Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 201 | .30202 | | | | Repo Filed | _ | y : | CA | NDII | DATE | | СОМ | 1ITTEE | ✓ | LOBI | BYIST | | |
|---|-------------------------------|-------------|----------------|----------|-----------|---------------|------|------------|---------|--------|----------|-------------|-------------|--------------------|----------------|--------------|--------|-----------|----------|
| Name of Filing C | ommittee, Cand | date or L | obbyis | st: | F | FRIEN | NDS | OF | JARE | D SC | OLOMO | N | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | | |
| City: | PHIADELPHI | A | | | | | | | State | e: | PA | | | Zip Cod | le: 19 | 101 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND I PRIMA | | / PRE- | 2. | | 30 DA | | Р | OST- | 3. | | AMENDM REPORT? | | Yes | N | lo | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND I | | / PRE- | - 5. | | 30 DA | | Р | OST- | 6. X | (| TERMINA REPORT? | | Yes | Ν | lo | \ |
| report type) | ANNUAL REPOR | T 7. | Year | 2024 | | | | | NG ME | | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | ought by Candid | ate: | | | | | | | DAT | ΈO | F ELE | CTI | ON | District Number | Office Code | Par | ty Cod | e Coui | |
| DEDDECENITATI | VE IN THE GENE | EDAL ACC | 'EMDI' | v | | | | | МО | | DAY | Y | EAR | 202 | STH | DEN | 1 | 51 | |
| REPRESENTATI | VE IN THE GENE | KAL ASS | DEMIDE | ī | | | | | | 11 | | 5 | 2024 | | (SEE INS | TRUCTI | ONS FO | R CODES | 5) |
| Summary of Expenditures | Receipts and | МО | DA | Y | YEAR | | | | МО | | DAY | Y | EAR | FO | R OFFIC | E USE | ONLY | 7 | |
| Expenditures | irom: | | 10 | 22 | 20 |)24 | T |) | | 11 | | 25 | 2024 | | | | | | |
| A. Amount Bro | ught Forward Fro | om Last F | Report | | | | | \$ | | | | 4, | ,996.58 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts | (From | Sched | lule I | () | \$ | | | | 2, | ,910.00 | | | | | | |
| C. Total Funds | Available (Sum (| Of Lines A | and E | 3) | | | | \$ | | | | 7, | ,906.58 | | | | | | |
| D. Total Expend | ditures (From Sc | hedule II | (I) | | | | | \$ | | | | 1, | 808.31 | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From | Line C | E) | | | \$ | | | | 6, | 098.27 | | | | | | |
| F. Value Of In- | Kind Contributio | ns Receiv | ed (Fr | om Sc | hedule | e II) | | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligation | s (From | Schedu | ule IV |) | | | \$ | | | | 57, | 585.25 | | | | | | |
| | | | | | AFFI | [DA\ | /IT | SE | CTI | NC | | | | | | | | | |
| PART I - If this is | | | | _ | | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple | | cluding th | e attacl | ned sch | edules | filed o | on p | aper | or by | electr | ronic m | ediur | n, are to t | he best o | f my knov | /ledge | and be | lief , tr | ue |
| Sworn to and subs | cribed before me tl day of | nis | 20 | | | | | | | | | | Signature | of Perso | 1 Submitt | ing Rep | ort | | |
| | Signa | ture | _ | | | | | | | | | | | Prin | ted Name | | | | |
| My Commission Ex | pires | | | | | | | | | • | | | | Emai | ı | | | | |
| | мо | D | AY | | YR | | | | | | Ar | ea Co | de | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a ca | ndidate's | autho | rized | Comm | ittee, | , Ca | ndid | ate s | hall s | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | my knowl | edge ar | nd belie | ef this p | politic | alo | omm | ittee l | nas no | ot viola | ted a | ny provis | ions of the | e act of Ju | ine 3,1 | 937 (P | .L. 133 | з, |
| Sworn to and subsc | ribed before me thi day of | s | 20 | | | | | | | | | | s | ignature o | of Candida | te | | | _ |
| | | | _ 20 _ | | | | | | | | | | | Printe | d Name | | | | - |
| | Signature | <u> </u> | | | | | | | | | | | | | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | | Emai | II. | | | | |
| | мо | D | AY | | YR | | | | | | Area | Code | 1 | Da | ytime Te | lephor | e Num | ber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|------------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| FRIENDS OF JARED SOLOMON | From: | 10/22/2024 | <u>4</u> То: | 11/25/2024 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 160.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 750.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 750.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 1,000.00 |
| All Other Contributions (Part D) | | | \$ | 1,000.00 |
| TOTAL for the Reporting | J Period | (3) | \$ | 2,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 2,910.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | te | | Reporting | Period | | | |
|-------------------------------------|-------|-------------------|-----------|--------|------|----|--------|
| | | | From: | | То | : | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee o | r Candidate | | Reporting | Period | | |
|----------------------------|-------------|-------------------|-----------|--------|---------------------|------------------|
| FRIENDS OF JARED SOLOM | 10N | | From: | 10/22/ | : <u>11/25/2024</u> | |
| | | 1 | | DATE | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| BARBARA VALAW | | | 1.0 | | 1 27111 | |
| Mailing Address | | | | | | \$ 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 11 | 20 | 2024 | |
| | PA | 171112007 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| KATHERINE SACHS | | | 140 | DAI | ILAK | |
| Mailing Address | | | | | | \$ 250.00 |
| City JENKINTOWN | State | Zip Code (Plus 4) | 11 | 23 | 2024 | |
| | PA | 190461708 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| DAVID FORMAN | | | 140 | DAI | ILAK | |
| Mailing Address | | | | | | \$ 250.00 |
| City MEDIA | State | Zip Code (Plus 4) | 11 | 14 | 2024 | |
| | PA | 190633689 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 750.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting P | Period | | |
|---------------------------------------|-------------|------------|-----|------------|
| FRIENDS OF JARED SOLOMON | From: | 10/22/2024 | То: | 11/25/2024 |

DATE AMOUNT

| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | | |
|--------|---|-------|-------------------|----|-----|------|----|----------|
| PASN | ASNAP - PA ASSN STAFF NURSES/ALLIED PROFS PAC | | | | | IEAR | \$ | 1,000.00 |
| Mailin | Mailing Address | | | | 23 | 2024 | · | _, |
| City | CONSHOHOCKEN | State | Zip Code (Plus 4) | 10 | 23 | 2024 | | |
| | | PA | 194284139 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 1,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name | of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------|------------------------------------|---------------------|---------------|------------------|---------|---------|--------------|-----------------------|--------------|----------------|
| FRIEN | NDS OF JARED SOLOMON | | | Fror | n: | 10/22/2 | <u>024</u> 1 | 4 To: 11/25/20 | | <u>25/2024</u> |
| | | | | | D/ | ATE | | | AMOUI | NT |
| Full Na | ame of Contributor | | | | мо | DAY | YEAR | , | . | 1 000 00 |
| STEVE | J. BATZER | | | | 140 | DAI | ILAI | | \$ | 1,000.00 |
| Mailin | g Address | | | | 10 | 24 | 202 | 4 | | |
| City | ATLANTIC CITY | State | Zip Code (Plu | s 4) | | 21 | 202 | | | |
| | | l _{NJ} | 084017427 | | | | | | | |
| Emplo | yer Name WBD INVESTMENT GF | ROUP | | | Occupat | ion | PARTN | IER | | |
| Emplo | yer Mailing Address/Principal Plac | e of Business | City | | | State | | z | Zip Code (Pl | us 4) |
| | | | PARAMUS | 5 | | NJ | | О | 76521236 | |
| Enter | Grand Total of Part C on Sche | dule I, Detailed Su | ımmary Page, | . Sectio | on 3. | | Γ | | PAGE | TOTAL |
| | | • | , , | | | | | \$ | 1 | 1,000.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|----------------------------|---------------------------|-------------------|--------|----------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | • | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | <u>'</u> | <u>'</u> | | | • | | | |
| Futor Curred Total of Bout | For Cabadula I Batailad | I Comment Page Co | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule 1, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | iod | |
|--|----------------|------------------------------|------------|
| FRIENDS OF JARED SOLOMON | From: | <u>10/22/2024</u> To: | 11/25/2024 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Cand | _ | | | | | Reporting Period | | | | | |
|----------------------------------|--------------------|------------------------|---------|----------|------|------------------|------------|--|--|--|--|
| | | | From: | | | To: | | | | | |
| | | | | DATE | | | AMOUNT | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | | | |
| Mailing Address | | | | | | 7 \$ | 0.00 | | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | | |
| Description of Contribution: | • | | • | • | • | | | | | | |
| | | | | | | | | | | | |
| Enter Grand Total of Part F on | Schedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTAL | | | | |
| Section 2. | | | | | | \$ | 0.00 | | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting F | Period | | |
|---------------------------------------|-------------|------------|-----|------------|
| FRIENDS OF JARED SOLOMON | From | 10/22/2024 | То: | 11/25/2024 |

| To Whom Paid ACTBLUE Mailing Address City SOMERVILLE State Description of the control of the | MO 11 Descript | | YEAR 2024 enditure | \$ | 1.50 9.91 | | | | | | |
|--|--|---|---|-----------------------------|--------------|--|--|--|--|--|--|
| ACTBLUE Mailing Address City SOMERVILLE State MA D21443132 To Whom Paid ACTBLUE Mailing Address City SOMERVILLE State Mailing Address City SOMERVILLE MA D21443132 | 10 Descript MO 11 Descript CREDIT | 22 tion of Exp CARD PRO DAY 25 tion of Exp CARD PRO | 2024 enditure DCESSING YEAR 2024 enditure | G FEES | | | | | | | |
| Mailing Address City SOMERVILLE State Zip Code (Plus 4) | 10 Descript MO 11 Descript CREDIT | 22 tion of Exp CARD PRO DAY 25 tion of Exp CARD PRO | 2024 enditure DCESSING YEAR 2024 enditure | G FEES | | | | | | | |
| City SOMERVILLE State Zip Code (Plus 4) MA 021443132 To Whom Paid ACTBLUE Mailing Address State Zip Code (Plus 4) City SOMERVILLE MA 021443132 | MO 11 Descript CREDIT | DAY 25 CARD PRO CARD PRO CARD PRO CARD PRO CARD PRO | enditure DCESSING YEAR 2024 enditure | G FEES | | | | | | | |
| To Whom Paid ACTBLUE Mailing Address City SOMERVILLE MA MA 021443132 Zip Code (Plus 4) MA 021443132 | MO 11 Descript | DAY 25 Lion of Exp CARD PRO | YEAR 2024 enditure | \$ | 9.91 | | | | | | |
| To Whom Paid ACTBLUE Mailing Address City SOMERVILLE MA State MA 021443132 | MO 11 Descript | DAY 25 tion of Exp CARD PRO | YEAR 2024 enditure | \$ | 9.91 | | | | | | |
| ACTBLUE Mailing Address City SOMERVILLE MA State MA 021443132 | 11 Descript CREDIT | 25 tion of Exp CARD PRO | 2024 enditure | | 9.91 | | | | | | |
| Mailing Address City SOMERVILLE State Zip Code (Plus 4) MA 021443132 | 11 Descript CREDIT | 25 tion of Exp CARD PRO | 2024 enditure | | 9.91 | | | | | | |
| City SOMERVILLE State Zip Code (Plus 4) MA 021443132 | Descript CREDIT | Lion of Exp | enditure | | 9.91 | | | | | | |
| MA 021443132 | CREDIT | CARD PRO | | C | | | | | | | |
| | | | OCESSING | C FFFC | | | | | | | |
| To Whom Paid | мо | | | CREDIT CARD PROCESSING FEES | | | | | | | |
| | МО | DAY | YEAR | | | | | | | | |
| BEE COMPLIANCE LLC | | | ILAK | | | | | | | | |
| Mailing Address | 11 | 4 | 2024 | \$ | 1,000.00 | | | | | | |
| City WASHINGTON State Zip Code (Plus 4) | Description of Expenditure | | | | | | | | | | |
| DC 200034303 | COMPLIANCE CONSULTING | | | | | | | | | | |
| To Whom Paid | | l nav | VEAD | | | | | | | | |
| GOOGLE | МО | DAY | YEAR | | | | | | | | |
| Mailing Address | 11 | 4 | 2024 | \$ | 31.11 | | | | | | |
| City MOUNTAIN VIEW State Zip Code (Plus 4) | Descript | • | | | | | | | | | |
| CA 940431351 | SOFTWARE | | | | | | | | | | |
| To Whom Paid | | l nav | VEAD | | | | | | | | |
| GURU'S INDIAN CUISINE | МО | DAY | YEAR | | | | | | | | |
| Mailing Address | 10 | 28 | 2024 | \$ | 228.52 | | | | | | |
| City NEWTOWN State Zip Code (Plus 4) | Descript | tion of Exp | enditure | <u> </u> | | | | | | | |
| PA 189401514 | EVENT CATERING | | | | | | | | | | |
| To Whom Paid | МС | DAY | VEAD | | | | | | | | |
| PHILLY PRETZEL FACTORY | MO | DAT | IEAR | | | | | | | | |
| Mailing Address | 11 | 6 | 2024 | \$ | 180.00 | | | | | | |
| City PHILADELPHIA State Zip Code (Plus 4) | Description of Expenditure | | | | | | | | | | |
| PA 191113816 | EVENT CATERING | | | | | | | | | | |
| PHILLY PRETZEL FACTORY | MO 11 | DAY | YEAR 2024 | \$ | 180.00 | | | | | | |

| To Wh | om Paid | | | МО | DAY | YEAR | | | | | |
|---|---|-----------|----------------------------|----------------------------|---------------------------|----------|------------|----------|--|--|--|
| PHILLY PRETZEL FACTORY | | | | | DAT | TEAR | | | | | |
| Mailing Address | | | | 11 | 6 | 2024 | \$ | 120.00 | | | |
| City | City PHILADELPHIA State Zip Code (Plus 4) | | | Descrip | | | | | | | |
| PA 191113816 | | | | EVENT CATERING | | | | | | | |
| To Whom Paid | | | | | | | | | | | |
| STEVE'S PRINCE OF STEAKS | | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | 11 | 6 | 2024 | \$ | 201.44 | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA 191491224 | | | EVENT CATERING | | | | | | | |
| To Whom Paid STRIPE | | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | 10 | 22 | 2024 | \$ | 2.43 | | | |
| City SOUTH SAN FRANCISCO State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | | |
| | | CA | 940801912 | CREDIT | CARD FEE | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | | |
| STRIP | | | | | | | | 16.12 | | | |
| Mailing Address | | | | 11 | 25 | 2024 | \$ | 16.13 | | | |
| City | SOUTH SAN FRANCISCO State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| | | 940801912 | CREDIT CARD FEES | | | | | | | | |
| To Whom Paid ZOOM | | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | 11 | 6 | 2024 | \$ | 17.27 | | | |
| City | SAN JOSE | State | Zip Code (Plus 4) | Descrip | escription of Expenditure | | | | | | |
| | | CA | 951131608 | ONLINE | VIDEO CO | CE | | | | | |
| | | | | | | | PAGE TOTAL | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | \$ | 1,808.31 | | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reporting | | | | ng Period | | | | | | | |
|---|----------------------------|-------|-------------|-----------|---------------------|------|--------------------------------|------------|-----------|-----------|-----------|
| FRIENDS OF JARED SOLOMON | | | From: | <u>10</u> |)/22/2024 | То: | | 11/25/2024 | | | |
| | | | | | | | Outstanding Balance of Debt | | | | |
| Name of Creditor | | | | | мо | DAY | YEAR | | | | |
| GREENBERG TRAURING, LLP | | | | | 110 | | Lexic | | | | |
| Mailing Address | | | | 5 | 13 | 2024 | 4 | \$ | | 12,585.25 | |
| City | PHILADELPHIA | State | Zip Code (P | lus 4) | Description of Debt | | | | | | |
| | | PA | 191032713 | } | LEGAL S | | | | | | |
| Name | Name of Creditor | | | | | | | | | | |
| DAVI | D L HYMAN | | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | 4 | 16 | 2024 | 4 | \$ | | 10,000.00 | |
| City | PHILADELPHIA | State | Zip Code (P | lus 4) | Descrip | | | | | | |
| | | PA | 191184203 | } | LOAN R | | | | | | |
| Name of Creditor | | | | МО | DAY | YEAR | | | | | |
| PETER | R MARKOWITZ | | | | MO | DAI | ILAK | | | | |
| Mailin | g Address | | | | 4 | 16 | 2024 | 4 | \$ | | 25,000.00 |
| City | PHILADELPHIA | State | Zip Code (P | lus 4) | Description of Debt | | | | | | |
| | | PA | 191464903 | } | LOAN RECEIVED | | | | | | |
| Name | of Creditor | | | | МО | DAY | YEAR | | | | |
| HARO | LD B YAFFE | | | | MO | DAT | TEAR | | | | |
| Mailing Address | | | | 4 | 19 | 2024 | 4 | \$ | | 10,000.00 | |
| City | PHILADELPHIA | State | Zip Code (P | lus 4) | Description of Debt | | | | | | |
| | PA 191036161 LOAN RECEIVED | | | | | | | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | | PAGE TOTAL | | | |
| | | | | | | : | \$ | | 57,585.25 | | |