Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | • | | | | | | · · · · | | _ | | · | | | |
|---|--|--------------|-----------|-----------------------|---------|----------------|---------------|---------------------|-----------|------------|----------------------|---------------|----------|----------|----------------|
| Filer Identificati Number : | ion | 20180 | 0238 | | | Repor Filed | | CANDI | DATE | co | MMITTEE | \checkmark | LOBI | BYIST | |
| Name of Filing C | Committee | e, Candida | ate or L | obbyist: | | FRIEND | DS OF | BOB MER | SKI | | | _ | | | |
| Street Address: | P.O. I | BOX 667 | | | | | | _ | | | _ | | | | |
| City: | ERIE | | | | | | | State: | PA | | Zip Co | de: 16 | 5512 | | |
| TYPE OF REPORT | 6TH TUES PRE-PRIM | | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. | 30 DA PRIM | | POST- | 3. | AMENDMENT REPORT? | | Yes | No | \checkmark |
| (place X to the right of | 6TH TUES | | 4. | 2ND FRIDA ELECTION | Y PRE | E- 5. X | 30 D/ ELEC | | POST- | 6. | TERMIN REPORT | | Yes | No | \checkmark |
| report type) | ANNUAL | REPORT | 7. | Year 2024 | | | | NG METHO CHECK O | | | PAPER | PAPER | | DISKE | TTE |
| Name of Office S | Sought by | Candidat | e: | | | ! | | DATE O | F ELEC | TION | District Number | | Par | ty Code | County Code |
| REPRESENTAT | | | | | | | | мо | DAY | YEAR | 2 | STH | DEN | 1 | 25 |
| REPRESENTATI | | E GENER | AL ASS | EMDLY | | | | 11 | | 5 20 | 24 | (SEE IN | STRUCTI | ONS FOR | CODES) |
| | Summary of Receipts and Expenditures from: MO DAY YEAR MO DAY YEAR | | | | | | YEAR | F | OR OFFI | CE USE | ONLY | | | | |
| | s from: | | | 9 17 | 2 | 024 | ГО | 10 | 2 | 1 20 | 24 | | | | |
| A. Amount Bro | ught Forw | ard From | n Last R | eport | | | \$ | | | 58,395. | 71 | | | | |
| B. Total Monet | B. Total Monetary Contributions And Receipts (From Schedule | | | | | | \$ | | | 4,550.0 | 00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | | | 62,945. | 71 | | | | | |
| D. Total Expen | ditures (F | rom Sche | dule II | 1) | | | \$ | | | 13,935.0 | 00 | | | | |
| E. Ending Cash | Balance (| (Subtract | Line D | From Line | C) | | \$ | | | 49,010.7 | 71 | | | | |
| F. Value Of In- | Kind Cont | ributions | Receiv | ed (From S | chedu | le II) | \$ | | | 0.0 | 00 | | | | |
| G. Unpaid Deb | ts And Obl | ligations | (From S | Schedule IV | ') | | \$ | | | 0.0 | 00 | | • | | |
| | | | | | AFF | IDAV | IT SE | CTION | | | | | | | |
| PART I - If this is | | - | • | - | | | | | • • | | - | | | | |
| I swear (or affirm correct and compl | | eport, inclu | uding the | e attached sc | hedule | s filed or | paper | or by elect | ronic me | dium, are | to the best o | of my know | wledge | and beli | ef , true |
| Sworn to and subs | scribed befo day of | ore me this | | 20 | | | | | | Signat | ture of Perso | on Submit | ting Rep | oort | |
| | | | | | | | _ | | | | Pri | nted Name | 2 | | |
| My Commission E | xpires | Signatur | e | | | | | | | | Ema | ail | | | |
| | ī | мо | D | AY | YR | | _ | | Are | a Code | | ne Teleph | none Nu | mber | |
| Part II- If this is | a report | of a cand | idate's | authorized | Comn | nittee, (| Candid | ate shall | sign he | re. | | | | | |
| I swear (or affirm) No 320) as amende | | e best of m | y knowle | edge and beli | ef this | political | comm | iittee has n | ot violat | ed any pro | ovisions of th | ne act of J | une 3,1 | 937 (P.L | . 1333, |
| Sworn to and subso | | e me this | | | | | | | | | Signature | of Candid | ate | | |
| | day of | | | | | | _ | | | | Print | ed Name | | | |
| | s | ignature | | | | | _ | | | | | | | | |
| My Commission Exp | pires | | | | | | | | | | Ema | ail | | | |
| | | мо | D | AY | YR | 1 | _ | | Area C | ode | C | Daytime T | elephon | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

| Detailed Summary Page | | | | | | | | | |
|---|-----------|-----------------|----------------|-------------------|--|--|--|--|--|
| Name of Filing Committee or Candidate | Reporting | g Period | | | | | | | |
| FRIENDS OF BOB MERSKI | From: | <u>9/17/202</u> | 2 <u>4</u> To: | <u>10/21/2024</u> | | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | _ | | | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 25.00 | | | | | |
| 2. Contributions Received - \$50.01 To \$250.00 (From Part A and Part B) | | | | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 375.00 | | | | | |
| All Other Contributions (Part B) | | | \$ | 650.00 | | | | | |
| TOTAL for the Reporting | Period | (2) | \$ | 1,025.00 | | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 3,500.00 | | | | | |
| All Other Contributions (Part D) | | | \$ | 0.00 | | | | | |
| TOTAL for the Reporting | Period | (3) | \$ | 3,500.00 | | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | 1 | | | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 | | | | | |
| | | | | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add and totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page | | | \$ | 4,550.00 | | | | | |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Re | porting I | Period | | | |
|--|-------|----------------|-----|-----------|---------------|---------------|----|-------------------|
| FRIENDS OF BOB MERSKI | | | Fre | om: | <u>9/17/2</u> | <u>)24</u> To | : | <u>10/21/2024</u> |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee FRIENDS OF DARIA DEVLIN | | | | мо | DAY | YEAR | | |
| Mailing Address3848 STATE ST | | | | 9 | 19 | 2024 | \$ | 125.00 |
| City ERIE | State | Zip Code (Plus | 4) | | | | | |
| | PA | 165083124 | | | | | | |
| Full Name of Contributing Committee | • | - | | мо | DAY | YEAR | | |
| SALVO PAC | | | | | | | | |
| Mailing Address PO BOX 22215 | | | | 9 | 19 | 2024 | \$ | 250.00 |
| City PITTSBURGH | State | Zip Code (Plus | 4) | | | | | |
| | PA | 152220215 | | | | | | |
| | | | | | | | | PAGE TOTAL |
| | | | | | | | | INCLIVIAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

375.00

\$

| | PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | |
|--|---|----------------------|--------------------|--------------------------------------|----------|----------------------------|-------|------|----|-------------------|
| Nam | ne of Filing (| Committee or Candida | te | | Rej | porting P | eriod | | | |
| | ENDS OF BC | | | | Fro | From: <u>9/17/2024</u> To: | | | | <u>10/21/2024</u> |
| | | | | | | | DATE | | | AMOUNT |
| | ame of Cont | ributor | | | | мо | DAY | YEAR | | |
| Mailin | g Address | 4231DOMINION D | R | | | | | | \$ | 125.00 |
| City | ERIE | | State PA | Zip Code (Plus 4 165103265 |) | 9 | 19 | 2024 | | |
| | ame of Cont | ributor | | | | мо | DAY | YEAR | | |
| | N SUTTO | | | | | | | | | |
| City | g Address ERIE | 3112 MADEIRA DR | State | Zip Code (Plus 4 | <u> </u> | 9 | 19 | 2024 | \$ | 125.00 |
| City | ERIE | | PA | 165061734 |) | | 19 | 2024 | | |
| Full Na | ame of Cont | ributor | - | - | | мо | DAY | YEAR | | |
| - | AS S. TALA | RICO | | | | | | | | |
| | g Address | 230 W 6TH ST ST | E 202 | | | | | | \$ | 250.00 |
| City | ERIE | | State PA | Zip Code (Plus 4 165071319 |) | 9 | 19 | 2024 | | |
| | ame of Cont | | | | | мо | DAY | YEAR | | |
| - | g Address | 4851 WOLF RD | | | | | | | \$ | 150.00 |
| City | ERIE | | State PA | Zip Code (Plus 4 165051337 |) | 9 | 16 | 2024 | | |
| L | | | 1 | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | - | | \$ | 650.00 |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|--|----------------------|----------|-------------|------------|---------|------|----------|------------|
| FRIENDS OF BOB MERSKI | | | From: | <u>9/1</u> | .7/2024 | То: | <u>1</u> | 0/21/2024 |
| | | | | DA | TE | | | AMOUNT |
| Full Name of Contributing Committee GREATER PA CARPENTERS PEC | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 1803 SPRING GARDE | EN ST | | | 9 | 24 | 2024 | | , |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) | - | | _ | | |
| | РА | 191303 | 916 | | | | | |
| Full Name of Contributing Committee NGP PA PAC | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 1100 STATE ST | | | | 9 | 18 | 2024 | | 1,000.00 |
| City ERIE | State | Zip Code | e (Plus 4) | | 10 | 2021 | | |
| | РА | 165011 | 912 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PSEA PACE | | | | | DAT | | \$ | 500.00 |
| Mailing Address PO BOX 1724 | | | | 9 | 20 | 2024 | | |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 171051 | 724 | | | | | |
| Full Name of Contributing Committee UNITEDHEALTH GROUP | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address PO BOX 1459 | | | | 9 | 19 | 2024 | | 1,000100 |
| City MINNEAPOLIS | State | Zip Code | e (Plus 4) | | 15 | 2024 | | |
| | MN | 554401 | 459 | | | | | |
| | | - | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | lule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 3,500.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|---|---------------------|--------------|-----------|-----------|-------|------|----------|--------------------------|
| | | | Froi | n: | | Т |): | |
| | | | | D | ATE | | АМ | IOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Pl | ıs 4) | | | | | |
| Employer Name | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | • | State | | Zip Code | e (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ummary Page | e, Sectio | on 3. | | | P# | AGE TOTAL 0.00 |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Report | ing Peric | d | | | | |
|---------------------------------------|----------------------|------------|---------|-----------|-----|------|-----|---------|------|
| | | | From: | | | То: | То: | | |
| | | | | D | ATE | | | AMOUNT | r |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | · | • | | | | | • | | |
| | | _ | | | | | | PAGE TO | TAL |
| Enter Grand Total of Part E on Sched | ule 1, Detailed Sumn | nary Page, | Section | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|------------------|-----------------------------|-------------------|
| FRIENDS OF BOB MERSKI | From: | <u>9/17/2024</u> To: | <u>10/21/2024</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | TF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | · | | | |
|---|-------|-------------------|-----------|----------|------|-------------|-----------|------|
| | | | From: | | | То: | | |
| | | · | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | - | | | | _ \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| | | | | _ | Г | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detaile Section 2. | | | | mary Pag | e, | | PAGE TOTA | ۱L |
| | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Re | porting I | Period | | |
|--|-------------------|-------------------|--------|-----------|--------------|--------|---------------------------|
| | | | Fro | om: | | То: | |
| | | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupa | ation | | · |
| Employer Mailing Address/Principal Plac | e of Business | City | Stat | e Zip | Code(Plus 4) | Descri | ption of Contribution |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, In-Kind | d Contributions D | etaile | ed | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Cano | lidate | | Reporti | ng Period | | | | |
|---|--------|-------------------|--------------------------|------------------|---------------|-----|-------------------|--|
| FRIENDS OF BOB MERSKI | | | From | <u>9/1</u> | 7/2024 | То: | <u>10/21/2024</u> | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| 3RD ST POLISH FALCONS | | | | | | | | |
| Mailing Address 431 E 3RD ST | | | 9 | 20 | 2024 | \$ | 75.00 | |
| City ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 165071630 | GOLF S | PONSOR | | | | |
| To Whom Paid BIROSCAK PRINTING COMPANY | | | мо | DAY | YEAR | | | |
| Mailing Address 1919 PEACH S | т | | 10 | 4 | 2024 | \$ | 1,476.69 | |
| City ERIE | State | Zip Code (Plus 4) | Descrip | l tion of Exp | l enditure | | | |
| | PA | 165022814 | PRINTING INVOICE #240822 | | | | | |
| To Whom Paid CALAMARI'S/ CALI'S WEST | | | мо | DAY | YEAR | | | |
| Mailing Address 3826 W RIDGE | E RD | | 10 | 4 | 2024 | \$ | 2,863.35 | |
| City ERIE | State | Zip Code (Plus 4) | Descrip | l tion of Exp | l enditure | | | |
| | PA | 165061854 | FOOD FOR FUNDRAISER | | | | | |
| To Whom Paid FOUST FOR CONTROLLER | | | мо | DAY | YEAR | | | |
| Mailing Address 4331 NEPTUN | E DR | | 10 | 20 | 2024 | \$ | 25.00 | |
| City ERIE | State | Zip Code (Plus 4) | Descrip | L tion of Exp | enditure | I | | |
| | PA | 165063638 | PICNIC | | | | | |
| To Whom Paid HDCC | | | мо | DAY | YEAR | | | |
| Mailing Address 205 STATE ST | | | 10 | 20 | 2024 | \$ | 6,000.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | |
| | PA | 171011130 | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| PETER M MITCHELL | | | | | | 1 | | |
| Mailing Address 4840 W 38TH | ST | | 10 | 6 | 2024 | \$ | 1,081.20 | |
| City ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 165061303 | STORAGE UNIT | | | | | |

| To Whom Paid | | | мо | DAY | YEAR | | |
|--|-------|-------------------|----------------------------|-------------|----------|----|------------|
| SOUTH SHORE PARTY RENTAL | | | мо | | TEAR | | |
| Mailing Address 100 INDUSTRIAL DR | t. | | 9 | 17 | 2024 | \$ | 439.37 |
| City EDINBORO State Zip Code (Plus 4) | | | Description of Expenditure | | | | |
| PA 164123106 | | | | ENTAL | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| US POSTAL SERVICES | | | MO | | TEAR | | |
| Mailing Address 1401 STATE ST | | | 10 | 17 | 2024 | \$ | 1,974.39 |
| City ERIE | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA | 165011929 | POSTAG | GE FOR MA | ILER | | |
| | | | | | | | PAGE TOTAL |
| nter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | \$ | 13,935.00 |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---|-------|-------------|------------------|---------------------|---------------|------|-----------|--------------------------------|---|
| FRIENDS OF BOB MERSKI | | | From: | 9 | /17/2024 | То: | <u>10</u> | <u>/21/2024</u> | |
| | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor ROBERT E MERSKI | | | | мо | DAY | YEAR | | | |
| Mailing Address 625 JAMES ST | | | | 5 | 2 | 2017 | 7 \$ | 0.00 | 0 |
| City ERIE | State | Zip Code (P | lus 4) | Description of Debt | | | | | |
| | РА | 165091619 | | | LOAN RECEIVED | | | | |
| Name of Creditor NATINAL FUEL | | | | мо | DAY | YEAR | | | |
| Mailing Address 6363 MAIN ST | | | | 2 | 6 | 2019 | \$ | 0.00 | 0 |
| City WILLIAMSVILLE | State | Zip Code (P | lus 4) | Description of Debt | | | | | |
| | NY | 142215855 | 5 | OVER PAYMENT | | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | | PAGE TOTAL | |
| | | | | | | | \$ | 0.00 |) |