### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | on                   | 9900          | 195         |                       |            | Rep<br>File |      |        | CA                          | NDII   | DATE     |        | COM                    | 4ITTEE               | <b>√</b> [     | LOB        | BYIST   |            |          |
|--|----------------------|---------------|-------------|-----------------------|------------|-------------|------|--------|-----------------------------|--------|----------|--------|------------------------|----------------------|----------------|------------|---------|------------|----------|
| Name of Filing C                         | committe             | e, Candida    | ate or Lo   | obbyist:              |            | PHIL        | _A S | UBUF   | RBAN                        | COF    | RP H20   | ) PAC  | (FED)                  |                      |                |            |         |            |          |
| Street Address:                          |                      |               |             |                       |            |             |      |        |                             |        |          |        |                        |                      |                |            |         |            |          |
| City:                                    | BRYN                 | I MAWR        |             |                       |            |             |      |        | State                       | e:     | PA       |        |                        | Zip Cod              | le: 19         | 010-3      | 3489    |            |          |
| TYPE OF<br>REPORT                        | 6TH TUES<br>PRE-PRIM |               | 1.          | 2ND FRIDA<br>PRIMARY  | AY PRE     | - 2         | 2.   | 30 DA  |                             | Р      | OST-     | 3.     |                        | AMENDMENT<br>REPORT? |                | Yes        |         | No         | <b>\</b> |
| (place X to<br>the right of              | 6TH TUES             |               | 4.          | 2ND FRIDA<br>ELECTION | AY PRE     | - 5         | 5.   |        | 30 DAY POST- 6.<br>ELECTION |        |          |        | TERMINATION<br>REPORT? |                      | Yes            | <b>]</b> [ | No      | <b>/</b>   |          |
| report type)                             | ANNUAL               | REPORT        | 7. <b>X</b> | <b>Year</b> 2005      |            |             |      |        | FILING METHOD ( ) CHECK ONE |        |          | PAPER  |                        | <b>\</b>             | DIS            | KETTE      |         |            |          |
| Name of Office S                         | ought by             | Candidat      | e:          |                       |            |             |      |        | DAT                         | ΕO     | F ELE    | СТІС   | N                      | District<br>Number   | Office<br>Code | Pa         | rty Cod | le Cou     |          |
|  |                      |               |             |                       |            |             |      |        | МО                          |        | DAY      | ΥI     | AR                     |                      |                |            |         |            |          |
|  |                      |               |             |                       |            |             |      |        |                             | 11     |          | 8      | 2005                   |                      | (SEE IN        | STRUCT     | IONS FO | R CODES    | 5)       |
| Summary of                               |                      | and           | МО          | DAY                   | YEAR       | 2           |      |        | МО                          |        | DAY      | Y      | EAR                    | FO                   | R OFFI         | CE USI     | ONL     | Y          |          |
| Expenditures                             | from:                |               |             | 1 1                   | L          | 1           | T    | 0      |                             | 12     | ,        | 31     | 2005                   |                      |                |            |         |            |          |
| A. Amount Bro                            | ught Forv            | ward From     | ı Last R    | eport                 |            | ·           |      | \$     |                             |        | (        | 38,3   | 72.05)                 | 1                    |                |            |         |            |          |
| B. Total Moneta                          | ary Contr            | ibutions A    | And Rec     | eipts (Fror           | n Sche     | dule        | I)   | \$     |                             |        |          | 10,8   | 367.42                 |                      |                |            |         |            |          |
| C. Total Funds                           | Available            | (Sum Of       | Lines A     | and B)                |            |             |      | \$     |                             |        | (        | 27,5   | 04.63)                 |                      |                |            |         |            |          |
| D. Total Expend                          | ditures (I           | From Sche     | dule II     | I)                    |            |             |      | \$     |                             |        |          | 10,5   | 500.00                 |                      |                |            |         |            |          |
| E. Ending Cash                           | Balance              | (Subtract     | Line D      | From Line             | C)         |             |      | \$     |                             |        | (        | 38,00  | 04.63)                 |                      |                |            |         |            |          |
| F. Value Of In-                          | Kind Con             | tributions    | Receive     | ed (From S            | Schedu     | le II       | )    | \$     |                             |        |          |        | 0.00                   |                      |                |            |         |            |          |
| G. Unpaid Debt                           | s And Ob             | ligations     | (From S     | Schedule I\           | <b>V</b> ) |             |      | \$     |                             |        |          |        | 0.00                   |                      |                |            |         |            |          |
|  |                      |               |             |                       | AFF        | IDA         | VI   | T SE   | CTIC                        | NC     |          |        |                        |                      |                |            |         |            |          |
| PART I - If this is                      |                      | •             | •           | _                     |            |             |      |        |                             |        | • '      |        | _                      |                      |                |            |         |            |          |
| I swear (or affirm) correct and complete |                      | report, incli | uding the   | attached so           | chedules   | s filed     | l on | paper  | or by e                     | electr | onic m   | edium  | , are to t             | the best of          | f my knov      | wledge     | and be  | elief , tr | rue      |
| Sworn to and subs                        | cribed befo          | ore me this   |             | 20                    |            |             |      |        |                             |        |          | 9      | Signature              | of Persoi            | n Submit       | ting Re    | port    |            | _        |
|  | _                    | Signatur      | 'Δ          | -                     |            |             |      | -<br>- |                             |        |          |        |                        | Print                | ted Name       | <b>:</b>   |         |            | _        |
| My Commission Ex                         | cpires               | oigilatu.     | -           |                       |            |             |      |        |                             | •      |          |        |                        | Emai                 | il             |            |         |            | _        |
|  |                      | мо            | D/          | ΑY                    | YR         |             |      | _      |                             | ,      | Are      | ea Cod | le                     | Daytim               | e Teleph       | one N      | ımber   |            |          |
| Part II- If this is                      | a report             | of a cand     | idate's     | authorized            | l Comn     | nitte       | e, C | andid  | ate sl                      | nall s | sign he  | ere.   |                        |                      |                |            |         |            |          |
| I swear (or affirm)<br>No 320) as amende |                      | e best of m   | y knowle    | edge and bel          | ief this   | polit       | ical | comm   | ittee h                     | as no  | ot viola | ted ar | y provis               | ions of the          | e act of J     | une 3,1    | .937 (F | .L. 133    | з,       |
| Sworn to and subsc                       |                      | re me this    |             |                       |            |             |      |        |                             |        |          |        | s                      | ignature o           | f Candid       | ate        |         |            | -        |
|  | day of<br>—          |               |             |                       |            |             |      | _      |                             |        |          |        |                        | Drinto               | d Name         |            |         |            | _        |
|  |                      | Signature     |             |                       |            |             |      | -      |                             |        |          |        |                        | Frinte               | и наше         |            |         |            | _        |
| My Commission Exp                        |                      |               |             |                       |            |             |      |        |                             | •      |          |        |                        | Emai                 | il             |            |         |            |          |
|  | _                    | мо            | D           | AY                    | YR         |             |      | -      |                             |        | Area     | Code   |                        | Da                   | ytime T        | elepho     | ne Nun  | nber       | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |     |            |
|---|------------------|-----|------------|
| PHILA SUBURBAN CORP H2O PAC (FED)   | From:            | То: | 12/31/2005 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor   |                  |     |            |
| TOTAL for the Reporting   | g Period (1)     | \$  | 1,245.88   |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)   |                  |     |            |
| Contributions Received From Political Committees (Part A)   | -                | \$  | 0.00       |
| All Other Contributions (Part B)  |                  | \$  | 7,918.04   |
| TOTAL for the Reporting   | g Period (2)     | \$  | 7,918.04   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)  |                  |     |            |
| Contributions Received From Political Committees (Part C)   |                  | \$  | 0.00       |
| All Other Contributions (Part D)  |                  | \$  | 307.38     |
| TOTAL for the Reporting   | g Period (3)     | \$  | 307.38     |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)  |                  |     |            |
| TOTAL for the Reporting   | g Period (4)     | \$  | 1,396.12   |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar<br>totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |                  | \$  | 10,867.42  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | e     | R                 | eporting | Period |      |    |        |
|-------------------------------------|-------|-------------------|----------|--------|------|----|--------|
|                                     |       | F                 | rom:     |        | То   | :  |        |
|                                     |       | ,                 |          | DATE   |      |    | AMOUNT |
| Full Name of Contributing Committee |       |                   | МО       | DAY    | YEAR |    |        |
| Mailing Address                     |       |                   |          |        |      | \$ | 0.00   |
| City                                | State | Zip Code (Plus 4) |          |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candida | te       |                  | Rep  | orting Pe | eriod |      |    |            |
|-------------------------------------|----------|------------------|------|-----------|-------|------|----|------------|
| PHILA SUBURBAN CORP H2O PAC (F      | ED)      |                  | Froi | m:        |       | To   | ): | 12/31/2005 |
|                                     |          |                  |      |           | DATE  |      |    | AMOUNT     |
| Full Name of Contributor            |          |                  |      | МО        | DAY   | VEAD |    |            |
| KEPHART                             |          |                  |      | МО        | DAY   | YEAR |    |            |
| Mailing Address                     |          |                  |      |           |       |      | \$ | 60.58      |
| City                                | State    | Zip Code (Plus 4 | )    | 12        | 1     | 2005 |    |            |
|                                     |          |                  |      |           |       |      |    |            |
| Full Name of Contributor            |          |                  |      | мо        | DAY   | YEAR |    |            |
| JEFFREY D WALWORTH                  |          |                  |      | МО        | DAT   | ILAK |    |            |
| Mailing Address                     |          |                  |      |           |       |      | \$ | 61.44      |
| City                                | State    | Zip Code (Plus 4 | )    | 12        | 1     | 2005 |    |            |
|                                     |          |                  |      |           |       |      |    |            |
| Full Name of Contributor            |          |                  |      | мо        | DAY   | YEAR |    |            |
| QUINN                               |          |                  |      |           |       |      |    |            |
| Mailing Address                     |          |                  |      |           |       |      | \$ | 55.28      |
| City                                | State    | Zip Code (Plus 4 | )    | 12        | 1     | 2005 |    |            |
|                                     |          |                  |      |           |       |      |    |            |
| Full Name of Contributor            |          |                  |      | мо        | DAY   | YEAR |    |            |
| PACKER                              |          |                  |      |           |       |      |    |            |
| Mailing Address                     | <b>-</b> |                  |      |           |       |      | \$ | 52.62      |
| City                                | State    | Zip Code (Plus 4 | )    | 12        | 1     | 2005 |    |            |
|                                     |          |                  |      |           |       |      |    |            |
| Full Name of Contributor            |          |                  |      | мо        | DAY   | YEAR |    |            |
| ROBIN L HARLAN                      |          |                  |      |           |       |      |    |            |
| Mailing Address                     |          |                  |      |           |       |      | \$ | 65.84      |
| City                                | State    | Zip Code (Plus 4 | )    | 12        | 1     | 2005 |    |            |
|                                     |          |                  |      |           |       |      |    |            |
| Full Name of Contributor            |          |                  |      | мо        | DAY   | YEAR |    |            |
| WILLIAM J GREENE                    |          |                  |      |           |       |      |    |            |
| Mailing Address                     |          |                  |      |           |       |      | \$ | 62.66      |
| City                                | State    | Zip Code (Plus 4 | )    | 12        | 1     | 2005 |    |            |
|                                     |          |                  |      |           |       |      |    |            |
| Full Name of Contributor            |          |                  |      | МО        | DAY   | YEAR |    |            |
| GERARD P CONNOLLY JR.               |          |                  |      |           |       |      |    |            |
| Mailing Address                     |          |                  |      |           |       |      | \$ | 58.42      |
| City                                | State    | Zip Code (Plus 4 | )    | 12        | 1     | 2005 |    |            |
|                                     |          |                  |      |           |       |      |    |            |

| Full Name of Contributor |          |                   | МО   | DAY | VEAD |                 |
|--------------------------|----------|-------------------|------|-----|------|-----------------|
| CHRISTINE                |          |                   | МО   | DAT | YEAR |                 |
| Mailing Address          |          |                   |      |     |      | <b>\$</b> 54.62 |
| City                     | State    | Zip Code (Plus 4) | 12   | 1   | 2005 |                 |
| Full Name of Contributor |          | ·                 | МО   | DAY | YEAR |                 |
| STEFAN R SALLER          |          |                   |      |     |      |                 |
| Mailing Address          |          |                   |      |     |      | <b>\$</b> 58.32 |
| City                     | State    | Zip Code (Plus 4) | 12   | 1   | 2005 |                 |
| Full Name of Contributor | -        |                   | мо   | DAY | YEAR |                 |
| WILLIAM M PISZKER        |          |                   | - 10 |     |      |                 |
| Mailing Address          |          |                   | ]    |     |      | \$ 96.00        |
| City                     | State    | Zip Code (Plus 4) | 12   | 1   | 2005 |                 |
| Full Name of Contributor |          |                   | мо   | DAY | YEAR |                 |
| GREGORY K ODELL          |          |                   |      |     |      |                 |
| Mailing Address          |          |                   |      |     |      | <b>\$</b> 62.32 |
| City                     | State    | Zip Code (Plus 4) | 12   | 1   | 2005 |                 |
| Full Name of Contributor | •        | ·                 | МО   | DAY | YEAR |                 |
| MICHAEL J MYERS          |          |                   |      |     |      |                 |
| Mailing Address          |          |                   |      |     |      | <b>\$</b> 59.32 |
| City                     | State    | Zip Code (Plus 4) | 12   | 1   | 2005 |                 |
| Full Name of Contributor | •        |                   | мо   | DAY | YEAR |                 |
| MICHAEL J MARCONI        |          |                   |      |     |      |                 |
| Mailing Address          |          |                   |      |     |      | <b>\$</b> 62.36 |
| City                     | State    | Zip Code (Plus 4) | 12   | 1   | 2005 |                 |
| Full Name of Contributor |          | -                 | МО   | DAY | YEAR |                 |
| GREGORY M LEIGHTON       |          |                   | 1410 | DAT | TEAR |                 |
| Mailing Address          |          |                   |      |     | İ    | <b>\$</b> 67.96 |
| City                     | State    | Zip Code (Plus 4) | 12   | 1   | 2005 |                 |
| Full Name of Contributor | <u> </u> | I                 | МО   | DAY | YEAR |                 |
| MARK L JOHNS             |          |                   |      |     |      |                 |
| Mailing Address          |          |                   |      |     |      | <b>\$</b> 76.14 |
| City                     | State    | Zip Code (Plus 4) | 12   | 1   | 2005 |                 |
| Full Name of Contributor | <u>'</u> |                   | мо   | DAY | YEAR |                 |
| BRIAN HEATH              |          |                   |      |     |      |                 |
| Mailing Address City     | State    | Zip Code (Plus 4) | 12   | 1   | 2005 | \$ 59.36        |
|                          |          |                   |      |     |      |                 |

|                                       |                    |                                   |    |     |      | - 0              |
|---------------------------------------|--------------------|-----------------------------------|----|-----|------|------------------|
| Full Name of Contributor              |                    |                                   | МО | DAY | YEAR |                  |
| KENNETH M GWIRTZ                      |                    |                                   | MO | DAT | TEAR |                  |
| Mailing Address                       |                    |                                   |    |     |      | <b>\$</b> 74.10  |
| City                                  | State              | Zip Code (Plus 4)                 | 12 | 1   | 2005 |                  |
| Full Name of Contributor              |                    |                                   | МО | DAY | YEAR |                  |
| NANCY L GUTH                          |                    |                                   |    |     |      |                  |
| Mailing Address                       |                    |                                   | ]  |     |      | <b>\$</b> 51.04  |
| City                                  | State              | Zip Code (Plus 4)                 | 12 | 1   | 2005 |                  |
| Full Name of Contributor              |                    |                                   | МО | DAY | YEAR |                  |
| WILLIAM L ETZLER                      |                    |                                   |    |     |      |                  |
| Mailing Address                       |                    |                                   | ]  |     |      | <b>\$</b> 75.78  |
| City                                  | State              | Zip Code (Plus 4)                 | 12 | 1   | 2005 |                  |
| Full Name of Contributor              | •                  | •                                 | мо | DAY | YEAR |                  |
| RICKY G BUSH                          |                    |                                   |    |     |      |                  |
| Mailing Address                       |                    | T                                 |    |     |      | <b>\$</b> 53.66  |
| City                                  | State              | Zip Code (Plus 4)                 | 12 | 1   | 2005 |                  |
| Full Name of Contributor              |                    |                                   | МО | DAY | YEAR |                  |
| DOMINIC BRANACCIO                     |                    |                                   |    |     |      |                  |
| Mailing Address                       |                    | T                                 |    |     |      | <b>\$</b> 65.38  |
| City                                  | State              | Zip Code (Plus 4)                 | 12 | 1   | 2005 |                  |
| Full Name of Contributor              |                    |                                   | МО | DAY | YEAR |                  |
| BLACKHURST                            |                    |                                   |    |     |      |                  |
| Mailing Address                       |                    | T                                 |    |     |      | <b>\$</b> 54.14  |
| City                                  | State              | Zip Code (Plus 4)                 | 12 | 1   | 2005 |                  |
| Full Name of Contributor CHRIS LUNING |                    | -                                 | МО | DAY | YEAR |                  |
| Mailing Address                       |                    |                                   |    |     |      | <b>\$</b> 96.32  |
| City PHOENIXVILLE                     | State              | Zip Code (Plus 4)                 | 12 | 1   | 2005 | 30.32            |
| ,                                     | PA                 | 19460                             |    |     |      |                  |
| Full Name of Contributor              |                    |                                   | МО | DAY | YEAR |                  |
| KARL KYRISS                           |                    |                                   |    |     | ILAR |                  |
| Mailing Address                       |                    |                                   |    |     |      | <b>\$</b> 137.72 |
| City WEST CHESTER                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19382 | 12 | 1   | 2005 |                  |
| Full Name of Contributor              |                    |                                   | МО | DAY | YEAR |                  |
| RICHARD D FOX                         |                    |                                   |    |     |      |                  |
| Mailing Address                       |                    |                                   |    |     |      | \$ 90.84         |
| City LANSDALE                         | State              | Zip Code (Plus 4)                 | 12 | 1   | 2005 |                  |
|                                       | PA                 | 19446                             |    |     |      |                  |
|                                       |                    |                                   |    |     |      |                  |

|         |                    |          |                   |    |      |      | •                |
|---------|--------------------|----------|-------------------|----|------|------|------------------|
| Full Na | ame of Contributor |          |                   | мо | DAY  | YEAR |                  |
| MS. K   | ATHY L. PAPE       |          |                   | МО | DAY  | YEAR |                  |
| Mailin  | g Address          |          |                   |    |      | İ    | <b>\$</b> 130.06 |
| City    | BLUE BELL          | State    | Zip Code (Plus 4) | 12 | 1    | 2005 |                  |
|         |                    | PA       | 19422             |    |      |      |                  |
| Full Na | ame of Contributor | •        |                   |    |      |      |                  |
| CHRIS   | STOHER H FRANKLIN  |          |                   | МО | DAY  | YEAR |                  |
| Mailin  | g Address          |          |                   |    |      |      | <b>\$</b> 123.68 |
| City    | BRYN MAWR          | State    | Zip Code (Plus 4) | 12 | 1    | 2005 |                  |
|         |                    | PA       | 19010             |    |      |      |                  |
| Full Na | ame of Contributor | <u> </u> |                   |    |      |      |                  |
|         | J KROPILAK         |          |                   | МО | DAY  | YEAR |                  |
|         | g Address          |          |                   |    |      |      | <b>\$</b> 130.42 |
| City    | WAYNE              | State    | Zip Code (Plus 4) | 12 | 1    | 2005 | 150112           |
|         |                    | PA       | 19087             |    |      |      |                  |
| Full Na | ame of Contributor |          | <u> </u>          |    |      |      |                  |
| l       | ARD D HUGUS        |          |                   | МО | DAY  | YEAR |                  |
| Mailing | g Address          |          |                   |    |      |      | <b>\$</b> 141.72 |
| City    | WEST CHESTER       | State    | Zip Code (Plus 4) | 12 | 1    | 2005 |                  |
|         |                    | PA       | 19380             |    |      |      |                  |
| Full Na | ame of Contributor | •        | -                 |    |      |      |                  |
|         | ) P SMELTZER       |          |                   | МО | DAY  | YEAR |                  |
|         | g Address          |          |                   |    |      |      | <b>\$</b> 161.64 |
| City    | LOWER GWYNEDD      | State    | Zip Code (Plus 4) | 12 | 1    | 2005 |                  |
|         |                    | PA       | 19002             |    |      |      |                  |
| Full Na | ame of Contributor | •        | <b>-</b>          |    |      | \    |                  |
| RICHA   | ARD RIEGLER        |          |                   | МО | DAY  | YEAR |                  |
| Mailing | g Address          |          |                   |    |      |      | <b>\$</b> 150.86 |
| City    | BLUE BELL          | State    | Zip Code (Plus 4) | 12 | 1    | 2005 |                  |
|         |                    | PA       | 19422             |    |      |      |                  |
| Full Na | ame of Contributor | -        |                   |    | 5.00 |      |                  |
| ROY S   | TAHL               |          |                   | МО | DAY  | YEAR |                  |
| Mailing | g Address          |          |                   |    |      |      | <b>\$</b> 183.42 |
| City    | PAOLI              | State    | Zip Code (Plus 4) | 12 | 1    | 2005 |                  |
|         |                    | PA       | 19301             |    |      |      |                  |
| Full Na | ame of Contributor |          |                   | мо | DAY  | YEAR |                  |
| LEON    | K CHAIN            |          |                   | MO | DAT  | TEAK |                  |
| Mailing | g Address          |          |                   |    |      |      | \$ 92.00         |
| City    | FORT WASHINGTON    | State    | Zip Code (Plus 4) | 12 | 1    | 2005 |                  |
|         |                    | PA       | 19034             |    |      |      |                  |
| Full Na | ame of Contributor |          | <u></u>           | МО | DAY  | VEAD |                  |
| ROBE    | RT LIPTAK          |          |                   | МО | DAY  | YEAR |                  |
| Mailing | g Address          |          |                   |    |      |      | <b>\$</b> 126.42 |
| City    | SHARON             | State    | Zip Code (Plus 4) | 12 | 1    | 2005 |                  |
|         |                    | PA       | 16146             |    |      |      |                  |
|         |                    |          |                   |    |      |      |                  |

| Full N     | ame of Contributor  |          |                   | мо | DAY | YEAR |                  |
|------------|---------------------|----------|-------------------|----|-----|------|------------------|
| JACK       | N. WALTER           |          |                   | МО | DAI | ILAK |                  |
| Mailin     | ng Address          |          |                   |    |     |      | <b>\$</b> 100.16 |
| City       | MEADVILLE           | State    | Zip Code (Plus 4) | 12 | 1   | 2005 |                  |
|            |                     | PA       | 16335             |    |     |      |                  |
| Full N     | lame of Contributor | •        | •                 | МО | DAY | VEAD |                  |
| ROSW       | VELL MCMULLEN       |          |                   | МО | DAY | YEAR |                  |
| Mailin     | ng Address          |          |                   |    |     |      | <b>\$</b> 79.04  |
| City       | SHILLINGTON         | State    | Zip Code (Plus 4) | 12 | 1   | 2005 |                  |
|            |                     | PA       | 19706             |    |     |      |                  |
| Full N     | lame of Contributor | •        |                   |    |     |      |                  |
| MS. F      | RANCES ORTH         |          |                   | МО | DAY | YEAR |                  |
|            | ng Address          |          |                   |    |     |      | <b>\$</b> 80.18  |
| City       | CROYDON             | State    | Zip Code (Plus 4) | 12 | 1   | 2005 | 00110            |
|            |                     | PA       | 19021             |    |     |      |                  |
| Full N     | lame of Contributor |          |                   |    |     |      |                  |
|            | IAM ROSS            |          |                   | МО | DAY | YEAR |                  |
| Mailin     | ng Address          |          |                   |    |     |      | <b>\$</b> 101.30 |
| City       | GLEN MILLS          | State    | Zip Code (Plus 4) | 12 | 1   | 2005 |                  |
|            |                     | PA       | 19342             |    |     |      |                  |
| Full N     | lame of Contributor | <u>'</u> | <u> </u>          |    |     |      |                  |
|            | T ALBERICI          |          |                   | МО | DAY | YEAR |                  |
|            | ng Address          |          |                   |    |     |      | <b>\$</b> 63.66  |
| City       | BROOMALL            | State    | Zip Code (Plus 4) | 12 | 1   | 2005 | 03.00            |
| -          |                     | PA       | 19008             |    |     |      |                  |
| Full N     | lame of Contributor | <u>'</u> |                   |    |     |      |                  |
| <br>  MICH | AEL L. RUZZI        |          |                   | МО | DAY | YEAR |                  |
| Mailin     | ng Address          |          |                   |    |     |      | <b>\$</b> 64.74  |
| City       | WILLOW GROVE        | State    | Zip Code (Plus 4) | 12 | 1   | 2005 |                  |
|            |                     | PA       | 19090             |    |     |      |                  |
| Full N     | lame of Contributor | <u> </u> | ļ.                |    |     |      |                  |
|            | OLAS D'ANTONIO      |          |                   | МО | DAY | YEAR |                  |
|            | ng Address          |          |                   |    |     |      | <b>\$</b> 64.46  |
| City       | GLEN MILLS          | State    | Zip Code (Plus 4) | 12 | 1   | 2005 |                  |
|            |                     | PA       | 19342             |    |     |      |                  |
| Full N     | lame of Contributor | 1        | 1                 |    |     |      | <u> </u>         |
|            | LES D. STEVENSON    |          |                   | МО | DAY | YEAR |                  |
|            | ng Address          |          |                   |    |     |      | <b>\$</b> 66.54  |
| City       | DREXEL HILL         | State    | Zip Code (Plus 4) | 12 | 1   | 2005 | 00.51            |
| '          |                     | PA       | 19026             |    |     |      |                  |
| Full N     | lame of Contributor | I        | ı                 |    |     |      |                  |
|            | Y LYONS             |          |                   | МО | DAY | YEAR |                  |
|            | ng Address          |          |                   |    |     |      | <b>\$</b> 59.70  |
| City       | SPRINGFIELD         | State    | Zip Code (Plus 4) | 12 | 1   | 2005 | 33.70            |
|            |                     | PA       | 19064             |    |     |      |                  |
|            |                     |          | I                 | 1  | 1   | i .  |                  |

| Full N | ame of Contributor |          |                   |     | DAY | VEAD |                  |
|--------|--------------------|----------|-------------------|-----|-----|------|------------------|
| RONA   | LD A COCCO         |          |                   | МО  | DAY | YEAR |                  |
| Mailin | g Address          |          |                   |     |     |      | \$ 98.46         |
| City   | WEST CHESTER       | State    | Zip Code (Plus 4) | 12  | 1   | 2005 |                  |
|        |                    | PA       | 19380             |     |     |      |                  |
| Full N | ame of Contributor | •        | ·                 | Ī   |     | \    |                  |
| ANTH   | ONY J DONATONI     |          |                   | МО  | DAY | YEAR |                  |
| Mailin | g Address          |          |                   |     |     |      | \$ 100.00        |
| City   | MALVERN            | State    | Zip Code (Plus 4) | 12  | 1   | 2005 |                  |
|        |                    | PA       | 19355             |     |     |      |                  |
| Full N | ame of Contributor | <u> </u> | <u> </u>          |     |     |      |                  |
|        | IA C ALSTON        |          |                   | МО  | DAY | YEAR |                  |
|        | g Address          |          |                   |     |     |      | <b>\$</b> 63.30  |
| City   | MELROSE PARK       | State    | Zip Code (Plus 4) | 12  | 1   | 2005 | 03.30            |
|        |                    | PA       | 19027             |     |     |      |                  |
| Full N | ame of Contributor | <u> </u> |                   |     |     |      |                  |
| JOHN   | HEICHEL            |          |                   | МО  | DAY | YEAR |                  |
| Mailin | g Address          |          |                   |     |     |      | <b>\$</b> 77.18  |
| City   | ROYERSFORD         | State    | Zip Code (Plus 4) | 12  | 1   | 2005 |                  |
|        |                    | PA       | 19468             |     |     |      |                  |
| Full N | ame of Contributor | <u> </u> | •                 |     |     |      |                  |
| ROBE   | RT RUBIN           |          |                   | МО  | DAY | YEAR |                  |
| Mailin | g Address          |          |                   |     |     |      | <b>\$</b> 100.38 |
| City   | WEST CHESTER       | State    | Zip Code (Plus 4) | 12  | 1   | 2005 |                  |
|        |                    | PA       | 19380             |     |     |      |                  |
| Full N | ame of Contributor | -        |                   | МО  | DAY | YEAR |                  |
| KEITH  | I E GABAGE         |          |                   | MO  | DAT | TEAR |                  |
| Mailin | g Address          |          |                   |     |     |      | <b>\$</b> 54.00  |
| City   | GLENSIDE           | State    | Zip Code (Plus 4) | 12  | 1   | 2005 |                  |
|        |                    | PA       | 19038             |     |     |      |                  |
| Full N | ame of Contributor | -        | ·                 | МО  | DAY | YEAR |                  |
| ROBI   | N MACNAMARA        |          |                   | MO  | DAT | TEAR |                  |
| Mailin | g Address          |          |                   |     |     |      | \$ 66.24         |
| City   | GLENSIDE           | State    | Zip Code (Plus 4) | 12  | 1   | 2005 |                  |
|        |                    | PA       | 19038             |     |     |      |                  |
| Full N | ame of Contributor |          |                   | МО  | DAY | YEAR |                  |
| JOSEF  | PH A RITTER        |          |                   | 140 | DAI | ILAK |                  |
| Mailin | g Address          |          |                   |     |     |      | \$ 86.88         |
| City   | WEST CHESTER       | State    | Zip Code (Plus 4) | 12  | 1   | 2005 |                  |
|        |                    | PA       | 19380             |     |     |      |                  |
| Full N | ame of Contributor |          |                   | MC  | DAY | VEAD |                  |
| JOSEF  | PH THURWANGER      |          |                   | МО  | DAY | YEAR |                  |
| Mailin | g Address          |          |                   |     |     |      | <b>\$</b> 70.94  |
| City   | DOWNINGTOWN        | State    | Zip Code (Plus 4) | 12  | 1   | 2005 |                  |
|        |                    | PA       | 19335             |     |     |      |                  |
|        |                    |          |                   |     |     |      |                  |

| Full N | ame of Contributor |                |                   | МО       | DAY | VEAD |   |
|--------|--------------------|----------------|-------------------|----------|-----|------|---|
| CHAR   | LES D HERTZ        |                |                   | МО       | DAY | YEAR |   |
| Mailin | g Address          |                |                   |          |     | İ    | \$ 82.08                                |
| City   | HATFIELD           | State          | Zip Code (Plus 4) | 12       | 1   | 2005 |   |
|        |                    | PA             | 19440             |          |     |      |   |
| Full N | ame of Contributor | •              | •                 |          |     |      |   |
| MARK   | HEAVENER           |                |                   | МО       | DAY | YEAR |   |
| Mailin | g Address          |                |                   |          |     |      | <b>\$</b> 80.52                         |
| City   | COCHRANVILLE       | State          | Zip Code (Plus 4) | 12       | 1   | 2005 |   |
|        |                    | PA             | 19330             |          |     |      |   |
| Eull N | ame of Contributor |                |                   |          |     |      |   |
|        | AEL J. GREIM       |                |                   | МО       | DAY | YEAR |   |
|        | g Address          |                |                   |          |     |      | ¢ (0.20                                 |
| City   |                    | State          | Zip Code (Plus 4) | 12       | 1   | 2005 | \$ 60.28                                |
| City   | DOWNINGTOWN        | PA             | 19335             | 12       | -   | 2003 |   |
|        |                    | PA             | 19335             |          |     |      |   |
| Full N | ame of Contributor |                |                   | мо       | DAY | YEAR |   |
| DONA   | LD W. MANUEL       |                |                   |          |     |      |   |
| Mailin | g Address          |                |                   | 4        |     |      | <b>\$</b> 55.50                         |
| City   | SPRINGFIELD        | State          | Zip Code (Plus 4) | 12       | 1   | 2005 |   |
|        |                    | PA             | 19064             |          |     |      |   |
| Full N | ame of Contributor |                |                   | MO       | DAY | YEAR |   |
| SUSA   | N L CHAMBERS       |                |                   | МО       | DAT | TEAR |   |
| Mailin | g Address          |                |                   |          |     |      | <b>\$</b> 65.44                         |
| City   | WEST CHESTER       | State          | Zip Code (Plus 4) | 12       | 1   | 2005 |   |
|        |                    | PA             | 19312             |          |     |      |   |
| Full N | ame of Contributor | •              |                   |          |     |      |   |
| GLENI  | N SMITH            |                |                   | МО       | DAY | YEAR |   |
|        | g Address          |                |                   |          |     |      | <b>\$</b> 62.22                         |
| City   | BROOMALL           | State          | Zip Code (Plus 4) | 12       | 1   | 2005 | 02.22                                   |
| _      | 5.1001 11.122      | PA             | 19008             |          |     |      |   |
|        |                    | 1              | 13000             |          |     |      | <u> </u>                                |
|        | ame of Contributor |                |                   | МО       | DAY | YEAR |   |
|        | AEL T. NAVALINE    |                |                   |          |     |      |   |
|        | g Address          | T <sub>2</sub> |                   | -        |     | 2005 | <b>\$</b> 76.06                         |
| City   | STRAFFORD          | State          | Zip Code (Plus 4) | 12       | 1   | 2005 |   |
|        |                    | PA             | 19087             |          |     |      |   |
| Full N | ame of Contributor |                |                   | мо       | DAY | YEAR |   |
| SUSA   | N BROUSSARD        |                |                   |          |     |      |   |
| Mailin | g Address          |                |                   | <u> </u> |     |      | <b>\$</b> 91.20                         |
| City   | SPRINGFIELD        | State          | Zip Code (Plus 4) | 12       | 1   | 2005 |   |
|        |                    | PA             | 19064             |          |     |      |   |
| Full N | ame of Contributor |                |                   |          |     |      |   |
|        | I DRAPER           |                |                   | МО       | DAY | YEAR |   |
|        | g Address          |                |                   |          |     |      | <b>\$</b> 73.82                         |
| City   | ST. DAVIDS         | State          | Zip Code (Plus 4) | 12       | 1   | 2005 | , |
|        |                    | PA             | 19087             |          |     |      |   |
|        |                    | 171            | 13007             |          |     |      | l                                       |

| Full N      | ame of Contributor |          |                   | мо       | DAY      | YEAR |                 |
|-------------|--------------------|----------|-------------------|----------|----------|------|-----------------|
| ALFO        | NSE D'ERCOLE       |          |                   | 1-10     | DAI      | ILAK |                 |
| Mailin      | g Address          |          |                   |          |          |      | <b>\$</b> 65.48 |
| City        | PHILADELPHIA       | State    | Zip Code (Plus 4) | 12       | 1        | 2005 |                 |
|             |                    | PA       | 19111             |          |          |      |                 |
| Full N      | ame of Contributor |          |                   | мо       | DAY      | YEAR |                 |
| STEVE       | E E TAGERT         |          |                   |          |          |      |                 |
| Mailin      | g Address          |          |                   | <u> </u> |          |      | \$ 90.76        |
| City        | ALDAN              | State    | Zip Code (Plus 4) | 12       | 1        | 2005 |                 |
|             |                    | PA       | 19018             |          |          |      |                 |
| Full N      | ame of Contributor |          |                   | мо       | DAY      | YEAR |                 |
| THOM        | AS J ROBERTS       |          |                   | 140      | DAI      | ILAK |                 |
| Mailin      | g Address          |          |                   |          |          |      | \$ 90.98        |
| City        | BERWYN             | State    | Zip Code (Plus 4) | 12       | 1        | 2005 |                 |
|             |                    | PA       | 19312             |          |          |      |                 |
| Full N      | ame of Contributor | -        |                   | мо       | DAY      | YEAR |                 |
| CURT        | STEFFY             |          |                   | MO       | DAY      | TEAR |                 |
| Mailin      | g Address          |          |                   |          |          |      | <b>\$</b> 74.26 |
| City        | DOWNINGTOWN        | State    | Zip Code (Plus 4) | 12       | 1        | 2005 |                 |
|             |                    | PA       | 19335             |          |          |      |                 |
| Full N      | ame of Contributor | -        |                   | МО       | DAY      | YEAR |                 |
| J. PRE      | STON LUITWEILER    |          |                   | МО       | DAT      | TEAR |                 |
| Mailin      | g Address          |          |                   |          |          |      | <b>\$</b> 95.48 |
| City        | AUDUBON            | State    | Zip Code (Plus 4) | 12       | 1        | 2005 |                 |
|             |                    | PA       | 19407             |          |          |      |                 |
| Full N      | ame of Contributor |          |                   | мо       | DAY      | YEAR |                 |
| ROBE        | RT J GERMON        |          |                   | 1-10     |          | ILAK |                 |
| Mailin      | g Address          |          |                   |          |          |      | <b>\$</b> 95.44 |
| City        | WEST CHESTER       | State    | Zip Code (Plus 4) | 12       | 1        | 2005 |                 |
|             |                    | PA       | 19382             |          |          |      |                 |
| Full N      | ame of Contributor | -        |                   | МО       | DAY      | VEAD |                 |
| ANTH        | ONY FERNANDES      |          |                   | МО       | DAY      | YEAR |                 |
| Mailin      | g Address          |          |                   |          |          | İ    | <b>\$</b> 71.78 |
| City        | MALVERN            | State    | Zip Code (Plus 4) | 12       | 1        | 2005 |                 |
|             |                    | PA       | 19355             |          |          |      |                 |
| Full N      | ame of Contributor |          |                   |          | =        | NG - |                 |
| <br>  WILLI | AM MILLER          |          |                   | МО       | DAY      | YEAR |                 |
| Mailin      | g Address          |          |                   |          |          |      | <b>\$</b> 78.92 |
| City        | COCHRANVILLE       | State    | Zip Code (Plus 4) | 12       | 1        | 2005 | 75.52           |
|             |                    | PA       | 19330             |          |          |      |                 |
| Full N      | ame of Contributor | <u> </u> | <u> </u>          |          |          |      | <u> </u>        |
|             | IS MAHONEY         |          |                   | МО       | DAY      | YEAR |                 |
|             | g Address          |          |                   |          |          |      | <b>\$</b> 74.44 |
| City        | HAVERTOWN          | State    | Zip Code (Plus 4) | 12       | 1        | 2005 |                 |
| -           |                    | PA       | 19083             |          |          |      |                 |
|             |                    | ·        |                   | 1        | <u> </u> | L    | l               |

| Full N | ame of Contributor                |       |                   | мо       | DAY      | YEAR |   |
|--------|-----------------------------------|-------|-------------------|----------|----------|------|---|
| KEVIN  | I BROPHY                          |       |                   |          |          |      |   |
| Mailin | g Address                         |       | •                 | 4        |          |      | <b>\$</b> 51.00                         |
| City   | SPRINGFIELD                       | State | Zip Code (Plus 4) | 12       | 1        | 2005 |   |
|        |                                   | PA    | 19064             |          |          |      |   |
| Full N | ame of Contributor                |       |                   | МО       | DAY      | YEAR |   |
| ALAN   | D ROTH                            |       |                   |          |          |      |   |
| Mailin | g Address                         | ı     | <u> </u>          | <u> </u> |          |      | <b>\$</b> 57.66                         |
| City   | HAVERTOWN                         | State | Zip Code (Plus 4) | 12       | 1        | 2005 |   |
|        |                                   | PA    | 19083             |          |          |      |   |
| Full N | ame of Contributor                |       |                   | мо       | DAY      | YEAR |   |
| MICH   | AEL STARK                         |       |                   | 1-10     | DAI      | ILAK |   |
| Mailin | g Address                         | _     |                   | _        |          |      | <b>\$</b> 52.34                         |
| City   | ABINGTON                          | State | Zip Code (Plus 4) | 12       | 1        | 2005 |   |
|        |                                   | PA    | 19001             |          |          |      |   |
| Full N | ame of Contributor                |       |                   | мо       | DAY      | YEAR |   |
| ROBE   | RT M GRIFFIN                      |       |                   | МО       | DAT      | TEAR |   |
| Mailin | g Address                         |       |                   |          |          |      | \$ 80.48                                |
| City   | ARDMORE                           | State | Zip Code (Plus 4) | 12       | 1        | 2005 |   |
|        |                                   | PA    | 19003             |          |          |      |   |
| Full N | ame of Contributor                |       |                   | мо       | DAY      | YEAR |   |
| MR. R  | OBERT LAUGHMAN                    |       |                   | 1-10     | DAI      | ILAK |   |
| Mailin | g Address                         |       |                   | <u> </u> |          |      | <b>\$</b> 92.92                         |
| City   | AUSTIN                            | State | Zip Code (Plus 4) | 12       | 1        | 2005 |   |
|        |                                   | TX    | 78701             |          |          |      |   |
| Full N | ame of Contributor                |       |                   | мо       | DAY      | YEAR |   |
| DANIE  | EL E. RIMANN                      |       |                   | 1.10     | DAI      | LAK  |   |
| Mailin | g Address                         |       |                   |          |          |      | <b>\$</b> 71.08                         |
| City   | AUSTIN                            | State | Zip Code (Plus 4) | 12       | 1        | 2005 |   |
|        |                                   | TX    | 78717             |          |          |      |   |
| Full N | ame of Contributor                |       |                   | Mo       | DAY      | VEAD |   |
| ROBE   | RT MCNULTY                        |       |                   | МО       | DAY      | YEAR |   |
| Mailin | g Address                         |       |                   |          |          | İ    | <b>\$</b> 97.78                         |
| City   | WILMINGTON                        | State | Zip Code (Plus 4) | 12       | 1        | 2005 |   |
|        |                                   | DE    | 19806             |          |          |      |   |
| Full N | ame of Contributor                | •     | •                 |          |          |      |   |
| LAWR   | ENCE J DOYLE                      |       |                   | МО       | DAY      | YEAR |   |
|        | g Address                         |       |                   |          |          |      | <b>\$</b> 79.14                         |
| City   | LONGNECK                          | State | Zip Code (Plus 4) | 12       | 1        | 2005 | , |
| _      |                                   | DE    | 19966             |          |          |      |   |
| Full N | ame of Contributor                | I     | L                 |          |          |      |   |
|        | EL L. OLIVER                      |       |                   | МО       | DAY      | YEAR |   |
|        | g Address                         |       |                   |          |          |      | <b>\$</b> 56.82                         |
| City   | BOURBONNAIS                       | State | Zip Code (Plus 4) | 12       | 1        | 2005 | 7 30.02                                 |
|        | _ 0 0 0 ! ! ! ! ! ! ! ! ! ! ! ! ! | IL    | 60914             |          |          |      |   |
|        |                                   |       | 1 33311           | 1        | <u> </u> | I    | l                                       |

| Full N          | ame of Contributor |       |                   | мо       | DAY  | YEAR |                  |
|-----------------|--------------------|-------|-------------------|----------|------|------|------------------|
| TERRY           | y J. RAKOCY        |       |                   | 140      | DAI  | ILAK |                  |
| Mailin          | g Address          |       |                   |          |      |      | <b>\$</b> 115.36 |
| City            | BOURBONNAIS        | State | Zip Code (Plus 4) | 12       | 1    | 2005 |                  |
|                 |                    | IL    | 60914             |          |      |      |                  |
| Full N          | ame of Contributor |       |                   | мо       | DAY  | YEAR |                  |
| JUDY            | KELLY              |       |                   | 1-10     | DAI  | ILAK |                  |
| Mailin          | g Address          |       |                   |          |      |      | <b>\$</b> 97.44  |
| City            | ROCKPORT           | State | Zip Code (Plus 4) | 12       | 1    | 2005 |                  |
|                 |                    | ME    | 04856             |          |      |      |                  |
| Full N          | ame of Contributor |       |                   | мо       | DAY  | YEAR |                  |
| NEIL PHILLIPS   |                    |       |                   |          | DAI  | ILAK |                  |
| Mailing Address |                    |       |                   |          |      |      | \$ 90.76         |
| City            | GREENSBORO         | State | Zip Code (Plus 4) | 12       | 1    | 2005 |                  |
|                 |                    | NC    | 27455             |          |      |      |                  |
| Full N          | ame of Contributor |       |                   | мо       | DAY  | YEAR |                  |
| MATT            | HEW FASBINDER      |       |                   | 1-10     | DAI  | ILAK |                  |
| Mailin          | g Address          |       |                   | <u> </u> |      |      | \$ 60.44         |
| City            | CHERRY HILL        | State | Zip Code (Plus 4) | 12       | 1    | 2005 |                  |
|                 |                    | NJ    | 08034             |          |      |      |                  |
| Full N          | ame of Contributor |       |                   | МО       | DAY  | YEAR |                  |
| JOHN            | M. LIHVARCIK       |       |                   | 1-10     | DAI  | ILAK |                  |
| Mailin          | g Address          |       |                   | <u> </u> |      |      | <b>\$</b> 76.06  |
| City            | TABERNACLE         | State | Zip Code (Plus 4) | 12       | 1    | 2005 |                  |
|                 |                    | NJ    | 08088             |          |      |      |                  |
| Full N          | ame of Contributor |       |                   | МО       | DAY  | YEAR |                  |
| EDWA            | ARD A. RAPCIEWICZ  |       |                   |          | 2711 |      |                  |
| Mailin          | g Address          |       |                   | <u> </u> |      |      | \$ 76.06         |
| City            | HAMILTON           | State | Zip Code (Plus 4) | 12       | 1    | 2005 |                  |
|                 |                    | NJ    | 08690             |          |      |      |                  |
| Full N          | ame of Contributor |       |                   | мо       | DAY  | YEAR |                  |
| SHAR            | ON SCHULMAN        |       |                   | 1-10     |      | ILAK |                  |
| Mailin          | g Address          |       |                   |          |      |      | <b>\$</b> 105.62 |
| City            | VINELAND           | State | Zip Code (Plus 4) | 12       | 1    | 2005 |                  |
|                 |                    | NJ    | 08361             |          |      |      |                  |
| Full N          | ame of Contributor |       |                   | мо       | DAY  | YEAR |                  |
| MARK            | J. PIETRAS II      |       |                   | MO       | DAT  | TEAR |                  |
| Mailin          | g Address          |       |                   |          |      |      | <b>\$</b> 61.62  |
| City            | HAMILTON           | State | Zip Code (Plus 4) | 12       | 1    | 2005 |                  |
|                 |                    | NJ    | 08691             |          |      |      |                  |
| Full N          | ame of Contributor |       |                   | МО       | DAY  | VEAD |                  |
| JACK            | SCHREYER           |       |                   | МО       | DAY  | YEAR |                  |
|                 | g Address          |       |                   |          |      |      | <b>\$</b> 68.14  |
| City            | WATERFORD          | State | Zip Code (Plus 4) | 12       | 1    | 2005 |                  |
|                 |                    | NJ    | 08089             |          |      |      |                  |
|                 |                    | I     |                   |          |      |      |                  |

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Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL     |
|----------------|
| \$<br>7,918.04 |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| lame of Filing Committee or Candidate |                      |         | Reporting   | Reporting Period |     |      |               |           |      |  |
|---------------------------------------|----------------------|---------|-------------|------------------|-----|------|---------------|-----------|------|--|
|                                       |                      |         | From:       |                  |     | То:  |               |           |      |  |
|                                       |                      |         |             | DA               | TE  |      | ı             | AMOUNT    |      |  |
| Full Name of Contributing Committee   |                      |         |             | мо               | DAY | YEAR |               |           | 0.00 |  |
| Mailing Address                       |                      |         |             |                  |     |      | <b>-</b>   \$ | ,         | 0.00 |  |
| City                                  | State                | Zip Cod | e (Plus 4)  |                  |     |      |               |           |      |  |
|                                       |                      |         |             |                  |     |      |               | PAGE TOTA | L    |  |
| Enter Grand Total of Part C on Sche   | dule I, Detailed Sun | nmary P | age, Sectio | n 3.             |     |      | \$            | 0.        | .00  |  |

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate          | ne of Filing Committee or Candidate |                |         |         | riod  |       |                |                          |  |
|--|-------------------------------------|----------------|---------|---------|-------|-------|----------------|--------------------------|--|
| PHILA SUBURBAN CORP H2O PAC (FEI               | 0)                                  |                | Fror    | n:      |       | т     | o:             | 12/31/2005               |  |
|  |                                     |                |         | D/      | ATE   |       |                | AMOUNT                   |  |
| Full Name of Contributor NICHOLAS DEBENEDICTIS |                                     |                |         | мо      | DAY   | YEAR  | \$             | 307.38                   |  |
| Mailing Address                                |                                     |                |         | 12      | 1     | 200!  |                |                          |  |
| City ARDMORE                                   | State                               | Zip Code (Plus | s 4)    | 12      | 1     | 200.  | <b>'</b>       |                          |  |
|  | l <sub>PA</sub>                     | 19003          |         |         |       |       |                |                          |  |
| Employer Name PSC                              |                                     |                |         | Occupat | tion  | CHAIR | RMAN/PRESIDENT |                          |  |
| Employer Mailing Address/Principal Pla         | ce of Business                      | City           |         |         | State |       | Zip C          | ode (Plus 4)             |  |
|  |                                     | BRYN MA        | WR      |         | PA    |       | 1901           | 03489                    |  |
| Enter Grand Total of Part C on Sche            | dule I, Detailed S                  | ummary Page,   | Section | on 3.   |       |       | \$             | <b>PAGE TOTAL</b> 307.38 |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |                    |            | Report  | ing Perio | d   |      |    |          |
|---------------------------------------|--------------------|------------|---------|-----------|-----|------|----|----------|
| PHILA SUBURBAN CORP H2O PAC (FED      | )                  |            | From:   |           |     | То:  | 12 | /31/2005 |
|                                       |                    |            |         | D         | ATE |      | АМ | OUNT     |
| Full Name                             |                    |            |         |           | DAY | VEAD | ١. |          |
| VOCUSTEMP VOCUSTEMP                   |                    |            |         | МО        | DAY | YEAR | \$ | 46.12    |
| Mailing Address                       | ,                  | T          |         | 12        | 8   | 2005 | l  |          |
| City                                  | State              | Zip Code ( | Plus 4) |           |     |      |    |          |
|                                       | PA                 |            |         |           |     |      |    |          |
| Receipt Description VOID - VOCUST     | EMP VOCUSTEMP      | 1          |         |           |     | •    | ı  |          |
| Full Name                             |                    |            |         | мо        | DAY | YEAR | \$ | F00.00   |
| UPENDRA CHIVUKULAH FOR ASSEMBLY       |                    |            |         | МО        | DAT | TEAR | *  | 500.00   |
| Mailing Address                       | 1                  | 1          |         | 12        | 8   | 2005 | ļ  |          |
| City SOMERSET                         | State              | Zip Code ( | Plus 4) |           |     |      |    |          |
|                                       | NJ                 | 08873      |         |           |     |      |    |          |
| Receipt Description VOID - UPENDR.    | A CHIVUKULAH FOR A | SSEMBLY    |         |           |     | •    |    |          |
| Full Name                             |                    |            |         | МО        | DAY | YEAR |    | F00.00   |
| UPENDRA CHIVUKULAH FOR ASSEMBLY       |                    |            |         | МО        | DAY | YEAR | \$ | 500.00   |
| Mailing Address                       | •                  | 1          |         | 12        | 8   | 2005 |    |          |
| City SOMERSET                         | State              | Zip Code ( | Plus 4) |           |     |      |    |          |
|                                       | NJ                 | 08873      |         |           |     |      |    |          |
| Receipt Description VOID - UPENDRA    | A CHIVUKULAH FOR A | SSEMBLY    |         |           |     | •    | •  |          |
| Full Name                             |                    |            |         |           | DAY | VEAD |    | 252.00   |
| ROBBINS FOR SENATE                    |                    |            |         | МО        | DAY | YEAR | \$ | 250.00   |
| Mailing Address                       | •                  | T          |         | 12        | 2   | 2005 |    |          |
| City GREENVILLE                       | State              | Zip Code ( | Plus 4) |           |     |      |    |          |
|                                       | PA                 | 16125      |         |           |     |      |    |          |
| Receipt Description MISPRINT          | •                  | •          |         |           |     |      |    |          |
| Full Name                             |                    |            |         | МО        | DAY | YEAR | \$ | 100.00   |
| FIRST DECADE COMMITTEE                |                    |            |         | 140       | DAI | ILAK | ₹  | 100.00   |
| Mailing Address                       | 1                  | 1          |         | 12        | 1   | 2005 |    |          |
| City MEDIA                            | State              | Zip Code ( | Plus 4) |           |     |      |    |          |
|                                       | PA                 | 19063      |         |           |     |      |    |          |
| Receipt Description VOID - FIRST DI   | ECADE COMMITTEE    |            |         |           |     |      |    |          |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

**PAGE TOTAL \$** 1,396.12

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |           |            |
|--|------------------|-----------|------------|
| PHILA SUBURBAN CORP H2O PAC (FED)  | From:            | То:       | 12/31/2005 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |           |            |
| TOTAL for the Reporting Pe   | riod (1)         | <b>\$</b> | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |           |            |
| TOTAL for the Reporting Pe   | riod (2)         | <b>\$</b> | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |           |            |
| TOTAL for the Reporting Pe   | riod (3)         | \$        | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$        | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate Re |                  |                        |         | Reporting Period |     |               |        |   |
|--|------------------|------------------------|---------|------------------|-----|---------------|--------|---|
|  | From:            |                        | То:     |                  |     |               |        |   |
|  |                  |                        |         | DATE             |     |               | AMOUNT |   |
| Full Name of Contributor                 | МО               | DAY                    | YEAR    |                  |     |               |        |   |
| Mailing Address                          |                  |                        |         |                  |     | <b>-</b>   \$ | 0.0    | 0 |
| City                                     | State            | Zip Code (Plus 4)      |         |                  |     |               |        |   |
| Description of Contribution:             | •                | •                      | •       |                  | •   | •             |        |   |
|  |                  |                        |         |                  |     |               |        |   |
| Enter Grand Total of Part F on Sc        | hedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag         | ge, | PAGE TOTAL    |        |   |
| Section 2.                               |                  |                        |         |                  |     | \$            | 0.0    | 0 |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate  | me of Filing Committee or Candidate |     |                  | Re     | porting           | Period         |       |      |                  |      |
|--|-------------------------------------|-----|------------------|--------|-------------------|----------------|-------|------|------------------|------|
|  |                                     |     |                  | Fro    | m:                |                | To:   |      |                  |      |
|  |                                     |     |                  |        |                   | DATE           |       |      | AMOUNT           | -    |
| Full Name of Contributor               |                                     |     |                  |        | мо                | DAY            | YEAR  |      |                  |      |
| Mailing Address                        |                                     |     |                  |        |                   |                |       | 1    | \$               | 0.00 |
| City                                   | State                               |     | Zip Code(Plus 4) |        |                   |                |       |      |                  |      |
| Employer of Contributor                |                                     |     |                  |        | Occup             | oation         |       |      |                  |      |
| Employer Mailing Address/Principal Pla | ce of Business                      | Cit | ty               | Stat   | e Zi <sub>l</sub> | p Code(Plus 4) | Descr | ipti | ion of Contribut | ion  |
| Enter Grand Total of Part G on Sch     | edule II. In-K                      | ind | Contributions D  | etaile | ed                |                |       |      | PAGE TO          | TAL  |
| Summary Page, Section 3.               |                                     |     |                  |        | -                 |                |       |      |                  | 0.00 |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |     |                   |
|---------------------------------------|------------------|-----|-------------------|
| PHILA SUBURBAN CORP H2O PAC (FED)     | From             | То: | <u>12/31/2005</u> |

|   | MO   | DAY                                    | ΥFΔR   |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   | М  |  | . 2741                                       |  |  |  |  |
|   | 11   | 30                                     | 2005   | \$   | 100.00   |  |  |
| Zip Code (Plus 4)                       | Description of Expenditure   |  |  |  |  |  |  |
| 19063                                   |  |  |  |  |  |  |  |
|   | МО   | DAY                                    | YFΔR   |  |  |  |  |
|   | 1-10   |  |  |  |  |  |  |
| Mailing Address                         |  |  |  |  | 250.00   |  |  |
| Zip Code (Plus 4)                       | Descript   | tion of Exp                            | enditure                                     |  |  |  |  |
| 19063                                   |  |  |  |  |  |  |  |
|   | MO   | DAY                                    | YFΔR   |  |  |  |  |
|   | М  |  | ILAK   |  |  |  |  |
|   | 12   | 2                                      | 2005   | \$   | 250.00   |  |  |
| City GREENVILLE State Zip Code (Plus 4) |  |  |  | l.   |  |  |  |
| 16125                                   | ROBERT   | ROBBINS                                | , STATE S                                    | SENATE PA  |  |  |  |
|   | МО   | DAY                                    | YEAR   |  |  |  |  |
|   | 140  | ובשן                                   | ILAN   | l  |  |  |  |
|   |  |  |  |  |  |  |  |
|   | 12   | 2                                      | 2005   | \$   | 250.00   |  |  |
| Zip Code (Plus 4)                       |  | 2<br>tion of Exp                       |  | \$   | 250.00   |  |  |
| <b>Zip Code (Plus 4)</b><br>16125       | Descript   | tion of Exp                            | enditure                                     | \$<br>SENATE PA  | 250.00   |  |  |
|   | <b>Descript</b> ROBERT   | tion of Exp                            | enditure<br>, STATE :                        |  | 250.00   |  |  |
|   | Descript   | tion of Exp                            | enditure                                     |  | 250.00   |  |  |
|   | <b>Descript</b> ROBERT   | tion of Exp                            | enditure<br>, STATE :                        |  | 250.00   |  |  |
|   | Descript<br>ROBERT<br>MO   | ROBBINS                                | yEAR 2005                                    | SENATE PA  |  |  |  |
| 16125                                   | Descript ROBERT MO 12 Descript   | TROBBINS  DAY                          | YEAR 2005                                    | SENATE PA  |  |  |  |
| Zip Code (Plus 4)                       | MO  12  Description  10 | ROBBINS  BAY  8  Lion of Exp           | yEAR 2005 enditure E HOUSE                   | SENATE PA  |  |  |  |
| Zip Code (Plus 4)                       | Descript ROBERT MO 12 Descript   | TROBBINS  DAY  8  tion of Exp          | YEAR 2005                                    | SENATE PA  |  |  |  |
| Zip Code (Plus 4)                       | MO  12  Description  10 | ROBBINS  BAY  8  Lion of Exp           | yEAR 2005 enditure E HOUSE                   | SENATE PA  |  |  |  |
| Zip Code (Plus 4)                       | MO  12  Descript JOHN PI  MO  12   | ROBBINS  DAY  8  tion of Exp           | YEAR 2005 enditure E HOUSE YEAR 2005         | \$\$ \$  | 500.00   |  |  |
|   | Zip Code (Plus 4)<br>19063<br>Zip Code (Plus 4)  | Zip Code (Plus 4)   Descript     19063 | Zip Code (Plus 4)   Description of Expension | Tip Code (Plus 4)   Description of Expenditure   19063 | Tip Code (Plus 4)   Description of Expenditure   19063 |  |  |

|   |                          |                   |                          |                            |             |           | FAC       | 3L 22     |  |  |
|---|--------------------------|-------------------|--------------------------|----------------------------|-------------|-----------|-----------|-----------|--|--|
| To Wh                                   | om Paid                  |                   |                          | МО                         | DAY         | YEAR      |           |           |  |  |
| FRIEN                                   | DS OF CHARLEY MARTIN     |                   |                          |                            |             |           |           |           |  |  |
| Mailin                                  | g Address                |                   |                          | 12                         | 8           | 2005      | \$        | 150.00    |  |  |
| City                                    | WARMINSTER               | State             | Zip Code (Plus 4)        | Descrip                    | tion of Exp | enditure  |           |           |  |  |
|   |                          | PA                | 18974                    | CHARLE                     | S MARTIN    | , CITY CO | DUNCIL PA |           |  |  |
| To Wh                                   | om Paid                  |                   |                          | МО                         | DAY         | YEAR      |           |           |  |  |
| FRIEN                                   | DS OF MIKE GERBER        |                   |                          |                            |             |           |           |           |  |  |
| Mailin                                  | g Address                |                   |                          | 12                         | 12          | 2005      | \$        | 1,000.00  |  |  |
| City                                    | BROAD AXE                | State             | Zip Code (Plus 4)        | Description of Expenditure |             |           |           |           |  |  |
|   |                          | PA                | 19002                    | MIKE G                     | ERBER, ST   | ATE HOU   | SE PA     |           |  |  |
| To Wh                                   | om Paid                  |                   |                          | мо                         | DAY         | YEAR      |           |           |  |  |
| COMMITTEE TO ELECT THOMAS QUIGLEY       |                          |                   |                          |                            |             |           |           |           |  |  |
| Mailin                                  | g Address                |                   |                          | 12                         | 19          | 2005      | \$        | 1,000.00  |  |  |
| City ROYERSFORD State Zip Code (Plus 4) |                          |                   |                          |                            | tion of Exp | enditure  |           |           |  |  |
|   |                          | THOMAS            | S QUIGLEY                | , STATE                    | HOUSE PA    |           |           |           |  |  |
| To Wh                                   | om Paid                  |                   |                          | МО                         | DAY         | YEAR      |           |           |  |  |
| CITIZ                                   | ENS FOR CATHERINE BAKER  | KNOLL             |                          | МО                         | DAI         | ILAK      |           |           |  |  |
| Mailin                                  | g Address                | 12                | 21                       | 2005                       | \$          | 500.00    |           |           |  |  |
| City                                    | CAMP HILL                | State             | Zip Code (Plus 4)        | Descrip                    | tion of Exp | enditure  |           |           |  |  |
|   |                          | PA                | 17001                    | CATHER                     | RINE KNOL   | L, LT. GO | VERNOR P  | A         |  |  |
| To Wh                                   | om Paid                  |                   |                          | МО                         | DAY         | YEAR      |           |           |  |  |
| GODS                                    | HALL FOR LEGISLATURE CON | MMITTEE           |                          | МО                         | DAI         | ILAK      |           |           |  |  |
| Mailin                                  | g Address                |                   |                          | 12                         | 23          | 2005      | \$        | 500.00    |  |  |
| City                                    | SOUDERTON                | State             | Zip Code (Plus 4)        | Descrip                    | tion of Exp | enditure  |           |           |  |  |
|   |                          | PA                | 18964                    | ROBERT                     | GODSHA      | LL, STATI | E HOUSE 5 | 3RD PA    |  |  |
| To Wh                                   | om Paid                  |                   |                          | МО                         | DAY         | YEAR      |           |           |  |  |
| SCRAI                                   | NTON 2006                |                   |                          | М                          |             | ILAK      |           |           |  |  |
| Mailin                                  | g Address                |                   |                          | 12                         | 23          | 2005      | \$        | 1,000.00  |  |  |
| City                                    | HARRISBURG               | State             | Zip Code (Plus 4)        | Descrip                    | tion of Exp | enditure  |           |           |  |  |
|   |                          | PA                | 17101                    | WILLIA                     | M SCRANT    | ON, GOV   | ERNOR PA  |           |  |  |
| To Wh                                   | om Paid                  |                   |                          | Mo                         | DAY         | YEAR      |           |           |  |  |
| NON-F                                   | PENNSYLVANIA EXPENDITUR  | ES                |                          | МО                         | DAT         | TEAR      |           |           |  |  |
| Mailin                                  | g Address                |                   |                          | 12                         | 31          | 2005      | \$        | 4,500.00  |  |  |
| City                                    |                          | State             | Zip Code (Plus 4)        | Descrip                    | tion of Exp | enditure  |           |           |  |  |
|   |                          |                   |                          |                            |             |           | Р         | AGE TOTAL |  |  |
| Enter                                   | Grand Total of Expenditu | res on Page 1, Re | eport Cover Page, Item D |                            |             |           | \$        | 10,500.00 |  |  |
|   |                          |                   |                          |                            |             |           |           |           |  |  |