

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		20240023		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF JOSH BASHLINE												
<b>Street Address:</b> 130 S 4TH AVE												
<b>City:</b> CHARION						<b>State:</b> PA			<b>Zip Code:</b> 16214			
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2024	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>				
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>				
						11	5	2024				
									(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
		10	22	2024		11	25	2024				
<b>A. Amount Brought Forward From Last Report</b>						\$ 7,255.55						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$ 3,450.00						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$ 10,705.55						
<b>D. Total Expenditures (From Schedule III)</b>						\$ 869.20						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$ 9,836.35						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$ 0.00						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$ 0.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF JOSH BASHLINE	From: <u>10/22/2024</u> To: <u>11/25/2024</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 450.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 450.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 3,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 3,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 3,450.00
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<b>PART A</b> <b>CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</b> <b>\$50.01 TO \$250.00</b> <b>Use this Part to itemize only contributions received from political committees</b> <b>with an aggregate value from \$50.01 to \$250.00 in the reporting period.</b>							
Name of Filing Committee or Candidate				Reporting Period			
				From:		To:	
				DATE	AMOUNT		
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>	
\$	0.00

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate	Reporting Period
FRIENDS OF JOSH BASHLINE	From: 10/22/2024 To: 11/25/2024

DATE				AMOUNT		
Full Name of Contributor			MO	DAY	YEAR	\$ 100.00
GUY STEELE			10	29	2024	
Mailing Address 307 RIDGEWOOD ROAD						
City SHIPPENVILLE	State PA	Zip Code (Plus 4) 16254				
Full Name of Contributor			MO	DAY	YEAR	\$ 100.00
AH KHARE			10	23	2024	
Mailing Address 5 LESLIE BLVD						
City WARREN	State PA	Zip Code (Plus 4) 16365				
Full Name of Contributor			MO	DAY	YEAR	\$ 250.00
JILL R OVER & RONALD L OVER			10	23	2024	
Mailing Address P.O. BOX 391						
City SHIPPENVILLE	State PA	Zip Code (Plus 4) 16254				

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL
\$ 450.00

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$	0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF JOSH BASHLINE	<b>Reporting Period</b>  <b>From:</b> <u>10/22/2024</u> <b>To:</b> <u>11/25/2024</u>
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				DATE			AMOUNT
<b>Full Name of Contributor</b> THERON MILES				MO 11	DAY 5	YEAR 2024	\$ 2,000.00
<b>Mailing Address</b> 97 OAK RIDGE DRIVE							
<b>City</b> CLARION	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214					
<b>Employer Name</b> MILES BROTHERS LLC				<b>Occupation</b> MANAGING DIRECTOR			
<b>Employer Mailing Address/Principal Place of Business</b> SOUTH SHERIDAN ROAD			<b>City</b> CLARION		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214	
<b>Full Name of Contributor</b> STEPHEN C ALLISON & F DIANE HARTMAN				MO 10	DAY 29	YEAR 2024	\$ 500.00
<b>Mailing Address</b> 230 STAHLMAN DRIVE							
<b>City</b> CLARION	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214					
<b>Employer Name</b> WALMART CORPORATION				<b>Occupation</b> DRIVER/OPERATOR			
<b>Employer Mailing Address/Principal Place of Business</b> 63 PERKINS ROAD			<b>City</b> CLARION		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214	
<b>Full Name of Contributor</b> GUY BERKEBILE				MO 10	DAY 24	YEAR 2024	\$ 500.00
<b>Mailing Address</b> 1185 PENNINSULA							
<b>City</b> CENTRAL CITY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15926					
<b>Employer Name</b> GUY CHEMICAL CO. INC.				<b>Occupation</b> PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b> 150 DOMINION DR			<b>City</b> SOMERSET		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15501	

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 3,000.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
FRIENDS OF JOSH BASHLINE		From: <u>10/22/2024</u> To: <u>11/25/2024</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

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# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF JOSH BASHLINE	From <u>10/22/2024</u> To: <u>11/25/2024</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
META CORPORATION (FACEBOOK)				
<b>Mailing Address</b> 1 HACKER LANE	10	28	2024	\$ 109.03
<b>City</b> MENLO	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 94025	<b>Description of Expenditure</b> CAMPAIGN ADVERTISEMENT	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
DOLLAR TREE				
<b>Mailing Address</b> 90 CLARION PLAZA	11	4	2024	\$ 29.15
<b>City</b> CLARION	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214	<b>Description of Expenditure</b> CAMPAIGN FUND RAISER	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
ALDI				
<b>Mailing Address</b> 22827 ROUTE 68	11	4	2024	\$ 79.71
<b>City</b> CLARION	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214	<b>Description of Expenditure</b> CAMPAIGN FUND RAISER	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
RRR ROADHOUSE				
<b>Mailing Address</b> 22631 ROUTE 68	11	5	2024	\$ 270.30
<b>City</b> CLARION	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214	<b>Description of Expenditure</b> CAMPAIGN FUND RAISER	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
SPRINGHILL SUITES				
<b>Mailing Address</b> 3535 GETTYSBURG ROAD	11	24	2024	\$ 165.39
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17011	<b>Description of Expenditure</b> HOTEL EXPENSE	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
PENN HARRIS HOTEL				
<b>Mailing Address</b> 11550 CAMP HILLS BYPASS	11	5	2024	\$ 175.38
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214	<b>Description of Expenditure</b> HOTEL EXPENSE	

<b>To Whom Paid</b> META CORPORATION (FACEBOOK)			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 40.24
<b>Mailing Address</b> 1 HACKER LANE			11	25	2024	
<b>City</b> MENLO PARK	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 94025	<b>Description of Expenditure</b> CAMPAIGN ADVERTISEMENT			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>  \$ 869.20

