 4) |
| Full Name of Contributor KOST ROAD ACQUISITION, LLC | | | | MO | DAY |
| Mailing Address 180 KOST RD | | | | 5 | 17 |
| City SILVER SPRING | State PA | Zip Code (Plus 4) 17575 | | 2024 | \$ 2,000.00 |
| Employer Name | | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | City | | State | Zip Code (Plus 4) |

| | | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ROBERT G BICKHART | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 669 CONESTOGA RD | | | | 5 | 17 | 2024 | |
| City VILLANOVA | State PA | Zip Code (Plus 4) 19085 | | | | | |
| Employer Name THE CAPITOL RESOURCE GROUP | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 100 FRONT STSUITE 525 | | | City CONSHOHOCKEN | | State PA | | Zip Code (Plus 4) 19428 |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor JAMES R BIERY | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3 GUNPOWDER RD | | | | 4 | 17 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor JAMES R BIERY | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3 GUNPOWDER RD | | | | 9 | 26 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|--|--------------------|-----------------------------------|------------------------------|--|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ERIC R CLANCY | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 225 GRANDVIEW AVE SUITE 301 | | | | 9 | 26 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name DELTA DEVELOPMENT GROUP, LLC | | | | Occupation EXECUTIVE VICE PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 2000 TECHNOLOGY PKY | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

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|---|--------------------|-----------------------------------|------------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor EDGAR COOMBS | | | | MO | DAY | YEAR | \$ 260.25 |
| Mailing Address 5060 RITTER RD SUITE A3 | | | | 9 | 10 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Employer Name EQUITY DEVELOPMENT PARTNERS | | | | Occupation DEVELOPER | | | |
| Employer Mailing Address/Principal Place of Business 5060 RITTER RDSUITE A3 | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17055 |

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|--|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor FREDERICK D DEPALMA | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1024 N WATERFORD WAY | | | | 4 | 30 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name DEPALMA, FRYE & ASSOCIATES | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 214 SENATE AVESUITE 501 | | | City CAMP HILL | | State PA | | Zip Code (Plus 4) 17011 |

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|--|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor FREDERICK D DEPALMA | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1024 N WATERFORD WAY | | | | 9 | 12 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name DEPALMA, FRYE & ASSOCIATES | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 214 SENATE AVESUITE 501 | | | City CAMP HILL | | State PA | | Zip Code (Plus 4) 17011 |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor ROBERT J DIETZ | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 740 BRENTWATER RD | | | | 5 | 17 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|---|--------------------|-----------------------------------|------------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JENNIFER M DORAZIO | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 9 RIDGE DR | | | | 5 | 17 | 2024 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | | | | |
| Employer Name PLATINUM MITSUBISHI | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 6035 CARLISLE PK | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

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|---|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JEFFREY W EMBLY | | | | MO | DAY | YEAR | \$ 1,150.00 |
| Mailing Address 214 PHOENIX DR | | | | 2 | 6 | 2024 | |
| City CHAMBERSBURG | State PA | Zip Code (Plus 4) 17201 | | | | | |
| Employer Name SALZMANN & HUGHES | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 354 ALEXANDER SPRING RDSUITE 1 | | | City CARLISLE | | State PA | | Zip Code (Plus 4) 17015 |

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|---|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JEFFREY W EMBLY | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 214 PHOENIX DR | | | | 5 | 17 | 2024 | |
| City CHAMBERSBURG | State PA | Zip Code (Plus 4) 17201 | | | | | |
| Employer Name SALZMANN & HUGHES | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 354 ALEXANDER SPRING RDSUITE 1 | | | City CARLISLE | | State PA | | Zip Code (Plus 4) 17015 |

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|---|--------------------|-----------------------------------|-----------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor NICK FRANZOSA | | | | MO | DAY | YEAR | \$ 260.25 |
| Mailing Address 108 DOGWOOD GROVE PL | | | | 9 | 9 | 2024 | |
| City TROUTMAN | State NC | Zip Code (Plus 4) 28166 | | | | | |
| Employer Name ZERO EYES | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 555 E NORTH LNSUITE 5050 | | | City CONSHOHOCKEN | | State PA | | Zip Code (Plus 4) 19428 |

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|--|--------------------|-----------------------------------|---------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JOHN G FRISCH | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1748 OLMSTED WAY, W | | | | 9 | 9 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name HIGHER INFORMATION GROUP | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 400 N BLUE RIBBON AVE | | | City HARRISBURG | | State PA | | Zip Code (Plus 4) 17112 |

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|--|--------------------|-----------------------------------|---------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ANDREW J GIORGIONE | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2911 N. 2ND ST | | | | 5 | 17 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | | |
| Employer Name BUCHANAN, INGERSOLL & ROONEY | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 409 N 2ND STSUITE 500 | | | City HARRISBURG | | State PA | | Zip Code (Plus 4) 17101 |

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|---|--------------------|-----------------------------------|-------------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor SAMUEL M GOLDSTEIN | | | | MO | DAY | YEAR | \$ 260.25 |
| Mailing Address 100 WINDY KNOLL DR | | | | 8 | 21 | 2024 | |
| City RICHBORO | State PA | Zip Code (Plus 4) 18954 | | | | | |
| Employer Name REALTY PERSONNEL SERVICES, INC. | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 150 RIDGE PIKE | | | City LAFAYETTE HILL | | State PA | | Zip Code (Plus 4) 19444 |

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|--|--------------------|-----------------------------------|------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor WILLIAM J GRACE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 210 E LISBURN RD | | | | 4 | 30 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Employer Name LANDMARK COMMERCIAL REALTY | | | | Occupation REAL ESTATE | | | |
| Employer Mailing Address/Principal Place of Business 20 ERFORD RDSUITE 215 | | | City LEMOYNE | | State PA | | Zip Code (Plus 4) 17043 |

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|--|--------------------|-----------------------------------|------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor WILLIAM J GRACE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 210 E LISBURN RD | | | | 9 | 18 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Employer Name LANDMARK COMMERCIAL REALTY | | | | Occupation REAL ESTATE | | | |
| Employer Mailing Address/Principal Place of Business 20 ERFORD RDSUITE 215 | | | City LEMOYNE | | State PA | | Zip Code (Plus 4) 17043 |

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|---|--------------------|-----------------------------------|---------------------------|-----------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor STEVE GUENTHNER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2513 DENHAM RD | | | | 11 | 4 | 2024 | |
| City LOUISVILLE | State KY | Zip Code (Plus 4) 40205 | | | | | |
| Employer Name CARERING HEALTH | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 6100 DUTCHMAN'S LN | | | City LOUISVILLE | | State KY | | Zip Code (Plus 4) 40205 |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor DEEP GUPTA | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 5602 PINEHURST WAY | | | | 5 | 17 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor DEEP GUPTA | | | | MO | DAY | YEAR | \$ 101.00 |
| Mailing Address 5602 PINEHURST WAY | | | | 9 | 26 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|---|--------------------|-----------------------------------|---------------------------|----------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor R SCOTT HARTMAN | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 63 SPRUCE DR | | | | 5 | 17 | 2024 | |
| City GETTYSBURG | State PA | Zip Code (Plus 4) 17325 | | | | | |
| Employer Name PA GENERAL CERTIFIED APPRAISER | | | | Occupation VICE PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 121 BUFORD AVE | | | City GETTYSBURG | | State PA | | Zip Code (Plus 4) 17325 |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor NORMAN K. A. HOFFER | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address P.O. BOX 525 | | | | 4 | 17 | 2024 | |
| City HERSHEY | State PA | Zip Code (Plus 4) 17033 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor MARIE HOLLAND | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 326 SHERMAN AVE | | | | 5 | 17 | 2024 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17013 | | | | | |
| Employer Name GMS FUNDING SOLUTIONS | | | | Occupation MANAGER | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|--|--------------------|-----------------------------------|------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DAVID L HOLLINGER | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 755 WHITE OAK RD | | | | 4 | 9 | 2024 | |
| City DENVER | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Employer Name FOUR SEASONS PRODUCE | | | | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business 400 WABASH RD | | | City EPHRATA | | State PA | | Zip Code (Plus 4) 17522 |

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|---|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JAMES D HUGHES | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 354 ALEXANDER SPRING RD SUITE 1 | | | | 5 | 17 | 2024 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | | | | |
| Employer Name SALZMANN & HUGHES | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 354 ALEXANDER SPRING RDSUITE 1 | | | City CARLISLE | | State PA | | Zip Code (Plus 4) 17015 |

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|--|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor KEVIN L JOHNSON | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1759 HAMILTON DR | | | | 5 | 17 | 2024 | |
| City PHOENIXVILLE | State PA | Zip Code (Plus 4) 19460 | | | | | |
| Employer Name TRAFFIC PLANNING & DESIGN | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 2500 EAST HIGH STSTE. 650 | | | City POTTSTOWN | | State PA | | Zip Code (Plus 4) 19464 |

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|--|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor KEVIN L JOHNSON | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1759 HAMILTON DR | | | | 9 | 17 | 2024 | |
| City PHOENIXVILLE | State PA | Zip Code (Plus 4) 19460 | | | | | |
| Employer Name TRAFFIC PLANNING & DESIGN | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 2500 EAST HIGH STSTE. 650 | | | City POTTSTOWN | | State PA | | Zip Code (Plus 4) 19464 |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor JOHN F JURASITS | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 320 N 27TH ST | | | | 4 | 30 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|---|--------------------|-----------------------------------|-----------------------------|-----------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor SAMUEL KATZ | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 325 W ALLENS LN | | | | 6 | 7 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19119 | | | | | |
| Employer Name GLOBAL PHILADELPHIA | | | | Occupation FILM PRODUCTION | | | |
| Employer Mailing Address/Principal Place of Business TWO LOGAN SQUARE100-120 N 18TH STREET, SUITE 530 | | | City PHILADELPHIA | | State PA | | Zip Code (Plus 4) 19103 |

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|---|--------------------|-----------------------------------|------------------------|-----------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor BENJAMIN KOVLER | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 875 N MICHIGAN AVE SUITE 3400 | | | | 10 | 31 | 2024 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 60611 | | | | | |
| Employer Name GREEN THUMB INDUSTRIES | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 325 W HURON ST | | | City CHICAGO | | State IL | | Zip Code (Plus 4) 60654 |

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|--|--------------------|-----------------------------------|-------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor AMY K KRONENBERG | | | | MO | DAY | YEAR | \$ 1,700.00 |
| Mailing Address 1213 GEORGETOWN CIR | | | | 2 | 6 | 2024 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17013 | | | | | |
| Employer Name GMS FUNDING SOLUTIONS | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 354 ALEXANDER SPRING RD | | | City CARLISLE | | State PA | | Zip Code (Plus 4) 17015 |

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|--|--------------------|-----------------------------------|-------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor AMY K KRONENBERG | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1213 GEORGETOWN CIR | | | | 5 | 17 | 2024 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17013 | | | | | |
| Employer Name GMS FUNDING SOLUTIONS | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 354 ALEXANDER SPRING RD | | | City CARLISLE | | State PA | | Zip Code (Plus 4) 17015 |

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|---|--------------------|-----------------------------------|-----------------------------|-----------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor MICHAEL LAHIFF | | | | MO | DAY | YEAR | \$ 260.25 |
| Mailing Address 237 CLIVEDEN AVE | | | | 9 | 17 | 2024 | |
| City GLENSIDE | State PA | Zip Code (Plus 4) 19038 | | | | | |
| Employer Name ZEROEYES | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 555 E NORTH LNSUITE 5050 | | | City CONSHOHOCKEN | | State PA | | Zip Code (Plus 4) 19428 |

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|---|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DAVID LATORRE | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 443 ARLINGTON RD | | | | 9 | 4 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name LATORRE COMMUNICATIONS | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 509 NORTH 2ND ST | | | City HARRISBURG | | State PA | | Zip Code (Plus 4) 17101 |

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|---|--------------------|-----------------------------------|------------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JAMES A MIRANDO, JR. | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 6 HIDDEN MEADOW DR | | | | 4 | 15 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name NORMANDY MANOR | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 15 CARLISLE PK | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

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|---|--------------------|-----------------------------------|------------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JAMES A MIRANDO, JR. | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 6 HIDDEN MEADOW DR | | | | 5 | 14 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name NORMANDY MANOR | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 15 CARLISLE PK | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

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|---|--------------------|-----------------------------------|------------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JAMES A MIRANDO, JR. | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 6 HIDDEN MEADOW DR | | | | 6 | 13 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name NORMANDY MANOR | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 15 CARLISLE PK | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

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|---|--------------------|-----------------------------------|------------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JAMES A MIRANDO, JR. | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 6 HIDDEN MEADOW DR | | | | 10 | 16 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name NORMANDY MANOR | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 15 CARLISLE PK | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

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|---|--------------------|-----------------------------------|------------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JAMES A MIRANDO, JR. | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 6 HIDDEN MEADOW DR | | | | 11 | 13 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name NORMANDY MANOR | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 15 CARLISLE PK | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

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|---|--------------------|-----------------------------------|------------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JAMES A MIRANDO, JR. | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 6 HIDDEN MEADOW DR | | | | 12 | 31 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name NORMANDY MANOR | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 15 CARLISLE PK | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

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|---|--------------------|-----------------------------------|------------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JAMES A MIRANDO, JR. | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 6 HIDDEN MEADOW DR | | | | 7 | 15 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name NORMANDY MANOR | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 15 CARLISLE PK | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

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|---|--------------------|-----------------------------------|------------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JAMES A MIRANDO, JR. | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 6 HIDDEN MEADOW DR | | | | 8 | 13 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name NORMANDY MANOR | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 15 CARLISLE PK | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

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|---|--------------------|-----------------------------------|------------------------------|-------------------------|--------------------|-----------------------------------|-----------------|
| Full Name of Contributor JAMES A MIRANDO, JR. | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 6 HIDDEN MEADOW DR | | | | 9 | 15 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name NORMANDY MANOR | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 15 CARLISLE PK | | | City MECHANICSBURG | | State PA | Zip Code (Plus 4) 17050 | |

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|---|--------------------|-----------------------------------|---------------------------|---------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor JOHN D MORAN, JR. | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 771 SUPPLEE MILL RD | | | | 5 | 17 | 2024 | |
| City LEWISBURG | State PA | Zip Code (Plus 4) 17837 | | | | | |
| Employer Name HELICOPTER 1, LLC | | | | Occupation MANAGER | | | |
| Employer Mailing Address/Principal Place of Business P.O. BOX 295 | | | City WATSONTOWN | | State PA | Zip Code (Plus 4) 17777 | |

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|---|--------------------|-----------------------------------|-------------------------------|-----------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor JOHN K MURPHY | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 565 BRENTWATER RD | | | | 5 | 17 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name ALPHA CONSULTING ENGINEERS | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business P.O. BOX G | | | City NEW CUMBERLAND | | State PA | Zip Code (Plus 4) 17070 | |

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|---|--------------------|-----------------------------------|-------------------------------|-----------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor JOHN K MURPHY | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 565 BRENTWATER RD | | | | 9 | 26 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name ALPHA CONSULTING ENGINEERS | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business P.O. BOX G | | | City NEW CUMBERLAND | | State PA | Zip Code (Plus 4) 17070 | |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|--------------------------|------------------|
| Full Name of Contributor RONALD NASON | | | | MO | DAY | YEAR | \$ 260.25 |
| Mailing Address 415 WINDWARD DR APT 208 | | | | 5 | 7 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|--------------------------|--------------------|
| Full Name of Contributor JANET NYCE | | | | MO | DAY | YEAR | \$ 1,041.02 |
| Mailing Address 6589 ERLY RD | | | | 9 | 17 | 2024 | |
| City ELLIOTTSBURG | State PA | Zip Code (Plus 4) 17024 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

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|---|--------------------|-----------------------------------|------------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JOHN M ORTENZIO | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4718 GETTYSBURG RD | | | | 4 | 30 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17053 | | | | | |
| Employer Name SELECT CAPITAL COMMERCIAL PROPERTIES, INC. | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 381 INDEPENDENCE AVE | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17055 |

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|---|--------------------|-----------------------------------|------------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JOHN M ORTENZIO | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4718 GETTYSBURG RD | | | | 9 | 18 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17053 | | | | | |
| Employer Name SELECT CAPITAL COMMERCIAL PROPERTIES, INC. | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 381 INDEPENDENCE AVE | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17055 |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor KATHY PAPE | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 75 TAVERN HOUSE HILL | | | | 4 | 18 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor KATHY PAPE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 75 TAVERN HOUSE HILL | | | | 8 | 27 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|--|--------------------|-----------------------------------|-------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor MARISSA PRICE | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 836 ALEXANDER SPRING RD | | | | 5 | 17 | 2024 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | | | | |
| Employer Name GMS FUNDING SOLUTIONS | | | | Occupation MANAGER | | | |
| Employer Mailing Address/Principal Place of Business 354 ALEXANDER SPRING RD | | | City CARLISLE | | State PA | | Zip Code (Plus 4) 17015 |

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|---|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor MICHAEL J PYKOSH | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2132 MARKET ST | | | | 9 | 26 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 2132 MARKET ST | | | City CAMP HILL | | State PA | | Zip Code (Plus 4) 17011 |

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|---|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor MICHAEL J PYKOSH | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2132 MARKET ST | | | | 2 | 21 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 2132 MARKET ST | | | City CAMP HILL | | State PA | | Zip Code (Plus 4) 17011 |

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|---|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor MICHAEL J PYKOSH | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2132 MARKET ST | | | | 5 | 17 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 2132 MARKET ST | | | City CAMP HILL | | State PA | | Zip Code (Plus 4) 17011 |

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|---|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor MICHAEL J PYKOSH | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2132 MARKET ST | | | | 6 | 20 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 2132 MARKET ST | | | City CAMP HILL | | State PA | | Zip Code (Plus 4) 17011 |

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|--|--------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JOYCE A REED | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3 WEST LAWN CIR | | | | 4 | 30 | 2024 | |
| City WORMLEYSBURG | State PA | Zip Code (Plus 4) 17043 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation REAL ESTATE | | | |
| Employer Mailing Address/Principal Place of Business 3 WEST LAWN CIR | | | City WORMLEYSBURG | | State PA | | Zip Code (Plus 4) 17043 |

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|---|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ELIZABETH RITTER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 19110 TYSON RD | | | | 5 | 17 | 2024 | |
| City WHITE HALL | State MD | Zip Code (Plus 4) 21161 | | | | | |
| Employer Name UPMC HARRISBURG | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 111 S FRONT ST | | | City HARRISBURG | | State PA | | Zip Code (Plus 4) 17101 |

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|--|--------------------|-----------------------------------|------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor WILLIAM F ROTHMAN | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 553 BRIDGEVIEW DR | | | | 4 | 17 | 2024 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | | |
| Employer Name RSR REALTORS | | | | Occupation REAL ESTATE | | | |
| Employer Mailing Address/Principal Place of Business 3 LEMOYNE DRSUITE 100 | | | City LEMOYNE | | State PA | | Zip Code (Plus 4) 17043 |

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|--|--------------------|-----------------------------------|------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor WILLIAM F ROTHMAN | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 553 BRIDGEVIEW DR | | | | 9 | 26 | 2024 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | | |
| Employer Name RSR REALTORS | | | | Occupation REAL ESTATE | | | |
| Employer Mailing Address/Principal Place of Business 3 LEMOYNE DRSUITE 100 | | | City LEMOYNE | | State PA | | Zip Code (Plus 4) 17043 |

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|---|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor GEORGE B SALZMANN | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 354 ALEXANDER SPRING RD SUITE 1 | | | | 2 | 6 | 2024 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | | | | |
| Employer Name SALZMANN AND HUGHES | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 354 ALEXANDER SPRING RDSUITE 1 | | | City CARLISLE | | State PA | | Zip Code (Plus 4) 17015 |

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|---|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor GEORGE B SALZMANN | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 354 ALEXANDER SPRING RD SUITE 1 | | | | 5 | 17 | 2024 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | | | | |
| Employer Name SALZMANN AND HUGHES | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 354 ALEXANDER SPRING RDSUITE 1 | | | City CARLISLE | | State PA | | Zip Code (Plus 4) 17015 |

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|---|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor GEORGE B SALZMANN | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 354 ALEXANDER SPRING RD SUITE 1 | | | | 9 | 26 | 2024 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | | | | |
| Employer Name SALZMANN AND HUGHES | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 354 ALEXANDER SPRING RDSUITE 1 | | | City CARLISLE | | State PA | | Zip Code (Plus 4) 17015 |

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|--|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor BARRY J SCHOCH | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 750 BRENTWATER RD | | | | 5 | 17 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name MCCORMICK TAYLOR | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 5 CAPITAL DRSUITE 400 | | | City HARRISBURG | | State PA | | Zip Code (Plus 4) 17110 |

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|--|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor RANJANA SHARMA | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2210 EAGLESMOOR LN | | | | 5 | 17 | 2024 | |
| City ENOLA | State PA | Zip Code (Plus 4) 17025 | | | | | |
| Employer Name HOLY SPIRIT MEDICAL CENTER | | | | Occupation PHYSICIAN | | | |
| Employer Mailing Address/Principal Place of Business 503 N 21ST ST | | | City CAMP HILL | | State PA | | Zip Code (Plus 4) 17011 |

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|--|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor RANJANA SHARMA | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2210 EAGLESMOOR LN | | | | 9 | 26 | 2024 | |
| City ENOLA | State PA | Zip Code (Plus 4) 17025 | | | | | |
| Employer Name HOLY SPIRIT MEDICAL CENTER | | | | Occupation PHYSICIAN | | | |
| Employer Mailing Address/Principal Place of Business 503 N 21ST ST | | | City CAMP HILL | | State PA | | Zip Code (Plus 4) 17011 |

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|---|--------------------|-----------------------------------|---------------------------|--------------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor MARK RT SIMPSON | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 154 LITTLEWOOD RD | | | | 9 | 26 | 2024 | |
| City PONTE VEDRA | State FL | Zip Code (Plus 4) 32081 | | | | | |
| Employer Name SIMPSON FOUNDATION | | | | Occupation EXECUTIVE DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business 113 TURTLE HOLLOW DR | | | City LEWISBERRY | | State PA | | Zip Code (Plus 4) 17339 |

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|--|--------------------|-----------------------------------|------------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ATREIA SINDIRI | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 8 WARM SUNDAY WAY | | | | 4 | 17 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name CAVALRY REALTY LLC | | | | Occupation REAL ESTATE | | | |
| Employer Mailing Address/Principal Place of Business 8 WARM SUNDAY WAY | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

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|--|--------------------|-----------------------------------|------------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ATREIA SINDIRI | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 8 WARM SUNDAY WAY | | | | 5 | 17 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name CAVALRY REALTY LLC | | | | Occupation REAL ESTATE | | | |
| Employer Mailing Address/Principal Place of Business 8 WARM SUNDAY WAY | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

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|---|--------------------|-----------------------------------|-----------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DAVID N SINGER | | | | MO | DAY | YEAR | \$ 1,100.00 |
| Mailing Address 1117 SPRUCE ST | | | | 9 | 12 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | | | | | |
| Employer Name SINGER REAL ESTATE | | | | Occupation PRINCIPAL | | | |
| Employer Mailing Address/Principal Place of Business 1117 SPRUCE ST | | | City PHILADELPHIA | | State PA | | Zip Code (Plus 4) 19107 |

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|--|--------------------|-----------------------------------|---------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor CLYDE H SLEASE, III | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 101 GLENCAIRN AVE | | | | 4 | 30 | 2024 | |
| City BLUFFTON | State SC | Zip Code (Plus 4) 29910 | | | | | |
| Employer Name KEEVICAN WEISS & BAUERLE, LLC | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 210 SIXTH AVE35TH FLOOR | | | City PITTSBURGH | | State PA | | Zip Code (Plus 4) 15222 |

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|---|--------------------|-----------------------------------|------------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DONALD A SOKOLOSKI | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 50 BOURBON RED DR | | | | 5 | 17 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name WEST SHORE HOME | | | | Occupation MANAGER | | | |
| Employer Mailing Address/Principal Place of Business 3 CROSSGATE DR | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

| | | | | | | | |
|---|--------------------|-----------------------------------|------------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DONALD A SOKOLOSKI | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 50 BOURBON RED DR | | | | 9 | 26 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name WEST SHORE HOME | | | | Occupation MANAGER | | | |
| Employer Mailing Address/Principal Place of Business 3 CROSSGATE DR | | | City MECHANICSBURG | | State PA | | Zip Code (Plus 4) 17050 |

| | | | | | | | |
|---|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ANNETTE K STEVENS | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 232 OAK RD | | | | 9 | 26 | 2024 | |
| City CONESTOGA | State PA | Zip Code (Plus 4) 17516 | | | | | |
| Employer Name CODE ADMINISTRATORS, INC. | | | | Occupation TREASURER | | | |
| Employer Mailing Address/Principal Place of Business 232 OAK RD | | | City CONESTOGA | | State PA | | Zip Code (Plus 4) 17516 |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor LEE STINNETT | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 6120 STAG LEAP LN | | | | 5 | 17 | 2024 | |
| City ENOLA | State PA | Zip Code (Plus 4) 17025 | | | | | |
| Employer Name SALZMANN HUGHES | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 105 N FRONT STSUITE 205 | | | City HARRISBURG | | State PA | | Zip Code (Plus 4) 17101 |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor GREGORY L SUTLIFF | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 1307 | | | | 8 | 20 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor GREGORY L SUTLIFF | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 1307 | | | | 9 | 9 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ROBERT S TAYLOR | | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address P.O. BOX 6349 | | | | 8 | 20 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | | |
| Employer Name THE CAMERON COMPANIES | | | | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business ONE PLYMOUTH MEETINGSUITE 425 | | | City PLYMOUTH MEETING | | State PA | | Zip Code (Plus 4) 19425 |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor MICHAEL C VERBER | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1212 SUMMIT WAY | | | | 4 | 17 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name VERBER DENTAL GROUP | | | | Occupation DENTIST | | | |
| Employer Mailing Address/Principal Place of Business 3920 MARKET STSUITE 100 | | | City CAMP HILL | | State PA | | Zip Code (Plus 4) 17011 |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor MICHAEL C VERBER | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1212 SUMMIT WAY | | | | 9 | 17 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name VERBER DENTAL GROUP | | | | Occupation DENTIST | | | |
| Employer Mailing Address/Principal Place of Business 3920 MARKET STSUITE 100 | | | City CAMP HILL | | State PA | | Zip Code (Plus 4) 17011 |

| | | | | | | | |
|---|--------------------|-----------------------------------|------------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor CHARLES J VOLPE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 336 OAKFORD RD | | | | 5 | 17 | 2024 | |
| City CLARKS SUMMIT | State PA | Zip Code (Plus 4) 18411 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 336 OAKFORD RD | | | City CLARKS SUMMIT | | State PA | | Zip Code (Plus 4) 18411 |

| | | | | | | | |
|---|--------------------|-----------------------------------|------------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor CHARLES J VOLPE | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 336 OAKFORD RD | | | | 9 | 26 | 2024 | |
| City CLARKS SUMMIT | State PA | Zip Code (Plus 4) 18411 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 336 OAKFORD RD | | | City CLARKS SUMMIT | | State PA | | Zip Code (Plus 4) 18411 |

| | | | | | | | |
|---|--------------------|-----------------------------------|------------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor CHARLES J VOLPE | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 336 OAKFORD RD | | | | 10 | 7 | 2024 | |
| City CLARKS SUMMIT | State PA | Zip Code (Plus 4) 18411 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 336 OAKFORD RD | | | City CLARKS SUMMIT | | State PA | | Zip Code (Plus 4) 18411 |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ISAAC P WAKEFIELD | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 165 BRYCE RD | | | | 5 | 17 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name SALZMANN HUGHES | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 1801 MARKET STSUITE 300 | | | City CAMP HILL | | State PA | | Zip Code (Plus 4) 17011 |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|---|--------------|-------------|--------------------------|
| Full Name of Contributor ROBYN L WEIDNER | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 5093 S DEERFIELD AVE | | | | 9 | 12 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name | | | | Occupation INFORMATION REQUESTED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor SAMUEL E WISER, JR. | | | | MO | DAY | YEAR | \$ 1,150.00 |
| Mailing Address 9284 POSSUM HOLLOW RD | | | | 2 | 6 | 2024 | |
| City SHIPPENSBURG | State PA | Zip Code (Plus 4) 17257 | | | | | |
| Employer Name SALZMANN & HUGHES | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 354 ALEXANDER SPRING RDSUITE 1 | | | City CARLISLE | | State PA | | Zip Code (Plus 4) 17015 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL**\$** 86,493.27

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|--------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF GREG ROTHMAN | | From: <u>11/26/2024</u> To: <u>12/31/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 675.84 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 675.84 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF GREG ROTHMAN | Reporting Period From: <u>11/26/2024</u> To: <u>12/31/2024</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|---|----------|------------------------|-------|------------------|-----------------------------|-----------------------------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| HAPAC-STATE | | | | | | | |
| Mailing Address 30 N 3RD ST SUITE 600 | | | | 10 | 22 | 2024 | \$ 675.84 |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17101 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| | | | | | FOOD AND BEVERAGE | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 675.84 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF GREG ROTHMAN | From <u>11/26/2024</u> To: <u>12/31/2024</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|---|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| WEST SHORE COUNTRY CLUB | | | | |
| Mailing Address 100 BRENTWATER RD | 1 | 2 | 2024 | \$ 4,390.71 |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure FUNDRAISING EXPENSE | |
| To Whom Paid | MO | DAY | YEAR | |
| DTR CONSULTING | | | | |
| Mailing Address 210 KELKER ST | 1 | 4 | 2024 | \$ 1,000.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | |
| To Whom Paid | MO | DAY | YEAR | |
| BIG BIRD R RANCH | | | | |
| Mailing Address 1550 COPENHAFFER RD | 1 | 31 | 2024 | \$ 5,200.00 |
| City DOVER | State PA | Zip Code (Plus 4) 17315 | Description of Expenditure FUNDRAISING EVENT | |
| To Whom Paid | MO | DAY | YEAR | |
| DTR CONSULTING | | | | |
| Mailing Address 210 KELKER ST | 2 | 1 | 2024 | \$ 1,000.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | |
| To Whom Paid | MO | DAY | YEAR | |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | |
| Mailing Address ATTN: MINDY HOUSER 816 HIGHFIELD CT | 2 | 8 | 2024 | \$ 5,000.00 |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure CONTRIBUTION | |
| To Whom Paid | MO | DAY | YEAR | |
| GREG ROTHMAN | | | | |
| Mailing Address 1 GUNPOWDER RD | 2 | 18 | 2024 | \$ 995.38 |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | |

| | | | | | | |
|-------------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 25,000.00 |
| PENNSYLVANIA PROSPERITY PAC | | | | | | |
| Mailing Address P.O. BOX 1471 | | | 2 | 26 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,240.38 |
| JLH FUNDRAISING, LLC | | | | | | |
| Mailing Address 302 LINE RD | | | 2 | 27 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DTR CONSULTING | | | | | | |
| Mailing Address 210 KELKER ST | | | 3 | 3 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| WESTERN CUMBERLAND COUNTY REPUBLICAN CLUB | | | | | | |
| Mailing Address 153 C ST | | | 3 | 3 | 2024 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17013 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 7,500.00 |
| PREMIERE SPEAKERS BUREAU, INC. | | | | | | |
| Mailing Address 109 INTERNATIONAL DR SUITE 300 | | | 3 | 11 | 2024 | |
| City FRANKLIN | State TN | Zip Code (Plus 4) 37067 | Description of Expenditure SPEAKER FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 13.60 |
| POSTMASTER | | | | | | |
| Mailing Address 312 MARKET ST | | | 3 | 17 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| MR. PA FOOTBALL | | | | | | |
| Mailing Address 4320 CRESTVIEW RD | | | 3 | 21 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure SPONSORSHIP | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DTR CONSULTING | | | | | | |
| Mailing Address 210 KELKER ST | | | 4 | 1 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 39.40 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 4 | 9 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,423.16 |
| GREG ROTHMAN | | | | | | |
| Mailing Address 1 GUNPOWDER RD | | | 4 | 11 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| HAMPDEN TOWNSHIP REPUBLICAN ASSOC. | | | | | | |
| Mailing Address P.O. BOX 283 | | | 4 | 15 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.97 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 4 | 15 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 9.85 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 4 | 17 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 98.50 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 4 | 18 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 646.07 |
| GALLAGHER PRINTING, INC. | | | | | | |
| Mailing Address 601 W MAIN ST P.O. BOX 382 | | | 4 | 22 | 2024 | |
| City PALMYRA | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.39 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 4 | 30 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.39 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 4 | 30 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| BISHOP MCDEVITT HIGH SCHOOL | | | | | | |
| Mailing Address ATTN: BLUE & GOLD GALA 1 CRUSADER WAY | | | 5 | 1 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | Description of Expenditure SPONSORSHIP | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DTR CONSULTING | | | | | | |
| Mailing Address 210 KELKER ST | | | 5 | 2 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 10.25 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 5 | 7 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 20,000.00 |
| PENNSYLVANIA PROSPERITY PAC | | | | | | |
| Mailing Address P.O. BOX 1471 | | | 5 | 9 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 182.00 |
| POSTMASTER | | | | | | |
| Mailing Address 1675 CAMP HILL BYP | | | 5 | 9 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure RENTAL FEE | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,902.16 |
| WEST SHORE COUNTRY CLUB | | | | | | |
| Mailing Address 100 BRENTWATER RD | | | 5 | 9 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure FUNDRAISING EXPENSE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 9.85 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 5 | 9 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid JLH FUNDRAISING, LLC | | | MO | DAY | YEAR | \$ 817.92 |
| Mailing Address 302 LINE RD | | | 5 | 13 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid NICOLE WOOD PHOTOGRAPHY | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2425 BLADESTONE TRL | | | 5 | 13 | 2024 | |
| City ENOLA | State PA | Zip Code (Plus 4) 17025 | Description of Expenditure PHOTOGRAPHY | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid GREG ROTHMAN | | | MO | DAY | YEAR | \$ 166.80 |
| Mailing Address 1 GUNPOWDER RD | | | 5 | 14 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|-------------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 1.97 |
| Mailing Address P.O. BOX 9891 | | | 5 | 14 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid PREMIERE SPEAKERS BUREAU, INC. | | | MO | DAY | YEAR | \$ 5,844.40 |
| Mailing Address 109 INTERNATIONAL DR SUITE 300 | | | 5 | 17 | 2024 | |
| City FRANKLIN | State TN | Zip Code (Plus 4) 37067 | Description of Expenditure TRANSPORTATION | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid PERRY COUNTY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 303 | | | 5 | 24 | 2024 | |
| City NEW BLOOMFIELD | State PA | Zip Code (Plus 4) 17068 | Description of Expenditure SPONSORSHIP | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid GREG ROTHMAN | | | MO | DAY | YEAR | \$ 108.72 |
| Mailing Address 1 GUNPOWDER RD | | | 5 | 31 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 650.00 |
| Mailing Address P. O. BOX 556 | | | 5 | 31 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|---|-----|------|--------------|
| To Whom Paid RGB POLITICS | | | MO | DAY | YEAR | \$ 636.00 |
| Mailing Address 3031 LOGAN ST | | | 5 | 31 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure WEBSITE | | | |
| To Whom Paid SCOTT KUHN | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1961 LANDIS VALLEY RD | | | 5 | 31 | 2024 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure RETURN CONTRIBUTION | | | |
| To Whom Paid DTR CONSULTING | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 210 KELKER ST | | | 6 | 5 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |
| To Whom Paid YMCA OF PENNSYLVANIA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 234 STATE ST | | | 6 | 12 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure SPONSORSHIP | | | |
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 1.97 |
| Mailing Address P.O. BOX 9891 | | | 6 | 13 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid EAGLE WRESTLING CLUB | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 4900 CARLISLE PK #312 | | | 6 | 19 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure SPONSORSHIP | | | |
| To Whom Paid GREG ROTHMAN | | | MO | DAY | YEAR | \$ 136.00 |
| Mailing Address 1 GUNPOWDER RD | | | 6 | 20 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid POSTMASTER | | | MO | DAY | YEAR | \$ 13.60 |
| Mailing Address 312 MARKET ST | | | 6 | 20 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,157.00 |
| CHURCHILL STRATEGIES, LLC | | | | | | |
| Mailing Address 23 N FRONT ST | | | 6 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PRODUCTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DTR CONSULTING | | | | | | |
| Mailing Address 210 KELKER ST | | | 7 | 2 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.97 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 7 | 15 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,590.25 |
| GREG ROTHMAN | | | | | | |
| Mailing Address 1 GUNPOWDER RD | | | 7 | 22 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| REPUBLICAN PARTY OF PENNSYLVANIA | | | | | | |
| Mailing Address 3501 N FRONT ST SUITE 200 | | | 7 | 22 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| LANDISBURG LIONS CLUB | | | | | | |
| Mailing Address 2560 SHERMANS VALLEY RD | | | 7 | 24 | 2024 | |
| City ELLIOTTSBURG | State PA | Zip Code (Plus 4) 17024 | Description of Expenditure SPONSORSHIP | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DTR CONSULTING | | | | | | |
| Mailing Address 210 KELKER ST | | | 8 | 2 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.97 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 8 | 13 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 450.00 |
| WEST SHORE COUNTRY CLUB | | | | | | |
| Mailing Address 100 BRENTWATER RD | | | 8 | 19 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure DEPOSIT | | | |

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|-----------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,750.00 |
| WEST SHORE COUNTRY CLUB | | | | | | |
| Mailing Address 100 BRENTWATER RD | | | 8 | 19 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure FUNDRAISING EXPENSE | | | |

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|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 19.70 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 8 | 20 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

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|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 10.25 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 8 | 21 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 39.40 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 8 | 27 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

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|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.39 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 8 | 28 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 9.85 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 8 | 29 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DTR CONSULTING | | | | | | |
| Mailing Address 210 KELKER ST | | | 9 | 3 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |

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|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 98.50 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 4 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

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|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 10.25 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 9 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

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|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 39.40 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 9 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

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|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 9.85 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 9 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

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|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.39 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 9 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

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|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 10.25 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 10 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 25,000.00 |
| PENNSYLVANIA PROSPERITY PAC | | | | | | |
| Mailing Address P.O. BOX 1471 | | | 9 | 14 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | Description of Expenditure CONTRIBUTION | | | |

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|--------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| PENNSYLVANIA YOUNG REPUBLICANS | | | | | | |
| Mailing Address P.O. BOX 2891 | | | 9 | 14 | 2024 | |
| City YORK | State PA | Zip Code (Plus 4) 17405 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.97 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 15 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 359.84 |
| JLH FUNDRAISING, LLC | | | | | | |
| Mailing Address 302 LINE RD | | | 9 | 16 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|---------------------------------------|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 11,038.09 |
| JLH FUNDRAISING, LLC | | | | | | |
| Mailing Address 302 LINE RD | | | 9 | 16 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure COMMISSION | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 9.85 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 16 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

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|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 400.00 |
| CUMBERLAND COUNTY COUNCIL OF REPUBLICAN WOMEN | | | | | | |
| Mailing Address P.O. BOX 555 | | | 9 | 17 | 2024 | |
| City NEW KINGSTON | State PA | Zip Code (Plus 4) 17072 | Description of Expenditure SPONSORSHIP | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| HAMPDEN TOWNSHIP REPUBLICAN ASSOC. | | | | | | |
| Mailing Address P.O. BOX 283 | | | 9 | 17 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 0.39 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 17 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 41.02 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 17 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 10.25 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 17 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 9.85 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 17 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 39.40 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 17 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 4.10 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 9 | 17 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,652.77 |
| WEST SHORE COUNTRY CLUB | | | | | | |
| Mailing Address 100 BRENTWATER RD | | | 9 | 18 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure FUNDRAISING EXPENSE | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| FRIENDS OF FRAN CHARDO | | | | | | |
| Mailing Address P.O. BOX 19 | | | 9 | 19 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 25,000.00 |
| PENNSYLVANIA PROSPERITY PAC | | | | | | |
| Mailing Address P.O. BOX 1471 | | | 9 | 30 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DTR CONSULTING | | | | | | |
| Mailing Address 210 KELKER ST | | | 10 | 6 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|--------------|
| To Whom Paid PENNSYLVANIA PROSPERITY PAC | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address P.O. BOX 1471 | | | 10 | 8 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid POSTMASTER | | | MO | DAY | YEAR | \$ 14.60 |
| Mailing Address 312 MARKET ST | | | 10 | 15 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE | | | |
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 1.97 |
| Mailing Address P.O. BOX 9891 | | | 10 | 16 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid PERRY COUNTY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address P.O. BOX 303 | | | 10 | 17 | 2024 | |
| City NEW BLOOMFIELD | State PA | Zip Code (Plus 4) 17068 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address P.O. BOX 556 | | | 10 | 22 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address ATTN: MINDY HOUSER 816 HIGHFIELD CT | | | 10 | 22 | 2024 | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address ATTN: MINDY HOUSER 816 HIGHFIELD CT | | | 10 | 31 | 2024 | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid DTR CONSULTING | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 210 KELKER ST | | | 11 | 4 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 180.00 |
| HAMPDEN TOWNSHIP REPUBLICAN ASSOC. | | | 11 | 4 | 2024 | |
| Mailing Address P.O. BOX 283 | | | 11 | 4 | 2024 | \$ 19.70 |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| WINRED | | | 11 | 4 | 2024 | |
| Mailing Address P.O. BOX 9891 | | | 11 | 4 | 2024 | \$ 1.97 |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| REPUBLICAN PARTY OF PENNSYLVANIA | | | 11 | 8 | 2024 | |
| Mailing Address 3501 N FRONT ST SUITE 200 | | | 11 | 8 | 2024 | \$ 5,938.65 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| WINRED | | | 11 | 13 | 2024 | |
| Mailing Address P.O. BOX 9891 | | | 11 | 13 | 2024 | \$ 6,646.32 |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 19.70 |
| PENNSYLVANIA PROSPERITY PAC | | | 11 | 25 | 2024 | |
| Mailing Address P.O. BOX 1471 | | | 11 | 25 | 2024 | \$ 1,000.00 |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 19.70 |
| CAPITOL PRESERVATION COMMITTEE | | | 11 | 27 | 2024 | |
| Mailing Address 630 MAIN CAPITOL BUILDING | | | 11 | 27 | 2024 | \$ 1,000.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17120 | Description of Expenditure CONSTITUTENT GIFTS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DTR CONSULTING | | | 12 | 2 | 2024 | |
| Mailing Address 210 KELKER ST | | | 12 | 2 | 2024 | \$ 1,000.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| JLH FUNDRAISING, LLC | | | 12 | 10 | 2024 | |
| Mailing Address 302 LINE RD | | | 12 | 10 | 2024 | \$ 1,000.00 |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure COMMISSION | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-------------|
| To Whom Paid GREG ROTHMAN | | | MO | DAY | YEAR | \$ 2,116.90 |
| Mailing Address 1 GUNPOWDER RD | | | 12 | 12 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-------------|
| To Whom Paid RGB POLITICS | | | MO | DAY | YEAR | \$ 3,250.00 |
| Mailing Address 3031 LOGAN ST | | | 12 | 12 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure DIGITAL MEDIA | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-------------|
| To Whom Paid JLH FUNDRAISING, LLC | | | MO | DAY | YEAR | \$ 2,404.86 |
| Mailing Address 302 LINE RD | | | 12 | 30 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-------------|
| To Whom Paid WEST SHORE COUNTRY CLUB | | | MO | DAY | YEAR | \$ 6,361.31 |
| Mailing Address 100 BRENTWATER RD | | | 12 | 30 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure FUNDRAISING EXPENSE | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|--|------------|-------------|---------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 1.97 |
| Mailing Address P.O. BOX 9891 | | | 12 | 31 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 269,450.64 |

