416515

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER:20240	C0243 REPORT	FILED ON BEHALF OF:	Candidate
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST DAN LAUGHLIN			
STREET ADDRESS			
CITY	STATE	ZIP CODE 1650	6
TYPE OF REPORT Annual			
NAME OF OFFICE SOUGHT BY CANDIDATE SENATOR IN THE GENERAL ASSEMBLY			
DISTRICT CODE 49	F	ARTY CODE REP	
DATE OF ELECTION 11/5/2024			
DATES OF REPORTING PERIOD 11	/26/2024 TO	12/31/2024	For Office Use Only
AMENDMENT REPORT? NO		EPORT? NO	
CASH BALANCE AT THE END OF REPORTING PERIOD:	0.00		
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	0.00		
AFFIDAVIT SECTION			
PART I - If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here. If statement is filed on behalf of a Candidate, the Candidate must sign here. If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.			
I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.			
SWORN TO AND SUBSCRIBED BEFORE ME THIS	20		
day of	20	SIGNATURE OF PER	SON SUBMITTING REPORT
			TED NAME
SIGNATURE		FKIN	
MY COMMISION EXPIRES MO. DAY	YR.	AREA CODE	DAYTIME TELEPHONE NUMBER
PART II - If statement is filed on behalf of a Candidate's Authoriz	ed Committee, Candidate	must sign here.	
I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.	AND BELIEF THIS POLITICAL	COMMITTEE HAS NOT VIOLATED AN	IY PROVISIONS OF THE ACT OF JUNE
SWORN TO AND SUBSCRIBED BEFORE ME THIS			
day of	20		
		SIGNATURE OF PER	SON SUBMITTING REPORT
SIGNATURE		PRIM	ITED NAME

Department of State . Bureau of Commissions, Elections and Legislation 500 North Office Building . Harrisburg, PA 17120-0020 . (717) 787-5280

YR.

AREA CODE

DAY

MO.

MY COMMISION EXPIRES

7/19/2025 10:49:01 AM

DAYTIME TELEPHONE NUMBER