

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2002041 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF SHARIF STREET | | | | | | | | | | | | |
| Street Address: PO # 28854 | | | | | | | | | | | | |
| City: PHILADELPHIA | | | | | | State: PA | | | Zip Code: 19151 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2024 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | DEM | | | |
| | | | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 9 | 17 | 2024 | | 10 | 21 | 2024 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 43,239.83 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 29,144.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 72,383.83 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 28,519.51 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 43,864.32 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 6,741.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF SHARIF STREET | From: <u>9/17/2024</u> To: <u>10/21/2024</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 75.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|---------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 0.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|----------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 75.00 |
|---|----------|

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF SHARIF STREET | Reporting Period From: <u>9/17/2024</u> To: <u>10/21/2024</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|--|----------|--------------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee THE PENNSYLVANIA INSURANCE PAC | | | | MO | DAY | YEAR | \$ 9,000.00 |
| Mailing Address 409 N 2ND ST | | | | 9 | 19 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011357 | | | | | |
| Full Name of Contributing Committee ALLSTATE INSURANCE COMPANY POLITICAL ACTION COMMITTEE (ALLPAC) | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2775 SANDERS RD STE A2W | | | | 9 | 27 | 2024 | |
| City NORTHBROOK | State IL | Zip Code (Plus 4) 600626110 | | | | | |
| Full Name of Contributing Committee AMERICAN PROPERTY CASUALTY INSURANCE ASSOCIATION PAC (INSURING AMERICA PAC) | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 8700 W BRYN MAWR VAE STE 1200S | | | | 9 | 27 | 2024 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 606313512 | | | | | |
| Full Name of Contributing Committee BOILERMAKERS LOCAL #13 | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2300 NEW FALLS RD | | | | 9 | 27 | 2024 | |
| City NEWPORTVILLE | State PA | Zip Code (Plus 4) 190563235 | | | | | |
| Full Name of Contributing Committee CNA CITIZENS FOR GOOD GOVERNMENT | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 151 N FRANKLIN ST FL 9 | | | | 9 | 27 | 2024 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 606061821 | | | | | |
| Full Name of Contributing Committee ERIE INSURANCE POLITICAL ACTION COMMITTEE | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address PO BOX 1699 | | | | 9 | 27 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165301000 | | | | | |

| | | | | | | |
|--|----------------|-------|----|-------------------|-----------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| MULTI-CANDIDATE POLITICAL ACTION COMMITTEE - SELECTIVE INSURANCE | | | 9 | 27 | 2024 | |
| Mailing Address | 40 WANTAGE AVE | | | | | |
| City | BRANCHVILLE | State | NJ | Zip Code (Plus 4) | 078900001 | |

| | | | | | | |
|---|------------|-------|----|-------------------|-----------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| THE TRAVELERS COMPANIES, INC POLITICAL ACTION COMMITTEE | | | 9 | 27 | 2024 | |
| Mailing Address | 1 TOWER SQ | | | | | |
| City | HARTFORD | State | CT | Zip Code (Plus 4) | 061830001 | |

| | | | | | | |
|-------------------------------------|---------------------|-------|----|-------------------|-----------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$2,500.00 |
| UNITED HEALTH GROUP PAC | | | 9 | 27 | 2024 | |
| Mailing Address | 696 JACKSONVILLE RD | | | | | |
| City | WARMINSTER | State | PA | Zip Code (Plus 4) | 189744838 | |

| | | | | | | |
|--|-----------------|-------|----|-------------------|-----------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| ZURICH HOLDING CO OF AMERICA COMMITTEE FOR GOOD GOVERNMENT | | | 9 | 27 | 2024 | |
| Mailing Address | 1299 ZURICH WAY | | | | | |
| City | SCHAUMBURG | State | IL | Zip Code (Plus 4) | 601965870 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|-----------|
| PAGE TOTAL | |
| \$ | 21,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF SHARIF STREET | Reporting Period From: <u>9/17/2024</u> To: <u>10/21/2024</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|--|---------|----------------------------|--|---------------------------------|-----|-------------------|------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$1,500.00 |
| KEVIN FEI | | | | 10 | 10 | 2024 | |
| Mailing Address1222 SPRUCE ST | | | | | | | |
| CityPHILADELPHIA | StatePA | Zip Code (Plus 4)191075988 | | | | | |
| Employer NameOCEAN CITY RESTAURANT | | | | OccupationOWNER | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| 1222 SPRUCE ST | | PHILADELPHIA | | PA | | 191075988 | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$1,000.00 |
| ANN LIU LEUNG | | | | 10 | 15 | 2024 | |
| Mailing Address214 N 9TH ST | | | | | | | |
| CityPHILADELPHIA | StatePA | Zip Code (Plus 4)191071813 | | | | | |
| Employer NameINFORMATION REQUESTED | | | | OccupationINFORMATION REQUESTED | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| 214 N 9TH ST | | PHILADELPHIA | | PA | | 191071813 | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$1,000.00 |
| MEI QING REN | | | | 10 | 16 | 2024 | |
| Mailing Address917 ARCH ST STE 102 | | | | | | | |
| CityPHILADELPHIA | StatePA | Zip Code (Plus 4)191072443 | | | | | |
| Employer NameHUA DA CONSTRUCTION INC | | | | OccupationOWNER | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| 917 ARCH STSTE 102 | | PHILADELPHIA | | PA | | 191072443 | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$300.00 |
| MEI QING REN | | | | 10 | 16 | 2024 | |
| Mailing Address917 ARCH ST STE 102 | | | | | | | |
| CityPHILADELPHIA | StatePA | Zip Code (Plus 4)191072443 | | | | | |
| Employer NameHUA DA CONSTRUCTION INC | | | | OccupationOWNER | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| 917 ARCH STSTE 102 | | PHILADELPHIA | | PA | | 191072443 | |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|---|---------------------------------------|---------------------|---------------------|
| Full Name of Contributor TIAN CHEN ZHANG | | | | MO 10 | DAY 16 | YEAR 2024 | \$ 500.00 |
| Mailing Address 7201 BRADFORD ST | | | | 10 | 16 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191491304 | | | | | |
| Employer Name INFORMATION REQUESTED | | | | Occupation INFORMATION REQUESTED | | | |
| Employer Mailing Address/Principal Place of Business 7201 BRADFORD ST | | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 191491304 | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|---------------------------------------|---------------------|-----------------------|
| Full Name of Contributor STEVIE LAM | | | | MO 10 | DAY 17 | YEAR 2024 | \$ 2,000.00 |
| Mailing Address 1201 RACE ST | | | | 10 | 17 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191071617 | | | | | |
| Employer Name LAM'S REALTY DEVELOPMENT CORP. | | | | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business 1201 RACE ST | | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 191071617 | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|---------------------------------|---------------------------------------|---------------------|-----------------------|
| Full Name of Contributor STEVEN WONG | | | | MO 10 | DAY 17 | YEAR 2024 | \$ 1,000.00 |
| Mailing Address 1225 SPRING ST | | | | 10 | 17 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191071613 | | | | | |
| Employer Name ASIAN ARTS INITIATIVE | | | | Occupation VISUAL ARTIST | | | |
| Employer Mailing Address/Principal Place of Business 1219 VINE ST | | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 191071130 | | |

| | | | | | | | |
|--|--------------------|---------------------------------------|-----------------------|----------------------------|---------------------------------------|---------------------|---------------------|
| Full Name of Contributor ALAN CASNOFF | | | | MO 10 | DAY 21 | YEAR 2024 | \$ 500.00 |
| Mailing Address 200 W WASHINGTON SQ APT 1006 | | | | 10 | 21 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191063533 | | | | | |
| Employer Name P&A ASSOCIATES | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 200 W WASHINGTON SQAPT 1006 | | | City PHILA. | State PA | Zip Code (Plus 4) 191063533 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 7,800.00

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF SHARIF STREET | Reporting Period From: <u>9/17/2024</u> To: <u>10/21/2024</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|---------------------------------------|--|-------------|--------------------------------|----------|-----------|--------------|-----------|
| Full Name AMERICAN AIRLINES | | | | MO 10 | DAY 18 | YEAR 2024 | \$ 269.00 |
| Mailing Address 4333 AMON CARTER BLVD | | | | | | | |
| City FORT WORTH | | State TX | Zip Code (Plus 4) 761552605 | | | | |
| Receipt Description REIMBURSEMENT | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 269.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF SHARIF STREET | | From: <u>9/17/2024</u> To: <u>10/21/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF SHARIF STREET | From <u>9/17/2024</u> To: <u>10/21/2024</u> |

| DATE | | | | AMOUNT |
|--|-----------------|------------------------------------|--|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| CHELTENHAM PRINTING COMPANY | | | | |
| Mailing Address 518 RYERS AVE BLDG 2 | 9 | 17 | 2024 | \$ 487.60 |
| City CHELTENHAM | State PA | Zip Code (Plus 4) 190122131 | Description of Expenditure PRINTING | |
| To Whom Paid | MO | DAY | YEAR | |
| BRADFORD MORTANTZ | | | | |
| Mailing Address | 9 | 18 | 2024 | \$ 125.00 |
| City | State | Zip Code (Plus 4) | Description of Expenditure GOTV | |
| To Whom Paid | MO | DAY | YEAR | |
| TWO BROTHER'S PIZZA | | | | |
| Mailing Address 3322 N 13TH ST | 9 | 18 | 2024 | \$ 750.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191405224 | Description of Expenditure MEAL | |
| To Whom Paid | MO | DAY | YEAR | |
| CARIBBEAN FEAST | | | | |
| Mailing Address 1338 RISING SUN AVE | 9 | 19 | 2024 | \$ 60.95 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191405213 | Description of Expenditure MEALS | |
| To Whom Paid | MO | DAY | YEAR | |
| CRICKET WIRELESS | | | | |
| Mailing Address 7608 CITY AVE | 9 | 19 | 2024 | \$ 55.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191512007 | Description of Expenditure COMMUNICATIONS | |
| To Whom Paid | MO | DAY | YEAR | |
| JOAO GONCALVES | | | | |
| Mailing Address 1100 S BROAD ST UNIT 307A | 9 | 19 | 2024 | \$ 250.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191465016 | Description of Expenditure EVENT STAFFING | |

| | | | | | | |
|---|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 125.00 |
| RICHARD MOBLEY | | | 9 | 19 | 2024 | |
| Mailing Address ADDRESS REQUESTED | | | 9 | 19 | 2024 | |
| City ADDRESS REQUESTED | State PA | Zip Code (Plus 4) 00000 | Description of Expenditure | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 24.93 |
| UBER | | | 9 | 19 | 2024 | |
| Mailing Address 1515 3RD ST | | | 9 | 19 | 2024 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941582211 | Description of Expenditure TRANSPORTATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.73 |
| UBER | | | 9 | 19 | 2024 | |
| Mailing Address 1515 3RD ST | | | 9 | 19 | 2024 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941582211 | Description of Expenditure TRANSPORTATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| DAYMOND WITHERSPOON | | | 9 | 19 | 2024 | |
| Mailing Address 5758 STEWART ST | | | 9 | 19 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191313420 | Description of Expenditure CONSULTANT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2.53 |
| DUNKIN DONUTS | | | 9 | 20 | 2024 | |
| Mailing Address 5 MARSH STREET STORE # 363751 | | | 9 | 20 | 2024 | |
| City ELVERSON | State PA | Zip Code (Plus 4) 19520 | Description of Expenditure BEVERAGE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 71.13 |
| PALUMBOS ITALIAN RESTAURANT | | | 9 | 20 | 2024 | |
| Mailing Address 104 N 2ND ST | | | 9 | 20 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011401 | Description of Expenditure MEAL | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 15.69 |
| A1 SHAM RESTAURANT | | | 9 | 23 | 2024 | |
| Mailing Address 337 SPRING GARDEN ST | | | 9 | 23 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191232926 | Description of Expenditure MEAL | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 353.00 |
| CRICKET WIRELESS | | | 9 | 23 | 2024 | |
| Mailing Address 7608 CITY AVE | | | 9 | 23 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191512007 | Description of Expenditure COMMUNICATIONS | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 51.27 |
| NILE CAFE | | | 9 | 23 | 2024 | |
| Mailing Address 6008 GERMANTOWN AVE | | | 9 | 23 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191442166 | Description of Expenditure MEALS | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.04 |
| OMNI WILLIAM PENN HOTEL | | | 9 | 23 | 2024 | |
| Mailing Address 530 WILLIAM PENN PL | | | 9 | 23 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152191820 | Description of Expenditure TRAVEL EXPENSE | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 470.55 |
| OMNI WILLIAM PENN HOTEL | | | 9 | 23 | 2042 | |
| Mailing Address 530 WILLIAM PENN PL | | | 9 | 23 | 2042 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152191820 | Description of Expenditure TRAVEL EXPENSE | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 272.46 |
| OMNI WILLIAM PENN HOTEL | | | 9 | 23 | 2024 | |
| Mailing Address 530 WILLIAM PENN PL | | | 9 | 23 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152191820 | Description of Expenditure TRAVEL EXPENSE | | | |

| | | | | | | |
|--|----------|-------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 16.34 |
| SUNOCO | | | 9 | 23 | 2024 | |
| Mailing Address PA-441 & INDUSTRIAL LN | | | 9 | 23 | 2024 | |
| City MIDDLETOWN | State PA | Zip Code (Plus 4) 17057 | Description of Expenditure MEAL | | | |

| | | | | | | |
|--|----------|-------------------------|-------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.00 |
| SUNOCO | | | 9 | 23 | 2024 | |
| Mailing Address PA-441 & INDUSTRIAL LN | | | 9 | 23 | 2024 | |
| City MIDDLETOWN | State PA | Zip Code (Plus 4) 17057 | Description of Expenditure BEVERAGE | | | |

| | | | | | | |
|-----------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 343.38 |
| T-MOBILE | | | 9 | 23 | 2024 | |
| Mailing Address 3625 132ND AVE SE | | | 9 | 23 | 2024 | |
| City BELLEVUE | State WA | Zip Code (Plus 4) 980061325 | Description of Expenditure COMMUNICATIONS | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|-------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.89 |
| WAWA | | | 9 | 23 | 2024 | |
| Mailing Address 330 W SPRUCE AVE | | | 9 | 23 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure BEVERAGE | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 36.34 |
| WAWA | | | | | | |
| Mailing Address 330 W SPRUCE AVE | | | 9 | 23 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEAL | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 38.15 |
| WAWA | | | | | | |
| Mailing Address 330 W SPRUCE AVE | | | 9 | 23 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEAL | | | |

| | | | | | | |
|----------------------------|----------|-------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 16.15 |
| APLUS 7-ELEVEN | | | | | | |
| Mailing Address 5 MARSH ST | | | 9 | 24 | 2024 | |
| City ELVERSON | State PA | Zip Code (Plus 4) 19520 | Description of Expenditure FOOD | | | |

| | | | | | | |
|--|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 26.00 |
| BROWN SUGA SHACK | | | | | | |
| Mailing Address 1432 W SUSQUEHANNA AVE | | | 9 | 24 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191211632 | Description of Expenditure MEAL | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 56.33 |
| LIL TRENT'S GRILLE AND PIZZERIA | | | | | | |
| Mailing Address 1500 N BROAD ST | | | 9 | 24 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191214311 | Description of Expenditure MEALS | | | |

| | | | | | | |
|--------------------------------------|----------|-----------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| WILLIAM MACKEY | | | | | | |
| Mailing Address 3839 N 15TH ST APT 2 | | | 9 | 24 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191403603 | Description of Expenditure CONSULTANT | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 79.70 |
| UNIT SU VEGE | | | | | | |
| Mailing Address 2000 HAMILTON ST | | | 9 | 24 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191303814 | Description of Expenditure MEALS | | | |

| | | | | | | |
|--|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 10.97 |
| KENNEDY FOOD GARDEN | | | | | | |
| Mailing Address 1901 JOHN F KENNEDY BLVD | | | 9 | 25 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031502 | Description of Expenditure MEAL | | | |

| | | | | | | |
|--|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 12.54 |
| KENNEDY FOOD GARDEN | | | | | | |
| Mailing Address 1901 JOHN F KENNEDY BLVD | | | 9 | 25 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031502 | Description of Expenditure MEAL | | | |

| | | | | | | |
|--|----------|-----------------------------|---------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 4.44 |
| KENNEDY FOOD GARDEN | | | | | | |
| Mailing Address 1901 JOHN F KENNEDY BLVD | | | 9 | 25 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031502 | Description of Expenditure MEAL | | | |

| | | | | | | |
|---------------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 62.92 |
| NOURISH | | | | | | |
| Mailing Address 175 W GIRARD AVE # 77 | | | 9 | 25 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191231620 | Description of Expenditure MEAL | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 29.23 |
| WAWA | | | | | | |
| Mailing Address 330 W SPRUCE AVE | | | 9 | 25 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEAL | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 75.00 |
| HENRY HUNTER | | | | | | |
| Mailing Address 5600 GERMANTOWN AVE | | | 9 | 26 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191442242 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| HENRY HUNTER | | | | | | |
| Mailing Address 5600 GERMANTOWN AVE | | | 9 | 26 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191442242 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|-----------------------------------|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,000.00 |
| SCORPION CONSULTING, LLC | | | | | | |
| Mailing Address 715 WASHINGTON ST | | | 9 | 26 | 2024 | |
| City HOBOKEN | State NJ | Zip Code (Plus 4) 070305001 | Description of Expenditure FUNDRAISING CONSULTANT | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,000.00 |
| ANDERSON, STUBBLEFIELD AND PAYNE | | | | | | |
| Mailing Address PO BOX 28854 | | | 9 | 27 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191510854 | Description of Expenditure CONSULTANT | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 350.00 |
| ONTONIO BEARD | | | 9 | 27 | 2024 | |
| Mailing Address 4822 N BROAD ST | | | 9 | 27 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191412259 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 38.70 |
| SUBWAY | | | 9 | 27 | 2024 | |
| Mailing Address 850 10TH AVE | | | 9 | 27 | 2024 | |
| City NEW YORK | State NY | Zip Code (Plus 4) 100192908 | Description of Expenditure MEAL | | | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 40.13 |
| WAWA | | | 9 | 27 | 2024 | |
| Mailing Address 330 W SPRUCE AVSES | | | 9 | 27 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEAL | | | |

| | | | | | | |
|---|----------|-----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| WRSMART, INC | | | 9 | 27 | 2024 | |
| Mailing Address 7422 CASTIR AVE UNIT 1120 | | | 9 | 27 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191524206 | Description of Expenditure | | | |

| | | | | | | |
|----------------------------|----------|-------------------------|---------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 9.57 |
| APLUS 7-ELEVEN | | | 9 | 30 | 2024 | |
| Mailing Address 5 MARSH ST | | | 9 | 30 | 2024 | |
| City ELVERSON | State PA | Zip Code (Plus 4) 19520 | Description of Expenditure FOOD | | | |

| | | | | | | |
|--|----------|-----------------------------|--------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.50 |
| CIBAO FOOD MARKET | | | 9 | 30 | 2024 | |
| Mailing Address 1430 W SUSQUEHANNA AVE | | | 9 | 30 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191211632 | Description of Expenditure BEVERAGES | | | |

| | | | | | | |
|------------------------------|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 36.92 |
| CVS | | | 9 | 30 | 2024 | |
| Mailing Address 3780 MAIN ST | | | 9 | 30 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191272108 | Description of Expenditure MERCHANDISE | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 742.50 |
| KNACK.COM | | | 9 | 30 | 2024 | |
| Mailing Address 33 MONTGOMERY ST | | | 9 | 30 | 2024 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941044522 | Description of Expenditure INTERNET EXPENSE | | | |

| | | | | | | | |
|---------------------------------|----------|-----------------------------|---------------------------------|-----|------|----|-------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 50.21 |
| LIL TRENT'S GRILLE AND PIZZERIA | | | | | | | |
| Mailing Address 1500 N BROAD ST | | | 9 | 30 | 2024 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191214311 | Description of Expenditure MEAL | | | | |

| | | | | | | | |
|---------------------------------|----------|-----------------------------|--------------------------------------|-----|------|----|------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 4.07 |
| NEW YORK TIMES NATIONAL SALES | | | | | | | |
| Mailing Address 620 8TH AVE # 1 | | | 9 | 30 | 2024 | | |
| City NEW YORK | State NY | Zip Code (Plus 4) 100181618 | Description of Expenditure NEWSPAPER | | | | |

| | | | | | | | |
|---------------------------------------|----------|-----------------------------|----------------------------------|-----|------|----|-------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 53.22 |
| NOURISH | | | | | | | |
| Mailing Address 175 W GIRARD AVE # 77 | | | 9 | 30 | 2024 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191231620 | Description of Expenditure MEALS | | | | |

| | | | | | | | |
|---------------------------------------|----------|-----------------------------|----------------------------------|-----|------|----|-------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 75.52 |
| NOURISH | | | | | | | |
| Mailing Address 175 W GIRARD AVE # 77 | | | 9 | 30 | 2024 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191231620 | Description of Expenditure MEALS | | | | |

| | | | | | | | |
|--------------------------------|----------|-----------------------------|----------------------------|-----|------|----|--------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 250.00 |
| KENNETH PARKER | | | | | | | |
| Mailing Address 3614 N 16TH ST | | | 9 | 30 | 2024 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191404123 | Description of Expenditure | | | | |

| | | | | | | | |
|----------------------------------|----------|-----------------------------|----------------------------------|-----|------|----|--------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 190.78 |
| UNIT SU VEGE | | | | | | | |
| Mailing Address 2000 HAMILTON ST | | | 9 | 30 | 2024 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191303814 | Description of Expenditure MEALS | | | | |

| | | | | | | | |
|----------------------------------|----------|-----------------------------|---------------------------------|-----|------|----|-------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 31.90 |
| WAWA | | | | | | | |
| Mailing Address 330 W SPRUCE AVE | | | 9 | 30 | 2024 | | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEAL | | | | |

| | | | | | | | |
|-------------------------------------|----------|-----------------------------|---------------------------------------|-----|------|----|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 1,000.00 |
| HENRY HUNTER | | | | | | | |
| Mailing Address 5600 GERMANTOWN AVE | | | 10 | 1 | 2024 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191442242 | Description of Expenditure CONSULTANT | | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|---------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| LAMAR FALCON | | | 10 | 2 | 2024 | |
| Mailing Address 2166 N 22ND ST | | | 10 | 2 | 2024 | \$ 250.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191211438 | Description of Expenditure GOTV | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 14.25 |
| JAY STREET FOOD | | | 10 | 2 | 2024 | |
| Mailing Address 1442 N 17TH ST | | | 10 | 2 | 2024 | \$ 14.25 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191214207 | Description of Expenditure MEAL | | | |

| | | | | | | |
|-------------------------------|----------|-----------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| LATEEFAH N. SHAKIR-BROWN | | | 10 | 2 | 2024 | |
| Mailing Address 1357 71ST AVE | | | 10 | 2 | 2024 | \$ 1,500.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191261723 | Description of Expenditure CONSULTANT | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 31.25 |
| WAWA | | | 10 | 2 | 2024 | |
| Mailing Address 330 W SPRUCE AVE | | | 10 | 2 | 2024 | \$ 31.25 |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEALS | | | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 117.25 |
| WELLS FARGO BANK | | | 10 | 2 | 2024 | |
| Mailing Address 7598 HAVERFORD AVE | | | 10 | 2 | 2024 | \$ 117.25 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191512113 | Description of Expenditure BANK FEES | | | |

| | | | | | | |
|---------------------------------------|----------|-----------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| BUZZ COMMUNICATIONS | | | 10 | 3 | 2024 | |
| Mailing Address 220 S 16TH ST APT 201 | | | 10 | 3 | 2024 | \$ 2,000.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191023305 | Description of Expenditure CONSULTANT | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.50 |
| CARIBBEAN FEAST | | | 10 | 3 | 2024 | |
| Mailing Address 1338 RISING SUN AVE | | | 10 | 3 | 2024 | \$ 50.50 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191405213 | Description of Expenditure MEALS | | | |

| | | | | | | |
|------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 26.18 |
| SUBWAY | | | 10 | 3 | 2024 | |
| Mailing Address 852 10TH AVE | | | 10 | 3 | 2024 | \$ 26.18 |
| City NEW YORK | State NY | Zip Code (Plus 4) 100192908 | Description of Expenditure MEAL | | | |

| | | | | | | | |
|---------------------------------|----------|-----------------------------|----------------------------------|-----|------|----|-------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 11.06 |
| CROWN CHICKEN | | | | | | | |
| Mailing Address 3706 N BROAD ST | | | 10 | 4 | 2024 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191403608 | Description of Expenditure MEALS | | | | |

| | | | | | | | |
|--------------------------------|----------|-----------------------------|----------------------------|-----|------|----|--------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 600.00 |
| FRIEND OF 47TH WARD | | | | | | | |
| Mailing Address 1629 N 17TH ST | | | 10 | 4 | 2024 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191213205 | Description of Expenditure | | | | |

| | | | | | | | |
|--------------------------------------|----------|-----------------------------|-------------------------------------|-----|------|----|--------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 250.00 |
| MOTHER'S IN CHARGE | | | | | | | |
| Mailing Address 990 SPRING GARDEN ST | | | 10 | 4 | 2024 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191232638 | Description of Expenditure DONATION | | | | |

| | | | | | | | |
|-------------------------------|----------|-----------------------------|---|-----|------|----|--------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 179.29 |
| VERIZON | | | | | | | |
| Mailing Address 7646 CITY AVE | | | 10 | 4 | 2024 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191512007 | Description of Expenditure COMMUNICATIONS | | | | |

| | | | | | | | |
|----------------------------------|----------|-----------------------------|----------------------------------|-----|------|----|-------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 31.25 |
| WAWA | | | | | | | |
| Mailing Address 330 W SPRUCE AVE | | | 10 | 4 | 2024 | | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEALS | | | | |

| | | | | | | | |
|----------------------------|----------|-------------------------|---------------------------------|-----|------|----|-------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 24.06 |
| APLUS 7-ELEVEN | | | | | | | |
| Mailing Address 5 MARSH ST | | | 10 | 7 | 2024 | | |
| City ELVERSON | State PA | Zip Code (Plus 4) 19520 | Description of Expenditure FOOD | | | | |

| | | | | | | | |
|------------------------------|----------|-----------------------------|----------------------------------|-----|------|----|--------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 169.77 |
| CHEESECAKE FACTORY | | | | | | | |
| Mailing Address 251 GEARY ST | | | 10 | 7 | 2024 | | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941021803 | Description of Expenditure MEALS | | | | |

| | | | | | | | |
|---------------------------------------|----------|-----------------------------|----------------------------------|-----|------|----|-------|
| To Whom Paid | | | MO | DAY | YEAR | \$ | 22.58 |
| MUSEUM FOOD MARKET | | | | | | | |
| Mailing Address 1814 SPRING GARDEN ST | | | 10 | 7 | 2024 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191303917 | Description of Expenditure MEALS | | | | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid UNIT SU VEGE | | | MO | DAY | YEAR | \$ 43.87 |
| Mailing Address 2000 HAMILTON ST | | | 10 | 7 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191303814 | Description of Expenditure MEALS | | | |

| | | | | | | |
|-------------------------------------|-------------|--------------------------------|----------------------------|-----|------|----------|
| To Whom Paid VALLEY FORGE CASINO | | | MO | DAY | YEAR | \$ 36.50 |
| Mailing Address 1160 1ST AVE | | | 10 | 7 | 2024 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 194061355 | Description of Expenditure | | | |

| | | | | | | |
|--|-------------|--------------------------------|------------------------------------|-----|------|----------|
| To Whom Paid VITALITY BOWLS | | | MO | DAY | YEAR | \$ 39.39 |
| Mailing Address 230 VILLAGE DR STE 150 | | | 10 | 7 | 2024 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 194061622 | Description of Expenditure MEAL | | | |

| | | | | | | |
|------------------------------|-------------|--------------------------------|----------------------------|-----|------|---------|
| To Whom Paid WEGMANS | | | MO | DAY | YEAR | \$ 2.99 |
| Mailing Address 1 VILLAGE DR | | | 10 | 7 | 2024 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 194062817 | Description of Expenditure | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|------------------------------------|-----|------|---------|
| To Whom Paid APLUS 7-ELEVEN | | | MO | DAY | YEAR | \$ 8.89 |
| Mailing Address 5 MARSH ST | | | 10 | 8 | 2024 | |
| City ELVERSON | State PA | Zip Code (Plus 4) 19520 | Description of Expenditure FOOD | | | |

| | | | | | | |
|---------------------------------|-------------|--------------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid UNIT SU VEGE | | | MO | DAY | YEAR | \$ 93.11 |
| Mailing Address 200 HAMILTON ST | | | 10 | 8 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191303814 | Description of Expenditure MEALS | | | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid WAWA | | | MO | DAY | YEAR | \$ 29.26 |
| Mailing Address 330 W SPRUCE AVE | | | 10 | 8 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEALS | | | |

| | | | | | | |
|------------------------------------|-------------|--------------------------------|----------------------------|-----|------|-----------|
| To Whom Paid NATASHA WELLS | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 917 CAMBRIDGE MALL | | | 10 | 8 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191231205 | Description of Expenditure | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 12.41 |
| LARRY'S STEAKS | | | | | | |
| Mailing Address 920 W GIRARD AVE | | | 10 | 9 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191231240 | Description of Expenditure MEAL | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 363.00 |
| VALLEY FORGE CASINO | | | | | | |
| Mailing Address 1160 1ST AVE | | | 10 | 9 | 2024 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 194061355 | Description of Expenditure TRAVEL EXPENSE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 363.00 |
| VALLEY FORGE CASINO | | | | | | |
| Mailing Address 1160 1ST AVE | | | 10 | 9 | 2024 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 194061355 | Description of Expenditure TRAVEL EXPENSE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 363.00 |
| VALLEY FORGE CASINO | | | | | | |
| Mailing Address 1160 1ST AVE | | | 10 | 9 | 2024 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 194061355 | Description of Expenditure TRAVEL EXPENSE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 363.00 |
| VALLEY FORGE CASINO | | | | | | |
| Mailing Address 1160 1ST AVE | | | 10 | 9 | 2024 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 194061355 | Description of Expenditure TRAVEL EXPENSE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 363.00 |
| VALLEY FORGE CASINO | | | | | | |
| Mailing Address 1160 1ST AVE | | | 10 | 9 | 2024 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 194061355 | Description of Expenditure TRAVEL EXPENSE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 363.00 |
| VALLEY FORGE CASINO | | | | | | |
| Mailing Address 1160 1ST AVE | | | 10 | 9 | 2024 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 194061355 | Description of Expenditure TRAVEL EXPENSE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 363.00 |
| VALLEY FORGE CASINO | | | | | | |
| Mailing Address 1160 1ST AVE | | | 10 | 9 | 2024 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 194061355 | Description of Expenditure TRAVEL EXPENSE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 19.53 |
| WAWA | | | | | | |
| Mailing Address 330 W SPRUCE AVE | | | 10 | 9 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEALS | | | |

| | | | | | | |
|---|----------|-------------------------|-------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 5.47 |
| DUNKIN DONUTS | | | | | | |
| Mailing Address 5 MARSH STREET STORE # 363751 | | | 10 | 10 | 2024 | |
| City ELVERSON | State PA | Zip Code (Plus 4) 19520 | Description of Expenditure BEVERAGE | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 30.24 |
| WAWA | | | | | | |
| Mailing Address 330 W SPRUCE AVE | | | 10 | 10 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEALS | | | |

| | | | | | | |
|---|----------|-----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| CATALINO CASTILLO | | | | | | |
| Mailing Address 2209 W JEFFERSON ST APT A | | | 10 | 11 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191213988 | Description of Expenditure | | | |

| | | | | | | |
|---|----------|-------------------------|-------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 6.03 |
| DUNKIN DONUTS | | | | | | |
| Mailing Address 5 MARSH STREET STORE # 363751 | | | 10 | 11 | 2024 | |
| City ELVERSON | State PA | Zip Code (Plus 4) 19520 | Description of Expenditure BEVERAGE | | | |

| | | | | | | |
|-----------------------------------|----------|-----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| GUARDIAN CIVIC LEAGUE | | | | | | |
| Mailing Address 1516 W GIRARD AVE | | | 10 | 11 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191301613 | Description of Expenditure | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 73.83 |
| HOBNEYGROW | | | | | | |
| Mailing Address 1755 N 13TH ST | | | 10 | 11 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191226108 | Description of Expenditure MEALS | | | |

| | | | | | | |
|-----------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 18.80 |
| UBER | | | | | | |
| Mailing Address 1515 3RD ST | | | 10 | 11 | 2024 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941582211 | Description of Expenditure TRANSPORTATION | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 40.27 |
| AMAZON | | | | | | |
| Mailing Address 410 TERRY AVE N | | | 10 | 15 | 2024 | |
| City SEATTLE | State WA | Zip Code (Plus 4) 981095210 | Description of Expenditure MERCHANDISE | | | |

| | | | | | | |
|----------------------------|----------|-------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 22.66 |
| APLUS 7-ELEVEN | | | 10 | 15 | 2024 | |
| Mailing Address 5 MARSH ST | | | 10 | 15 | 2024 | |
| City ELVERSON | State PA | Zip Code (Plus 4) 19520 | Description of Expenditure FOOD | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 35.08 |
| CARIBBEAN FEAST | | | 10 | 15 | 2024 | |
| Mailing Address 1338 RISING SUN AVE | | | 10 | 15 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191405213 | Description of Expenditure MEALS | | | |

| | | | | | | |
|-------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 34.92 |
| HIP CITY VEG | | | 10 | 15 | 2024 | |
| Mailing Address 127 S 18TH ST | | | 10 | 15 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191035246 | Description of Expenditure MEALS | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 235.00 |
| HENRY HUNTER | | | 10 | 15 | 2024 | |
| Mailing Address 5600 GERMANTOWN AVE | | | 10 | 15 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191442242 | Description of Expenditure REIMBURSEMENT | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|---------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 7.56 |
| LIL TRENT'S GRILLE AND PIZZERIA | | | 10 | 15 | 2024 | |
| Mailing Address 1500 N BROAD ST | | | 10 | 15 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191214311 | Description of Expenditure MEAL | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 33.42 |
| LIL TRENT'S GRILLE AND PIZZERIA | | | 10 | 15 | 2024 | |
| Mailing Address 1500 N BROAD ST | | | 10 | 15 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191214311 | Description of Expenditure MEAL | | | |

| | | | | | | |
|-----------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 26.31 |
| UBER | | | 10 | 15 | 2024 | |
| Mailing Address 1515 3RD ST | | | 10 | 15 | 2024 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941582211 | Description of Expenditure TRANSPORTATION | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 33.84 |
| WAWA | | | 10 | 15 | 2024 | |
| Mailing Address 330 W SPRUCE AVE | | | 10 | 15 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEALS | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 32.71 |
| WAWA | | | | | | |
| Mailing Address 330 W SPRUCE AVE | | | 10 | 15 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEALS | | | |

| | | | | | | |
|---------------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 851.95 |
| AMERICAN AIRLINES | | | | | | |
| Mailing Address 4333 AMON CARTER BLVD | | | 10 | 16 | 2024 | |
| City FORT WORTH | State TX | Zip Code (Plus 4) 761552605 | Description of Expenditure TRAVEL EXPENSES | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 21.06 |
| DIM SUM HOUSE | | | | | | |
| Mailing Address 1930 CHESTNUT ST | | | 10 | 16 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191034522 | Description of Expenditure MEALS | | | |

| | | | | | | |
|------------------------------|----------|-----------------------------|----------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| SUMMER LEE FOR CONGRESS | | | | | | |
| Mailing Address PO BOX 82620 | | | 10 | 16 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152180620 | Description of Expenditure | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 15.72 |
| TACO BELL | | | | | | |
| Mailing Address 265 E STREET RD | | | 10 | 16 | 2024 | |
| City TREVOSE | State PA | Zip Code (Plus 4) 190536157 | Description of Expenditure MEAL | | | |

| | | | | | | |
|------------------------------|----------|-----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 180.00 |
| THE 1492 SOCIETY | | | | | | |
| Mailing Address 1526 WOLF ST | | | 10 | 16 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191454441 | Description of Expenditure | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 78.73 |
| UNIT SU VEGE | | | | | | |
| Mailing Address 2000 HAMILTON ST | | | 10 | 16 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191303814 | Description of Expenditure MEALS | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 32.17 |
| WAWA | | | | | | |
| Mailing Address 330 W SPRUCE AVE | | | 10 | 16 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEALS | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 31.32 |
| IMUNCH | | | 10 | 17 | 2024 | |
| Mailing Address 1233 N 31ST ST | | | 10 | 17 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191214414 | Description of Expenditure MEAL | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| SISTERS GIVING BACK | | | 10 | 17 | 2024 | |
| Mailing Address 7 WILDCAT BRANCH DR | | | 10 | 17 | 2024 | |
| City SICKLERVILLE | State NJ | Zip Code (Plus 4) 080814891 | Description of Expenditure | | | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| FRIENDS OF THE 21ST WARD DEMOCRATS | | | 10 | 18 | 2024 | |
| Mailing Address 539 GATES ST | | | 10 | 18 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191282510 | Description of Expenditure | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 64.29 |
| SAFFRON INDIAN KITCHEN | | | 10 | 18 | 2024 | |
| Mailing Address 60 E BUTLER AVE | | | 10 | 18 | 2024 | |
| City AMBLER | State PA | Zip Code (Plus 4) 190024543 | Description of Expenditure MEALS | | | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 68.80 |
| BROOKSTONE | | | 10 | 21 | 2024 | |
| Mailing Address 8500 ESSINGTON AVE | | | 10 | 21 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191533755 | Description of Expenditure MERCHANDISE | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 66.50 |
| CARIBBEAN FEAST | | | 10 | 21 | 2024 | |
| Mailing Address 1338 RISING SUN AVE | | | 10 | 21 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191405213 | Description of Expenditure MEALS | | | |

| | | | | | | |
|-------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 55.00 |
| CRICKET WIRELESS | | | 10 | 21 | 2024 | |
| Mailing Address 7608 CITY AVE | | | 10 | 21 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191512007 | Description of Expenditure COMMUNICATIONS | | | |

| | | | | | | |
|-------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 353.00 |
| CRICKET WIRELESS | | | 10 | 21 | 2024 | |
| Mailing Address 7608 CITY AVE | | | 10 | 21 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191512007 | Description of Expenditure COMMUNICATIONS | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|--|------------|-------------|-----------------|
| To Whom Paid WAWA | | | MO | DAY | YEAR | \$ 30.45 |
| Mailing Address 330 W SPRUCE AVE | | | 10 | 21 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEALS | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|--|------------|-------------|-----------------|
| To Whom Paid WAWA | | | MO | DAY | YEAR | \$ 32.71 |
| Mailing Address 330 W SPRUCE AVE | | | 10 | 21 | 2024 | |
| City WILDWOOD | State NJ | Zip Code (Plus 4) 082603058 | Description of Expenditure MEALS | | | |

| | | | | | | |
|--|--|--|--|--|--|---------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 28,769.51 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF SHARIF STREET | Reporting Period From: <u>9/17/2024</u> To: <u>10/21/2024</u> |
|--|---|

| | | | | DATE | | Outstanding Balance of Debt | |
|---|-------------|--------------------------------|--|------|-----|--------------------------------|---------------------------|
| Name of Creditor KEVIN GREENBERG | | | | MO | DAY | YEAR | \$ 4,500.00 |
| Mailing Address 1717 ARCH ST STE 400 | | | | 5 | 1 | 2010 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191032713 | Description of Debt LEGAL SERVICES PROVIDED | | | | |
| Name of Creditor KEVIN GREENBERG | | | | MO | DAY | YEAR | \$ 1,284.40 |
| Mailing Address 1717 ARCH ST STE 400 | | | | 11 | 18 | 2016 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191032713 | Description of Debt LEGAL SERVICES PROVIDED | | | | |
| Name of Creditor KEVIN GREENBERG | | | | MO | DAY | YEAR | \$ 924.61 |
| Mailing Address 1717 ARCH ST STE 400 | | | | 12 | 14 | 2016 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191032713 | Description of Debt LEGAL SERVICES PROVIDED | | | | |
| Name of Creditor ANY GARMENT 219 CLEANERS | | | | MO | DAY | YEAR | \$ 31.99 |
| Mailing Address 7350 OXFORD AVE STE B | | | | 4 | 17 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191113021 | Description of Debt REIMBURSEMENT | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 6,741.00 |