Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati | ion 20 | 180069 | | | Repor | | CANE | DID | ATE | СОМ | MITTEE | ✓ | LOBE | BYIST | Г | |
|--|-------------------------------|--------------|----------------------|-------------------------------------|------------|---------|-------------|-------|------------|------------|------------------------|---------------|--------------|----------|--------------|--------------|
| Number : Name of Filing C | Committee, Cand | lidate or Lo | hbvist: | | Filed | | BRAND | אכ | | IGN | | | | | | |
| Street Address: 207 GLENWOOD DR | | | | | | | | | | | | | | | | |
| City: | MONROEVII | LLE | | | | | State: | F | PA | | Zip Co | de: 15 | 146 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | 2ND FRIDAY PRE- 2. 30 PRIMARY PR | | | | PO |)ST- 3. | | AMENDMENT REPORT? | | Yes | No |) | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | | | | AY CTION | PO |)ST- 6. | x | TERMINATION REPORT? | | Yes | No |) | \checkmark |
| report type) | ANNUAL REPOR | RT 7. | Year 2024 | | | | NG METH | | | | PAPER | | \checkmark | DISKI | TTE | |
| Name of Office S | - Sought by Candi | date: | | | | | DATE | OF | ELECT | ION | District Number | | Par | ty Code | Cour Code | |
| REPRESENTATI | IVE IN THE GEN | FRAL ASSI | EMBI Y | | | | мо | 0 | DAY | YEAR | 25 | STH | DEN | 1 | 02 | |
| | | | | | | | 1 | 1 | 5 | 2024 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| | Receipts and | мо | DAY | YEAR | | | мо | ٦ | DAY | YEAR | FC | OR OFFIC | E USE | ONLY | | |
| Expenditures | s from: | 1 | .0 22 | 20 | 024 | го | 1 | 1 | 25 | 2024 | | | | | | |
| A. Amount Bro | ught Forward Fr | om Last Ro | eport | | | \$ | 5 | | | 2,648.54 | - | | | | | |
| B. Total Monet | ary Contribution | s And Rece | eipts (Fron | 1 Sche | dule I) | 4 | \$ | | | 2,000.00 | | | | | | |
| C. Total Funds | Available (Sum | Of Lines A | and B) | | | 4 | \$ | | 7 | 4,648.54 | | | | | | |
| D. Total Expen | ditures (From So | chedule III | [) | | | 4 | \$ | | 10 | 0,000.00 | | | | | | |
| E. Ending Cash | Balance (Subtra | act Line D | From Line | C) | | | 5 | | 64 | 4,648.54 | - | | | | | |
| F. Value Of In- | Kind Contributio | ons Receive | ed (From S | chedu | le II) | 4 | \$ | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligatio | ns (From S | chedule IV | () | | 4 | \$ | | | 0.00 | | | | | | |
| | | | | AFF | IDAV | IT SI | | J | | | | | | | | |
| PART I - If this is | | | - | | | | | - | - | | - | | | | | |
| I swear (or affirm) correct and comple |) that this report, i ete. | ncluding the | attached sc | hedules | s filed or | ı paper | or by ele | ctro | nic medi | um, are to | the best o | of my knov | vledge | and bel | ief , tr | ue |
| Sworn to and subs | cribed before me t day of | his | 20 | | | _ | | _ | | Signatur | e of Perso | n Submitt | ing Rep | oort | | - |
| | Signa | ature | | | | _ | | _ | | | Prir | ited Name | | | | _ |
| My Commission E | xpires | | | | | | | _ | | | Ema | nil | | | | |
| | МО | DA | NY | YR | | | | | Area | Code | Daytin | ne Teleph | one Nu | mber | | |
| Part II- If this is | a report of a ca | andidate's a | authorized | Comm | nittee, (| Candio | date sha | ll si | ign here | | | | | | | |
| I swear (or affirm) No 320) as amende | | of my knowle | dge and beli | ef this | politica | l comn | nittee has | not | t violated | any provis | sions of th | e act of Ju | ine 3,19 | 937 (P.I | L. 133 | з, |
| Sworn to and subscribed before me this day of 20 | | | | | | | - | | 9 | Signature | of Candida | ite | | | - | |
| | | | | | | _ | | - | | | Printe | ed Name | | | | - |
| My Commission Exp | Signatur bires | re | | | | _ | | | | | Ema | nil | | | | - |
| | | | | | | _ | | _ | | | | | | | | _ |
| | МО | DA | NY . | YR | | | | | Area Co | de | D | aytime Te | elephon | e Numl | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** MARKOSEK, BRANDON CAMPAIGN From: <u>10/22/2024</u> **To:** 11/25/2024 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 2,000.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 2,000.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 2,000.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|-------|------------------|----|------------------|------|------|----|------------|--|--|
| | | | | From: To: | | | : | | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 | •) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | \$ | 0.00 | | |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | | |
|---|-------|------------------|----------|----|------|--------|----|------------|--|--|
| Name of Filing Committee or Candidate Reporting Period | | | | | | | | | | |
| | | | From: To | | |): | | | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| Mailing Address | _ | _ | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 |) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00 | | | | | | | | | | |

PAGE 5

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Re | | | Reporting Period | | | | | | |
|---|-------|---------|------------------|------------------------------|-----|------|-------------------|------------|--|
| MARKOSEK, BRANDON CAMPAIGN From: | | | From: | <u>10/22/2024</u> To: | | | <u>11/25/2024</u> | | |
| | | | | DA | TE | | A | MOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| Mailing Address 910 LINDA LANE | | | | 10 | 23 | 2024 | \$ | 1,000.00 | |
| City CAMP HILL | State | Zip Cod | e (Plus 4) | | | | | | |
| | РА | 17011 | | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| PA TRUCK PAC | | | | _ | | | \$ | 1,000.00 | |
| Mailing Address 910 LINDA LANE | | | | 10 | 23 | 2024 | | | |
| City CAMP HILL | State | Zip Cod | e (Plus 4) | | | | | | |
| | РА | 17011 | | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| nter Grand Total of Part C on Schedule I, Detailed Summary Page, Sectio | | | | | | | \$ | 2,000.00 | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|----------------|--------------|-------|------------------|-------|------|----------|--------------------------|--|
| | | | Froi | n: | | Т |): | | |
| | | | | D | ATE | | АМ | IOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (Pl | ıs 4) | | | | | | |
| Employer Name | | | | Occupation | | | | | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | • | State | | Zip Code | e (Plus 4) | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Sectior | | | | | | | P# | AGE TOTAL 0.00 | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Report | | | | | | |
|---------------------------------------|----------------------|------------|----------|----|-----|------|----|------------|----|
| | | | From: | | | To: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.0 | 00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | · | | | | | | | | |
| | | _ | . | | | | | PAGE TOTAL | |
| Enter Grand Total of Part E on Schedu | lie 1, Detailed Sumn | nary Page, | Section | 4. | | | \$ | 0.00 | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|---|-----------------|------------------------------|-------------------|
| MARKOSEK, BRANDON CAMPAIGN | From: | <u>10/22/2024</u> To: | <u>11/25/2024</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | ſF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate R | | | Reporting Period | | | | | | |
|--|-------|-------------------|------------------|-------|------|-------------|--|------|--|
| F | | | | From: | | | | | |
| | | | | DATE | | AMOUNT | | | |
| Full Name of Contributor | | | | DAY | YEAR | | | | |
| Mailing Address | | _ | | | | 7 \$ | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | | 1 | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | je, | PAGE TOTAL | | AL. | |
| | | | | | | \$ | | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|-------|------------------|---|------------------|---------------------------|--------|-----------------------|--|--|
| | | | | m: | | То: | | | |
| | | | | | DATE | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | - | | | | \$ 0.00 | | |
| City | State | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | Occupa | ation | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | e Zip | Code(Plus 4) | Descri | ption of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL 0.00 | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|--------------|-------------------|----------------------------|------------------|--------|-------------------|------------|--|--|
| MARKOSEK, BRANDON CAMPAIGN | | | | <u>10/2</u> | 2/2024 | <u>11/25/2024</u> | | | |
| | | DATE | AMOUNT | | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | | |
| PA House Democratic Campai | gn Committee | | мо | | | | | | |
| Mailing Address PO Box 35 | | | 10 | 28 | 2024 | \$ | 10,000.00 | | |
| City Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | 17108 | Contrib | ution | | | | | | |
| | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | \$ | 10,000.00 | | |