

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|---------------------|--|-------------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20190198 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF DAVID ROWE | | | | | | | | | | | | |
| Street Address: 270 HAWTHORNE DR | | | | | | | | | | | | |
| City: LEWISBURG | | | | | | State: PA | | | Zip Code: 17837 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | <input checked="" type="checkbox"/> | No | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2024 | FILING METHOD () CHECK ONE | | | PAPER | <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 10 | 22 | 2024 | | 11 | 25 | 2024 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 103,560.66 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 6,350.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 109,910.66 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 33,122.98 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 76,787.68 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 12,817.54 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF DAVID ROWE | From: <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 350.00 |
| TOTAL for the Reporting Period (2) | \$ 350.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 3,500.00 |
| All Other Contributions (Part D) | \$ 2,500.00 |
| TOTAL for the Reporting Period (3) | \$ 6,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 6,350.00 |
|---|-------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | | | AMOUNT |
|------|--|--|--------|
|------|--|--|--------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|--------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

| | | | | | | | |
|--|--|----------|-------------------------|---------------------------------|-----|------|------------|
| <div>PART B</div> <div>ALL OTHER CONTRIBUTIONS</div> <div>\$50.01 TO \$250.00</div> <div>Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A)</div> | | | | | | | |
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| FRIENDS OF DAVID ROWE | | | | From: 10/22/2024 To: 11/25/2024 | | | |
| DATE | | | | AMOUNT | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| STEVEN M. BEATTIE | | | | 10 | 29 | 2024 | |
| Mailing Address 145 SPRUCE ST | | | | | | | |
| City LEWISBURG | | State PA | Zip Code (Plus 4) 17837 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| NICHOLAS C. FELICE | | | | 10 | 29 | 2024 | |
| Mailing Address 55 WOODBINE RD | | | | | | | |
| City LEWISTOWN | | State PA | Zip Code (Plus 4) 17044 | | | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL |
| | | | | | | | \$ 350.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF DAVID ROWE | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|--|----------|-------------------------|--|------|--------|------|-------------|
| Full Name of Contributing Committee C & G PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 215 PINE ST SUITE 200 | | | | 11 | 12 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee COMCAST CORPORATION & NBCUNIVERSAL PAC-USA | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address ONE COMCAST CENTER 1701 JFK BLVD | | | | 11 | 12 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Full Name of Contributing Committee KISH BANK PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2610 GREEN TECH DR | | | | 10 | 29 | 2024 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16803 | | | | | |
| Full Name of Contributing Committee N. CENTRAL PENNSYLVANIA FOR A BETTER FUTURE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 161 W THIRD ST | | | | 10 | 29 | 2024 | |
| City WILLIAMSPORT | State PA | Zip Code (Plus 4) 17701 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|--------------------------------------|
| PAGE TOTAL \$ 3,500.00 |
|--------------------------------------|

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF DAVID ROWE | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|--|--------------------|---------------------------------------|------------------------------|----------------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor D. MICHAEL HAWBALER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 305 GRAND TETON LN | | | | | | | |
| City PORT MATILDA | State PA | Zip Code (Plus 4) 168707345 | | | | | |
| Employer Name GLENN O. HAWBAKER | | | | Occupation VICE PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 1952 WADDLE RDSUITE 203 | | | City STATE COLLEGE | | State PA | Zip Code (Plus 4) 16803 | |
| Full Name of Contributor MICHAEL KRENTZMAN | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 508 | | | | | | | |
| City LEWISTOWN | State PA | Zip Code (Plus 4) 17044 | | | | | |
| Employer Name JOE KRENTZMAN AND SON, INC. | | | | Occupation CO-PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 3175 BACK MAITLAND RD | | | City LEWISTOWN | | State PA | Zip Code (Plus 4) 17044 | |
| Full Name of Contributor WILLIAM S. LAKE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 81 FARM LN | | | | | | | |
| City LEWISTOWN | State PA | Zip Code (Plus 4) 170442610 | | | | | |
| Employer Name LAKE LINCOLN | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 427 S MAIN STREET | | | City LEWISTOWN | | State PA | Zip Code (Plus 4) 17044 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,500.00 |

PART E

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|--|

| | | | DATE | | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|--------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF DAVID ROWE | | From: <u>10/22/2024</u> To: <u>11/25/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 12,817.54 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 12,817.54 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF DAVID ROWE | From: <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | | | | | DATE | AMOUNT | |
|--|--------------------|----------------------------------|-------------|--------------|-------------------------|---|--------------------------------|
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | | MO | DAY | YEAR | \$ 958.42 |
| Mailing Address 3501 N FRONT ST SUITE 200 | | | | 10 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17110 | | | | | |
| Employer of Contributor | | | | | Occupation | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution POSTAGE | |
| | | | | | | | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | | MO | DAY | YEAR | \$ 11,859.12 |
| Mailing Address 3501 N FRONT ST SUITE 200 | | | | 10 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17110 | | | | | |
| Employer of Contributor | | | | | Occupation | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution CAMPAIGN LITERATURE | |
| | | | | | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 12,817.54 |

SCHEDULE III

STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF DAVID ROWE | From <u>10/22/2024</u> To: <u>11/25/2024</u> |

| DATE | | | | AMOUNT |
|--|-----------------|------------------------------------|---|--------------|
| To Whom Paid | MO | DAY | YEAR | |
| PA YOUNG REPUBLICANS PAC | | | | |
| Mailing Address PO BOX 2891 | 10 | 24 | 2024 | \$ 2,500.00 |
| City YORK | State PA | Zip Code (Plus 4) 17405 | Description of Expenditure CONTRIBUTION | |
| To Whom Paid | MO | DAY | YEAR | |
| COMMUNICATION CONCEPTS | | | | |
| Mailing Address 2906 WILLIAM PENN HWY SUITE 401 | 11 | 4 | 2024 | \$ 1,530.98 |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure TEXTS | |
| To Whom Paid | MO | DAY | YEAR | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | |
| Mailing Address 500 N THIRD ST PO BOX 11787 | 11 | 4 | 2024 | \$ 25,000.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION | |
| To Whom Paid | MO | DAY | YEAR | |
| U.S. POSTAL SERVICE | | | | |
| Mailing Address 301 MARKET ST | 11 | 4 | 2024 | \$ 32.00 |
| City LEWISBURG | State PA | Zip Code (Plus 4) 178371549 | Description of Expenditure POSTAGE | |
| To Whom Paid | MO | DAY | YEAR | |
| DELTA FOXTROT DESIGN SERVICES | | | | |
| Mailing Address 12 KACHINKA HOLLOW RD | 11 | 7 | 2024 | \$ 1,560.00 |
| City BERWICK | State PA | Zip Code (Plus 4) 18063 | Description of Expenditure GRAPHIC DESIGN SERVICES | |
| To Whom Paid | MO | DAY | YEAR | |
| FRIENDS OF CHAD REICHARD | | | | |
| Mailing Address 305 ATIETAM DR | 11 | 10 | 2024 | \$ 1,500.00 |
| City WAYNESBORO | State PA | Zip Code (Plus 4) 172681801 | Description of Expenditure CONTRIBUTION | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|---------------------------------------|
| To Whom Paid WENDY FINK FOR PA | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 392 | | | 11 | 20 | 2024 | |
| City RED LION | State PA | Zip Code (Plus 4) 173560392 | Description of Expenditure CONTRIBUTION | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 33,122.98 |

