

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|------------|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20160119 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO ELECT DAN LAUGHLIN | | | | | | | | | | | | |
| Street Address: P.O. BOX 177 | | | | | | | | | | | | |
| City: HARRISBURG | | | | | | State: PA | | | Zip Code: 17108 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2024 | FILING METHOD () CHECK ONE | | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 10 | 22 | 2024 | | 11 | 25 | 2024 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 9,749.50 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 223,758.20 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 233,507.70 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 220,182.12 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 13,325.58 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 26,192.30 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT DAN LAUGHLIN | From: <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 75.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 450.00 |
| TOTAL for the Reporting Period (2) | \$ 450.00 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 185,500.00 |
| All Other Contributions (Part D) | \$ 37,500.00 |
| TOTAL for the Reporting Period (3) | \$ 223,000.00 |

| | |
|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 233.20 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 223,758.20 |
|---|---------------|

| <div> <div> PART A</div> <div> CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</div> <div> \$50.01 TO \$250.00</div> <div> Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</div> </div> | | | | | | | |
|---|-------|-------------------|--|------------------|--------|------|-------------------------------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | To: | | |
| | | | | DATE | AMOUNT | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | <div>\$</div> <div>0.00</div> |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|--|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT DAN LAUGHLIN | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|---|--|

| DATE | AMOUNT |
|------|--------|
|------|--------|

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor FERDINANDO MINARCHI | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 4885 EQUESTRIAN RD | | | 10 | 27 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 16506 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor MICHAEL T VICTOR | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 4851 WOLF RD | | | 11 | 14 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 16505 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 450.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|---|--|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT DAN LAUGHLIN | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee AT&T PAC PENNSYLVANIA | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 192 W STATE ST | | | | 10 | 29 | 2024 | |
| City TRENTON | State NJ | Zip Code (Plus 4) 86081 | | | | | |
| Full Name of Contributing Committee CNX PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1000 CONSOL ENERGY DR | | | | 10 | 29 | 2024 | |
| City CANONSBURG | State PA | Zip Code (Plus 4) 15317 | | | | | |
| Full Name of Contributing Committee FOUR KIDS PAC | | | | MO | DAY | YEAR | \$ 80,000.00 |
| Mailing Address 119 S 3RD ST | | | | 10 | 25 | 2024 | |
| City INDIANA | State PA | Zip Code (Plus 4) 15701 | | | | | |
| Full Name of Contributing Committee FRIENDS OF JOE PITTMAN | | | | MO | DAY | YEAR | \$ 45,000.00 |
| Mailing Address P.O. BOX 382 | | | | 10 | 24 | 2024 | |
| City INDIANA | State PA | Zip Code (Plus 4) 15701 | | | | | |
| Full Name of Contributing Committee FRIENDS OF JOE PITTMAN | | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address P.O. BOX 382 | | | | 10 | 29 | 2024 | |
| City INDIANA | State PA | Zip Code (Plus 4) 15701 | | | | | |
| Full Name of Contributing Committee IUPAT PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 7234 PARKWAY DR | | | | 11 | 4 | 2024 | |
| City HANOVER | State MD | Zip Code (Plus 4) 15104 | | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee MERCK PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 601 PENNSYLVANIA AVE, NW NORTH BUILDING, SUITE 1200 | | | 10 | 29 | 2024 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20004 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee MIKE REGAN FOR SENATE | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address P.O. BOX 811 | | | 10 | 22 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee NORFOLK SOUTHERN CORP. GOOD GOVERNMENT FUND | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1 CONSTITUTION AVE, NE #300 | | | 10 | 31 | 2024 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20002 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee PENNSYLVANIA BEER ALLIANCE | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 407 N FRONT ST | | | 10 | 28 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|--------------|
| Full Name of Contributing Committee PENNSYLVANIA LABORERS' DISTRICT COUNCIL PAC FUND | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 12 8TH ST 6TH FLOOR | | | 11 | 7 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|--------------|
| Full Name of Contributing Committee SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address P.O. BOX 457 | | | 10 | 29 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee THE LH PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1238 ST. MARY'S DRIVE | | | 10 | 22 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 16509 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 185,500.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT DAN LAUGHLIN | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|--|----------|-------------------------|---------|---------------------------|-------|--------|-------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 1,000.00 |
| MILISSA BAUER | | | | 11 | 7 | 2024 | |
| Mailing Address 338 CORBETT LN | | | | | | | |
| City CLARION | State PA | Zip Code (Plus 4) 16214 | | | | | |
| Employer Name KRIEBEL COMPANIES | | | | Occupation VICE PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| P.O. BOX 765633 MAYFIELD RD | | | CLARION | | PA | | 16214 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 2,500.00 |
| HAROLD J BENDER | | | | 11 | 4 | 2024 | |
| Mailing Address 551 OLD MILL RD | | | | | | | |
| City ERIE | State PA | Zip Code (Plus 4) 16505 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 340 SHENLEY DR | | | ERIE | | PA | | 16505 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| BRUCE B GAMBLE | | | | 10 | 30 | 2024 | |
| Mailing Address 1420 SIERRA DR | | | | | | | |
| City BOULDER | State CO | Zip Code (Plus 4) 80302 | | | | | |
| Employer Name DEAN CALLAN & COMPANY | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 1510 28TH STSUITE 200 | | | BOULDER | | CO | | 80303 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 1,000.00 |
| GARY A KRIEBEL | | | | 11 | 7 | 2024 | |
| Mailing Address 93 OAK RIDGE DR | | | | | | | |
| City CLARION | State PA | Zip Code (Plus 4) 16214 | | | | | |
| Employer Name KRIEBEL COMPANIES | | | | Occupation DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| P.O. BOX 765633 MAYFIELD ROAD | | | CLARION | | PA | | 16214 |

| | | | | | | | |
|--|--------------------|-----------------------------------|------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor GREGORY R KRIEBEL | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 140 SHANNON DR | | | | 11 | 7 | 2024 | |
| City CLARION | State PA | Zip Code (Plus 4) 16214 | | | | | |
| Employer Name KREIBEL COMPANIES | | | | Occupation DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business P.O. BOX 765633 MAYFIELD ROAD | | | City CLARION | | State PA | | Zip Code (Plus 4) 16214 |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|-----------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor PENNY K KRIEBEL | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 284 BIGLEY RD | | | | 11 | 7 | 2024 | |
| City SHIPPENVILLE | State PA | Zip Code (Plus 4) 16254 | | | | | |
| Employer Name | | | | Occupation HOMEMAKER | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|-----------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor BENJAMIN KURLAND | | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address 102 REAGAN CT | | | | 10 | 25 | 2024 | |
| City LAKEWOOD | State NJ | Zip Code (Plus 4) 08701 | | | | | |
| Employer Name ALLAIRE HEALTH CARE | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 540 W HANOVER AVE | | | City MORRISTOWN | | State NJ | | Zip Code (Plus 4) 07960 |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DAVID LATORRE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 443 ARLINGTON RD | | | | 11 | 4 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name LATORRE COMMUNICATIONS | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 509 NORTH 2ND ST | | | City HARRISBURG | | State PA | | Zip Code (Plus 4) 17101 |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor LISA A NECASTRO | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 124 VOYAGEUR DR | | | | 10 | 31 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 16505 | | | | | |
| Employer Name ERIE INDEMNITY | | | | Occupation DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business 100 ERIE INSURANCE PL | | | City ERIE | | State PA | | Zip Code (Plus 4) 16530 |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ELIZABETH L RAJAKOVICH | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 519 LINDSAY CT | | | | 11 | 7 | 2024 | |
| City EIE | State PA | Zip Code (Plus 4) 16509 | | | | | |
| Employer Name ERIE BEER COMPANY | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 1341 LIBERTY ST | | | City ERIE | | State PA | | Zip Code (Plus 4) 16502 |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------------------|-----------------------------------|---------------------|-----------------------|
| Full Name of Contributor CHRISTOPHER WOODS | | | MO 10 | DAY 28 | YEAR 2024 | \$ 1,000.00 |
| Mailing Address 5350 MANHATTAN CIR | | | | | | |
| City BOULDER | State CO | Zip Code (Plus 4) 80303 | | | | |
| Employer Name TERRAPIN | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 1795 FOLSOM ST | | City BOULDER | State CO | Zip Code (Plus 4) 80302 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------|
| PAGE TOTAL |
| \$ 37,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT DAN LAUGHLIN | Reporting Period From: <u>10/22/2024</u> To: <u>11/25/2024</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|-------------------------------------|--|-------------|----------------------------|------|-----|--------|-----------|
| Full Name BENJAMIN KERNICK | | | | MO | DAY | YEAR | \$ 233.20 |
| Mailing Address 12290 ANGLING RD | | | | 11 | 18 | 2024 | |
| City EDINBORO | | State PA | Zip Code (Plus 4) 16412 | | | | |
| Receipt Description CHECK 1043 LOST | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 233.20 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|-----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| COMMITTEE TO ELECT DAN LAUGHLIN | | From: <u>10/22/2024</u> To: <u>11/25/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 26,192.30 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 26,192.30 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| DATE | | | | AMOUNT |
|---|-------|-------------------|-----|------------|
| Full Name of Contributor | | | | \$ 0.00 |
| Mailing Address | | | MO | |
| City | State | Zip Code (Plus 4) | DAY | |
| YEAR | | | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL |
| | | | | \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT DAN LAUGHLIN | From: <u>10/22/2024</u> To: <u>11/25/2024</u> |

| | | | | | DATE | AMOUNT | | |
|--|----------|------------------------|------|-------|---------------------------|--------|---|--------------|
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | | MO | DAY | YEAR | \$ 396.31 |
| Mailing Address P.O. BOX 457 | | | | | 11 | 9 | 2024 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | | | |
| Employer of Contributor | | | | | Occupation TEXT MESSAGING | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution TEXT MESSAGING | |
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | | MO | DAY | YEAR | \$ 227.59 |
| Mailing Address P.O. BOX 457 | | | | | 10 | 25 | 2024 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | | | |
| Employer of Contributor | | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution SOFTWARE PROGRAM | |
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | | MO | DAY | YEAR | \$ 307.12 |
| Mailing Address P.O. BOX 457 | | | | | 11 | 9 | 2024 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | | | |
| Employer of Contributor | | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution SOFTWARE PROGRAM | |
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | | MO | DAY | YEAR | \$ 13,140.00 |
| Mailing Address P.O. BOX 457 | | | | | 10 | 29 | 2024 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | | | |
| Employer of Contributor | | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution POLLING | |

| | | | | | | |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|-------------|
| Full Name of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 4,815.00 |
| Mailing Address P.O. BOX 457 | | | 11 | 11 | 2024 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution CAMPAIGN SUPPORT | |

| | | | | | | |
|--|--------------------|----------------------------------|-------------------|-------------------------|---|-------------|
| Full Name of Contributor SENATE REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ 4,422.90 |
| Mailing Address P.O. BOX 457 | | | 11 | 4 | 2024 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution CALLS | |

| | | | | | | |
|--|--------------------|----------------------------------|-------------------|-------------------------|---|-------------|
| Full Name of Contributor SENATE REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ 2,883.38 |
| Mailing Address P.O. BOX 457 | | | 11 | 9 | 2024 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution CALLS | |

| | | | | | |
|--|--|--|--|--|--------------------------------|
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL 26,192.30 |
|--|--|--|--|--|--------------------------------|

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT DAN LAUGHLIN | From <u>10/22/2024</u> To: <u>11/25/2024</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|---|--------------|
| To Whom Paid | MO | DAY | YEAR | |
| DAN LAUGHLIN | | | | |
| Mailing Address 4619 AUTUMNWOOD TRL | 10 | 22 | 2024 | \$ 2,728.35 |
| City ERIE | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure REIMBURSEMENT | |
| To Whom Paid | MO | DAY | YEAR | |
| STRATEGIC MEDIA PLACEMENT | | | | |
| Mailing Address 7669 STAGERS LOOP | 10 | 25 | 2024 | \$ 55,000.00 |
| City DELAWARE | State OH | Zip Code (Plus 4) 43015 | Description of Expenditure MEDIA PLACEMENT | |
| To Whom Paid | MO | DAY | YEAR | |
| DESANTIS SIGNS | | | | |
| Mailing Address 540 W 18TH ST | 10 | 27 | 2024 | \$ 306.76 |
| City ERIE | State PA | Zip Code (Plus 4) 16502 | Description of Expenditure SIGNS | |
| To Whom Paid | MO | DAY | YEAR | |
| WINRED | | | | |
| Mailing Address P.O. BOX 9891 | 10 | 27 | 2024 | \$ 10.30 |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | |
| To Whom Paid | MO | DAY | YEAR | |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | |
| Mailing Address ATTN: MINDY HOUSER 816 HIGHFIELD CT | 10 | 28 | 2024 | \$ 14,000.00 |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure CONTRIBUTION | |
| To Whom Paid | MO | DAY | YEAR | |
| STRATEGIC MEDIA PLACEMENT | | | | |
| Mailing Address 7669 STAGERS LOOP | 10 | 29 | 2024 | \$ 70,000.00 |
| City DELAWARE | State OH | Zip Code (Plus 4) 43015 | Description of Expenditure MEDIA PLACEMENT | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 20,000.00 |
| STRATEGIC MEDIA PLACEMENT | | | | | | |
| Mailing Address 7669 STAGERS LOOP | | | 10 | 29 | 2024 | |
| City DELAWARE | State OH | Zip Code (Plus 4) 43015 | Description of Expenditure MEDIA PLACEMENT | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|--------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,305.00 |
| LN CONSULTING, LLC | | | | | | |
| Mailing Address 121 STATE ST | | | 10 | 30 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure ADS | | | |

| | | | | | | |
|--|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 89.94 |
| PRINTING CONCEPTS, INC. | | | | | | |
| Mailing Address GRANDVIEW BUSINESS PARK 4982 PACIFIC AVE | | | 10 | 30 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure PRINTING | | | |

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|-----------------------------------|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 20,000.00 |
| STRATEGIC MEDIA PLACEMENT | | | | | | |
| Mailing Address 7669 STAGERS LOOP | | | 10 | 30 | 2024 | |
| City DELAWARE | State OH | Zip Code (Plus 4) 43015 | Description of Expenditure MEDIA PLACEMENT | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.30 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 10 | 30 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 10,000.00 |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | |
| Mailing Address ATTN: MINDY HOUSER 816 HIGHFIELD CT | | | 11 | 2 | 2024 | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DTR CONSULTING | | | | | | |
| Mailing Address 210 KELKER ST | | | 11 | 4 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,000.00 |
| MELANIE BREWER | | | | | | |
| Mailing Address 125 USONIA AVE | | | 11 | 4 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 16509 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 40.30 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 11 | 4 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| PATRICK FULLER | | | | | | |
| Mailing Address 804 WYOMING AVE | | | 11 | 7 | 2024 | |
| City ERIE | State PA | Zip Code (Plus 4) 16505 | Description of Expenditure CONSULTING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 14.60 |
| POSTMASTER | | | | | | |
| Mailing Address 312 MARKET ST | | | 11 | 11 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,828.17 |
| CAPITAL ONE | | | | | | |
| Mailing Address P.O. BOX 71083 | | | 11 | 12 | 2024 | |
| City CHARLOTTE | State NC | Zip Code (Plus 4) 28272 | Description of Expenditure CAMPAIGN RELATED EXPENSES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| FRIENDS OF KIM WARD | | | | | | |
| Mailing Address P.O. BOX 83 | | | 11 | 13 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 10,000.00 |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | |
| Mailing Address ATTN: MINDY HOUSER 816 HIGHFIELD CT | | | 11 | 13 | 2024 | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2.30 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 11 | 15 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 233.20 |
| BENJAMIN KERNICK | | | | | | |
| Mailing Address 12290 ANGLING RD | | | 11 | 18 | 2024 | |
| City EDINBORO | State PA | Zip Code (Plus 4) 16412 | Description of Expenditure COLLATERAL MATERIALS | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|---|
| To Whom Paid TODD KRICK GRAPHIC DESIGN | | | MO | DAY | YEAR | \$ 121.90 |
| Mailing Address 131 CLOVER LN | | | 11 | 25 | 2024 | |
| City PALMYRA | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure DESIGN | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 220,182.12 |

