# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :   | ion 2024                         | C0797       |                       |           | Repor<br>Filed I         |                                   | CANDI                          | DATE       | ✓ C          | OMMITTE            | E                      | LOBE         | BYIST     |                |
|--|----------------------------------|-------------|-----------------------|-----------|--------------------------|-----------------------------------|--------------------------------|------------|--------------|--------------------|------------------------|--------------|-----------|----------------|
| Name of Filing O   | Committee, Candid                | ate or Lo   | obbyist:              | 4         | SHLE                     | E CAU                             | L                              |            |              |                    |                        |              |           |                |
| Street Address:  | Street Address:                  |             |                       |           |                          |                                   |                                |            |              |                    |                        |              |           |                |
| City:  |                                  |             |                       |           |                          |                                   | State:                         |            |              | Zip Cod            | l <b>e:</b> 15         | 026          |           |                |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY       | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE-    | 2.                       | 30 D/<br>PRIM                     |                                | POST-      | 3.           | AMENDM<br>REPORT?  |                        | Yes          | No        | $\checkmark$   |
| (place X to<br>the right of  | 6TH TUESDAY<br>PRE-ELECTION      | 4.          | 2ND FRIDA<br>ELECTION | Y PRE-    | E- 5. 30 DAY<br>ELECTION |                                   |                                | POST- 6.   |              |                    | TERMINATION<br>REPORT? |              | No        | $\checkmark$   |
| report type)   | ANNUAL REPORT                    | 7. <b>X</b> | <b>Year</b> 2024      |           |                          |                                   | FILING METHOD<br>( ) CHECK ONE |            |              |                    |                        | $\checkmark$ | DISKE     | TTE            |
| Name of Office S   | L<br>Sought by Candida           | te:         |                       |           |                          |                                   | DATE O                         | F ELEC     | TION         | District<br>Number | Office<br>Code         | Par          | ty Code   | County<br>Code |
|  |                                  |             |                       |           | мо                       | DAY                               | YEAR                           | 15         | STH          | DEM                | 1                      |              |           |                |
| REPRESENTAL  | IVE IN THE GENER                 | RAL ASSE    | EMBLY                 |           |                          |                                   | 11                             |            | 5 2024       | +                  | (SEE INS               | TRUCTIO      | ONS FOR ( | CODES)         |
|  | Receipts and                     | мо          | DAY                   | YEAR      |                          |                                   | мо                             | DAY        | YEAR         | FO                 | R OFFIC                | E USE        | ONLY      |                |
| Expenditures   | s from:                          | 1           | .1 26                 | 20        | 24                       | 0                                 | 12                             | 3          | 1 2024       | 1                  |                        |              |           |                |
| A. Amount Bro  | ught Forward Fror                | n Last Re   | eport                 |           |                          | \$                                |                                |            | 0.00         | )                  |                        |              |           |                |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 0.00 |                                  |             |                       |           |                          |                                   |                                |            |              |                    |                        |              |           |                |
| C. Total Funds Available (Sum Of Lines A and B) \$ 0.0                 |                                  |             |                       |           |                          |                                   | 0.00                           | )          |              |                    |                        |              |           |                |
| D. Total Expen   | ditures (From Sch                | edule III   | [)                    |           |                          | \$                                |                                |            | 0.00         | 1                  |                        |              |           |                |
| E. Ending Cash   | Balance (Subtrac                 | t Line D I  | From Line             | C)        |                          | \$                                |                                |            | 0.00         |                    |                        |              |           |                |
| F. Value Of In-  | Kind Contribution                | s Receive   | ed (From S            | chedule   | e II)                    | \$                                |                                |            | 0.00         |                    |                        |              |           |                |
| G. Unpaid Deb  | ts And Obligations               | (From S     | chedule IV            | ')        |                          | \$                                |                                |            | 0.00         |                    |                        |              |           |                |
|  |                                  |             |                       | AFFI      | [DAV]                    | T SE                              | CTION                          |            |              |                    |                        |              |           |                |
| PART I - If this is  | s a Committee rep                | ort, treas  | surer sign            | here. I   | f this is                | s a Ca                            | ndidate re                     | eport, ca  | andidate si  | gn here.           |                        |              |           |                |
| I swear (or affirm<br>correct and compl                                | ) that this report, incl<br>ete. | luding the  | attached sc           | hedules   | filed on                 | paper                             | or by elect                    | ronic me   | dium, are to | the best of        | f my know              | /ledge a     | and beli  | ef , true      |
| Sworn to and subs  | scribed before me this<br>day of | 5           | 20                    |           |                          |                                   |                                |            | Signatu      | re of Persor       | n Submitt              | ing Rep      | ort       |                |
|  |                                  | *0          |                       |           |                          | _                                 |                                |            |              | Print              | ed Name                |              |           |                |
| My Commission E  | Signatu<br>xpires                |             |                       |           |                          |                                   |                                |            |              | Emai               | I                      |              |           |                |
|  | мо                               | DA          | Y                     | YR        |                          |                                   |                                | Area       | a Code       | Daytim             | e Teleph               | one Nu       | mber      |                |
| Part II- If this is  | a report of a can                | didate's a  | authorized            | Comm      | ittee, C                 | Candid                            | ate shall                      | sign he    | re.          |                    |                        |              |           |                |
| I swear (or affirm)<br>No 320) as amende                               | ) that to the best of r<br>ed.   | ny knowle   | dge and beli          | ef this p | political                | comm                              | ittee has n                    | ot violate | ed any provi | sions of the       | e act of Ju            | ine 3,19     | 937 (P.L  | . 1333,        |
| Sworn to and subso   | ribed before me this<br>day of   |             | 20                    |           |                          |                                   |                                |            | :            | Signature o        | f Candida              | te           |           |                |
|  | • • •                            |             |                       |           |                          | _                                 |                                |            |              | Printe             | d Name                 |              |           |                |
| My Commission Exp  | Signature<br>bires               |             |                       |           |                          | _                                 |                                |            |              | Emai               | I                      |              |           |                |
|  |                                  |             |                       |           |                          | _                                 |                                |            |              |                    |                        |              |           |                |
|  | MO                               | DA          | Y                     | YR        |                          | Area Code Daytime Telephone Numbe |                                |            |              |                    |                        |              |           | er             |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** ASHLEE CAUL From: <u>11/26/2024</u> **To:** <u>12/31/2024</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 0.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate  |       |                  |    | Reporting Period |      |        |    |            |  |  |
|--|-------|------------------|----|------------------|------|--------|----|------------|--|--|
|  |       |                  |    | From: To:        |      |        | :  |            |  |  |
| · · · ·  |       |                  |    |                  | DATE | AMOUNT |    |            |  |  |
| Full Name of Contributing Committee  |       |                  |    | мо               | DAY  | YEAR   |    |            |  |  |
| Mailing Address  |       |                  |    |                  |      |        | \$ | 0.00       |  |  |
| City   | State | Zip Code (Plus 4 | 4) |                  |      |        |    |            |  |  |
|  |       |                  |    |                  |      |        |    | PAGE TOTAL |  |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |       |                  |    |                  |      |        |    | 0.00       |  |  |

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |       |                  |          |    |       |           |    |            |  |  |
|---|-------|------------------|----------|----|-------|-----------|----|------------|--|--|
| Name of Filing Committee or Candidate Reporting F   |       |                  |          |    | eriod |           |    |            |  |  |
|   |       |                  | From: To |    |       | <b>):</b> |    |            |  |  |
|   |       |                  |          |    | DATE  |           |    | AMOUNT     |  |  |
| Full Name of Contributor  |       |                  |          | мо | DAY   | YEAR      |    |            |  |  |
| Mailing Address   | _     | _                |          |    |       |           | \$ | 0.00       |  |  |
| City  | State | Zip Code (Plus 4 | )        |    |       |           |    |            |  |  |
|   |       |                  |          |    |       |           |    | PAGE TOTAL |  |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00  |       |                  |          |    |       |           |    |            |  |  |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                       |       |         | Reporting Period |    |            |      |      |        |  |
|---|-------|---------|------------------|----|------------|------|------|--------|--|
|   |       |         | From:            |    |            | То:  |      |        |  |
|   |       |         |                  | DA | TE         |      |      | AMOUNT |  |
| Full Name of Contributing Committee   |       |         |                  | мо | DAY        | YEAR |      | 0.00   |  |
| Mailing Address   |       |         |                  |    |            |      | - \$ | 0.00   |  |
| City  | State | Zip Cod | e (Plus 4)       |    |            |      |      |        |  |
|   |       |         |                  |    |            |      |      |        |  |
|   |       |         |                  |    | PAGE TOTAL |      |      |        |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3 |       |         |                  |    |            |      | \$   | 0.00   |  |

## PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate  |                |              |       | Reporting Period |       |      |          |                          |  |  |
|--|----------------|--------------|-------|------------------|-------|------|----------|--------------------------|--|--|
| From:  |                |              |       | om:              |       |      | То:      |                          |  |  |
|  |                |              |       | D                | ATE   |      | АМ       | AMOUNT                   |  |  |
| Full Name of Contributor   |                |              |       | мо               | DAY   | YEAR | \$       | 0.00                     |  |  |
| Mailing Address  |                |              |       |                  |       |      |          |                          |  |  |
| City   | State          | Zip Code (Pl | ıs 4) |                  |       |      |          |                          |  |  |
| Employer Name  |                |              |       | Occupation       |       |      |          |                          |  |  |
| Employer Mailing Address/Principal Plac                                      | ce of Business | City         |       | •                | State |      | Zip Code | e (Plus 4)               |  |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. |                |              |       |                  |       |      | P#       | <b>AGE TOTAL</b><br>0.00 |  |  |

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

## prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate |            |         | Reporting Period |     |      |    |         |      |
|---------------------------------------|---------------------------------------|------------|---------|------------------|-----|------|----|---------|------|
|                                       |                                       |            | From:   | m: To:           |     |      |    |         |      |
|                                       |                                       |            |         | D                | ATE |      |    | AMOUNT  |      |
| Full Name                             |                                       |            |         | мо               | DAY | YEAR | \$ |         | 0.00 |
| Mailing Address                       |                                       |            |         |                  |     |      |    |         |      |
| City                                  | State                                 | Zip Code ( | Plus 4) |                  |     |      |    |         |      |
| Receipt Description                   | ·                                     | •          |         |                  |     |      | •  |         |      |
|                                       |                                       | _          |         |                  |     |      |    | PAGE TO | TAL  |
| Enter Grand Total of Part E on Sched  | ule 1, Detailed Sumn                  | nary Page, | Section | 4.               |     |      | \$ |         | 0.00 |

# SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate   | Reporting Period |                       |                   |  |  |  |  |  |
|---|------------------|-----------------------|-------------------|--|--|--|--|--|
| ASHLEE CAUL   | From:            | <u>11/26/2024</u> то: | <u>12/31/2024</u> |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                       |                   |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (1)         | \$                    | 0.00              |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | TF)              |                       |                   |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (2)         | \$                    | 0.00              |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                       |                   |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (3)         | \$                    | 0.00              |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                    | 0.00              |  |  |  |  |  |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate R   |       |                   | Reporting | Period              | ·    |             |            |      |  |  |  |
|---|-------|-------------------|-----------|---------------------|------|-------------|------------|------|--|--|--|
| F   |       |                   |           | From:               |      |             | То:        |      |  |  |  |
|   | DATE  |                   |           | AMOUNT              |      |             |            |      |  |  |  |
| Full Name of Contributor  |       |                   |           | DAY                 | YEAR |             |            |      |  |  |  |
| Mailing Address   |       | -                 |           |                     |      | <b> </b> \$ |            | 0.00 |  |  |  |
| City  | State | Zip Code (Plus 4) |           |                     |      |             |            |      |  |  |  |
| Description of Contribution:  |       |                   |           |                     |      | -           |            |      |  |  |  |
|   |       |                   |           | _                   | Г    |             |            |      |  |  |  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. |       |                   |           | ailed Summary Page, |      |             | PAGE TOTAL |      |  |  |  |
|   |       |                   |           |                     |      | \$          |            | 0.00 |  |  |  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                          | Name of Filing Committee or Candidate |                  |        |              | Reporting Period |                       |                           |  |  |  |  |
|--|---------------------------------------|------------------|--------|--------------|------------------|-----------------------|---------------------------|--|--|--|--|
|  |                                       |                  |        | From:        |                  |                       |                           |  |  |  |  |
|  |                                       |                  |        |              | DATE             |                       | AMOUNT                    |  |  |  |  |
| Full Name of Contributor                                       |                                       |                  |        | мо           | DAY              | YEAR                  |                           |  |  |  |  |
| Mailing Address  |                                       |                  |        |              |                  |                       | <b>\$</b> 0.00            |  |  |  |  |
| City   | State                                 | Zip Code(Plus 4) |        |              |                  |                       |                           |  |  |  |  |
| Employer of Contributor  |                                       | •                |        | Occupa       | tion             |                       | •                         |  |  |  |  |
| Employer Mailing Address/Principal Plac                        | lity                                  | State            | e Zip  | Code(Plus 4) | Descri           | ption of Contribution |                           |  |  |  |  |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, In-Kind                     | Contributions D  | etaile | d            |                  |                       | <b>PAGE TOTAL</b><br>0.00 |  |  |  |  |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | 1   |                   | Reporting Period |             |            |    |      |  |  |
|---------------------------------------|---|-------------------|------------------|-------------|------------|----|------|--|--|
|                                       |   |                   |                  | From        |            |    | То:  |  |  |
|                                       |   | DATE              |                  | AMOUNT      |            |    |      |  |  |
| To Whom Paid                          | мо  | DAY               | YEAR             |             |            |    |      |  |  |
| Mailing Address                       |   |                   |                  |             |            | \$ | 0.00 |  |  |
| City                                  | State   | Zip Code (Plus 4) | Descrip          | tion of Exp | enditure   |    |      |  |  |
| Enter Crand Tatal of Evnanditures     |   |                   |                  |             | PAGE TOTAL |    |      |  |  |
| Enter Grand Total of Expenditures (   | Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                   |                  |             |            | \$ | 0.00 |  |  |