

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 2005289   |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF BRYAN CUTLER |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> PO BOX 624   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> QUARRYVILLE  |                          |           |                         |                          |                                    | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 17566       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2024               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  |                              |                                     |                   |                    |
|   |                          |           |                         |                          |                                    | 11                      | 5  | 2024   |                              |                                     |                   |                    |
|   |                          |           |                         |                          |                                    |                         |  |  | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 9         | 17                      | 2024                     |                                    | 10                      | 21   | 2024   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |           |                         |                          |                                    | \$ 97,718.92            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |           |                         |                          |                                    | \$ 193,950.00           |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |           |                         |                          |                                    | \$ 291,668.92           |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |           |                         |                          |                                    | \$ 265,982.54           |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |           |                         |                          |                                    | \$ 25,686.38            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |           |                         |                          |                                    | \$ 164.03               |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF BRYAN CUTLER                      | From: <u>9/17/2024</u> To: <u>10/21/2024</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 50.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 113,200.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 80,700.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 193,900.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 193,950.00 |
|---|---------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

| DATE |  |  |  | AMOUNT |
|------|--|--|--|--------|
|------|--|--|--|--------|

|                                     |       |                   |    |     |      |        |
|-------------------------------------|-------|-------------------|----|-----|------|--------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$0.00 |
| Mailing Address                     |       |                   |    |     |      |        |
| City                                | State | Zip Code (Plus 4) |    |     |      |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|            |
|------------|
| PAGE TOTAL |
| \$0.00     |



# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| FRIENDS OF BRYAN CUTLER                      | <b>From:</b> <u>9/17/2024</u> <b>To:</b> <u>10/21/2024</u> |

|  |          |                             |  | DATE | AMOUNT |      |             |
|--|----------|-----------------------------|--|------|--------|------|-------------|
| Full Name of Contributing Committee<br>AHOLD DELHAIZE USA INC POLITICAL ACTION COMMITTEE |          |                             |  | MO   | DAY    | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 1330  |          |                             |  | 9    | 17     | 2024 |             |
| City SALISBURY   | State NC | Zip Code (Plus 4) 281451330 |  |      |        |      |             |
| Full Name of Contributing Committee<br>ARIPPA PAC  |          |                             |  | MO   | DAY    | YEAR | \$ 500.00   |
| Mailing Address 2015 CHESTNUT STREET   |          |                             |  | 9    | 17     | 2024 |             |
| City CAMP HILL   | State PA | Zip Code (Plus 4) 17011     |  |      |        |      |             |
| Full Name of Contributing Committee<br>BETTER PENNSYLVANIA PAC                           |          |                             |  | MO   | DAY    | YEAR | \$ 500.00   |
| Mailing Address 121 STATE STREET   |          |                             |  | 9    | 17     | 2024 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101     |  |      |        |      |             |
| Full Name of Contributing Committee<br>BRISTOL-MYERS SQUIBB CO PAC                       |          |                             |  | MO   | DAY    | YEAR | \$ 1,000.00 |
| Mailing Address 801 PENNSYLVANIA AVE NW SUITE 745  |          |                             |  | 10   | 11     | 2024 |             |
| City WASHINGTON  | State DC | Zip Code (Plus 4) 20004     |  |      |        |      |             |
| Full Name of Contributing Committee<br>BUCHANAN INGERSOLL & ROONEY STATE PAC             |          |                             |  | MO   | DAY    | YEAR | \$ 500.00   |
| Mailing Address COMMITTEE FOR EFFECTIVE STATE GOVERN'T 501 GRANT ST, SUITE 200           |          |                             |  | 9    | 30     | 2024 |             |
| City PITTSBURGH  | State PA | Zip Code (Plus 4) 152191410 |  |      |        |      |             |
| Full Name of Contributing Committee<br>CAPITAL BLUE PAC                                  |          |                             |  | MO   | DAY    | YEAR | \$ 500.00   |
| Mailing Address PO BOX 60710   |          |                             |  | 9    | 17     | 2024 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171060710 |  |      |        |      |             |

|   |   |       |    |                   |           |            |
|---|---|-------|----|-------------------|-----------|------------|
| Full Name of Contributing Committee       |   |       | MO | DAY               | YEAR      | \$500.00   |
| CERTIFIED PUBLIC ACCOUNTANTS PAC          |   |       | 9  | 17                | 2024      |            |
| Mailing Address                           | 500 N 3RD ST SUITE 200A                                       |       |    |                   |           |            |
| City                                      | HARRISBURG  | State | PA | Zip Code (Plus 4) | 17101     |            |
| Full Name of Contributing Committee       |   |       | MO | DAY               | YEAR      | \$1,000.00 |
| CHAMBERPAC                                |   |       | 9  | 17                | 2024      |            |
| Mailing Address                           | 417 WALNUT STREET   |       |    |                   |           |            |
| City                                      | HARRISBURG  | State | PA | Zip Code (Plus 4) | 171011902 |            |
| Full Name of Contributing Committee       |   |       | MO | DAY               | YEAR      | \$1,000.00 |
| CONSTELLATION ENERGY CORPORATION CEPAC    |   |       | 9  | 30                | 2024      |            |
| Mailing Address                           | 250 MASSACHUSETTS AVE NW STE 760                              |       |    |                   |           |            |
| City                                      | WASHINGTON  | State | DC | Zip Code (Plus 4) | 20001     |            |
| Full Name of Contributing Committee       |   |       | MO | DAY               | YEAR      | \$1,500.00 |
| DILWORTH PAXSON LLP                       |   |       | 10 | 18                | 2024      |            |
| Mailing Address                           | 1500 MARKET STREET STE 3500E                                  |       |    |                   |           |            |
| City                                      | PHILADELPHIA  | State | PA | Zip Code (Plus 4) | 191022101 |            |
| Full Name of Contributing Committee       |   |       | MO | DAY               | YEAR      | \$1,500.00 |
| EDUCATION OPPORTUNITY PAC                 |   |       | 10 | 18                | 2024      |            |
| Mailing Address                           | 20 NORTH MARKET STREET SUITE 800                              |       |    |                   |           |            |
| City                                      | HARRISBURG  | State | PA | Zip Code (Plus 4) | 171011634 |            |
| Full Name of Contributing Committee       |   |       | MO | DAY               | YEAR      | \$500.00   |
| ENERGY TRANSFER PAC                       |   |       | 10 | 18                | 2024      |            |
| Mailing Address                           | ENERGY TRANSFER EMPLOYEE MANAGEMENT CO PAC 1005 CONGRESS AVE. |       |    |                   |           |            |
| City                                      | AUSTIN  | State | TX | Zip Code (Plus 4) | 78701     |            |
| Full Name of Contributing Committee       |   |       | MO | DAY               | YEAR      | \$1,500.00 |
| ERIE INSURANCE POLITICAL ACTION COMMITTEE |   |       | 10 | 9                 | 2024      |            |
| Mailing Address                           | 100 ERIE INSURANCE PLACE                                      |       |    |                   |           |            |
| City                                      | ERIE  | State | PA | Zip Code (Plus 4) | 16530     |            |
| Full Name of Contributing Committee       |   |       | MO | DAY               | YEAR      | \$1,000.00 |
| ESSENTIAL UTILITIES INC PAC               |   |       | 9  | 30                | 2024      |            |
| Mailing Address                           | 762 WEST LANCASTER AVENUE                                     |       |    |                   |           |            |
| City                                      | MEDIA   | State | PA | Zip Code (Plus 4) | 19010     |            |

|   |                              |       |    |                   |           |              |
|---|------------------------------|-------|----|-------------------|-----------|--------------|
| Full Name of Contributing Committee           |                              |       | MO | DAY               | YEAR      | \$ 700.00    |
| FARMER  |                              |       | 9  | 17                | 2024      |              |
| Mailing Address                               | 510 SOUTH 31ST STREET        |       |    |                   |           |              |
| City  | CAMP HILL                    | State | PA | Zip Code (Plus 4) | 17001     |              |
| Full Name of Contributing Committee           |                              |       | MO | DAY               | YEAR      | \$ 1,000.00  |
| GE PAC  |                              |       | 10 | 11                | 2024      |              |
| Mailing Address                               | 101 KAPPA DRIVE              |       |    |                   |           |              |
| City  | PITTSBURGH                   | State | PA | Zip Code (Plus 4) | 15238     |              |
| Full Name of Contributing Committee           |                              |       | MO | DAY               | YEAR      | \$ 6,000.00  |
| HAPAC-STATE                                   |                              |       | 10 | 18                | 2024      |              |
| Mailing Address                               | 30 N 3RD ST SUITE 600        |       |    |                   |           |              |
| City  | HARRISBURG                   | State | PA | Zip Code (Plus 4) | 17101     |              |
| Full Name of Contributing Committee           |                              |       | MO | DAY               | YEAR      | \$ 1,000.00  |
| HIGHMARK PAC                                  |                              |       | 9  | 30                | 2024      |              |
| Mailing Address                               | 1800 CENTER STREET           |       |    |                   |           |              |
| City  | CAMP HILL                    | State | PA | Zip Code (Plus 4) | 170890089 |              |
| Full Name of Contributing Committee           |                              |       | MO | DAY               | YEAR      | \$ 500.00    |
| INDEPENDENCE BLUE CROSS PAC                   |                              |       | 9  | 17                | 2024      |              |
| Mailing Address                               | 1901 MARKET STREET           |       |    |                   |           |              |
| City  | PHILADELPHIA                 | State | PA | Zip Code (Plus 4) | 19103     |              |
| Full Name of Contributing Committee           |                              |       | MO | DAY               | YEAR      | \$ 30,000.00 |
| LANCASTER CO AGRICULTURE AND BUSINESS PA      |                              |       | 10 | 18                | 2024      |              |
| Mailing Address                               | 239 MAPLE AVE.               |       |    |                   |           |              |
| City  | BIRD IN HAND                 | State | PA | Zip Code (Plus 4) | 17505     |              |
| Full Name of Contributing Committee           |                              |       | MO | DAY               | YEAR      | \$ 1,000.00  |
| MARATHON PETROLEUM CORP EMPLOYEES PAC (MPAC)  |                              |       | 9  | 17                | 2024      |              |
| Mailing Address                               | 539 S MAIN ST                |       |    |                   |           |              |
| City  | FINDLEY                      | State | OH | Zip Code (Plus 4) | 458403229 |              |
| Full Name of Contributing Committee           |                              |       | MO | DAY               | YEAR      | \$ 1,000.00  |
| MID-ATLANTIC LABORER'S POLITICAL LEAGUE MALPL |                              |       | 10 | 18                | 2024      |              |
| Mailing Address                               | 1875 EXPLORER STREET STE 920 |       |    |                   |           |              |
| City  | RESTON                       | State | VA | Zip Code (Plus 4) | 20190     |              |

|   |                                      |       |    |                   |       |             |
|---|--------------------------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee               |                                      |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| NFG PAPAC NATIONAL FUEL GAS                       |                                      |       | 9  | 30                | 2024  |             |
| Mailing Address                                   | PO BOX 2018                          |       |    |                   |       |             |
| City  | ERIE                                 | State | PA | Zip Code (Plus 4) | 16512 |             |
| Full Name of Contributing Committee               |                                      |       | MO | DAY               | YEAR  | \$ 500.00   |
| NISOURCE INC. PAC                                 |                                      |       | 10 | 18                | 2024  |             |
| Mailing Address                                   | 290 W. NATIONWIDE BLVD               |       |    |                   |       |             |
| City  | COLUMBUS                             | State | OH | Zip Code (Plus 4) | 43215 |             |
| Full Name of Contributing Committee               |                                      |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| NORFOLK SOUTHERN CORPORATION GOOD GOVERNMENT FUND |                                      |       | 10 | 18                | 2024  |             |
| Mailing Address                                   | 1 CONSTITUTION AVE., NE STE 300      |       |    |                   |       |             |
| City  | WASHINGTON                           | State | DC | Zip Code (Plus 4) | 20002 |             |
| Full Name of Contributing Committee               |                                      |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| NOVARTIS POLITICAL ACTION COMMITTEE               |                                      |       | 10 | 9                 | 2024  |             |
| Mailing Address                                   | 801 PENNSYLVANIA AVENUE NW SUITE 700 |       |    |                   |       |             |
| City  | WASHINGTON                           | State | DC | Zip Code (Plus 4) | 20004 |             |
| Full Name of Contributing Committee               |                                      |       | MO | DAY               | YEAR  | \$ 500.00   |
| PA AMUSEMENT & MUSIC MACHINE ASSOC. PAC           |                                      |       | 9  | 17                | 2024  |             |
| Mailing Address                                   | 121 STATE STREET                     |       |    |                   |       |             |
| City  | HARRISBURG                           | State | PA | Zip Code (Plus 4) | 17101 |             |
| Full Name of Contributing Committee               |                                      |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| PA ASSN OF NURSE ANESTHETISTS PAC                 |                                      |       | 10 | 18                | 2024  |             |
| Mailing Address                                   | 17 S HIGH STREET                     |       |    |                   |       |             |
| City  | COLUMBUS                             | State | OH | Zip Code (Plus 4) | 43215 |             |
| Full Name of Contributing Committee               |                                      |       | MO | DAY               | YEAR  | \$ 500.00   |
| PA FRATERNAL ORDER OF POLICE PAC                  |                                      |       | 9  | 30                | 2024  |             |
| Mailing Address                                   | 5262 EAST TRINDLE ROAD               |       |    |                   |       |             |
| City  | MECHANICSBURG                        | State | PA | Zip Code (Plus 4) | 17055 |             |
| Full Name of Contributing Committee               |                                      |       | MO | DAY               | YEAR  | \$ 500.00   |
| PABAR PAC   |                                      |       | 10 | 18                | 2024  |             |
| Mailing Address                                   | PO BOX 186                           |       |    |                   |       |             |
| City  | HARRISBURG                           | State | PA | Zip Code (Plus 4) | 17108 |             |

|  |          |                             |    |     |      |              |
|--|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>PECOPAC   |          |                             | MO | DAY | YEAR | \$ 1,500.00  |
| Mailing Address 2301 MARKET STREET   |          |                             | 10 | 18  | 2024 |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19103     |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA AGGREGATES & CONCRETE ASSOC PAC            |          |                             | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 2040 LINGLESTOWN ROAD STE. 204   |          |                             | 9  | 27  | 2024 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110     |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE           |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 3897 NORTH FRONT STREET  |          |                             | 9  | 17  | 2024 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110     |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE           |          |                             | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address 3897 NORTH FRONT STREET  |          |                             | 10 | 18  | 2024 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110     |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA BUILDING & CONSTRUCTION TRADES COUNCIL PAC |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 904 N 2ND ST   |          |                             | 9  | 17  | 2024 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17102     |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA HEALTH CARE ASSOCIATION PAC 1              |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 315 N. 2ND ST  |          |                             | 9  | 17  | 2024 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171011305 |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA OPTOMETRIC PAC                             |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 218 NORTH STREET   |          |                             | 9  | 17  | 2024 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101     |    |     |      |              |
| Full Name of Contributing Committee<br>PGG-STATE   |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 645 HAMILTON ST. STE 900   |          |                             | 9  | 17  | 2024 |              |
| City ALLENTOWN   | State PA | Zip Code (Plus 4) 18101     |    |     |      |              |

|  |          |                             |    |     |      |              |
|--|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee              |          |                             | MO | DAY | YEAR | \$ 20,000.00 |
| RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS       |          |                             | 9  | 18  | 2024 |              |
| Mailing Address 111 N 6TH ST                     |          |                             |    |     |      |              |
| City READING                                     | State PA | Zip Code (Plus 4) 19601     |    |     |      |              |
| Full Name of Contributing Committee              |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| SANOFI US SERVICES INC EMPLOYEES' PAC            |          |                             | 10 | 18  | 2024 |              |
| Mailing Address 55 COPRORATE DRIVE               |          |                             |    |     |      |              |
| City BRIDGEWATER                                 | State NJ | Zip Code (Plus 4) 08807     |    |     |      |              |
| Full Name of Contributing Committee              |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| STRADLEY STEVENS & YOUNG LLP                     |          |                             | 10 | 18  | 2024 |              |
| Mailing Address 2005 MARKET STREET STE 2600      |          |                             |    |     |      |              |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 191037018 |    |     |      |              |
| Full Name of Contributing Committee              |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| THE BIPARTISAN NETWORK PAC                       |          |                             | 9  | 17  | 2024 |              |
| Mailing Address 444 N CAPITOL ST., NW STE 200    |          |                             |    |     |      |              |
| City WASHINGTON                                  | State DC | Zip Code (Plus 4) 20001     |    |     |      |              |
| Full Name of Contributing Committee              |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| THE DT PAC                                       |          |                             | 9  | 17  | 2024 |              |
| Mailing Address 600 N. 3RD ST.                   |          |                             |    |     |      |              |
| City HARRISBURG                                  | State PA | Zip Code (Plus 4) 17101     |    |     |      |              |
| Full Name of Contributing Committee              |          |                             | MO | DAY | YEAR | \$ 500.00    |
| TIMBER PAC                                       |          |                             | 9  | 30  | 2024 |              |
| Mailing Address 212 N 3RD ST. SUITE 203          |          |                             |    |     |      |              |
| City HARRISBURG                                  | State PA | Zip Code (Plus 4) 17101     |    |     |      |              |
| Full Name of Contributing Committee              |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| TRANSPORTATION CONSTRUCTION INDUSTRIES PAC       |          |                             | 9  | 17  | 2024 |              |
| Mailing Address 800 NORTH THIRD STREET SUITE 500 |          |                             |    |     |      |              |
| City HARRISBURG                                  | State PA | Zip Code (Plus 4) 17102     |    |     |      |              |
| Full Name of Contributing Committee              |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| TROOPERS ASSOCIATION PAC (TAP)                   |          |                             | 9  | 17  | 2024 |              |
| Mailing Address 3625 VARTAN WAY                  |          |                             |    |     |      |              |
| City HARRISBURG                                  | State PA | Zip Code (Plus 4) 17110     |    |     |      |              |

| Full Name of Contributing Committee                         |             |                            | MO | DAY | YEAR | \$5,000.00 |
|---|-------------|----------------------------|----|-----|------|------------|
| TRUGREEN PAC  |             |                            | 10 | 4   | 2024 |            |
| Mailing Address    FORUM 11 SUITE 300    1790 KIRBY PARKWAY |             |                            |    |     |      |            |
| City    MENPHIS   | State<br>TN | Zip Code (Plus 4)<br>38138 |    |     |      |            |

| Full Name of Contributing Committee     |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
|---|----------|-------------------------|----|-----|------|-------------|
| WINDSTREAM POLITICAL ACTION COMMITTEE   |          |                         |    |     |      |             |
| Mailing Address 4001 RODNEY PARHAM ROAD |          |                         | 9  | 27  | 2024 |             |
| City LITTLE ROCK                        | State AR | Zip Code (Plus 4) 72212 |    |     |      |             |

| Full Name of Contributing Committee      |          |                         | MO | DAY | YEAR | \$ 500.00 |
|--|----------|-------------------------|----|-----|------|-----------|
| WINE & SPIRITS ASSOCIATION OF PA PAC     |          |                         |    |     |      |           |
| Mailing Address 300 N 2ND ST. SUITE 1000 |          |                         | 10 | 18  | 2024 |           |
| City HARRISBURG                          | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|   |
|---|
| <p><b>PAGE TOTAL</b></p> <p>\$ 113,200.00</p> |
|---|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF BRYAN CUTLER | <b>Reporting Period</b><br><br><b>From:</b> <u>9/17/2024</u> <b>To:</b> <u>10/21/2024</u> |
|---|---|

|  |  |          |                         | DATE                       |          | AMOUNT |                         |
|--|--|----------|-------------------------|----------------------------|----------|--------|-------------------------|
| Full Name of Contributor   |  |          |                         | MO                         | DAY      | YEAR   | \$ 10,000.00            |
| JEFFREY D. DETWILER  |  |          |                         |                            |          |        |                         |
| Mailing Address 340 ESHELMAN ROAD  |  |          |                         |                            |          |        |                         |
| City LANCASTER   |  | State PA | Zip Code (Plus 4) 17601 |                            |          |        |                         |
| Employer Name NEW ENTERPRISE STONE & LIME EASTERN REGION                     |  |          |                         | Occupation GENERAL MANAGER |          |        |                         |
| Employer Mailing Address/Principal Place of Business                         |  |          | City NEW ENTERPRISE     |                            | State PA |        | Zip Code (Plus 4) 16664 |
| Full Name of Contributor   |  |          |                         | MO                         | DAY      | YEAR   | \$ 15,000.00            |
| A. ROSS MYERS  |  |          |                         |                            |          |        |                         |
| Mailing Address PO BOX 140   |  |          |                         |                            |          |        |                         |
| City SKIPPACK  |  | State PA | Zip Code (Plus 4) 19474 |                            |          |        |                         |
| Employer Name AMERICAN INTRASTURE INC  |  |          |                         | Occupation CHAIRMAN & CEO  |          |        |                         |
| Employer Mailing Address/Principal Place of Business 1805 BERKS RD           |  |          | City WORCESTER          |                            | State PA |        | Zip Code (Plus 4) 19490 |
| Full Name of Contributor   |  |          |                         | MO                         | DAY      | YEAR   | \$ 40,000.00            |
| A. ROSS MYERS  |  |          |                         |                            |          |        |                         |
| Mailing Address PO BOX 140   |  |          |                         |                            |          |        |                         |
| City SKIPPACK  |  | State PA | Zip Code (Plus 4) 19474 |                            |          |        |                         |
| Employer Name AMERICAN INTRASTURE INC  |  |          |                         | Occupation CHAIRMAN & CEO  |          |        |                         |
| Employer Mailing Address/Principal Place of Business 1805 BERKS RD           |  |          | City WORCESTER          |                            | State PA |        | Zip Code (Plus 4) 19490 |
| Full Name of Contributor   |  |          |                         | MO                         | DAY      | YEAR   | \$ 1,000.00             |
| SEAN M. REILLY   |  |          |                         |                            |          |        |                         |
| Mailing Address 826 KERPER ST  |  |          |                         |                            |          |        |                         |
| City PHILADELPHIA  |  | State PA | Zip Code (Plus 4) 19111 |                            |          |        |                         |
| Employer Name ROSCOMMON INTERNATIONAL  |  |          |                         | Occupation PRESIDENT & CEO |          |        |                         |
| Employer Mailing Address/Principal Place of Business TWO BALA PLAZASUITE 300 |  |          | City BALA CYNWYD        |                            | State PA |        | Zip Code (Plus 4) 19004 |

|  |                    |                                   |                            |                                   |                    |                                   |                    |
|--|--------------------|-----------------------------------|----------------------------|-----------------------------------|--------------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>SEAN M. REILLY                                      |                    |                                   |                            | <b>MO</b>                         | <b>DAY</b>         | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 826 KERPER ST   |                    |                                   |                            | 10                                | 18                 | 2024                              |                    |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19111 |                            |                                   |                    |                                   |                    |
| <b>Employer Name</b> ROSCOMMON INTERNATIONAL   |                    |                                   |                            | <b>Occupation</b> PRESIDENT & CEO |                    |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>TWO BALA PLAZASUITE 300 |                    |                                   | <b>City</b><br>BALA CYNWYD |                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19004 |                    |

  

|   |                    |                                   |                         |                       |                    |                                   |                    |
|---|--------------------|-----------------------------------|-------------------------|-----------------------|--------------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>MICHAEL RUBIN                              |                    |                                   |                         | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b>                       | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b> 4201 NESHAMINY BLVD                                    |                    |                                   |                         | 10                    | 18                 | 2024                              |                    |
| <b>City</b> BENSALEM  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19020 |                         |                       |                    |                                   |                    |
| <b>Employer Name</b> FANATICS   |                    |                                   |                         | <b>Occupation</b> CEO |                    |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>205 HUDSON ST. |                    |                                   | <b>City</b><br>NEW YORK |                       | <b>State</b><br>NY | <b>Zip Code (Plus 4)</b><br>10013 |                    |

  

|  |                    |                                   |                             |                         |                    |                                   |                    |
|--|--------------------|-----------------------------------|-----------------------------|-------------------------|--------------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>DAVID SINGER                                |                    |                                   |                             | <b>MO</b>               | <b>DAY</b>         | <b>YEAR</b>                       | <b>\$</b> 1,200.00 |
| <b>Mailing Address</b> 1117 SPRUCE STREET                                      |                    |                                   |                             | 10                      | 18                 | 2024                              |                    |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 |                             |                         |                    |                                   |                    |
| <b>Employer Name</b> MICHAEL SINGER REAL ESTATE                                |                    |                                   |                             | <b>Occupation</b> OWNER |                    |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1117 SPRUCE ST. |                    |                                   | <b>City</b><br>PHILADELPHIA |                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 |                    |

  

|   |                    |                                   |                        |                             |                    |                                   |                     |
|---|--------------------|-----------------------------------|------------------------|-----------------------------|--------------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>CHARLES J. VOLPE                         |                    |                                   |                        | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b>                       | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b> 336 OAKFORD ROAD                                     |                    |                                   |                        | 10                          | 11                 | 2024                              |                     |
| <b>City</b> CLARK SUMMIT  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18411 |                        |                             |                    |                                   |                     |
| <b>Employer Name</b> EXCALIBUR INSURANCE                                    |                    |                                   |                        | <b>Occupation</b> PRESIDENT |                    |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b><br>213 SMITH ST |                    |                                   | <b>City</b><br>DUNMORE |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18512 |                     |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                     |
|---------------------|
| <b>PAGE TOTAL</b>   |
| <b>\$</b> 80,700.00 |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |   |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period  |
|                                       | <div style="display: flex; justify-content: space-between;"> <span>From:</span> <span>To:</span> </div> |

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |        |
|--|--|--|--------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                      |        |
| FRIENDS OF BRYAN CUTLER  |  | From: <u>9/17/2024</u> To: <u>10/21/2024</u> |        |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |        |
| TOTAL for the Reporting Period (1)   |  | \$   | 0.00   |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |        |
| TOTAL for the Reporting Period (2)   |  | \$   | 164.03 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |        |
| TOTAL for the Reporting Period (3)   |  | \$   | 0.00   |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$   | 164.03 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF BRYAN CUTLER | <b>Reporting Period</b><br><br><b>From:</b> <u>9/17/2024</u> <b>To:</b> <u>10/21/2024</u> |
|---|---|

|  |  |  | DATE      | AMOUNT                             |
|--|--|--|-----------|------------------------------------|
| <b>Full Name of Contributor</b><br>PENN MANOR REPUBLICAN COMMITTEE   |  |  | <b>MO</b> | <b>DAY</b>                         |
| <b>Mailing Address</b> C/O MICHELLE KNIGHT, TREASURER 354 HATHORNE DRIVE                                   |  |  | 10        | 21                                 |
| <b>City</b> LANCASTER  |  |  | 2024      | YEAR                               |
| <b>State</b> PA  |  |  | \$ 164.03 |                                    |
| <b>Zip Code (Plus 4)</b> 17603   |  |  |           |                                    |
| <b>Description of Contribution:</b> NEWSPAPER AD   |  |  |           |                                    |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |  |  |           | <b>PAGE TOTAL</b><br><br>\$ 164.03 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |     | AMOUNT                      |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF BRYAN CUTLER                      | From <u>9/17/2024</u> To: <u>10/21/2024</u> |

| DATE                                      |                 |                                |   | AMOUNT       |
|---|-----------------|--------------------------------|---|--------------|
| <b>To Whom Paid</b>                       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| GAYDOS FOR PA                             |                 |                                |   |              |
| <b>Mailing Address</b> PO BOX 81          | 9               | 18                             | 2024  | \$ 1,000.00  |
| <b>City</b> HERSHEY                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17033 | <b>Description of Expenditure</b><br>CONTRIBUTION   |              |
| <b>To Whom Paid</b>                       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| HRCC                                      |                 |                                |   |              |
| <b>Mailing Address</b> PO BOX 556         | 9               | 21                             | 2024  | \$ 75,000.00 |
| <b>City</b> HARRISBURG                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b><br>CONTRIBUTION   |              |
| <b>To Whom Paid</b>                       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| BRYAN D. CUTLER                           |                 |                                |   |              |
| <b>Mailing Address</b> 1341 HARMONY RIDGE | 9               | 22                             | 2024  | \$ 76.38     |
| <b>City</b> PEACH BOTTOM                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17563 | <b>Description of Expenditure</b><br>114 MI TRIP TO HBG TO FILE REPORTS 9/18/24<br>& DEL CKS 9/18 |              |
| <b>To Whom Paid</b>                       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| BRYAN D. CUTLER                           |                 |                                |   |              |
| <b>Mailing Address</b> 1341 HARMONY RIDGE | 9               | 22                             | 2024  | \$ 76.38     |
| <b>City</b> PEACH BOTTOM                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17563 | <b>Description of Expenditure</b><br>114 MI TO HGB FOR FUNDRAISER AND HOME 9/17                   |              |
| <b>To Whom Paid</b>                       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| BRYAN D. CUTLER                           |                 |                                |   |              |
| <b>Mailing Address</b> 1341 HARMONY RIDGE | 9               | 22                             | 2024  | \$ 43.55     |
| <b>City</b> PEACH BOTTOM                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17563 | <b>Description of Expenditure</b><br>65 MI TO RALPH TO DELIVER CKS, TO LS FOR<br>MTG, HOME 9/16   |              |
| <b>To Whom Paid</b>                       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| BRYAN D. CUTLER                           |                 |                                |   |              |
| <b>Mailing Address</b> 1341 HARMONY RIDGE | 9               | 22                             | 2024  | \$ 74.60     |
| <b>City</b> PEACH BOTTOM                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17563 | <b>Description of Expenditure</b><br>TOLLS & PARKING IN PITTSBURGH 9/12                           |              |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 366.49 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9  | 22  | 2024 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>547 MI TO PITTSBURGH THEN TO CNX HQ THEN HOME 9/12 |     |      |           |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 125.96 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9   | 22  | 2024 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>188 MI TO MTG IN HERSHEY, AND CAMPAIGN MTG IN BERKS CO 9/10 |     |      |           |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 129.98 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9  | 22  | 2024 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>194 MI TO SAUCON VALLEY EV & HOME 9/06 |     |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 23.07 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9   | 22  | 2024 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>UBER TRANSPORTATION 9/6 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 40.91 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9   | 22  | 2024 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>FOOD ON 9/4 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 87.10 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9  | 22  | 2024 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>130 MI TO BWI & RETURN ON 9/4/24 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 38.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9  | 22  | 2024 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING AT BWI ON 9/4/24 |     |      |          |

|                                    |          |                         |   |     |      |             |
|------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 1,223.92 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9   | 22  | 2024 |             |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>AIRFARE TO TAMPA FOR RSLC MTG TRIP 9/21 |     |      |             |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                       |          |                         | MO  | DAY | YEAR | \$ 27.47 |
| BRYAN D. CUTLER                    |          |                         | 9   | 22  | 2024 |          |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9   | 22  | 2024 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure 41 MI TO MTG IN BERKS 9/11 |     |      |          |

|                               |          |                         |   |     |      |             |
|-------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 5,000.00 |
| JLH FUNDRAISING LLC           |          |                         | 9   | 22  | 2024 |             |
| Mailing Address 302 LINE ROAD |          |                         | 9   | 22  | 2024 |             |
| City MECHANICSBURG            | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure SEPTEMBER CONSULTING |     |      |             |

|                               |          |                         |  |     |      |             |
|-------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                  |          |                         | MO                                       | DAY | YEAR | \$ 3,290.00 |
| JLH FUNDRAISING LLC           |          |                         | 9  | 22  | 2024 |             |
| Mailing Address 302 LINE ROAD |          |                         | 9  | 22  | 2024 |             |
| City MECHANICSBURG            | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT |     |      |             |

|                             |          |                         |   |     |      |             |
|-----------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                |          |                         | MO                                      | DAY | YEAR | \$ 1,000.00 |
| PA YOUNG REPUBLICANS PAC    |          |                         | 9                                       | 24  | 2024 |             |
| Mailing Address PO BOX 2891 |          |                         | 9                                       | 24  | 2024 |             |
| City YORK                   | State PA | Zip Code (Plus 4) 17405 | Description of Expenditure CONTRIBUTION |     |      |             |

|                                   |          |                         |   |     |      |             |
|-----------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                      |          |                         | MO                                      | DAY | YEAR | \$ 5,000.00 |
| FRIENDS OF CRAIG WILLIAMS         |          |                         | 9                                       | 27  | 2024 |             |
| Mailing Address 16 HAWK HILL ROAD |          |                         | 9                                       | 27  | 2024 |             |
| City DOWNINGTOWN                  | State PA | Zip Code (Plus 4) 19335 | Description of Expenditure CONTRIBUTION |     |      |             |

|                           |          |                         |   |     |      |             |
|---------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid              |          |                         | MO                                      | DAY | YEAR | \$ 9,000.00 |
| GAYDOS FOR PA             |          |                         | 9                                       | 27  | 2024 |             |
| Mailing Address PO BOX 81 |          |                         | 9                                       | 27  | 2024 |             |
| City HERSHEY              | State PA | Zip Code (Plus 4) 17033 | Description of Expenditure CONTRIBUTION |     |      |             |

|                            |          |                         |   |     |      |             |
|----------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid               |          |                         | MO                                      | DAY | YEAR | \$ 2,500.00 |
| FRIENDS OF JOHN LAWRENCE   |          |                         | 9                                       | 29  | 2024 |             |
| Mailing Address PO BOX 331 |          |                         | 9                                       | 29  | 2024 |             |
| City WEST GROVE            | State PA | Zip Code (Plus 4) 19390 | Description of Expenditure CONTRIBUTION |     |      |             |

|                                  |          |                         |  |     |      |         |
|----------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid                     |          |                         | MO   | DAY | YEAR | \$ 0.15 |
| BANK ADJUSTMENT                  |          |                         | 9  | 30  | 2024 |         |
| Mailing Address WELLS FARGO BANK |          |                         | 9  | 30  | 2024 |         |
| City LITITZ                      | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure ERROR ADJUSTMENT TO AGREE WITH BANK |     |      |         |

|                            |          |                         |   |     |      |              |
|----------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid               |          |                         | MO                                      | DAY | YEAR | \$ 10,000.00 |
| FRIENDS OF SHERYL DELOZIER |          |                         |   |     |      |              |
| Mailing Address PO BOX 66  |          |                         | 9                                       | 30  | 2024 |              |
| City NEW CUMBERLAND        | State PA | Zip Code (Plus 4) 17070 | Description of Expenditure CONTRIBUTION |     |      |              |

|                                     |          |                         |   |     |      |              |
|-------------------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid                        |          |                         | MO                                      | DAY | YEAR | \$ 10,000.00 |
| COMMITTEE TO ELECT JOE EMRICK       |          |                         |   |     |      |              |
| Mailing Address 2312 BLUE JAY DRIVE |          |                         | 10                                      | 1   | 2024 |              |
| City NAZARETH                       | State PA | Zip Code (Plus 4) 18064 | Description of Expenditure CONTRIBUTION |     |      |              |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                           |          |                         | MO                                      | DAY | YEAR | \$ 1,000.00 |
| K C TOMLINSON FOR STATE REPRESENTATIVE |          |                         |   |     |      |             |
| Mailing Address 3271 OAKFORD AVENUE    |          |                         | 10                                      | 1   | 2024 |             |
| City TREVOSE                           | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure CONTRIBUTION |     |      |             |

|                              |          |                         |   |     |      |           |
|------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                 |          |                         | MO  | DAY | YEAR | \$ 500.00 |
| LYNDA J. BOWMAN              |          |                         |   |     |      |           |
| Mailing Address 11 SUSSEX PL |          |                         | 10  | 1   | 2024 |           |
| City LITITZ                  | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure OCTOBER RETAINER |     |      |           |

|                             |          |                         |   |     |      |             |
|-----------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                |          |                         | MO                                      | DAY | YEAR | \$ 2,500.00 |
| FRIENDS OF JOE HOGAN        |          |                         |   |     |      |             |
| Mailing Address PO BOX 1235 |          |                         | 10                                      | 2   | 2024 |             |
| City LANGHORNE              | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure CONTRIBUTION |     |      |             |

|                            |          |                         |   |     |      |             |
|----------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid               |          |                         | MO                                      | DAY | YEAR | \$ 5,000.00 |
| HRCC                       |          |                         |   |     |      |             |
| Mailing Address PO BOX 556 |          |                         | 10                                      | 2   | 2024 |             |
| City HARRISBURG            | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION |     |      |             |

|                             |          |                         |   |     |      |           |
|-----------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                |          |                         | MO                                      | DAY | YEAR | \$ 500.00 |
| JASMINE RIVERA FOR PA       |          |                         |   |     |      |           |
| Mailing Address PO BOX 7413 |          |                         | 10                                      | 2   | 2024 |           |
| City YORK                   | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure CONTRIBUTION |     |      |           |

|                                    |          |                         |   |     |      |              |
|------------------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid                       |          |                         | MO                                      | DAY | YEAR | \$ 10,000.00 |
| BRETT MILLER VICTORY FUND          |          |                         |   |     |      |              |
| Mailing Address 959 WOODRIDGE BLVD |          |                         | 10                                      | 9   | 2024 |              |
| City LANCASTER                     | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure CONTRIBUTION |     |      |              |

|                                    |          |                         |   |     |      |              |
|------------------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid                       |          |                         | MO                                      | DAY | YEAR | \$ 10,000.00 |
| CAMBRIA FUTURE PROSPERITY PAC      |          |                         |   |     |      |              |
| Mailing Address 708 RUSSELL AVENUE |          |                         | 10                                      | 9   | 2024 |              |
| City JOHNSTOWN                     | State PA | Zip Code (Plus 4) 15902 | Description of Expenditure CONTRIBUTION |     |      |              |

|                                  |          |                             |   |     |      |              |
|----------------------------------|----------|-----------------------------|---|-----|------|--------------|
| To Whom Paid                     |          |                             | MO                                      | DAY | YEAR | \$ 10,000.00 |
| FRIENDS OF MILOU MACKENZIE       |          |                             |   |     |      |              |
| Mailing Address 2050 DENNIS LANE |          |                             | 10                                      | 9   | 2024 |              |
| City BETHLEHEM                   | State PA | Zip Code (Plus 4) 180155501 | Description of Expenditure CONTRIBUTION |     |      |              |

|                            |          |                         |   |     |      |              |
|----------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid               |          |                         | MO                                      | DAY | YEAR | \$ 10,000.00 |
| FRIENDS OF SHERYL DELOZIER |          |                         |   |     |      |              |
| Mailing Address PO BOX 66  |          |                         | 10                                      | 9   | 2024 |              |
| City NEW CUMBERLAND        | State PA | Zip Code (Plus 4) 17070 | Description of Expenditure CONTRIBUTION |     |      |              |

|                                |          |                             |   |     |      |           |
|--------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid                   |          |                             | MO  | DAY | YEAR | \$ 144.00 |
| US POSTAL SERVICE              |          |                             |   |     |      |           |
| Mailing Address 220 W STATE ST |          |                             | 10  | 9   | 2024 |           |
| City QUARRYVILLE               | State PA | Zip Code (Plus 4) 175669998 | Description of Expenditure ANNUAL POST OFFICE BOX SERVICE |     |      |           |

|                            |          |                         |   |     |      |              |
|----------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid               |          |                         | MO                                      | DAY | YEAR | \$ 25,000.00 |
| HRCC                       |          |                         |   |     |      |              |
| Mailing Address PO BOX 556 |          |                         | 10                                      | 11  | 2024 |              |
| City HARRISBURG            | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION |     |      |              |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                       |          |                         | MO  | DAY | YEAR | \$ 16.62 |
| BRYAN D. CUTLER                    |          |                         |   |     |      |          |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 18  | 2024 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure 24.8 MI TO POST OFFICE TO PICK UP CKS &; BRID-IN-HAND 10/10/24 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                       |          |                         | MO  | DAY | YEAR | \$ 79.06 |
| BRYAN D. CUTLER                    |          |                         |   |     |      |          |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 18  | 2024 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure 118 MI TO BRIEFING TO PA GOP &; BACK-TRIP TO HRCC EV-BACK 10/6 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                       |          |                         | MO   | DAY | YEAR | \$ 83.08 |
| BRYAN D. CUTLER                    |          |                         |  |     |      |          |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10   | 18  | 2024 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure 124 MI TRIP TO INVIEW ON 10/4 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                       |          |                         | MO  | DAY | YEAR |          |
| BRYAN D. CUTLER                    |          |                         |   |     |      |          |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 18  | 2024 | \$ 76.38 |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure 114 MI TO FR ON 10/2 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                       |          |                         | MO  | DAY | YEAR |          |
| BRYAN D. CUTLER                    |          |                         |   |     |      |          |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 18  | 2024 | \$ 30.82 |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure 46 MI TO LCC FOR FR AND RETURN HOME 9/27 |     |      |          |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                       |          |                         | MO  | DAY | YEAR |           |
| BRYAN D. CUTLER                    |          |                         |   |     |      |           |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 18  | 2024 | \$ 194.97 |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure 291 MI TO HBG TO GIVE BRIEFING-TRIP TO MONTCO-THEN TO YORK |     |      |           |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                       |          |                         | MO   | DAY | YEAR |           |
| BRYAN D. CUTLER                    |          |                         |  |     |      |           |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10   | 18  | 2024 | \$ 255.20 |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure 380.9 MIN TO JOHNSTOWN FOR FR & BACK 10/15/24 |     |      |           |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                       |          |                         | MO  | DAY | YEAR |           |
| BRYAN D. CUTLER                    |          |                         |   |     |      |           |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 18  | 2024 | \$ 201.67 |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure 301 MI TO SCRANTON & RETURN TO FR/MTG W/ CANDIDATES 10/15/24 |     |      |           |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                       |          |                         | MO   | DAY | YEAR |          |
| BRYAN D. CUTLER                    |          |                         |  |     |      |          |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10   | 18  | 2024 | \$ 10.00 |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure PARKING ON 10/8 ON 10/8 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                       |          |                         | MO   | DAY | YEAR |          |
| BRYAN D. CUTLER                    |          |                         |  |     |      |          |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10   | 18  | 2024 | \$ 76.38 |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure 114 TRIP TO HGB & BACK 10/8 |     |      |          |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                       |          |                         | MO   | DAY | YEAR |           |
| BRYAN D. CUTLER                    |          |                         |  |     |      |           |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10   | 18  | 2024 | \$ 374.82 |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure FOOD ON 10/17 AT FR |     |      |           |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 140.70 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 18  | 2024 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>210 MI TRIP TO HGB THAN RADNOR FOR FR & BACK 10/17/24 |     |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 76.38 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 18  | 2024 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>116 MI TO HGB FOR RALLY & FR 9/2324 |     |      |          |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF DAN MCPHILLIPS PA |          |                         | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1405 MIRANDA LANE            |          |                         | 10   | 18  | 2024 |             |
| City WARMINSTER                              | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF JEFF OLSOMMER |          |                         | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO BOX 1001              |          |                         | 10   | 18  | 2024 |             |
| City GREENTOWN                           | State PA | Zip Code (Plus 4) 18426 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                                      |          |                         |  |     |      |             |
|--------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF JOE HOGAN |          |                         | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address PO BOX 1235          |          |                         | 10   | 18  | 2024 |             |
| City LANGHORNE                       | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|   |          |                         |  |     |      |             |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF MAKAYLA KATHIO |          |                         | MO   | DAY | YEAR | \$ 3,000.00 |
| Mailing Address PO BOX 153                |          |                         | 10   | 18  | 2024 |             |
| City HARRISBURG                           | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                            |          |                         |  |     |      |              |
|----------------------------|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid<br>HRCC       |          |                         | MO   | DAY | YEAR | \$ 50,000.00 |
| Mailing Address PO BOX 556 |          |                         | 10   | 18  | 2024 |              |
| City HARRISBURG            | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>CONTRIBUTION |     |      |              |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>K C TOMLINSON FOR STATE REPRESENTATIVE |          |                         | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 3271 OAKFORD AVENUE                    |          |                         | 10   | 18  | 2024 |             |
| City TREVOSE   | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|  |                    |                                   |  |            |             |   |
|--|--------------------|-----------------------------------|--|------------|-------------|---|
| <b>To Whom Paid</b><br>WINRED  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 98.50                           |
| <b>Mailing Address</b> ONLINE  |                    |                                   | 10   | 18         | 2024        |   |
| <b>City</b> DD   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>00000 | <b>Description of Expenditure</b><br>ONLINE ACCOUNT CHARGE |            |             |   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b><br><b>\$</b> 265,982.54 |

