

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|---|----------------------|------------|------------------------------|-------------------------------------|---------------------|-------------------------------------|
| Filer Identification Number : 20240067 | | Report Filed By : | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF JEN DINTINI | | | | | | | | | | |
| Street Address: P.O. BOX 143 | | | | | | | | | | |
| City: HARRISBURG | | | State: PA | Zip Code: 17108 | | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2024 | FILING METHOD () CHECK ONE | | PAPER | | <input checked="" type="checkbox"/> | DISKETTE | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | MO | DAY | YEAR | | | | |
| | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 10 | 22 | 2024 | TO | 11 | 25 | 2024 | | |
| A. Amount Brought Forward From Last Report | | | \$ | | | 583,891.76 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | \$ | | | 330,277.64 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | \$ | | | 914,169.40 | | | | |
| D. Total Expenditures (From Schedule III) | | | \$ | | | 914,169.40 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | \$ | | | 0.00 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | \$ | | | 7,457.47 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | \$ | | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

Signature

My Commission Expires _____

MO DAY YR

Signature of Person Submitting Report

Printed Name

Email

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

Signature

My Commission Expires _____

MO DAY YR

Signature of Candidate

Printed Name

Email

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF JEN DINTINI | From: <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 103.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 450.00 |
| TOTAL for the Reporting Period (2) | \$ 450.00 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 328,500.00 |
| All Other Contributions (Part D) | \$ 800.00 |
| TOTAL for the Reporting Period (3) | \$ 329,300.00 |

| | |
|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 424.64 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 330,277.64 |
|---|---------------|

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |
| DATE AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | |
|-------------------------------------|-------|-------------------|------|---------|
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF JEN DINTINI | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|--|--|

| | | | | DATE | AMOUNT | | |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor LOU SCHARRITT | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2614 MOHAWK DR | | | | 10 | 25 | 2024 | |
| City WHITE OAK | State PA | Zip Code (Plus 4) 15131 | | | | | |
| Full Name of Contributor HEATHER BARANOWSKI | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2515 WEXFORD RUN RD | | | | 10 | 23 | 2024 | |
| City WEXFORD | State PA | Zip Code (Plus 4) 15090 | | | | | |
| Full Name of Contributor GBUCKY, LLC | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4526 NORWIN RD | | | | 11 | 6 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15236 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 450.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF JEN DINTINI | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|--|--|

| | | | DATE | AMOUNT | | |
|-------------------------------------|--------------------|-------------------------|------|--------|------|---------------|
| Full Name of Contributing Committee | Mailing Address | City | MO | DAY | YEAR | |
| CHAMBER PAC | 417 WALNUT ST | HARRISBURG | 10 | 29 | 2024 | \$ 1,000.00 |
| | State PA | Zip Code (Plus 4) 17101 | | | | |
| FNB CORPORATION PAC | 3015 GLIMCHER BLVD | HERMITAGE | 10 | 25 | 2024 | \$ 2,500.00 |
| | State PA | Zip Code (Plus 4) 16148 | | | | |
| FRIENDS OF JOE PITTMAN | P.O. BOX 382 | INDIANA | 10 | 29 | 2024 | \$ 50,000.00 |
| | State PA | Zip Code (Plus 4) 15701 | | | | |
| FRIENDS OF KIM WARD | P.O. BOX 83 | HARRISBURG | 10 | 24 | 2024 | \$ 100,000.00 |
| | State PA | Zip Code (Plus 4) 17108 | | | | |
| FRIENDS OF KIM WARD | P.O. BOX 83 | HARRISBURG | 10 | 29 | 2024 | \$ 50,000.00 |
| | State PA | Zip Code (Plus 4) 17108 | | | | |
| FRIENDS OF KIM WARD | P.O. BOX 83 | HARRISBURG | 10 | 31 | 2024 | \$ 10,000.00 |
| | State PA | Zip Code (Plus 4) 17108 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|--------------|
| Full Name of Contributing Committee FRIENDS OF KRISTIN PHILLIPS-HILL | | | MO | DAY | YEAR | \$ 15,000.00 |
| Mailing Address 278 PINE VIEW LN | | | 11 | 4 | 2024 | |
| City YORK | State PA | Zip Code (Plus 4) 17403 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|---------------|
| Full Name of Contributing Committee SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 100,000.00 |
| Mailing Address P.O. BOX 457 | | | 10 | 25 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 328,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.**
(Exclude contributions from political committees reported in Part C.)

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF JEN DINTINI | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|--|--|

| | | | | DATE | AMOUNT | | |
|--|--------------------|-----------------------------------|----------------------------|-----------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor HEATHER HEIDELBAUGH | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 141 WOODHAVEN DR | | | | 11 | 4 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15228 | | | | | |
| Employer Name LEECH TISHMAN | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 525 WILLIAM PENN PL28TH FLOOR | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | |
| Full Name of Contributor MIKE BAKER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1185 BUTLER RD | | | | 11 | 4 | 2024 | |
| City WORTHINGTON | State PA | Zip Code (Plus 4) 16262 | | | | | |
| Employer Name MT. LORANZO HOLDINGS, INC. | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business P.O. BOX 739 | | | City WORTHINGTON | State PA | Zip Code (Plus 4) 16262 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 800.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF JEN DINTINI | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|--|--|

| | DATE | | | AMOUNT |
|---|------|-----|------|-----------|
| Full Name MEGHAN FISHER | MO | DAY | YEAR | \$ 212.32 |
| Mailing Address P.O. BOX 23085 | 10 | 22 | 2024 | |
| City PITTSBURGH State PA Zip Code (Plus 4) 15222 | | | | |
| Receipt Description CHECK 1085 LOST | | | | |

| | | | | |
|---|----|-----|------|-----------|
| Full Name MEGHAN FISHER | MO | DAY | YEAR | \$ 212.32 |
| Mailing Address P.O. BOX 23085 | 11 | 4 | 2024 | |
| City PITTSBURGH State PA Zip Code (Plus 4) 15222 | | | | |
| Receipt Description CHECK 1085 LOST | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 424.64 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF JEN DINTINI | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 7,457.47 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 7,457.47 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | DATE | AMOUNT |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF JEN DINTINI | From: <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | DATE | AMOUNT |
|---|-----------|------------|
| Full Name of Contributor 104TH SOUTH REPUBLICAN COMMITTEE | MO | DAY |
| Mailing Address 2255 PAXTON CHURCH RD | 10 | 25 |
| City HARRISBURG | 2024 | \$ 337.41 |
| State PA | | |
| Zip Code(Plus 4) 17110 | | |

| | | | | |
|---|-------------|-------------------|-------------------------|------------------------------------|
| Employer of Contributor | | Occupation | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code(Plus 4) | Description of Contribution |
| | | | | SOFTWARE PROGRAM |

| | DATE | AMOUNT |
|---|-----------|------------|
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | MO | DAY |
| Mailing Address P.O. BOX 457 | 11 | 9 |
| City HARRISBURG | 2024 | \$ 753.20 |
| State PA | | |
| Zip Code(Plus 4) 17108 | | |

| | | | | |
|---|-------------|-------------------|-------------------------|------------------------------------|
| Employer of Contributor | | Occupation | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code(Plus 4) | Description of Contribution |
| | | | | TEXT MESSAGING |

| | DATE | AMOUNT |
|---|-----------|------------|
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | MO | DAY |
| Mailing Address P.O. BOX 457 | 11 | 9 |
| City HARRISBURG | 2024 | \$ 590.83 |
| State PA | | |
| Zip Code(Plus 4) 17108 | | |

| | | | | |
|---|-------------|-------------------|-------------------------|------------------------------------|
| Employer of Contributor | | Occupation | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code(Plus 4) | Description of Contribution |
| | | | | SOFTWARE PROGRAM |

| | DATE | AMOUNT |
|---|-----------|-------------|
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | MO | DAY |
| Mailing Address P.O. BOX 457 | 11 | 4 |
| City HARRISBURG | 2024 | \$ 3,878.52 |
| State PA | | |
| Zip Code(Plus 4) 17108 | | |

| | | | | |
|---|-------------|-------------------|-------------------------|------------------------------------|
| Employer of Contributor | | Occupation | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code(Plus 4) | Description of Contribution |
| | | | | CALLS |

| | | | | | | |
|--|--------------------|----------------------------------|-----------------------------|----------------------------------|---|-------------------------------|
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 1,328.55 |
| Mailing Address P.O. BOX 457 | | | 11 | 9 | 2024 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution CALLS | |
| Full Name of Contributor EDWARD M BOCZAR | | | MO | DAY | YEAR | \$ 568.96 |
| Mailing Address 600 MAIN ST | | | 11 | 4 | 2024 | |
| City PITTSBURGH | State PA | Zip Code(Plus 4) 15215 | | | | |
| Employer of Contributor AM-GARD | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 600 MAIN ST | | City PITTSBURGH | State PA | Zip Code(Plus 4) 15215 | Description of Contribution FOOD AND BEVERAGE | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 7,457.47 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF JEN DINTINI | From <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | | | | DATE | AMOUNT |
|---|----|-----|------|-----------------------------------|-----------|
| To Whom Paid | MO | DAY | YEAR | | |
| ANEDOT | 10 | 22 | 2024 | \$ | 2.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | | | |
| City NEW ORLEANS | | | | Description of Expenditure | |
| State LA | | | | SERVICE FEE | |
| Zip Code (Plus 4) 70112 | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| FRIENDS OF KIM WARD | 10 | 22 | 2024 | \$ | 60,000.00 |
| Mailing Address P.O BOX 83 | | | | | |
| City HARRISBURG | | | | Description of Expenditure | |
| State PA | | | | CONTRIBUTION | |
| Zip Code (Plus 4) 17108 | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| JEN DINTINI | 10 | 22 | 2024 | \$ | 1,142.64 |
| Mailing Address 701 ROSEWOOD DR | | | | | |
| City PITTSBURGH | | | | Description of Expenditure | |
| State PA | | | | REIMBURSEMENT | |
| Zip Code (Plus 4) 15239 | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| LN CONSULTING, LLC | 10 | 22 | 2024 | \$ | 7,333.78 |
| Mailing Address 121 STATE ST | | | | | |
| City HARRISBURG | | | | Description of Expenditure | |
| State PA | | | | PRINTING AND POSTAGE | |
| Zip Code (Plus 4) 17101 | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| MEGHAN FISHER | 10 | 22 | 2024 | \$ | 4,000.00 |
| Mailing Address P.O. BOX 23085 | | | | | |
| City PITTSBURGH | | | | Description of Expenditure | |
| State PA | | | | CONSULTING | |
| Zip Code (Plus 4) 15222 | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| MEGHAN FISHER | 10 | 22 | 2024 | \$ | 183.87 |
| Mailing Address P.O. BOX 23085 | | | | | |
| City PITTSBURGH | | | | Description of Expenditure | |
| State PA | | | | REIMBURSEMENT | |
| Zip Code (Plus 4) 15222 | | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|---------------|
| To Whom Paid MEGHAN FISHER | | | MO | DAY | YEAR | \$ 212.32 |
| Mailing Address P.O. BOX 23085 | | | 10 | 22 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure RIEMBURSEMENT | | | |
| To Whom Paid MINUTEMAN PRESS | | | MO | DAY | YEAR | \$ 6,341.95 |
| Mailing Address 1727 LINCOLN HWY | | | 10 | 22 | 2024 | |
| City NORTH VERSAILLES | State PA | Zip Code (Plus 4) 15137 | Description of Expenditure PRINTING AND POSTAGE | | | |
| To Whom Paid STRATEGIC MEDIA PLACEMENT | | | MO | DAY | YEAR | \$ 487,160.00 |
| Mailing Address 7669 STAGERS LOOP | | | 10 | 22 | 2024 | |
| City DELAWARE | State OH | Zip Code (Plus 4) 43015 | Description of Expenditure MEDIA PLACEMENT | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 8.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 10 | 23 | 2024 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid LN CONSULTING, LLC | | | MO | DAY | YEAR | \$ 4,318.22 |
| Mailing Address 121 STATE ST | | | 10 | 24 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PRINTING | | | |
| To Whom Paid STRATEGIC MEDIA PLACEMENT | | | MO | DAY | YEAR | \$ 100,000.00 |
| Mailing Address 7669 STAGERS LOOP | | | 10 | 24 | 2024 | |
| City DELAWARE | State OH | Zip Code (Plus 4) 43015 | Description of Expenditure MEDIA PLACEMENT | | | |
| To Whom Paid LN CONSULTING, LLC | | | MO | DAY | YEAR | \$ 3,500.00 |
| Mailing Address 121 STATE ST | | | 10 | 28 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure TEXT MESSAGING | | | |
| To Whom Paid MINUTEMAN PRESS | | | MO | DAY | YEAR | \$ 4,416.50 |
| Mailing Address 1727 LINCOLN HWY | | | 10 | 29 | 2024 | |
| City NORTH VERSAILLES | State PA | Zip Code (Plus 4) 15137 | Description of Expenditure PRINTING AND POSTAGE | | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----|------------|
| To Whom Paid STRATEGIC MEDIA PLACEMENT | | | MO | DAY | YEAR | \$ | 50,000.00 |
| Mailing Address 7669 STAGERS LOOP | | | 10 | 29 | 2024 | | |
| City DELAWARE | State OH | Zip Code (Plus 4) 43015 | Description of Expenditure MEDIA PLACEMENT | | | | |
| To Whom Paid STRATEGIC MEDIA PLACEMENT | | | MO | DAY | YEAR | \$ | 100,000.00 |
| Mailing Address 7669 STAGERS LOOP | | | 10 | 29 | 2024 | | |
| City DELAWARE | State OH | Zip Code (Plus 4) 43015 | Description of Expenditure MEDIA PLACEMENT | | | | |
| To Whom Paid STRATEGIC MEDIA PLACEMENT | | | MO | DAY | YEAR | \$ | 50,000.00 |
| Mailing Address 7669 STAGERS LOOP | | | 10 | 30 | 2024 | | |
| City DELAWARE | State OH | Zip Code (Plus 4) 43015 | Description of Expenditure MEDIA PLACEMENT | | | | |
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ | 190.00 |
| Mailing Address 110 S 32ND ST | | | 11 | 1 | 2024 | | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure SERVICE FEE | | | | |
| To Whom Paid AVERY SKIVIAT | | | MO | DAY | YEAR | \$ | 5,000.00 |
| Mailing Address 850 BALDWIN ST APT 323 | | | 11 | 2 | 2024 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15234 | Description of Expenditure CONSULTING | | | | |
| To Whom Paid AVERY SKIVIAT | | | MO | DAY | YEAR | \$ | 2,910.97 |
| Mailing Address 850 BALDWIN ST APT 323 | | | 11 | 2 | 2024 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15234 | Description of Expenditure REIMBURSEMENT | | | | |
| To Whom Paid DTR CONSULTING | | | MO | DAY | YEAR | \$ | 2,000.00 |
| Mailing Address 210 KELKER ST | | | 11 | 4 | 2024 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | | |
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ | 0.38 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 11 | 5 | 2024 | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------------|------------|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ | 0.34 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 11 | 5 | 2024 | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | | |
| To Whom Paid FRIENDS OF KIM WARD | | | MO | DAY | YEAR | \$ | 10,000.00 |
| Mailing Address P.O. BOX 83 | | | 11 | 13 | 2024 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION | | | | |
| To Whom Paid MINUTEMAN PRESS | | | MO | DAY | YEAR | \$ | 46.14 |
| Mailing Address 1727 LINCOLN HWY | | | 11 | 14 | 2024 | | |
| City NORTH VERSAILLES | State PA | Zip Code (Plus 4) 15137 | Description of Expenditure PRINTING | | | | |
| To Whom Paid JEN DINTINI | | | MO | DAY | YEAR | \$ | 10,000.00 |
| Mailing Address 701 ROSEWOOD DR | | | 11 | 19 | 2024 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15239 | Description of Expenditure LOAN REPAYMENT | | | | |
| To Whom Paid AVERY SKIVIAT | | | MO | DAY | YEAR | \$ | 2,500.00 |
| Mailing Address 850 BALDWIN ST APT 323 | | | 11 | 20 | 2024 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15234 | Description of Expenditure CONSULTING | | | | |
| To Whom Paid AVERY SKIVIAT | | | MO | DAY | YEAR | \$ | 461.88 |
| Mailing Address 850 BALDWIN ST APT 323 | | | 11 | 20 | 2024 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15234 | Description of Expenditure REIMBURSEMENT | | | | |
| To Whom Paid SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ | 2,439.81 |
| Mailing Address ATTN: MINDY HOUSER 816 HIGHFIELD CT | | | 11 | 20 | 2024 | | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure CONTRIBUTION | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL | |
| | | | | | | \$ | 914,169.40 |

