

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|---|----------------------|---|------------------------------|------------|---------------------|-------------------------------------|--|
| Filer Identification Number : 20180071 | | Report Filed By : | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | | | |
| Name of Filing Committee, Candidate or Lobbyist: GAYDOS FOR PA | | | | | | | | | | | |
| Street Address: ENTER ADDRESS,PO BOX 515 | | | | | | | | | | | |
| City: SEWICKLEY | | | State: PA | Zip Code: 15143 | | | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2024 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | District Number | Office Code | Party Code | County Code | | |
| | | | | MO | DAY | YEAR | REP | | | | |
| | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 10 | 22 | 2024 | TO | 11 | 25 | 2024 | | | |
| A. Amount Brought Forward From Last Report | | | \$ | | | 23,011.98 | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | \$ | | | 27,450.00 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | \$ | | | 50,461.98 | | | | | |
| D. Total Expenditures (From Schedule III) | | | \$ | | | 40,235.81 | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | \$ | | | 10,226.17 | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | \$ | | | 93,486.28 | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | \$ | | | 0.00 | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| GAYDOS FOR PA | From: <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 75.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,000.00 |
| All Other Contributions (Part B) | \$ 2,800.00 |
| TOTAL for the Reporting Period (2) | \$ 3,800.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 21,975.00 |
| All Other Contributions (Part D) | \$ 1,600.00 |
| TOTAL for the Reporting Period (3) | \$ 23,575.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 27,450.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| GAYDOS FOR PA | From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
| DATE AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | AMOUNT |
|---|-----------|------------|-------------|---------------|
| THE AFFORDABLE EDUCATION PAC | 11 | 12 | 2024 | \$ 250.00 |
| Mailing Address PO BOX 532 | | | | |
| City CONSHOHOCKEN State PA Zip Code (Plus 4) 19428 | | | | |
| REPUBLIC SERVICES INC PAC | 10 | 29 | 2024 | \$ 250.00 |
| Mailing Address 18500 NORTH ALLIED WAY | | | | |
| City PHOENIX State AZ Zip Code (Plus 4) 17101 | | | | |
| FRIENDS OF JIM STRUZZI | 10 | 23 | 2024 | \$ 250.00 |
| Mailing Address 104 APACHE DR | | | | |
| City INDIANA State PA Zip Code (Plus 4) 15701 | | | | |
| COVESTRO PAC | 10 | 29 | 2024 | \$ 250.00 |
| Mailing Address 1 COVESTRO CIRCLE | | | | |
| City PITTSBURGH State PA Zip Code (Plus 4) 15205 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| GAYDOS FOR PA | From: <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | | | | DATE | AMOUNT | | |
|--|--------------|--------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| DAVID ALOE | | | | 11 | 2 | 2024 | |
| Mailing Address 504 BEAVER ROAD | | | | | | | |
| City SEWICKLEY | State | Zip Code (Plus 4) | | | | | |
| | PA | 15143 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 150.00 |
| DAVID ALOE | | | | 11 | 3 | 2024 | |
| Mailing Address 504 BEAVER ROAD | | | | | | | |
| City SEWICKLEY | State | Zip Code (Plus 4) | | | | | |
| | PA | 15143 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| BARBARA BONNETT | | | | 10 | 29 | 2024 | |
| Mailing Address PO BOX 16 | | | | | | | |
| City SEWICKLEY | State | Zip Code (Plus 4) | | | | | |
| | PA | 15143 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| RONALD CASPER | | | | 10 | 29 | 2024 | |
| Mailing Address 739 CHESTNUT RD | | | | | | | |
| City SEWICKLEY | State | Zip Code (Plus 4) | | | | | |
| | PA | 15143 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| GUY CIARROCCHI | | | | 10 | 30 | 2024 | |
| Mailing Address 495 VIRGINIA AVE | | | | | | | |
| City PAOLI | State | Zip Code (Plus 4) | | | | | |
| | PA | 19301 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| EILEEN HOLSTE | | | | 10 | 29 | 2024 | |
| Mailing Address 300 MADISON AVE APT 315 | | | | | | | |
| City PITTSBURGH | State | Zip Code (Plus 4) | | | | | |
| | PA | 15234 | | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor WILLIAM JASPER | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 24 WINDING RD | | | 10 | 29 | 2024 | |
| City LEETSDALE | State PA | Zip Code (Plus 4) 15056 | | | | |
| Full Name of Contributor BRUCE MARKS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1835 MARKET ST. | | | 10 | 31 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributor LAURA AND GARY SCHISLER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2502 MINTON DR | | | 10 | 27 | 2024 | |
| City MOON TOWNSHIP | State PA | Zip Code (Plus 4) 15108 | | | | |
| Full Name of Contributor LAURA AND GARY SCHISLER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2502 MINTON DR | | | 10 | 31 | 2024 | |
| City MOON TOWNSHIP | State PA | Zip Code (Plus 4) 15108 | | | | |
| Full Name of Contributor RICHARD SKORPENSKE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 703 CENTENNIAL AVE | | | 10 | 29 | 2024 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | |
| Full Name of Contributor KARA STACHEL | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 712 SW 1ST TERRACE | | | 10 | 29 | 2024 | |
| City POMPANO BEACH | State FL | Zip Code (Plus 4) 33060 | | | | |
| Full Name of Contributor DANIEL TELEP | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 204 ROLLING HILLS DR | | | 10 | 29 | 2024 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | |
| Full Name of Contributor JOYCE TOMANA | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 104 SNELL DRIVE | | | 10 | 29 | 2024 | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | | | | |
| Full Name of Contributor MIKE TOMANA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 104 SNELL DR | | | 10 | 29 | 2024 | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | |
|-----------------------------------|----------|-------------------------|----|-----|------|--|
| JAMES WASNIESKI | | | | | | |
| Mailing Address 151 RIDGEWOOD RD | | | 10 | 22 | 2024 | |
| City MOON TOWNSHIP | State PA | Zip Code (Plus 4) 15108 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | |
| ALICE WHITEMAN | | | | | | |
| Mailing Address 156 MCGOVERN BLVD | | | 10 | 29 | 2024 | |
| City CRESCENT | State PA | Zip Code (Plus 4) 15046 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|-------------|
| \$ 2,800.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate GAYDOS FOR PA | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|---|--|

| | | | DATE | | | AMOUNT |
|---|------------------------------|-------------------------|------|-----|------|-------------|
| Full Name of Contributing Committee | Mailing Address | City | MO | DAY | YEAR | |
| ESSENTIAL UTILITIES INC PAC | 762 WEST LANCASTER AVE | BRYN MAWR | 10 | 29 | 2024 | \$ 1,000.00 |
| | State PA | Zip Code (Plus 4) 19010 | | | | |
| FED EX CORP PAC | 942 SHADY GROVE RD 1ST FLOOR | MEMPHIS | 10 | 23 | 2024 | \$ 1,000.00 |
| | State TN | Zip Code (Plus 4) 38120 | | | | |
| FRIENDS OF TIM O'NEIL | 4075 LINGLESTOWN RD PMB 119 | HARRISBURG | 10 | 29 | 2024 | \$ 2,500.00 |
| | State PA | Zip Code (Plus 4) 17112 | | | | |
| IDLCPA PAC FUND | PO BOX 8412 | PITTSBURGH | 10 | 23 | 2024 | \$ 500.00 |
| | State PA | Zip Code (Plus 4) 15218 | | | | |
| LIFE SCIENCES PA PAC | 650 SWEDSFORD RD. SUITE 190 | WAYNE | 10 | 29 | 2024 | \$ 1,000.00 |
| | State PA | Zip Code (Plus 4) 19087 | | | | |
| MCONROE ENERGY LLC FUELING THE CLIMB PA | 4101 POST RD | TRAINER | 11 | 12 | 2024 | \$ 1,000.00 |
| | State PA | Zip Code (Plus 4) 19061 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee NFG PA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1100 STATE ST. | | | 10 | 29 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | | | |
| Full Name of Contributing Committee OPERATORS FOR SKILL PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO BOX 343 | | | 10 | 23 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PENN OSTEOPATHIC MED PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1330 EISENHOWER BLVD | | | 10 | 29 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA PROSPERITY PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 1471 | | | 11 | 12 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | | | | |
| Full Name of Contributing Committee QVGOP | | | MO | DAY | YEAR | \$ 6,125.00 |
| Mailing Address 216 MERRIMAN RD | | | 10 | 29 | 2024 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | |
| Full Name of Contributing Committee VALUE DRUG COMPANY | | | MO | DAY | YEAR | \$ 850.00 |
| Mailing Address 195 THEATRE DR | | | 11 | 12 | 2024 | |
| City DUNCANSVILLE | State PA | Zip Code (Plus 4) 16635 | | | | |
| Full Name of Contributing Committee WESTERN DIVISION PA PODIATRY ASSOC. | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 9102 BABCOCK BLVD SUITE 109 | | | 10 | 29 | 2024 | |
| City NORTH HILLS | State PA | Zip Code (Plus 4) 15237 | | | | |
| Full Name of Contributing Committee Z PAC PA SOCIETY OF ANESTHESIOLOGIST PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 50 S. PROVIDENCE ROAD | | | 10 | 29 | 2024 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 21,975.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate GAYDOS FOR PA | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|--|---|-----------------------------------|--------------------|-----------------------------------|--|--|--------|
| Full Name of Contributor | MO | DAY | YEAR | \$ | | | |
| ERIN SULLIVAN | 11 | 6 | 2024 | 300.00 | | | |
| Mailing Address 650 CANTERBURY LN. | | | | | | | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name UPMC | Occupation PHYSICIAN | | | | | | |
| Employer Mailing Address/Principal Place of Business 200 LOTHROP ST. | City PITTSBURGH | | State PA | Zip Code (Plus 4) 15122 | | | |
| WILLIAM C. RIES | 11 | 12 | 2024 | 500.00 | | | |
| Mailing Address 2518 LINDENWOOD DR | | | | | | | |
| City WEXFORD | State PA | Zip Code (Plus 4) 15090 | | | | | |
| Employer Name TUCKER ARENSBERG | Occupation SHAREHOLDER | | | | | | |
| Employer Mailing Address/Principal Place of Business 1 PPG PLACE # 1500 | City PITTSBURGH | | State PA | Zip Code (Plus 4) 15222 | | | |
| CAROL MCCARTY | 10 | 29 | 2024 | 500.00 | | | |
| Mailing Address 101 POINTE WEST DR. | | | | | | | |
| City MCDONALD | State PA | Zip Code (Plus 4) 15057 | | | | | |
| Employer Name RETIRED | Occupation | | | | | | |
| Employer Mailing Address/Principal Place of Business | City | | State | Zip Code (Plus 4) | | | |
| WILLIAM J MARKS | 10 | 29 | 2024 | 300.00 | | | |
| Mailing Address 526 SCAIFE RD | | | | | | | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name MCCLAIN GROUP LLC | Occupation VP OF ENROLLMENT SERVICES | | | | | | |
| Employer Mailing Address/Principal Place of Business 882 E. MCMURRAY RD. | City CANNONSBURG | | State PA | Zip Code (Plus 4) 15317 | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,600.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | | DATE | AMOUNT |
|----------------------------|-------|-------------------|------|------|--------|
| Full Name | MO | DAY | YEAR | | |
| | | | | \$ | 0.00 |
| Mailing Address | | | | | |
| City | State | Zip Code (Plus 4) | | | |
| Receipt Description | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate GAYDOS FOR PA | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 49.20 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 93,437.08 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 93,486.28 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | DATE | AMOUNT |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|---|--|
| Name of Filing Committee or Candidate GAYDOS FOR PA | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|--|--------------------|----------------------------------|-------------|-------------------|-------------------------|---|--------------|
| Full Name of Contributor PA GOP | | | | MO | DAY | YEAR | \$ 23,441.68 |
| Mailing Address 112 STATE ST. | | | | 10 | 25 | 2024 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17101 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution POSTAGE | |
| Full Name of Contributor PA GOP | | | | MO | DAY | YEAR | \$ 69,995.40 |
| Mailing Address 112 STATE ST. | | | | 10 | 25 | 2024 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17101 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution CAMPAIGN LITERATURE | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 93,437.08 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| GAYDOS FOR PA | From <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | | | | DATE | AMOUNT |
|---|-----------------|--------------------------------|--|------|-----------|
| To Whom Paid | MO | DAY | YEAR | | |
| HRCC | 10 | 22 | 2024 | \$ | 11,500.00 |
| Mailing Address PO BOX 556 | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION | | |
| To Whom Paid KRICK GRAPHIC DESIGN | 10 | 22 | 2024 | \$ | 821.29 |
| Mailing Address 131 CLOVER LANE | | | | | |
| City PALMYRA | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure PRINTING | | |
| To Whom Paid USPS | 10 | 23 | 2024 | \$ | 765.58 |
| Mailing Address 521 THORN ST | | | | | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | Description of Expenditure POSTAGE | | |
| To Whom Paid BLACK DOG WINE COMPANY | 10 | 24 | 2024 | \$ | 658.04 |
| Mailing Address 7425 STEUBENVILLE PIKE | | | | | |
| City OAKDALE | State PA | Zip Code (Plus 4) 15071 | Description of Expenditure FUNDRAISER | | |
| To Whom Paid LOWE'S | 10 | 24 | 2024 | \$ | 44.38 |
| Mailing Address 1717 PA-228 | | | | | |
| City CRANBERRY TWP | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure POLES FOR SIGNS | | |
| To Whom Paid MEDITERRA | 10 | 25 | 2024 | \$ | 45.58 |
| Mailing Address 430 BEAVER ST | | | | | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | Description of Expenditure MEALS | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----|----------|
| To Whom Paid FIVE BELOW | | | MO | DAY | YEAR | \$ | 30.00 |
| Mailing Address 12 QUAKER VILLAGE SHOPPING CENTER SUITE #1B | | | 10 | 26 | 2024 | | |
| City LEETSDALE | State PA | Zip Code (Plus 4) 15056 | Description of Expenditure SUPPLIES | | | | |
| To Whom Paid THE TELEGRAPH | | | MO | DAY | YEAR | \$ | 29.99 |
| Mailing Address 1015 15TH ST NW SUITE 600 | | | 10 | 26 | 2024 | | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20005 | Description of Expenditure SUBSCRIPTION | | | | |
| To Whom Paid ADOBE | | | MO | DAY | YEAR | \$ | 21.19 |
| Mailing Address 345 PARK AVE | | | 10 | 28 | 2024 | | |
| City SAN JOSE | State CA | Zip Code (Plus 4) 95110 | Description of Expenditure SOFTWARE | | | | |
| To Whom Paid KEITH SCHMIDT | | | MO | DAY | YEAR | \$ | 392.00 |
| Mailing Address THREE GATEWAY CENTER DRIVE SUITE 4200 | | | 10 | 28 | 2024 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure CONSULTING | | | | |
| To Whom Paid NY TIMES | | | MO | DAY | YEAR | \$ | 20.00 |
| Mailing Address 620 8TH AVE | | | 10 | 28 | 2024 | | |
| City NEW YORK | State NY | Zip Code (Plus 4) 10018 | Description of Expenditure SUBSCRIPTION | | | | |
| To Whom Paid PITTSBURGH POST GAZETTE | | | MO | DAY | YEAR | \$ | 129.48 |
| Mailing Address 358 N SHORE DR | | | 10 | 28 | 2024 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15212 | Description of Expenditure SUBSCRIPTION | | | | |
| To Whom Paid USPS | | | MO | DAY | YEAR | \$ | 1,095.00 |
| Mailing Address 521 THORN ST | | | 10 | 28 | 2024 | | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | Description of Expenditure POSTAGE | | | | |
| To Whom Paid FIVE BELOW | | | MO | DAY | YEAR | \$ | 10.49 |
| Mailing Address 12 QUAKER VILLAGE SHOPPING CENTER SUITE #1B | | | 10 | 29 | 2024 | | |
| City LEETSDALE | State PA | Zip Code (Plus 4) 15056 | Description of Expenditure SUPPLIES | | | | |

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|---|--------------------|-----------------------------------|--|------------|-------------|----|----------|
| To Whom Paid VINCENT J. RESTAURI JR. | | | MO | DAY | YEAR | \$ | 3,500.00 |
| Mailing Address 192 OHIO RIVER BLVD | | | 10 | 30 | 2024 | | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | Description of Expenditure ATTORNEY RETAINER | | | | |
| To Whom Paid INSTANT IMPRINTS | | | MO | DAY | YEAR | \$ | 8.99 |
| Mailing Address 246 MOON CLINTON RD STE 101 | | | 10 | 31 | 2024 | | |
| City MOON TOWNSHIP | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure SUPPLIES | | | | |
| To Whom Paid USPS | | | MO | DAY | YEAR | \$ | 146.00 |
| Mailing Address 521 THORN ST | | | 10 | 31 | 2024 | | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | Description of Expenditure POSTAGE | | | | |
| To Whom Paid I360 LLC | | | MO | DAY | YEAR | \$ | 390.00 |
| Mailing Address 2300 CLARENDON BLVD. STE 800 | | | 11 | 1 | 2024 | | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22201 | Description of Expenditure DATA | | | | |
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ | 95.00 |
| Mailing Address 401 BEAVER ST | | | 11 | 1 | 2024 | | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | Description of Expenditure SERVICE CHARGE | | | | |
| To Whom Paid TRAVELIN' TOMS' COFFEE | | | MO | DAY | YEAR | \$ | 4.28 |
| Mailing Address N/A | | | 11 | 2 | 2024 | | |
| City N/A | State PA | Zip Code (Plus 4) 15057 | Description of Expenditure FOOD | | | | |
| To Whom Paid BASECAMP | | | MO | DAY | YEAR | \$ | 126.14 |
| Mailing Address 2045 WEST GRAND AVE | | | 11 | 4 | 2024 | | |
| City CHICAGO | State IL | Zip Code (Plus 4) 60612 | Description of Expenditure SUBSCRIPTION | | | | |
| To Whom Paid MOON YOUTH WRESTLING | | | MO | DAY | YEAR | \$ | 100.00 |
| Mailing Address 412 MILL STREET | | | 11 | 4 | 2024 | | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure DONATION | | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|----|-----------|
| To Whom Paid WALMART | | | MO | DAY | YEAR | \$ | 37.08 |
| Mailing Address 7500 UNIVERSITY BLVD. | | | 11 | 4 | 2024 | | |
| City MOON TOWNSHIP | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure SUPPLIES | | | | |
| To Whom Paid AJ BAMBINO | | | MO | DAY | YEAR | \$ | 35.15 |
| Mailing Address 910 BEAVERGRADE RD | | | 11 | 5 | 2024 | | |
| City MOON TOWNSHIP | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure FOOD | | | | |
| To Whom Paid THE HANGAR | | | MO | DAY | YEAR | \$ | 133.29 |
| Mailing Address 500 FLAUGHERTY RUN RD | | | 11 | 5 | 2024 | | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure MEALS | | | | |
| To Whom Paid TRUE FIT MARKETING | | | MO | DAY | YEAR | \$ | 14,250.00 |
| Mailing Address 60 STATE ST. FL 12 | | | 11 | 7 | 2024 | | |
| City BOSTON | State PA | Zip Code (Plus 4) 02109 | Description of Expenditure CONSULTING/MARKETING/ADVERTISING | | | | |
| To Whom Paid AT&T | | | MO | DAY | YEAR | \$ | 131.36 |
| Mailing Address 9898 UNIVERSITY BLVD | | | 11 | 12 | 2024 | | |
| City MOON TOWNSHIP | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure COMMUNICATION | | | | |
| To Whom Paid MAILCHIMP | | | MO | DAY | YEAR | \$ | 321.00 |
| Mailing Address 675 PONCE DE LEON AVE | | | 11 | 12 | 2024 | | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure EMAILS | | | | |
| To Whom Paid WIX.COM | | | MO | DAY | YEAR | \$ | 15.40 |
| Mailing Address 500 TERRY A. FRANCOIS BLVD 6TH FLOOR | | | 11 | 12 | 2024 | | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 94158 | Description of Expenditure WEBSITE | | | | |
| To Whom Paid EPOCH TIMES | | | MO | DAY | YEAR | \$ | 9.96 |
| Mailing Address 7001 CORPORATE DR SUITE 310 | | | 11 | 15 | 2024 | | |
| City HOUSTON | State TX | Zip Code (Plus 4) 77036 | Description of Expenditure SUBSCRIPTION | | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|----|----------|
| To Whom Paid AMAZON | | | MO | DAY | YEAR | \$ | 15.89 |
| Mailing Address 440 TERRY AVE NORTH | | | 11 | 18 | 2024 | | |
| City SEATTLE | State WA | Zip Code (Plus 4) 98109 | Description of Expenditure SUPPLIES | | | | |
| To Whom Paid TRIB TOTAL MEDIA | | | MO | DAY | YEAR | \$ | 630.00 |
| Mailing Address 622 CABIN HILL DRIVE | | | 11 | 19 | 2024 | | |
| City GREENSBURG | State PA | Zip Code (Plus 4) 15601 | Description of Expenditure ADVERTISEMENT | | | | |
| To Whom Paid VERIZON WIRELESS | | | MO | DAY | YEAR | \$ | 107.79 |
| Mailing Address 539 BEAVER ST | | | 11 | 19 | 2024 | | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | Description of Expenditure PHONE | | | | |
| To Whom Paid CAPITOL PRESERVATION COMMITTEE | | | MO | DAY | YEAR | \$ | 197.95 |
| Mailing Address 630 MAIN CAPITOL BUILDING | | | 11 | 20 | 2024 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17120 | Description of Expenditure CONTRIBUTION | | | | |
| To Whom Paid HOMEGOODS | | | MO | DAY | YEAR | \$ | 329.51 |
| Mailing Address 803 GOUCHER BLVD | | | 11 | 20 | 2024 | | |
| City TOWSON | State PA | Zip Code (Plus 4) 21286 | Description of Expenditure SUPPLIES | | | | |
| To Whom Paid BRIDGE CONNECTIONS | | | MO | DAY | YEAR | \$ | 3,500.00 |
| Mailing Address THREE GATEWAY CENTER SUITE 2400 | | | 11 | 21 | 2024 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure CONSULTING | | | | |
| To Whom Paid NY TIMES | | | MO | DAY | YEAR | \$ | 20.00 |
| Mailing Address 620 8TH AVE | | | 11 | 22 | 2024 | | |
| City NEW YORK | State NY | Zip Code (Plus 4) 10018 | Description of Expenditure SUBSCRIPTION | | | | |
| To Whom Paid QUAKER VALLEY ATHLETICS | | | MO | DAY | YEAR | \$ | 250.00 |
| Mailing Address 625 BEAVER ST. | | | 11 | 22 | 2024 | | |
| City LEETSDALE | State PA | Zip Code (Plus 4) 15056 | Description of Expenditure QV BASKETBALL BOOSTERS | | | | |

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|--|--------------------|-----------------------------------|--|------------|-------------|-----------------------------------|
| To Whom Paid SHELLEY MILLER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 22 D CHARTIERS TERRACE | | | 11 | 25 | 2024 | |
| City CARNEGIE | State PA | Zip Code (Plus 4) 15106 | Description of Expenditure POLL WORKER | | | |
| To Whom Paid DAN SNYDER | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address PO BOX 51 | | | 11 | 25 | 2024 | |
| City MIDWAY | State PA | Zip Code (Plus 4) 15060 | Description of Expenditure POLL WORKER | | | |
| To Whom Paid VIKKI SNYDER | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address PO BOX 51 | | | 11 | 25 | 2024 | |
| City MIDWAY | State PA | Zip Code (Plus 4) 15060 | Description of Expenditure POLL WORKER | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 58.00 |
| Mailing Address 1201 W PEACHTREE ST | | | 11 | 25 | 2024 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30309 | Description of Expenditure FEES | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 40,235.81 |

