

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|------------|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 2005279 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: BAKER, ELISABETH FOR SENATE | | | | | | | | | | | | |
| Street Address: 1041 MOUNTAIN VIEW DR,PO BOX 59 | | | | | | | | | | | | |
| City: LEHMAN | | | | | | State: PA | | | Zip Code: 18627-0059 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2024 | FILING METHOD () CHECK ONE | | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | 40 | | | |
| | | | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 10 | 22 | 2024 | | 11 | 25 | 2024 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 188,412.72 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 39,400.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 227,812.72 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 32,731.97 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 195,080.75 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From: <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 3,400.00 |
| TOTAL for the Reporting Period (2) | \$ 3,400.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 29,500.00 |
| All Other Contributions (Part D) | \$ 6,500.00 |
| TOTAL for the Reporting Period (3) | \$ 36,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 39,400.00 |
|---|--------------|

| | |
|--|-------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | DATE | AMOUNT |
|--|------|--------|
|--|------|--------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|---|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate BAKER, ELISABETH FOR SENATE | | | | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Ross Zuckerman | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 10 Wooleys Lane, Apt. A2 | | | 11 | 11 | 2024 | |
| City Great Neck | State NY | Zip Code (Plus 4) 11023 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Brian Buynak | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address PO Box 151 | | | 11 | 11 | 2024 | |
| City Peapack | State NJ | Zip Code (Plus 4) 07977 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Bruce Lipton | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1513 Juniper Avenue | | | 11 | 11 | 2024 | |
| City Elkins Park | State PA | Zip Code (Plus 4) 19027 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Rona Honigfeld | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 3170 Wynsum Avenue | | | 11 | 11 | 2024 | |
| City Merrick | State NY | Zip Code (Plus 4) 11566 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Elissa Grabow | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1 Ellis Court | | | 11 | 11 | 2024 | |
| City Woodcliff Lake | State NJ | Zip Code (Plus 4) 07677 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Alan Silverman | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 245 Navajo Road | | | 11 | 11 | 2024 | |
| City Honesdale | State PA | Zip Code (Plus 4) 18431 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
| Andrew Siegel | | | 11 | 11 | 2024 | |
| Mailing Address 43 Victor Lane | | | | | | |
| City Woodbury | State NY | Zip Code (Plus 4) 11797 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
| Cole Kelly | | | 11 | 11 | 2024 | |
| Mailing Address 1340 Founders Lake Drive | | | | | | |
| City Athens | State GA | Zip Code (Plus 4) 30606 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
| Josh Corpuel | | | 11 | 11 | 2024 | |
| Mailing Address 4-74 48 Avenue Apt 6N | | | | | | |
| City Long Island City | State NY | Zip Code (Plus 4) 11109 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
| Craig Odiorne | | | 11 | 11 | 2024 | |
| Mailing Address 799 Havanna Drive | | | | | | |
| City Boca Raton | State FL | Zip Code (Plus 4) 33487 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
| David Miller | | | 11 | 11 | 2024 | |
| Mailing Address PO Box 32669 | | | | | | |
| City Palm Beach Gardens | State FL | Zip Code (Plus 4) 33420 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
| Richard Kamen | | | 11 | 11 | 2024 | |
| Mailing Address 7670 Playa Rienta Way | | | | | | |
| City Delray Beach | State FL | Zip Code (Plus 4) 33446 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
| Mitchell Reiter | | | 11 | 11 | 2024 | |
| Mailing Address 700 Niles Pond Road | | | | | | |
| City Honesdale | State PA | Zip Code (Plus 4) 18431 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
| Matthew Brown | | | 11 | 11 | 2024 | |
| Mailing Address 56 Nice People Place | | | | | | |
| City Preston Park | State PA | Zip Code (Plus 4) 18455 | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
| Mark Buynak | | | 11 | 11 | 2024 | |
| Mailing Address PO Box 189 | | | | | | |
| City Gladstone | State NJ | Zip Code (Plus 4) 07934 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$200.00 |
|-----------------------------------|--|---------|------------------------|----|-----|------|----------|
| Esther Katz | | | | 11 | 11 | 2024 | |
| Mailing Address301 Woodfield Road | | | | | | | |
| CityWest Hempstead | | StateNY | Zip Code (Plus 4)11552 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$200.00 |
|----------------------------------|--|---------|------------------------|----|-----|------|----------|
| Daniel Kagan | | | | 11 | 11 | 2024 | |
| Mailing Address15 Hampshire Road | | | | | | | |
| CityShort Hills | | StateNJ | Zip Code (Plus 4)07078 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,400.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate BAKER, ELISABETH FOR SENATE | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|-------------------------------------|--|-------------------------------------|-------|------|-------------------|--------|------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| PA ASSN OF NURSE ANESTHETISTS PAC | | | | 10 | 24 | 2024 | |
| Mailing Address | | 400 W. WILSON BRIDGE ROAD SUITE 120 | | | | | |
| City | | WORTHINGTON | State | OH | Zip Code (Plus 4) | | 43085-2259 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| RED RIVER CANYON COM | | | | 10 | 24 | 2024 | |
| Mailing Address | | 500 N 3RD ST, 9TH FL | | | | | |
| City | | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| DT MIDSTREAM HOLDINGS LLC PAC | | | | 10 | 24 | 2024 | |
| Mailing Address | | 500 WOODWARD AVE SUITE 2900 | | | | | |
| City | | DETROIT | State | MI | Zip Code (Plus 4) | | 48226-1221 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$2,000.00 |
| PGCC PAC | | | | 10 | 24 | 2024 | |
| Mailing Address | | 507 CHERRY GROVE ROAD | | | | | |
| City | | CLARENDON | State | PA | Zip Code (Plus 4) | | 16313 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| TROOPER ASSN PAC (TAP) | | | | 10 | 24 | 2024 | |
| Mailing Address | | 3625 VARTAN WAY | | | | | |
| City | | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17110-9439 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| Z PAC (PA ANESTHESIOLOGISTS PAC) | | | | 10 | 24 | 2024 | |
| Mailing Address | | 200 N. 3RD STREET, SUITE 1500 | | | | | |
| City | | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |

| | | | | | | |
|---|--------------------|--|-----------|------------|-------------|--------------|
| Full Name of Contributing Committee K&L GATES LLP | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 210 6TH AVE | | | 10 | 24 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222-2602 | | | | |
| Full Name of Contributing Committee THE DT PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1052 BRANDT AVE | | | 10 | 24 | 2024 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee PA BANKERS PUB AFFAIRS (PABPAC) | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address 3897 N FRONT ST | | | 10 | 24 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110-0000 | | | | |
| Full Name of Contributing Committee SANOFI US SERVICES INC EMPLOYEES PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1001 PENNSYLVANIA AVE NW SUITE 650 | | | 11 | 3 | 2024 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20004 | | | | |
| Full Name of Contributing Committee UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1 UGI DRIVE | | | 11 | 11 | 2024 | |
| City DENVER | State PA | Zip Code (Plus 4) 17517 | | | | |
| Full Name of Contributing Committee MERCK EMPL POL ACT COM (MERCK PAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 601 PENNSYLVANIA AVE, NW NORTH BUILDING, STE 1200 | | | 11 | 25 | 2024 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200040000 | | | | |
| Full Name of Contributing Committee PA FWD PAC | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 29 Old Mill Road | | | 10 | 28 | 2024 | |
| City Laflin | State PA | Zip Code (Plus 4) 18702 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 29,500.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate BAKER, ELISABETH FOR SENATE | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|---|--------------------|-----------------------------------|--------------------------|-------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Michael Schlank | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 38 Diamond Drive | | | | 10 | 24 | 2024 | |
| City Plainview | State NY | Zip Code (Plus 4) 11803 | | | | | |
| Employer Name NJY Camps | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business 21 Plymouth Street | | | City Fairfield | | State NJ | Zip Code (Plus 4) 07004 | |
| Full Name of Contributor Benjamin Kovler | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 875 N Michigan Avenue | | | | 10 | 24 | 2024 | |
| City Chicago | State IL | Zip Code (Plus 4) 60611 | | | | | |
| Employer Name Green Thumb Industries | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 325 W Huron Street | | | City Chicago | | State IL | Zip Code (Plus 4) 60654 | |
| Full Name of Contributor Ken Pollock | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 339 Hwy 315 | | | | 11 | 25 | 2024 | |
| City Pittston | State PA | Zip Code (Plus 4) 18640 | | | | | |
| Employer Name Pollock Auto Sales | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business 339 Highway 315 | | | City Pittston | | State PA | Zip Code (Plus 4) 18640 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 6,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| BAKER, ELISABETH FOR SENATE | | From: <u>10/22/2024</u> To: <u>11/25/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-----------|
| To Whom Paid Old Town Deli | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 512 North 3rd Street | | | | 10 | 28 | 2024 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Event Expenses | | | | |
| To Whom Paid White Mills Fire Department | | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address 1438 Shady Lane | | | | 10 | 28 | 2024 | |
| City Honesdale | State PA | Zip Code (Plus 4) 18431 | Description of Expenditure Event Tickets | | | | |
| To Whom Paid Wayne County Community Foundation | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 918 Church Street, Suite F | | | | 10 | 28 | 2024 | |
| City Honesdale | State PA | Zip Code (Plus 4) 18431 | Description of Expenditure Event Tickets | | | | |
| To Whom Paid Elisabeth Baker | | | | MO | DAY | YEAR | \$ 379.52 |
| Mailing Address PO Box 59 | | | | 10 | 29 | 2024 | |
| City Lehman | State PA | Zip Code (Plus 4) 18627 | Description of Expenditure Lunch Meetings/Mileage | | | | |
| To Whom Paid Chamber of the Northern Poconos | | | | MO | DAY | YEAR | \$ 85.00 |
| Mailing Address 2512 Route 6 Ste 2 | | | | 11 | 4 | 2024 | |
| City Hawley | State PA | Zip Code (Plus 4) 18428 | Description of Expenditure Event Ticket | | | | |
| To Whom Paid Jennifer Wilson | | | | MO | DAY | YEAR | \$ 593.28 |
| Mailing Address 1456 Chase Road | | | | 11 | 4 | 2024 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Cell Phone/Meetings | | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid KSB Consulting Group LLC | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 2052 North Autumn Chase Drive | | | 11 | 4 | 2024 | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure Consulting Services | | | |
| To Whom Paid DAA Consulting | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2024 Rock Fall Road | | | 11 | 4 | 2024 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure Consulting Services | | | |
| To Whom Paid Cara Laudenslager | | | MO | DAY | YEAR | \$ 113.75 |
| Mailing Address 351 Furlong Lane | | | 11 | 7 | 2024 | |
| City Camp Hill | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure Supplies | | | |
| To Whom Paid Huntsville Golf Club | | | MO | DAY | YEAR | \$ 27,699.74 |
| Mailing Address 1334 Market Street | | | 11 | 13 | 2024 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Event Expenses | | | |
| To Whom Paid Times Leader Media Group | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address 90 East Market Street | | | 11 | 18 | 2024 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Advertisement | | | |
| To Whom Paid Wyoming County Chamber of Commerce | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address PO Box 568 | | | 11 | 18 | 2024 | |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Expenditure Event Ticket | | | |
| To Whom Paid Pike County Chamber of Commerce | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 201 Broad Street | | | 11 | 18 | 2024 | |
| City Milford | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure Event Ticket | | | |
| To Whom Paid Verizon | | | MO | DAY | YEAR | \$ 255.68 |
| Mailing Address PO Box 16810 | | | 11 | 18 | 2024 | |
| City Newark | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure Cell Phone | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| To Whom Paid WEDCO | | | MO | DAY | YEAR | \$ 45.00 |
| Mailing Address 32 Commercial Street | | | 11 | 18 | 2024 | |
| City Honesdale | State PA | Zip Code (Plus 4) 18431 | Description of Expenditure Event Ticket | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| To Whom Paid Back Mountain Chamber | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 105 Lt. Michael Cleary Drive | | | 11 | 20 | 2024 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Event Ticket | | | |

| | | | | | | |
|--|--|--|--|--|--|---------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 32,731.97 |

