

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                   |                         |                             |                      |   |                     |                     |  |            |             |
|---|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|---------------------|---------------------|--|------------|-------------|
| Filer Identification Number : 2008329                                     |                          | Report Filed By : |                         | CANDIDATE                   |                      | COMMITTEE <input checked="" type="checkbox"/> |                     | LOBBYIST            |  |            |             |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF JOHN LAWRENCE |                          |                   |                         |                             |                      |   |                     |                     |  |            |             |
| Street Address:   |                          |                   |                         |                             |                      |   |                     |                     |  |            |             |
| City: WEST GROVE  |                          |                   |                         | State: PA                   |                      | Zip Code: 19390                               |                     |                     |  |            |             |
| TYPE OF REPORT<br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.                          | 30 DAY POST-PRIMARY  | 3.  | AMENDMENT REPORT?   | Yes                 | No <input checked="" type="checkbox"/> |            |             |
|   | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5. <b>X</b>                 | 30 DAY POST-ELECTION | 6.  | TERMINATION REPORT? | Yes                 | No <input checked="" type="checkbox"/> |            |             |
|   | ANNUAL REPORT            | 7.                | Year 2024               | FILING METHOD ( ) CHECK ONE |                      | PAPER <input checked="" type="checkbox"/>     |                     | DISKETTE            |  |            |             |
| Name of Office Sought by Candidate:                                       |                          |                   |                         |                             | DATE OF ELECTION     |   |                     | District Number     | Office Code                            | Party Code | County Code |
|   |                          |                   |                         |                             | MO                   | DAY   | YEAR                |                     |  |            |             |
|   |                          |                   |                         |                             | 11                   | 5   | 2024                |                     |  |            |             |
| Summary of Receipts and Expenditures from:                                |                          |                   |                         |                             | MO                   | DAY   | YEAR                | FOR OFFICE USE ONLY |  |            |             |
|   |                          |                   |                         |                             | 9                    | 17  | 2024                |                     |  |            |             |
|   |                          |                   |                         |                             | 10                   | 21  | 2024                |                     |  |            |             |
| A. Amount Brought Forward From Last Report                                |                          |                   |                         |                             | \$ 11,058.08         |   |                     |                     |  |            |             |
| B. Total Monetary Contributions And Receipts (From Schedule I)            |                          |                   |                         |                             | \$ 63,653.04         |   |                     |                     |  |            |             |
| C. Total Funds Available (Sum Of Lines A and B)                           |                          |                   |                         |                             | \$ 74,711.12         |   |                     |                     |  |            |             |
| D. Total Expenditures (From Schedule III)                                 |                          |                   |                         |                             | \$ 34,992.73         |   |                     |                     |  |            |             |
| E. Ending Cash Balance (Subtract Line D From Line C)                      |                          |                   |                         |                             | \$ 39,718.39         |   |                     |                     |  |            |             |
| F. Value Of In-Kind Contributions Received (From Schedule II)             |                          |                   |                         |                             | \$ 0.00              |   |                     |                     |  |            |             |
| G. Unpaid Debts And Obligations (From Schedule IV)                        |                          |                   |                         |                             | \$ 0.00              |   |                     |                     |  |            |             |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF JOHN LAWRENCE                     | From: <u>9/17/2024</u> To: <u>10/21/2024</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 200.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00     |
| <b>All Other Contributions (Part B)</b>  | \$ 4,310.25 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 4,310.25 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 36,250.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 23,162.79 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 59,412.79 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 63,923.04 |
|---|--------------|



## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF JOHN LAWRENCE |  |  |  | <b>Reporting Period</b><br>From: <u>9/17/2024</u> To: <u>10/21/2024</u> |  |               |  |
|  |  |  |  | <b>DATE</b>   |  | <b>AMOUNT</b> |  |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>RAIN CATOIA |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 260.25 |
| <b>Mailing Address</b>                         |                    |                                   | 6         | 21         | 2024        |           |
| <b>City</b> WEST GROVE                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19390 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>RICHARD HARTLEY |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                             |                    |                                   | 9         | 24         | 2024        |           |
| <b>City</b> COCHRANVILLE                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19330 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JEANNE COWAN |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                          |                    |                                   | 9         | 24         | 2024        |           |
| <b>City</b> WEST GROVE                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19390 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>DAVID & TIFFANY BELL |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                                  |                    |                                   | 9         | 27         | 2024        |           |
| <b>City</b> NOTTINGHAM                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19362 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>BARBIE NEEDHAM |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                            |                    |                                   | 9         | 27         | 2024        |           |
| <b>City</b> WEST GROVE                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19390 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>BARCLAY HOORES |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                            |                    |                                   | 9         | 27         | 2024        |           |
| <b>City</b> LAWDENBERG                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19350 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>ART HERSHEY |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                         |                    |                                   | 9         | 10         | 2024        |           |
| <b>City</b> OXFORD                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19363 |           |            |             |           |

|   |                 |             |    |     |      |           |
|---|-----------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>DON HERSHEY     |                 |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                             |                 |             | 9  | 26  | 2024 |           |
| City  | OXFORD          | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ANDREW RICKARD  |                 |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                             |                 |             | 9  | 18  | 2024 |           |
| City  | LINCOLN UNIV    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>DOUG FASICK     |                 |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                             |                 |             | 9  | 17  | 2024 |           |
| City  | OXFORD          | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ROBERT RICCI    |                 |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                             |                 |             | 9  | 22  | 2024 |           |
| City  | WEST GROVE      | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>STEVE ZURL      |                 |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                             |                 |             | 9  | 10  | 2024 |           |
| City  | WEST GROVE      | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>H. DAIN. NULL   |                 |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                             |                 |             | 9  | 7   | 2024 |           |
| City  | COCHRANVILLE    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>CHARLES BROSIUS |                 |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                             |                 |             | 9  | 5   | 2024 |           |
| City  | WEST GROVE      | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>JAMES D BYRNE   |                 |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                             |                 |             | 9  | 16  | 2024 |           |
| City  | NOTTINGHAM      | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>SANDRA KNAPP    |                 |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                             |                 |             | 10 | 9   | 2024 |           |
| City  | CHESTER SPRINGS | State<br>PA |    |     |      |           |

|                          |              |       |                   |     |      |           |
|--------------------------|--------------|-------|-------------------|-----|------|-----------|
| Full Name of Contributor |              |       | MO                | DAY | YEAR | \$ 100.00 |
| JAMES HERR               |              |       | 9                 | 10  | 2024 |           |
| Mailing Address          |              |       |                   |     |      |           |
| City                     | NOTTINGHAM   | State | Zip Code (Plus 4) |     |      |           |
|                          |              | PA    | 19363             |     |      |           |
| Full Name of Contributor |              |       | MO                | DAY | YEAR | \$ 250.00 |
| DUANE HERSHEY            |              |       | 9                 | 17  | 2024 |           |
| Mailing Address          |              |       |                   |     |      |           |
| City                     | COCHRANVILLE | State | Zip Code (Plus 4) |     |      |           |
|                          |              | PA    | 19330             |     |      |           |
| Full Name of Contributor |              |       | MO                | DAY | YEAR | \$ 100.00 |
| EVANS LARRY              |              |       | 10                | 6   | 2024 |           |
| Mailing Address          |              |       |                   |     |      |           |
| City                     | LINCOLN UNIV | State | Zip Code (Plus 4) |     |      |           |
|                          |              | PA    | 19352             |     |      |           |
| Full Name of Contributor |              |       | MO                | DAY | YEAR | \$ 250.00 |
| LAWRIE DRENNAN           |              |       | 9                 | 23  | 2024 |           |
| Mailing Address          |              |       |                   |     |      |           |
| City                     | LINCOLN UNIV | State | Zip Code (Plus 4) |     |      |           |
|                          |              | PA    | 19352             |     |      |           |
| Full Name of Contributor |              |       | MO                | DAY | YEAR | \$ 250.00 |
| KEVIN LAHN               |              |       | 9                 | 17  | 2024 |           |
| Mailing Address          |              |       |                   |     |      |           |
| City                     | KENNETT SQ   | State | Zip Code (Plus 4) |     |      |           |
|                          |              | PA    | 19348             |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 4,310.25

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| FRIENDS OF JOHN LAWRENCE                     | <b>From:</b> <u>9/17/2024</u> <b>To:</b> <u>10/21/2024</u> |

|  |            |       |                   | DATE |     | AMOUNT |             |
|--|------------|-------|-------------------|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>FRIENDS OF KEITH GREINER            |            |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address  |            |       |                   | 9    | 9   | 2024   |             |
| City   | LEOLA      | State | Zip Code (Plus 4) |      |     |        |             |
|  |            | PA    | 17540             |      |     |        |             |
| Full Name of Contributing Committee<br>CITIZENS FOR KAIL                   |            |       |                   | MO   | DAY | YEAR   | \$ 2,500.00 |
| Mailing Address  |            |       |                   | 9    | 8   | 2024   |             |
| City   | BEAVER     | State | Zip Code (Plus 4) |      |     |        |             |
|  |            | PA    | 15009             |      |     |        |             |
| Full Name of Contributing Committee<br>CITIZENS FOR GROVE                  |            |       |                   | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address  |            |       |                   | 9    | 25  | 2024   |             |
| City   | DOVER      | State | Zip Code (Plus 4) |      |     |        |             |
|  |            | PA    | 17215             |      |     |        |             |
| Full Name of Contributing Committee<br>PA LEADERS ACTION FUND              |            |       |                   | MO   | DAY | YEAR   | \$ 5,000.00 |
| Mailing Address  |            |       |                   | 8    | 22  | 2024   |             |
| City   | HARRISBURG | State | Zip Code (Plus 4) |      |     |        |             |
|  |            | PA    | 17106             |      |     |        |             |
| Full Name of Contributing Committee<br>STARRUCK SUCS                       |            |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address  |            |       |                   | 9    | 25  | 2024   |             |
| City   | CONESTOGA  | State | Zip Code (Plus 4) |      |     |        |             |
|  |            | PA    | 17516             |      |     |        |             |
| Full Name of Contributing Committee<br>TRANSPORTATION CONSTRUCTION IND PAC |            |       |                   | MO   | DAY | YEAR   | \$ 5,000.00 |
| Mailing Address  |            |       |                   | 10   | 9   | 2024   |             |
| City   | HARRISBURG | State | Zip Code (Plus 4) |      |     |        |             |
|  |            | PA    | 17102             |      |     |        |             |

|                                     |              |       |    |                   |      |           |
|-------------------------------------|--------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 250.00 |
| TECHNIVATE                          |              |       | 9  | 13                | 2024 |           |
| Mailing Address                     |              |       |    |                   |      |           |
| City                                | LANDENBERG   | State | PA | Zip Code (Plus 4) |      | 19350     |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 500.00 |
| TAXPAYERS FOR TORREN                |              |       | 9  | 30                | 2024 |           |
| Mailing Address                     |              |       |    |                   |      |           |
| City                                | NEW OXFORD   | State | PA | Zip Code (Plus 4) |      | 17350     |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 500.00 |
| HIGHMARK PAC                        |              |       | 9  | 12                | 2024 |           |
| Mailing Address                     |              |       |    |                   |      |           |
| City                                | CAMP HILL    | State | PA | Zip Code (Plus 4) |      | 17089     |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 500.00 |
| PA COMM FOR AFFORDABLE HOUSING      |              |       | 9  | 17                | 2024 |           |
| Mailing Address                     |              |       |    |                   |      |           |
| City                                | CAMP HILL    | State | PA | Zip Code (Plus 4) |      | 17011     |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 500.00 |
| PECO PAC                            |              |       | 9  | 24                | 2024 |           |
| Mailing Address                     |              |       |    |                   |      |           |
| City                                | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 19103     |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 500.00 |
| ENERGY TRANSFER PAC                 |              |       | 9  | 19                | 2024 |           |
| Mailing Address                     |              |       |    |                   |      |           |
| City                                | AUSTIN       | State | TX | Zip Code (Plus 4) |      | 78701     |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 500.00 |
| CPA PAC                             |              |       | 10 | 1                 | 2024 |           |
| Mailing Address                     |              |       |    |                   |      |           |
| City                                | HARRISBURG   | State | PA | Zip Code (Plus 4) |      | 17101     |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 500.00 |
| PMA PAC                             |              |       | 9  | 19                | 2024 |           |
| Mailing Address                     |              |       |    |                   |      |           |
| City                                | HARRISBURG   | State | PA | Zip Code (Plus 4) |      | 17101     |



|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PENNA CHIRO PAC         |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                         | 10 | 9   | 2024 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17102 |    |     |      |             |
| Full Name of Contributing Committee<br>FRIENDS OF BRYAN CUTLER |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address  |          |                         | 9  | 25  | 2024 |             |
| City QUARRYVILLE   | State PA | Zip Code (Plus 4) 17566 |    |     |      |             |
| Full Name of Contributing Committee<br>JM ULIANA LLC           |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 9  | 3   | 2024 |             |
| City BETHELEHEM  | State PA | Zip Code (Plus 4) 18020 |    |     |      |             |
| Full Name of Contributing Committee<br>PA MEDICAL PAC          |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 7  | 17  | 2024 |             |
| City MECHANICSBURG   | State PA | Zip Code (Plus 4) 17050 |    |     |      |             |
| Full Name of Contributing Committee<br>PA OPTOMETRIC PAC       |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 7  | 17  | 2024 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee<br>PA REALTORS PAC         |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                         | 9  | 27  | 2024 |             |
| City LEMOYNE   | State PA | Zip Code (Plus 4) 17043 |    |     |      |             |
| Full Name of Contributing Committee<br>BIKE PAC                |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 9  | 27  | 2024 |             |
| City MECHANICSBURG   | State PA | Zip Code (Plus 4) 17055 |    |     |      |             |
| Full Name of Contributing Committee<br>PPL STATE PAC           |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 9  | 27  | 2024 |             |
| City ALLENTOWN   | State PA | Zip Code (Plus 4) 18701 |    |     |      |             |

| Full Name of Contributing Committee   |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
|---------------------------------------|----------|-------------------------|----|-----|------|-------------|
| PILOTS ASSOC FOR BAY & RIVER DEL. PAC |          |                         |    |     |      |             |
| Mailing Address                       |          |                         | 9  | 3   | 2024 |             |
| City PHILA                            | State PA | Zip Code (Plus 4) 19147 |    |     |      |             |

| Full Name of Contributing Committee |         |             | MO | DAY | YEAR | \$ 10,000.00               |
|-------------------------------------|---------|-------------|----|-----|------|----------------------------|
| KEYSTONE FREE ENT. FUND             |         |             |    |     |      |                            |
| Mailing Address                     |         |             | 10 | 15  | 2024 |                            |
| City                                | LYNDELL | State<br>PA |    |     |      | Zip Code (Plus 4)<br>19359 |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |           |
|-------------------|-----------|
| <b>PAGE TOTAL</b> |           |
| \$                | 36,250.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JOHN LAWRENCE | <b>Reporting Period</b><br><br>From: <u>9/17/2024</u> To: <u>10/21/2024</u> |
|--|---|

|  |  |  |  | DATE                           | AMOUNT     |                 |                          |
|--|--|--|--|--------------------------------|------------|-----------------|--------------------------|
| <b>Full Name of Contributor</b><br>JOANNE LAWRENCE                           |  |  |  | <b>MO</b>                      | <b>DAY</b> | <b>YEAR</b>     | \$ 1,000.00              |
| <b>Mailing Address</b><br>City KEMBLESVILLE State PA Zip Code (Plus 4) 19347 |  |  |  | 9                              | 1          | 2024            |                          |
|  |  |  |  |                                |            |                 |                          |
| <b>Employer Name</b>   |  |  |  | <b>Occupation</b> RETIRED      |            |                 |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>                  |  |  |  | <b>City</b>                    |            | <b>State</b>    | <b>Zip Code (Plus 4)</b> |
| <b>Full Name of Contributor</b><br>JAMES NOWLAND                             |  |  |  | <b>MO</b>                      | <b>DAY</b> | <b>YEAR</b>     | \$ 1,000.00              |
| <b>Mailing Address</b><br>City LANDERSBERG State PA Zip Code (Plus 4) 19350  |  |  |  | 9                              | 9          | 2024            |                          |
|  |  |  |  |                                |            |                 |                          |
| <b>Employer Name</b> NOWLAND ASSOC   |  |  |  | <b>Occupation</b> OWNER & CEO  |            |                 |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>                  |  |  |  | <b>City</b> NEWARK             |            | <b>State</b> DE | <b>Zip Code (Plus 4)</b> |
| <b>Full Name of Contributor</b><br>WILLIAM HOSTETTER                         |  |  |  | <b>MO</b>                      | <b>DAY</b> | <b>YEAR</b>     | \$ 500.00                |
| <b>Mailing Address</b><br>City OXFORD State PA Zip Code (Plus 4) 19363       |  |  |  | 8                              | 6          | 2024            |                          |
|  |  |  |  |                                |            |                 |                          |
| <b>Employer Name</b> HOSTETTER GRAIN   |  |  |  | <b>Occupation</b> MERCHANDISER |            |                 |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>                  |  |  |  | <b>City</b> OXFORD             |            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> |
| <b>Full Name of Contributor</b><br>THOMAS GUIDD                              |  |  |  | <b>MO</b>                      | <b>DAY</b> | <b>YEAR</b>     | \$ 500.00                |
| <b>Mailing Address</b><br>City LINCOLN UNIV State PA Zip Code (Plus 4) 19352 |  |  |  |                                |            |                 |                          |
|  |  |  |  |                                |            |                 |                          |
| <b>Employer Name</b>   |  |  |  | <b>Occupation</b> RETIRED      |            |                 |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>                  |  |  |  | <b>City</b>                    |            | <b>State</b>    | <b>Zip Code (Plus 4)</b> |

|   |                    |                                   |             |                           |              |             |                          |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>GWENNE ALEXANDER         |                    |                                   |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 2,082.03       |
| <b>Mailing Address</b>                                      |                    |                                   |             | 5                         | 28           | 2024        |                          |
| <b>City</b> COATESVILLE                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19320 |             |                           |              |             |                          |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> RETIRED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |             |                           |              |             |                          |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>LINDA INGENTHRON         |                    |                                   |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b>                                      |                    |                                   |             | 8                         | 4            | 2024        |                          |
| <b>City</b> WEST GROVE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19390 |             |                           |              |             |                          |
| <b>Employer Name</b> RETIRED                                |                    |                                   |             | <b>Occupation</b> RETIRED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |             |                            |              |             |                          |
|---|--------------------|-----------------------------------|-------------|----------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>LUKE BERNHARDT           |                    |                                   |             | <b>MO</b>                  | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 520.51         |
| <b>Mailing Address</b>                                      |                    |                                   |             | 9                          | 16           | 2024        |                          |
| <b>City</b> LANDENBERG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19350 |             |                            |              |             |                          |
| <b>Employer Name</b> SELF                                   |                    |                                   |             | <b>Occupation</b> INVESTOR |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                            | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |             |                           |              |             |                          |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>BEN BEILER               |                    |                                   |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 2,500.00       |
| <b>Mailing Address</b>                                      |                    |                                   |             | 9                         | 27           | 2024        |                          |
| <b>City</b> COCHRANVILLE                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19330 |             |                           |              |             |                          |
| <b>Employer Name</b> RETIRED                                |                    |                                   |             | <b>Occupation</b> RETIRED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |                       |                         |                    |             |                          |
|---|--------------------|-----------------------------------|-----------------------|-------------------------|--------------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>ANGELA LOBB              |                    |                                   |                       | <b>MO</b>               | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b>                                      |                    |                                   |                       | 9                       | 22                 | 2024        |                          |
| <b>City</b> NOTTINGHAM                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19362 |                       |                         |                    |             |                          |
| <b>Employer Name</b> CAMERONS HARDWARE                      |                    |                                   |                       | <b>Occupation</b> OWNER |                    |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>OXFORD |                         | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |             |                          |              |             |                          |
|---|--------------------|-----------------------------------|-------------|--------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>DON CAIRNS               |                    |                                   |             | <b>MO</b>                | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b>                                      |                    |                                   |             | 9                        | 9            | 2024        |                          |
| <b>City</b> PARKESBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19365 |             |                          |              |             |                          |
| <b>Employer Name</b> SELF                                   |                    |                                   |             | <b>Occupation</b> FARMER |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                          | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

|   |                    |                                   |                             |                         |                    |             |                          |
|---|--------------------|-----------------------------------|-----------------------------|-------------------------|--------------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>FRANK MANFREDI           |                    |                                   |                             | <b>MO</b>               | <b>DAY</b>         | <b>YEAR</b> | \$ 500.00                |
| <b>Mailing Address</b>                                      |                    |                                   |                             | 9                       | 6                  | 2024        |                          |
| <b>City</b> KENNETT SQUARE                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19348 |                             |                         |                    |             |                          |
| <b>Employer Name</b> MANFREDI COLD STORAGE                  |                    |                                   |                             | <b>Occupation</b> OWNER |                    |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>TOUGHKENAMON |                         | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |             |                           |              |             |                          |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>ED LEO                   |                    |                                   |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | \$ 1,000.00              |
| <b>Mailing Address</b>                                      |                    |                                   |             | 9                         | 5            | 2024        |                          |
| <b>City</b> KENNETT SQ                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19348 |             |                           |              |             |                          |
| <b>Employer Name</b> COUNTRY FRESH                          |                    |                                   |             | <b>Occupation</b> RETIRED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |                           |                                  |                    |             |                          |
|---|--------------------|-----------------------------------|---------------------------|----------------------------------|--------------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>KATHY BOOK               |                    |                                   |                           | <b>MO</b>                        | <b>DAY</b>         | <b>YEAR</b> | \$ 500.00                |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 9                                | 14                 | 2024        |                          |
| <b>City</b> QUARRYVILLE                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17566 |                           |                                  |                    |             |                          |
| <b>Employer Name</b> PO HOUSE                               |                    |                                   |                           | <b>Occupation</b> OFFICE MANAGER |                    |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>WEST GROVE |                                  | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |             |                   |              |             |                          |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>JOSEPH PITTS             |                    |                                   |             | <b>MO</b>         | <b>DAY</b>   | <b>YEAR</b> | \$ 1,000.00              |
| <b>Mailing Address</b>                                      |                    |                                   |             | 9                 | 16           | 2024        |                          |
| <b>City</b> AVONDALE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19311 |             |                   |              |             |                          |
| <b>Employer Name</b> RETIRED                                |                    |                                   |             | <b>Occupation</b> |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                   | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |                           |                                   |                    |             |                          |
|---|--------------------|-----------------------------------|---------------------------|-----------------------------------|--------------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>EDWIN HERR               |                    |                                   |                           | <b>MO</b>                         | <b>DAY</b>         | <b>YEAR</b> | \$ 1,000.00              |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 9                                 | 12                 | 2024        |                          |
| <b>City</b> NOTTINGHAM                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19362 |                           |                                   |                    |             |                          |
| <b>Employer Name</b> HERR FOODS                             |                    |                                   |                           | <b>Occupation</b> PRESIDENT & CEO |                    |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>NOTTINGHAM |                                   | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |                           |                             |                    |             |                          |
|---|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>BEARGE MILLER            |                    |                                   |                           | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | \$ 500.00                |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 9                           | 13                 | 2024        |                          |
| <b>City</b> WEST CHESTER                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19382 |                           |                             |                    |             |                          |
| <b>Employer Name</b> MILLER EDGE                            |                    |                                   |                           | <b>Occupation</b> PRESIDENT |                    |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>WEST GROVE |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b> |

|   |                    |                                   |                           |            |                          |                    |
|---|--------------------|-----------------------------------|---------------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>JOSE SABASTRO            |                    |                                   | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 9                         | 26         | 2024                     |                    |
| <b>City</b> LANDERSBERG                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19350 |                           |            |                          |                    |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> RETIRED |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>              |            | <b>Zip Code (Plus 4)</b> |                    |
|   |                    | WEST CHESTER                      | PA                        |            |                          |                    |

  

|   |                    |                                   |                             |            |                          |                  |
|---|--------------------|-----------------------------------|-----------------------------|------------|--------------------------|------------------|
| <b>Full Name of Contributor</b><br>GARY KRAPF               |                    |                                   | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 9                           | 9          | 2024                     |                  |
| <b>City</b> DOWNINGTOWN                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19335 |                             |            |                          |                  |
| <b>Employer Name</b> KRAPF TANSPORTATION                    |                    |                                   | <b>Occupation</b> PRESIDENT |            |                          |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>                |            | <b>Zip Code (Plus 4)</b> |                  |
|   |                    | WEST CHESTER                      | PA                          |            |                          |                  |

  

|   |              |                          |                             |            |                          |                    |
|---|--------------|--------------------------|-----------------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>D W MOSER                |              |                          | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |              |                          | 9                           | 7          | 2024                     |                    |
| <b>City</b>   | <b>State</b> | <b>Zip Code (Plus 4)</b> |                             |            |                          |                    |
| <b>Employer Name</b> DFT INC                                |              |                          | <b>Occupation</b> PRESIDENT |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |              | <b>City</b>              | <b>State</b>                |            | <b>Zip Code (Plus 4)</b> |                    |
|   |              | EXTON                    | PA                          |            |                          |                    |

  

|   |                    |                                   |                          |            |                          |                  |
|---|--------------------|-----------------------------------|--------------------------|------------|--------------------------|------------------|
| <b>Full Name of Contributor</b><br>MIAN JAN                 |                    |                                   | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 9                        | 6          | 2024                     |                  |
| <b>City</b> THURNTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19373 |                          |            |                          |                  |
| <b>Employer Name</b> WEST CHESTER CARDIO                    |                    |                                   | <b>Occupation</b> DOCTOR |            |                          |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>             |            | <b>Zip Code (Plus 4)</b> |                  |
|   |                    | WEST CHESTER                      | PA                       |            |                          |                  |

  

|   |                    |                                   |                          |            |                          |                  |
|---|--------------------|-----------------------------------|--------------------------|------------|--------------------------|------------------|
| <b>Full Name of Contributor</b><br>MIAN JAN                 |                    |                                   | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 9                        | 25         | 2024                     |                  |
| <b>City</b> THURNTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19373 |                          |            |                          |                  |
| <b>Employer Name</b> WEST CHESTER CARDIO                    |                    |                                   | <b>Occupation</b> DOCTOR |            |                          |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>             |            | <b>Zip Code (Plus 4)</b> |                  |
|   |                    | WEST CHESTER                      | PA                       |            |                          |                  |

  

|   |                    |                                   |                           |            |                          |                    |
|---|--------------------|-----------------------------------|---------------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>GWENNE ALEXANDER         |                    |                                   | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 9                         | 11         | 2024                     |                    |
| <b>City</b> COATESVILLE                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19320 |                           |            |                          |                    |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> RETIRED |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>              |            | <b>Zip Code (Plus 4)</b> |                    |
|   |                    |                                   |                           |            |                          |                    |

|   |                    |                                   |             |                                |              |             |                          |
|---|--------------------|-----------------------------------|-------------|--------------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>WALT MOORE               |                    |                                   |             | <b>MO</b>                      | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b>                                      |                    |                                   |             | 9                              | 12           | 2024        |                          |
| <b>City</b> WEST GROVE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19390 |             |                                |              |             |                          |
| <b>Employer Name</b> SELF                                   |                    |                                   |             | <b>Occupation</b> DAIRY FARMER |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                                | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |             |                           |              |             |                          |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>JOYCE HOSTETTER          |                    |                                   |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 300.00         |
| <b>Mailing Address</b>                                      |                    |                                   |             | 9                         | 12           | 2024        |                          |
| <b>City</b> OXFORD  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19363 |             |                           |              |             |                          |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> RETIRED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |             |                           |              |             |                          |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>NANCY TONER              |                    |                                   |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 260.25         |
| <b>Mailing Address</b>                                      |                    |                                   |             | 10                        | 3            | 2024        |                          |
| <b>City</b> COCHRANVILLE                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19330 |             |                           |              |             |                          |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> RETIRED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |             |                           |              |             |                          |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>THOMAS NALE              |                    |                                   |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 2,500.00       |
| <b>Mailing Address</b>                                      |                    |                                   |             | 10                        | 9            | 2024        |                          |
| <b>City</b> KENNET SQ                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19348 |             |                           |              |             |                          |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> RETIRED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |             |                           |              |             |                          |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>REBECCA CORBIN           |                    |                                   |             | <b>MO</b>                 | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b>                                      |                    |                                   |             | 10                        | 15           | 2024        |                          |
| <b>City</b> DOWNINGTOWN                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19335 |             |                           |              |             |                          |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> RETIRED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                           | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |             |                                    |              |             |                          |
|---|--------------------|-----------------------------------|-------------|------------------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>DALE KRAPF               |                    |                                   |             | <b>MO</b>                          | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b>                                      |                    |                                   |             | 10                                 | 15           | 2024        |                          |
| <b>City</b> WEST GROVE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19390 |             |                                    |              |             |                          |
| <b>Employer Name</b> KRAPF COACHES                          |                    |                                   |             | <b>Occupation</b> CHAIRMAN EMERIUS |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                                    | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |           |
|------------|-----------|
| \$         | 23,162.79 |



PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|                     |  |       |                   | DATE |    |     | AMOUNT |         |
|---------------------|--|-------|-------------------|------|----|-----|--------|---------|
| Full Name           |  |       |                   |      | MO | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |  |       |                   |      |    |     |        |         |
| City                |  | State | Zip Code (Plus 4) |      |    |     |        |         |
| Receipt Description |  |       |                   |      |    |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |      |
|--|--|--|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                      |      |
| FRIENDS OF JOHN LAWRENCE   |  | From: <u>9/17/2024</u> To: <u>10/21/2024</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |      |
| TOTAL for the Reporting Period (1)   |  | \$   | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |      |
| TOTAL for the Reporting Period (2)   |  | \$   | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |      |
| TOTAL for the Reporting Period (3)   |  | \$   | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$   | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <span style="float: right;"><b>To:</b></span> |
|--|---|

|  |              |                          | DATE      |            |             | AMOUNT                                  |
|--|--------------|--------------------------|-----------|------------|-------------|---|
| <b>Full Name of Contributor</b>  |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 0.00                                 |
| <b>Mailing Address</b>   |              |                          |           |            |             |   |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |   |
| <b>Description of Contribution:</b>  |              |                          |           |            |             |   |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |           |            |             | <b>PAGE TOTAL</b><br><br><b>\$ 0.00</b> |

9/15/2025 8:59:00 PM

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF JOHN LAWRENCE                     | From <u>9/17/2024</u> To: <u>10/21/2024</u> |

| DATE                   |              |                          |                                   | AMOUNT    |
|------------------------|--------------|--------------------------|-----------------------------------|-----------|
| <b>To Whom Paid</b>    | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |           |
| WIN RED                |              |                          |                                   |           |
| <b>Mailing Address</b> | 5            | 28                       | 2024                              | \$ 82.03  |
| <b>City</b>            | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |           |
|                        |              |                          | PROCESSING FEE                    |           |
| <b>To Whom Paid</b>    | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |           |
| HRCC                   |              |                          |                                   |           |
| <b>Mailing Address</b> | 6            | 1                        | 2024                              | \$ 775.00 |
| <b>City</b>            | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |           |
| HARRISBURG             | PA           | 17108                    | ROUND-UP TICKETS                  |           |
| <b>To Whom Paid</b>    | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |           |
| WIN RED                |              |                          |                                   |           |
| <b>Mailing Address</b> | 6            | 21                       | 2024                              | \$ 1.97   |
| <b>City</b>            | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |           |
|                        |              |                          | PROCESSING FEE                    |           |
| <b>To Whom Paid</b>    | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |           |
| HILYARD'S              |              |                          |                                   |           |
| <b>Mailing Address</b> | 6            | 16                       | 2024                              | \$ 130.05 |
| <b>City</b>            | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |           |
| WILMINGTON             | DE           | 19808                    | PHOTO COPIER CONTRACT             |           |
| <b>To Whom Paid</b>    | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |           |
| WIN RED                |              |                          |                                   |           |
| <b>Mailing Address</b> | 6            | 21                       | 2024                              | \$ 10.25  |
| <b>City</b>            | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |           |
|                        |              |                          | PROCESSING FEE                    |           |
| <b>To Whom Paid</b>    | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |           |
| AREA 18 REPUBLICA COMM |              |                          |                                   |           |
| <b>Mailing Address</b> | 2            | 3                        | 2024                              | \$ 250.00 |
| <b>City</b>            | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |           |
| WEST GROVE             | PA           | 19390                    | DONATION                          |           |

|   |             |                            |  |     |      |             |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>MC CLAFFERTY PRINTING   |             |                            | MO   | DAY | YEAR | \$ 411.28   |
| Mailing Address                         |             |                            | 8  | 22  | 2024 |             |
| City WILM                               | State<br>DE | Zip Code (Plus 4)<br>19806 | Description of Expenditure<br>INV 52464                  |     |      |             |
| To Whom Paid<br>LIBBY FOESTER           |             |                            | MO   | DAY | YEAR | \$ 500.00   |
| Mailing Address                         |             |                            | 8  | 25  | 2024 |             |
| City WILM                               | State<br>DE | Zip Code (Plus 4)<br>19805 | Description of Expenditure<br>PHOTO SHOOT                |     |      |             |
| To Whom Paid<br>AREA 28 REPUBLICAN COMM |             |                            | MO   | DAY | YEAR | \$ 300.00   |
| Mailing Address                         |             |                            | 9  | 8   | 2024 |             |
| City WEST GROVE                         | State<br>PA | Zip Code (Plus 4)<br>19390 | Description of Expenditure<br>DONATION                   |     |      |             |
| To Whom Paid<br>HILYARDS                |             |                            | MO   | DAY | YEAR | \$ 207.74   |
| Mailing Address                         |             |                            | 9  | 11  | 2024 |             |
| City WILM                               | State<br>DE | Zip Code (Plus 4)<br>19808 | Description of Expenditure<br>INV 295258 & 302639 COPIER |     |      |             |
| To Whom Paid<br>WIN RED                 |             |                            | MO   | DAY | YEAR | \$ 20.51    |
| Mailing Address                         |             |                            | 9  | 16  | 2024 |             |
| City                                    | State       | Zip Code (Plus 4)          | Description of Expenditure<br>PROCESSING FEE             |     |      |             |
| To Whom Paid<br>JOHN LAWRENCE           |             |                            | MO   | DAY | YEAR | \$ 151.06   |
| Mailing Address                         |             |                            | 9  | 24  | 2024 |             |
| City WEST GROVE                         | State<br>PA | Zip Code (Plus 4)<br>19390 | Description of Expenditure<br>REIMBURSEMENT - COSTCO     |     |      |             |
| To Whom Paid<br>WIN RED                 |             |                            | MO   | DAY | YEAR | \$ 9.85     |
| Mailing Address                         |             |                            |  |     |      |             |
| City                                    | State       | Zip Code (Plus 4)          | Description of Expenditure<br>PROCESSING FEE             |     |      |             |
| To Whom Paid<br>SIMPLY FROM SCRATCH     |             |                            | MO   | DAY | YEAR | \$ 1,700.00 |
| Mailing Address                         |             |                            | 9  | 26  | 2024 |             |
| City LANCASTER                          | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>FUNDRAISER FOOD            |     |      |             |

|  |             |                            |   |     |      |              |
|--|-------------|----------------------------|---|-----|------|--------------|
| To Whom Paid<br>OLD TOWNE DELI           |             |                            | MO  | DAY | YEAR | \$ 254.40    |
| Mailing Address                          |             |                            | 9   | 30  | 2024 |              |
| City HARRISBURG                          | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>HARRISBURG FOUNdraiser FOOD |     |      |              |
| To Whom Paid<br>WIN RED                  |             |                            | MO  | DAY | YEAR | \$ 10.25     |
| Mailing Address                          |             |                            | 10  | 3   | 2024 |              |
| City                                     | State       | Zip Code (Plus 4)          | Description of Expenditure<br>PROCESSING FEE              |     |      |              |
| To Whom Paid<br>POSTMASTER               |             |                            | MO  | DAY | YEAR | \$ 1,460.00  |
| Mailing Address                          |             |                            | 9   | 30  | 2024 |              |
| City WEST GROVE                          | State<br>PA | Zip Code (Plus 4)<br>19350 | Description of Expenditure<br>STAMPS                      |     |      |              |
| To Whom Paid<br>WIN RED                  |             |                            | MO  | DAY | YEAR | \$ 3.94      |
| Mailing Address                          |             |                            | 10  | 9   | 2024 |              |
| City                                     | State       | Zip Code (Plus 4)          | Description of Expenditure<br>PROCESSING FEE              |     |      |              |
| To Whom Paid<br>HRCC                     |             |                            | MO  | DAY | YEAR | \$ 25,000.00 |
| Mailing Address                          |             |                            | 10  | 6   | 2024 |              |
| City HARRISBURG                          | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>DONATION                    |     |      |              |
| To Whom Paid<br>HRCC                     |             |                            | MO  | DAY | YEAR | \$ 1,500.00  |
| Mailing Address                          |             |                            | 10  | 7   | 2024 |              |
| City HARRISBURG                          | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>DONATION                    |     |      |              |
| To Whom Paid<br>COMM TO ELECT JOE EMRICK |             |                            | MO  | DAY | YEAR | \$ 500.00    |
| Mailing Address                          |             |                            | 9   | 26  | 2024 |              |
| City NAZARETH                            | State<br>PA | Zip Code (Plus 4)<br>18064 | Description of Expenditure                                |     |      |              |
| To Whom Paid<br>POST MASTER              |             |                            | MO  | DAY | YEAR | \$ 1,460.00  |
| Mailing Address                          |             |                            | 10  | 10  | 2024 |              |
| City WEST GROVE                          | State<br>PA | Zip Code (Plus 4)<br>19390 | Description of Expenditure<br>POSTAGE STAMPS              |     |      |              |

|  |                    |                                   |  |            |             |  |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>OLD TOWNE DELI  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 254.40                         |
| <b>Mailing Address</b>   |                    |                                   | 10   | 10         | 2024        |  |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Description of Expenditure</b><br>INV 190107 FOOD |            |             |  |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b><br><b>\$</b> 34,992.73 |



