

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20120075 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO ELECT BRYAN BIZZARRO | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: ERIE | | | | | | State: PA | | | Zip Code: 16505 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2024 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 3 | STH | DEM | 25 |
| | | | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 10 | 22 | 2024 | | 11 | 25 | 2024 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 173,429.07 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 13,406.48 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 186,835.55 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 35,090.73 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 151,744.82 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 9,382.50 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT BRYAN BIZZARRO | From: <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 256.48 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 150.00 |
| TOTAL for the Reporting Period (2) | \$ 150.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 13,000.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 13,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 13,406.48 |
|---|--------------|

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)

| | |
|---|--|
| <div>Name of Filing Committee or Candidate</div> <div>COMMITTEE TO ELECT BRYAN BIZZARRO</div> | <div>Reporting Period</div> <div>From: 10/22/2024 To: 11/25/2024</div> |
|---|--|

| | | | | | DATE | | AMOUNT | |
|--------------------------|--|-------|--|-------------------|------|-----|--------|-----------|
| Full Name of Contributor | | | | | MO | DAY | YEAR | \$ 150.00 |
| ERNEST CLARK | | | | | | | | |
| Mailing Address | | | | | 10 | 30 | 2024 | |
| City | | State | | Zip Code (Plus 4) | | | | |
| DESOTO | | TX | | 751153100 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$ 150.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT BRYAN BIZZARRO | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|---|--|

| | | | | DATE | AMOUNT | |
|-------------------------------------|--------------|-------|-------------------|------|--------|------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| AFT PA | | | | 10 | 30 | 2024 |
| Mailing Address | | | | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | | |
| | | PA | 191034902 | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| APSCUF / CAP-PA | | | | 10 | 30 | 2024 |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | |
| | | PA | 171011203 | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| FRIENDS TO ELECT KIRK MCCASLIN | | | | 11 | 4 | 2024 |
| Mailing Address | | | | | | |
| City | ERIE | State | Zip Code (Plus 4) | | | |
| | | PA | 16505 | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| PA SEIU STATE COUNCIL | | | | 10 | 31 | 2024 |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | |
| | | PA | 171022527 | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 13,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT |
|--|-------|-------------------|-------------------|---------|
| Full Name of Contributor | | | MO | DAY |
| Mailing Address | | | YEAR | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Employer Name | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|--|

| | | | DATE | | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| COMMITTEE TO ELECT BRYAN BIZZARRO | | From: <u>10/22/2024</u> To: <u>11/25/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 9,382.50 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 9,382.50 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT BRYAN BIZZARRO | From: <u>10/22/2024</u> To: <u>11/25/2024</u> |

| DATE | | | | AMOUNT | | | | |
|--|--|-------|------------------|------------|------------------|------|-----------------------------|----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 5,382.50 |
| HDCC | | | | | | | | |
| Mailing Address | | | | 11 | 5 | 2024 | | |
| City | | State | Zip Code(Plus 4) | | | | | |
| HARRISBURG | | PA | 171022025 | | | | | |
| Employer of Contributor | | | | Occupation | | | | |
| N/A | | | | N/A | | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| | | | | | | | STAFF | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 2,000.00 | |
|--|--|------------|-------|------|------------------|------------|------------------|----------|-----------------------------|
| PA SEIU STATE COUNCIL | | | | 11 | 5 | 2024 | | | |
| Mailing Address | | | | | | | | | |
| City | | HARRISBURG | State | PA | Zip Code(Plus 4) | | 171022527 | | |
| Employer of Contributor | | | | N/A | | Occupation | | | N/A |
| Employer Mailing Address/Principal Place of Business | | | | City | | State | Zip Code(Plus 4) | | Description of Contribution |
| | | | | | | | | | STAFF |

| | | | | | | | | |
|--|----------|-------|------|------------|------------------|-----------------------------|----|----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 1,000.00 |
| PROGRESSIVE TURNOUT PROJECT | | | | | | | | |
| Mailing Address | | | | 11 | 1 | 2024 | | |
| City | EVANSTON | State | IL | | | | | |
| Employer of Contributor | | | | Occupation | | | | |
| N/A | | | | N/A | | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| | | | | | | FELLOWS | | |

| | | | | | | | | |
|--|----------|-------|------|------------|------------------|-----------------------------|----|----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 1,000.00 |
| PROGRESSIVE TURNOUT PROJECT | | | | | | | | |
| Mailing Address | | | | 11 | 8 | 2024 | | |
| City | EVANSTON | State | IL | | | | | |
| Employer of Contributor | | | | Occupation | | | | |
| N/A | | | | N/A | | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| | | | | | | FELLOWS | | |

**Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed
Summary Page, Section 3.**

PAGE TOTAL

9,382.50

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT BRYAN BIZZARRO | From <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | | | | DATE | AMOUNT | | |
|------------------------|------------|-------|----|-------------------|----------------------------|------|----------|
| To Whom Paid | | | | MO | DAY | YEAR | \$ 18.82 |
| ACTBLUE | | | | | | | |
| Mailing Address | | | | 10 | 31 | 2024 | |
| City | SOMERVILLE | State | MA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 021443132 | CREDIT CARD PROCESSING FEE | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 8.02 |
| ACTBLUE | | | | | | | |
| Mailing Address | | | | 11 | 25 | 2024 | |
| City | SOMERVILLE | State | MA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 021443132 | CREDIT CARD PROCESSING FEE | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 60.90 |
| AMAZON | | | | | | | |
| Mailing Address | | | | 10 | 29 | 2024 | |
| City | SEATTLE | State | WA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 981095210 | OFFICE SUPPLIES | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 26.49 |
| AMAZON | | | | | | | |
| Mailing Address | | | | 11 | 1 | 2024 | |
| City | SEATTLE | State | WA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 981095210 | OFFICE SUPPLIES | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 55.00 |
| AMTRAK | | | | | | | |
| Mailing Address | | | | 11 | 24 | 2024 | |
| City | WASHINGTON | State | DC | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 200011401 | TRAVEL | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 29.25 |
| APPLEBEE'S GRILL & BAR | | | | | | | |
| Mailing Address | | | | 10 | 28 | 2024 | |
| City | ERIE | State | PA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 165053921 | FOOD FOR VOLUNTEERS | | |

| | | | | | | |
|--------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 610.00 |
| LUIGI BIZZARO | | | | | | |
| Mailing Address | | | 11 | 20 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165062819 | Description of Expenditure FIELD WORK | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 350.39 |
| RYAN BIZZARO | | | | | | |
| Mailing Address | | | 11 | 1 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165067003 | Description of Expenditure CAMPAIGN MATERIALS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 71.33 |
| BUFFALO WILD WINGS | | | | | | |
| Mailing Address | | | 11 | 4 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165098315 | Description of Expenditure FOOD FOR VOLUNTEERS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 24.12 |
| BURGER KING | | | | | | |
| Mailing Address | | | 11 | 4 | 2024 | |
| City MEADVILLE | State PA | Zip Code (Plus 4) 163352504 | Description of Expenditure FOOD FOR VOLUNTEERS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| CALEB BUZARD | | | | | | |
| Mailing Address | | | 11 | 12 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165093030 | Description of Expenditure MILEAGE REIMBURSEMENT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| COUNTRY FAIR | | | | | | |
| Mailing Address | | | 11 | 5 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165042902 | Description of Expenditure FOOD CARDS FOR VOLUNTEERS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 44.46 |
| COUNTRY FAIR | | | | | | |
| Mailing Address | | | 11 | 6 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165042902 | Description of Expenditure GAS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5.38 |
| COUNTRY FAIR | | | | | | |
| Mailing Address | | | 11 | 6 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165042902 | Description of Expenditure COFFEE | | | |

| | | | | | | |
|-----------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 5.99 |
| COUNTRY FAIR | | | | | | |
| Mailing Address | | | 11 | 7 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165042902 | Description of Expenditure COFFEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 70.41 |
| COUNTRY FAIR | | | | | | |
| Mailing Address | | | 11 | 7 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165042902 | Description of Expenditure GAS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,073.81 |
| GRAPHITTI CREATIONS | | | | | | |
| Mailing Address | | | 11 | 1 | 2024 | |
| City NORTH EAST | State PA | Zip Code (Plus 4) 164281617 | Description of Expenditure FUNDRAISER EXPENSES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,150.00 |
| JACKSON GROUP MEDIA, LLC | | | | | | |
| Mailing Address | | | 11 | 4 | 2024 | |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 223011328 | Description of Expenditure DIGITAL ADVERTISING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 7.30 |
| LITTLE CAESERS PIZZA | | | | | | |
| Mailing Address | | | 11 | 4 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165082626 | Description of Expenditure FOOD FOR VOLUNTEERS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 7.30 |
| LITTLE CAESERS PIZZA | | | | | | |
| Mailing Address | | | 11 | 4 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165082626 | Description of Expenditure FOOD FOR VOLUNTEERS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| MASTERS POLITCAL CONSULTING | | | | | | |
| Mailing Address | | | 11 | 13 | 2024 | |
| City ESPYVILLE | State PA | Zip Code (Plus 4) 164243555 | Description of Expenditure CONSULTING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,234.90 |
| NGP | | | | | | |
| Mailing Address | | | 11 | 4 | 2024 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055738 | Description of Expenditure TECHNOLOGY | | | |

| | | | | | | |
|-----------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 36.20 |
| PANERA BREAD | | | | | | |
| Mailing Address | | | 11 | 7 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165091423 | Description of Expenditure FOOD FOR VOLUNTEERS | | | |

| | | | | | | |
|-----------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 33.86 |
| PANERA BREAD | | | | | | |
| Mailing Address | | | 11 | 12 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165091423 | Description of Expenditure FOOD FOR VOLUNTEERS | | | |

| | | | | | | |
|----------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,292.33 |
| PRINCETON STRATEGIES | | | | | | |
| Mailing Address | | | 10 | 22 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191034418 | Description of Expenditure CONSULTING & REIMBURSEMENT | | | |

| | | | | | | |
|----------------------|----------|-----------------------------|--|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 14,000.00 |
| PRINCETON STRATEGIES | | | | | | |
| Mailing Address | | | 11 | 25 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191034418 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|-----------------|----------|-----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 14.26 |
| SHEETZ | | | | | | |
| Mailing Address | | | 11 | 7 | 2024 | |
| City CLEARFIED | State PA | Zip Code (Plus 4) 168306042 | Description of Expenditure GAS | | | |

| | | | | | | |
|-------------------|----------|-----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 89.00 |
| THE PREPPY PICKLE | | | | | | |
| Mailing Address | | | 11 | 8 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165054021 | Description of Expenditure APPAREL | | | |

| | | | | | | |
|-----------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 48.63 |
| TIM HORTONS | | | | | | |
| Mailing Address | | | 11 | 5 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165096621 | Description of Expenditure COFFEE FOR VOLUNTEERS | | | |

| | | | | | | |
|-----------------------|----------|-----------------------------|----------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| TRI-STATE SENIOR NEWS | | | | | | |
| Mailing Address | | | 11 | 4 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165080056 | Description of Expenditure AD | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|--|------------|-------------|-----------------|
| To Whom Paid VELARIO'S RESTAURANT | | | MO | DAY | YEAR | \$ 46.00 |
| Mailing Address | | | 11 | 8 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165053406 | Description of Expenditure FOOD FOR VOLUNTEERS | | | |

| | | | | | | |
|--------------------------------|--------------------|---------------------------------------|--|------------|-------------|----------------|
| To Whom Paid WALMART | | | MO | DAY | YEAR | \$ 9.00 |
| Mailing Address | | | 10 | 22 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165042935 | Description of Expenditure OFFICE SUPPLIES | | | |

| | | | | | | |
|--------------------------------|--------------------|---------------------------------------|--|------------|-------------|-----------------|
| To Whom Paid WALMART | | | MO | DAY | YEAR | \$ 67.58 |
| Mailing Address | | | 11 | 1 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 165042935 | Description of Expenditure OFFICE SUPPLIES | | | |

| | | | | | | |
|--|--|--|--|--|--|---------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 35,090.73 |

