Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 20 | 0190183 | ; | | | Rep File | | | CAN | NDII | DATE | | COMM | 1ITTEE | ✓ [| LOB | BYIST | | |
|---|-----------------------------|---------------|-------|-----------------------|-----------|-------------|-------------|-------|----------------|--------|-----------|--------|------------|--------------------|----------------|----------|---------|-----------|----------------|
| Name of Filing C | ommittee, Can | didate o | r Lob | bbyist: | | COM | 1MO | NWE | ALTH (| CHI | LDREN | IS CH | OICE F | UND | | | | | |
| Street Address: | 420 N 3RD | STREET | Γ | | | | | | | | | | | | | | | | |
| City: | HARRISBU | IRG | | | | | | | State | e: | PA | | | Zip Code: 171 | | 101 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | 2ND FRIDA PRIMARY | Y PRE- | - 2 | 2. | 30 DA | | Р | OST- | 3. | | AMENDM REPORT? | | Yes | N | 0 | √ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | 2ND FRIDA ELECTION | Y PRE | - 5 | 5. X | 30 DA | | Р | OST- | 6. | | TERMINA REPORT? | Yes | N | 0 | \ | |
| report type) | ANNUAL REPO | PRT 7. | , | Year 2024 | | | | | IG ME CHECI | | _ | | | PAPER | | \ | DISK | ETTE | |
| Name of Office S | ought by Cand | lidate: | - | | | - | | | DAT | E O | F ELE | CTIC | N | District Number | Office Code | Pai | rty Cod | e Cour | |
| | | | | | | | | | МО | | DAY | YI | AR | | | | | | |
| | | | | | | | | | | 11 | | 5 | 2024 | | (SEE IN | STRUCTI | ONS FOR | CODES |) |
| Summary of Expenditures | | мо | | DAY | YEAR | | | _ | МО | | DAY | YI | EAR | FO | R OFFIC | E USE | ONLY | , | |
| | | | ç | 9 17 | 2 | 024 | I | 0 | | 10 | 2 | 21 | 2024 | | | | | | |
| A. Amount Bro | ught Forward F | rom Last | t Rep | port | | | | \$ | | | 7,0 | | 006.98 | | | | | | |
| B. Total Moneta | ary Contributio | ns And R | Recei | ipts (From | Sche | dule | I) | \$ | | | | 34,2 | 274.24 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 7,732,281.22 | | | | | | | | | | | | | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | | \$ | | | 5,7 | 778,4 | 165.65 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | | | \$ | | | 1,9 | 953,8 | 315.57 | | | | | | |
| F. Value Of In- | | | | • | | le II |) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligation | ons (Fror | m Sc | hedule IV | ') | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | AFF | IDA | VI | ΓSE | CTIC | N | | | | | | | | | |
| PART I - If this is | | | | _ | | | | | | | | | _ | | £ 1 | .11 | | | |
| I swear (or affirm) correct and comple | | including | tne a | attacned sci | neaures | s filed | ı on | paper | ог ву е | electr | onic me | eaium | , are to t | ne dest of | г ту кпоч | vieage | and be | iler , tr | ue |
| Sworn to and subs | cribed before me day of | this | : | 20 | | | | | | | | S | Signature | of Person | 1 Submitt | ing Re | port | | |
| | Sigr | nature | | | | | | - | | | | | | Print | ted Name | | | | |
| My Commission Ex | xpires | | | | | | | _ | | | | | | Emai | I | | | | |
| | МО | | DAY | <i>'</i> | YR | | | | | | Are | ea Cod | le | Daytim | e Teleph | one Nu | mber | | $\underline{}$ |
| Part II- If this is | a report of a c | andidate | e's a | uthorized | Comn | nitte | e, C | andid | ate sh | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | of my kno | wled | lge and beli | ef this | polit | ical | comm | ittee h | as no | ot violat | ted an | y provisi | ions of the | e act of Ju | ıne 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subsc | ribed before me t day of | this | | 20 | | | | | | | | | Si | ignature o | f Candida | ite | | | _ |
| | | | | | | | | - | | | | | | Printe | d Name | | | | - |
| | Signatu | ure | | | | | | - | | - | | | | Emai | il | | | | _ |
| My Commission Exp | ires | | | | | | | _ | | | | | | Emai | ·• | | | | |
| | мо | _ | DAY | Υ | YR | | | - | | | Area | Code | | Da | ytime To | elephoi | ne Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|------------|
| COMMONWEALTH CHILDRENS CHOICE FUND | From: | 9/17/202 | <u>4</u> To: | 10/21/2024 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | J Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | \$ | 0.00 | | |
| TOTAL for the Reporting | y Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | j Period | (4) | \$ | 34,274.24 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 34,274.24 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commit | Name of Filing Committee or Candidate | | | | | Reporting Period | | | | | | |
|--------------------------|---------------------------------------|-------|-------------------|------|----|------------------|------|----|--------|--|--|--|
| | | | | Fror | m: | | То | : | | | | |
| | | | - | | | DATE | | | AMOUNT | | | |
| Full Name of Contributin | g Committee | | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | | \$ | 0.00 | | | |
| City | | State | Zip Code (Plus 4) |) | | | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Commi | tee or Candidate | | Rep | oorting P | eriod | | | |
|--------------------------|------------------|----------------|-----|-----------|-------|------|------------|--------|
| | | | Fro | m: | | To |) : | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| | | | | | | | 1 | |
| Mailing Address | | | | | | | \$ | 0.00 |
| Mailing Address City | State | Zip Code (Plus | 4) | | | | \$ | 0.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|----------------------|----------|------------------|------|-----|------|-----|------------|--|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | A | MOUNT | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | 7 * | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Scheo | lule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candida | te | | | Rep | orting Pe | eriod | | | |
|--------------------------------------|-------------------|---------|---------------|---------|------------|-------|------|---------|-----------------|
| | | | | Fror | n: | | Т | o: | |
| | | | | | D | ATE | | А | MOUNT |
| Full Name of Contributor | | | | | МО | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | 7 | |
| City | State | Zi | ip Code (Plus | s 4) | | | | | |
| Employer Name | | | | | Occupation | | | | |
| Employer Mailing Address/Principal F | lace of Business | | City | | • | State | | Zip Cod | de (Plus 4) |
| Enter Grand Total of Part C on Sc | nedule I, Detaile | ed Sumn | nary Page, | Section | on 3. | | | \$ | PAGE TOTAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|---------------------------------------|---------------|-----------------------|------------|
| COMMONWEALTH CHILDRENS CHOICE FUND | From: | 9/17/2024 To : | 10/21/2024 |

| | | | D | ATE | | P | AMOUNT | | |
|-------------------------------------|-------|-------------------|------|-----|-----------|---|-----------|--|--|
| Full Name | | | | | | | 24.274.24 | | |
| FIRST NATIONAL BANK | МО | DAY | YEAR | \$ | 34,274.24 | | | | |
| Mailing Address 110 N 2ND STREET | | | | 30 | 2024 | | | | |
| City HARRISBURG | State | Zip Code (Plus 4) | 9 | | 2021 | | | | |
| | PA | 17101 | | | | | | | |
| Receipt Description INTEREST EARNED | | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$ 34,274.24

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|--|------------------|-----------------------------|------------|--|--|--|--|--|
| COMMONWEALTH CHILDRENS CHOICE FUND | From: | <u>9/17/2024</u> To: | 10/21/2024 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Car | ndidate | | Reporting Period | | | | | |
|---------------------------------|--|-------------------|------------------|---------------------|---|-------------|------------|------|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | | • | • | | • | | |
| | | | | | - | | | |
| | nter Grand Total of Part F on Schedule II, In-Kind Contributions Det | | | ailed Summary Page, | | | PAGE TOTAL | |
| Section 2. | | | | | | \$ | (| 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Po | eriod | | |
|---------------------------------------|--------------|-----------|-----|------------|
| COMMONWEALTH CHILDRENS CHOICE FUND | From | 9/17/2024 | То: | 10/21/2024 |

| | | | | | DATE | | AMOUNT | | | |
|--|------------------|-------|----------------------------|----------------------------|--------------|----------|------------|------------|--|--|
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| GARRITY FOR PA | | | | 1-10 | | | | | | |
| Mailing Address PO BOX 62224 | | | 9 | 17 | 2024 | \$ | 250,000.00 | | | |
| City HARRISBURG State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| | PA 17106 | | | | CONTRIBUTION | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | |
| SRCC | | | | | | | | | | |
| Mailing Address | PO BOX 792 | | | 9 | 18 | 2024 | \$ | 75,000.00 | | |
| City HARRISBUR | G | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 17108 | CONTRIBUTION | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| COMMONWEALTH L | EADERS FUND | | | | | | | | | |
| Mailing Address | 420 N 3RD STREET | | | 9 | 23 | 2024 | \$ | 250,000.00 | | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| PA 17101 | | | CONTRIBUTION | | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| FRIENDS OF JEREM | Y SHAFFER | | | | | | | | | |
| Mailing Address PO BOX 792 | | | 9 | 24 | 2024 | \$ | 10,000.00 | | | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| | PA 17108 | | | CONTRIBUTION | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| HRCC | | | | | | | | | | |
| Mailing Address | 500 N 3RD STREET | | | 9 | 26 | 2024 | \$ | 50,000.00 | | |
| City HARRISBUR | G | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 17101 | CONTRI | BUTION | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| COMMONWEALTH LEADERS FUND | | | | | I LAIX | | | | | |
| Mailing Address 420 N 3RD STREET | | | 9 | 26 | 2024 | \$ | 250,000.00 | | | |
| City HARRISBURG State Zip Code (Plus 4) PA 17101 | | | Description of Expenditure | | | | | | | |
| | | | CONTRIBUTION | | | | | | | |
| | | | | | | | | | | |

| To Who | m Paid | | | мо | DAY | YEAR | | | |
|--|--------------------------|-------|----------------------------|----------------------------|----------------------------|------------|----------|------------|--|
| FRIENDS OF NICK DIFRANESCO | | | | | | | | | |
| Mailing Address PO BOX 102 | | | | 9 | 26 | 2024 | \$ | 5,000.00 | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| PA 17108 | | | | CONTRIBUTION | | | | | |
| To Who | m Paid | | | МО | DAY | YEAR | | | |
| СОММО | NWEALTH LEADERS FUND | | | | | | | | |
| Mailing | Address 420 N 3RD STREET | - | | 9 | 30 | 2024 | \$ | 400,000.00 | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| PA 17101 | | | | CONTRIBUTION | | | | | |
| To Who | m Paid | | | МО | DAY | YEAR | | | |
| СОММО | NWEALTH ENTREPRENEURS, L | LC | | | | | | | |
| Mailing | Address 420 N 3RD ST | | | 10 | 1 | 2024 | \$ | 3,642.92 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17101 | RENT OCTOBER | | | | | |
| To Who | m Paid | | | мо | DAY | YEAR | | | |
| DEBEE (| CLARK & WEBER | | | 1-10 | | I Z / II K | | | |
| Mailing Address PO BOX 54949 | | | 10 | 1 | 2024 | \$ | 2,000.00 | | |
| City OKLAHOMA CITY State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | | ОК | 73154 | LEGAL FEES | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| ATLAS & amp; MIGHT LLC | | | | М | | ILAK | | | |
| Mailing | Address 2135 MARKET STR | EET | | 10 | 1 | 2024 | \$ | 3,000.00 | |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | |
| | | PA | 17011 | CONSULTING | | | | | |
| To Who | m Paid | | | мо | DAY | YEAR | | | |
| WALSH | FOR PA | | | М | | ILAK | | | |
| Mailing | Address PO BOX 133 | | | 10 2 2024 \$ 20,00 | | | | 20,000.00 | |
| City | SWEET VALLEY | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18626 | CONTRIBUTION | | | | | |
| To Who | m Paid | | | МО | DAY | YEAR | | | |
| FRIEND | S OF 166 | | | МО | DAY | TEAR | | | |
| Mailing Address 53 MEADOWS LANE | | | 10 | 2 | 2024 | \$ | 7,000.00 | | |
| City HAVERFORD State Zip Code (Plus | | | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 19041 | | | | CONTRI | BUTION | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| FIRST NATIONAL BANK | | | | МО | | ILAK | | | |
| Mailing Address 110 N 2ND STREET | | | 10 | 2 | 2024 | \$ | 7.50 | | |
| City HARRISBURG State Zip Code (Plus 4) PA 17101 | | | Descrip | tion of Exp | enditure | | | | |
| | | | BANK F | BANK FEES | | | | | |
| | | | | | | | | | |

| To Whom Paid | | | | мо | DAY | YEAR | | | |
|--|--------------------|--------------------|----------------------------|--|------------|----------|-----------|------------|--|
| PAYTRACE | | | | | 27.1. | | | | |
| Mailing Address | 12709 MIRABEAU Ph | (WY BUILDING A SUI | TE 100 | 10 2 2024 | | | | 20.00 | |
| City SPOKANE VALLEY State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| WA 99216 | | | | CREDIT CARD FEES | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| ERESOURCES | | | | 1-10 | 5,11 | . L.A. | | | |
| Mailing Address | 233 SW THIRD ST | | | 10 | 3 | 2024 | \$ | 300.00 | |
| City OCALA State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | FL | 34471 | WEBSITE | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| HRCC Mailing Address | 500 N 3RD STREET 4 | ATH FLOOP | | 10 | 8 | 2024 | \$ | 500,000.00 | |
| _ | | | | | | | | , | |
| City HARRISBU | JRG | State | Zip Code (Plus 4) | Description of Expenditure CONTRIBUTION | | | | | |
| | | PA | 17101 | CONTRI | BUITON | | | | |
| To Whom Paid FIRST NATIONAL | BANK | | | мо | DAY | YEAR | | | |
| Mailing Address | 110 N 2ND STREET | | | 10 | 10 | 2024 | \$ | 68.60 | |
| City HARRISBU | IRG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| TIARRES OF | , it d | PA | 17101 | BANK FEES | | | | | |
| To Whom Paid | | | | | | | | | |
| SRCC | | | | МО | DAY | YEAR | | | |
| Mailing Address | PO BOX 792 | | | 10 | 10 | 2024 | \$ | 250,000.00 | |
| City HARRISBU | JRG | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | |
| | | PA | 17108 | CONTRI | BUTION | | | | |
| To Whom Paid | | | | MO | DAY | YEAR | | | |
| TAXPAYERS FOR S | SCOTT BARGER | | | МО | DAT | TEAR | | | |
| Mailing Address | PO BOX 261 | | | 10 | 14 | 2024 | \$ | 5,000.00 | |
| City HOLLIDAY | 'SBURG | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | |
| | | PA | 16648 | CONTRIBUTION | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| FRIENDS OF JOHN | N LAWRENCE | | | | | | | | |
| Mailing Address | PO BOX 331 | | | 10 | 14 | 2024 | \$ | 10,000.00 | |
| City WEST GRO | OVE | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | |
| PA 19390 | | | CONTRIBUTION | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| FRIENDS OF MARTINA WHITE | | | | | , | | | | |
| Mailing Address PO BOX 16041 | | | 10 | 14 | 2024 | \$ | 25,000.00 | | |
| City PHILADELPHIA State Zip Code (Plus 4) PA 19114 | | | Descript | ion of Exp | enditure | | | | |
| | | | CONTRIBUTION | | | | | | |
| | | | | | | | | | |

| | | | 1 | ı | ı | ı | TAGE 14 | |
|--|-------------|-------------------|----------------------------|------------------|---------------|----------|--------------|--|
| To Whom Paid | | | | DAY | YEAR | | | |
| FRIENDS OF JOE PITTMAN | | | | | | _ ا | 10 000 00 | |
| Mailing Address 119 S 3RD ST | | | 10 | 15 | 2024 | \$ | 10,000.00 | |
| City INDIANA State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| PA 15701 | | | | BUTION | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| HRCC | | | | | | | 500 000 00 | |
| Mailing Address 500 N 3RD STREE | T 4TH FLOOR | | 10 | 15 | 2024 | \$ | 500,000.00 | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | PA | 17101 | CONTRIBUTION | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| COMMONWEALTH LEADERS FUND | | | | | | | | |
| Mailing Address 420 N 3RD STREE | Т | | 10 | 16 | 2024 | \$ | 200,000.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17108 | CONTRI | BUTION | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| SRCC | | | | | | | | |
| Mailing Address PO BOX 792 | | | 10 | 17 | 2024 | \$ | 300,000.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17108 | CONTRIBUTION | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| COMMONWEALTH LEADERS FUND | | | М | | ILAK | | | |
| Mailing Address 420 N 3RD STREET | | | 10 | 17 | 2024 | \$ | 1,050,000.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| PA 17101 | | | CONTRI | BUTION | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| COMMONWEALTH LEADERS FUND | | | МО | DAI | ILAK | | | |
| Mailing Address 420 N 3RD STREE | Т | | 10 | 18 | 2024 | \$ | 1,100,000.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | | |
| | PA | 17101 | CONTRIBUTION | | | | | |
| To Whom Paid | | | | DAY | VEAD | | | |
| COMMONWEALTH PARTNERS CHAMBER OF ENTREPRENEURS | | | | DAY | YEAR | | | |
| Mailing Address 420 N 3RD STREET | | | 10 | 18 | 2024 | \$ | 47,426.63 | |
| City HARRISBURG State Zip Code (Plus 4) PA 17101 | | | Descrip | l tion of Exp | enditure | I | | |
| | | | | JULY - SEF | | | | |
| To Whom Paid | | | | | | | | |
| FRIENDS OF MATT KRUTH | | | | DAY | YEAR | | | |
| Mailing Address 125 BERWYN ROAD | | | 10 | 21 | 2024 | \$ | 5,000.00 | |
| City PITTSBURGH State Zip Code (Plus 4) | | | Descrip | l tion of Exp | L enditure | <u> </u> | | |
| PA 15237 | | | CONTRIBUTION | | | | | |
| PA 1523/ | | | | DOTION | | | | |

PAGE 15

| nter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | PAGE TOTAL |
|--|--|--------------|
| | | 5,328,465.65 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |