

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                 |                         |            |  |                                     |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|------------|--|-------------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 9200098   |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>        |            | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                                     | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> TARTAGLIONE, CHRISTINE FRIENDS TO ELECT |                          |           |                         |                                    |                 |                         |            |  |                                     |                                     |                   |                    |
| <b>Street Address:</b>  |                          |           |                         |                                    |                 |                         |            |  |                                     |                                     |                   |                    |
| <b>City:</b> PHILADELPHIA   |                          |           |                         |                                    |                 | <b>State:</b> PA        |            |  | <b>Zip Code:</b> 19149              |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                              | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY  | POST-                   | 3. X       | AMENDMENT REPORT?                                    | Yes                                 | <input checked="" type="checkbox"/> | No                |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-                   | 6.         | TERMINATION REPORT?                                  | Yes                                 |                                     | No                |                    |
|   | ANNUAL REPORT            | 7.        | Year 2024               | <b>FILING METHOD ( ) CHECK ONE</b> |                 |                         |            | <b>PAPER</b>   | <input checked="" type="checkbox"/> | <b>DISKETTE</b>                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |           |                         |                                    |                 | <b>DATE OF ELECTION</b> |            |  | <b>District Number</b>              | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |           |                         |                                    |                 | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>  |                                     |                                     |                   |                    |
|   |                          |           |                         |                                    |                 | 11                      | 5          | 2024   |                                     |                                     |                   |                    |
|   |                          |           |                         |                                    |                 |                         |            |  | (SEE INSTRUCTIONS FOR CODES)        |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>   |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>       | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>          |                                     |                   |                    |
|   |                          | 4         | 9                       | 2024                               |                 | 5                       | 13         | 2024   |                                     |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>   |                          |           |                         |                                    |                 | \$ 177,979.11           |            |  |                                     |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                           |                          |           |                         |                                    |                 | \$ 69,100.00            |            |  |                                     |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>  |                          |           |                         |                                    |                 | \$ 247,079.11           |            |  |                                     |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>  |                          |           |                         |                                    |                 | \$ 17,382.42            |            |  |                                     |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                                     |                          |           |                         |                                    |                 | \$ 229,696.69           |            |  |                                     |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                            |                          |           |                         |                                    |                 | \$ 0.00                 |            |  |                                     |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                                       |                          |           |                         |                                    |                 | \$ 0.00                 |            |  |                                     |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT      | From: <u>4/9/2024</u> To: <u>5/13/2024</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 600.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 600.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 63,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 5,000.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 68,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 69,100.00 |
|---|--------------|



**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT      | <b>From:</b> <u>4/9/2024</u> <b>To:</b> <u>5/13/2024</u> |

|  |              |             |                            | DATE    |           |              | AMOUNT           |  |
|--|--------------|-------------|----------------------------|---------|-----------|--------------|------------------|--|
| Full Name of Contributor<br>STEPHEN & SANDY SELLER         |              |             |                            | MO<br>5 | DAY<br>2  | YEAR<br>2024 | \$<br><br>250.00 |  |
| Mailing Address  |              |             |                            |         |           |              |                  |  |
| City   | PHILADELPHIA | State<br>PA | Zip Code (Plus 4)<br>19103 |         |           |              |                  |  |
| Full Name of Contributor<br>BRIAN T. KEECH & MAURA E KEECH |              |             |                            | MO<br>4 | DAY<br>12 | YEAR<br>2024 | \$<br><br>250.00 |  |
| Mailing Address  |              |             |                            |         |           |              |                  |  |
| City   | NARBERTH     | State<br>PA | Zip Code (Plus 4)<br>19072 |         |           |              |                  |  |
| Full Name of Contributor<br>ROY C AFFLERBACH               |              |             |                            | MO<br>4 | DAY<br>12 | YEAR<br>2024 | \$<br><br>100.00 |  |
| Mailing Address  |              |             |                            |         |           |              |                  |  |
| City   | YORK         | State<br>PA | Zip Code (Plus 4)<br>17406 |         |           |              |                  |  |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 600.00         |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT      | <b>From:</b> <u>4/9/2024</u> <b>To:</b> <u>5/13/2024</u> |

|   |              |       |    | DATE              |     | AMOUNT |              |
|---|--------------|-------|----|-------------------|-----|--------|--------------|
| Full Name of Contributing Committee                       |              |       |    | MO                | DAY | YEAR   | \$ 1,500.00  |
| AFT PENNSYLVANIA COMMITTEE TO SUPPORT PUBLIC EDUCATION    |              |       |    | 5                 | 2   | 2024   |              |
| Mailing Address   |              |       |    |                   |     |        |              |
| City  | PHILADELPHIA | State | PA | Zip Code (Plus 4) |     | 19103  |              |
| Full Name of Contributing Committee                       |              |       |    | MO                | DAY | YEAR   | \$ 10,000.00 |
| LOCAL UNION #98 I.B.E.W. COMMITTEE ON POLITICAL EDUCATION |              |       |    | 5                 | 2   | 2024   |              |
| Mailing Address   |              |       |    |                   |     |        |              |
| City  | PHILADELPHIA | State | PA | Zip Code (Plus 4) |     | 19130  |              |
| Full Name of Contributing Committee                       |              |       |    | MO                | DAY | YEAR   | \$ 1,000.00  |
| SEIU HEALTHCARE PA COPE                                   |              |       |    | 5                 | 2   | 2024   |              |
| Mailing Address   |              |       |    |                   |     |        |              |
| City  | HARRISBURG   | State | PA | Zip Code (Plus 4) |     | 17102  |              |
| Full Name of Contributing Committee                       |              |       |    | MO                | DAY | YEAR   | \$ 500.00    |
| GGR INC PAC   |              |       |    | 5                 | 2   | 2024   |              |
| Mailing Address   |              |       |    |                   |     |        |              |
| City  | HARRISBURG   | State | PA | Zip Code (Plus 4) |     | 17101  |              |
| Full Name of Contributing Committee                       |              |       |    | MO                | DAY | YEAR   | \$ 5,000.00  |
| ROOFERS LOCAL 30 POLITICAL ACTION & EDUCATIONAL FUND      |              |       |    | 5                 | 2   | 2024   |              |
| Mailing Address   |              |       |    |                   |     |        |              |
| City  | PHILADELPHIA | State | PA | Zip Code (Plus 4) |     | 19135  |              |
| Full Name of Contributing Committee                       |              |       |    | MO                | DAY | YEAR   | \$ 500.00    |
| PHILADELPHIA COUNCIL OF AFL CIO POLITICAL ACTION FUND     |              |       |    | 5                 | 2   | 2024   |              |
| Mailing Address   |              |       |    |                   |     |        |              |
| City  | PHILADELPHIA | State | PA | Zip Code (Plus 4) |     | 19103  |              |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>MALADY & WOOTEN PAC                                  |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address   |          |                         | 5  | 2   | 2024 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee<br>PA SEIU COPE (SOC SVCS)                              |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address   |          |                         | 5  | 2   | 2024 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17102 |    |     |      |             |
| Full Name of Contributing Committee<br>MID-ATLANTIC LABORERS' POLITICAL LEAGUE              |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address   |          |                         | 5  | 2   | 2024 |             |
| City RESTON   | State VA | Zip Code (Plus 4) 20190 |    |     |      |             |
| Full Name of Contributing Committee<br>SHEET METAL WORKERS UNION LOCAL 19 PHILA LPE ACCOUNT |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address   |          |                         | 5  | 2   | 2024 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19147 |    |     |      |             |
| Full Name of Contributing Committee<br>RCPA PAC   |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address   |          |                         | 5  | 2   | 2024 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17111 |    |     |      |             |
| Full Name of Contributing Committee<br>HIGHMARK PAC   |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address   |          |                         | 5  | 2   | 2024 |             |
| City CAMP HILL  | State PA | Zip Code (Plus 4) 17089 |    |     |      |             |
| Full Name of Contributing Committee<br>MECHANICAL & SERVICE CONTRACTORS ASSN OF EASTERN PA  |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address   |          |                         | 5  | 2   | 2024 |             |
| City BLUE BELL  | State PA | Zip Code (Plus 4) 19422 |    |     |      |             |
| Full Name of Contributing Committee<br>PABAR PAC  |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address   |          |                         | 5  | 2   | 2024 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17108 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA MEDICAL PAC                              |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 5  | 2   | 2024 |             |
| City MECHANICSBURG   | State PA | Zip Code (Plus 4) 17050 |    |     |      |             |
| Full Name of Contributing Committee<br>PSEA PACE                                   |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address  |          |                         | 5  | 2   | 2024 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17105 |    |     |      |             |
| Full Name of Contributing Committee<br>PA BUILDING & CONSTRUCTION TRADES COUNCIL   |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                         | 5  | 2   | 2024 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17102 |    |     |      |             |
| Full Name of Contributing Committee<br>IUPAT DC 21 PAC                             |          |                         | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address  |          |                         | 5  | 2   | 2024 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19154 |    |     |      |             |
| Full Name of Contributing Committee<br>AFSCME COUNCIL 13 POL & LEG ACCT            |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                         | 5  | 2   | 2024 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17111 |    |     |      |             |
| Full Name of Contributing Committee<br>TRANSPORT WORKERS UNION LOCAL 234 COPE FUND |          |                         | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address  |          |                         | 5  | 2   | 2024 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19123 |    |     |      |             |
| Full Name of Contributing Committee<br>PA BANKERS PUBLIC AFFAIRS (PABPAC)          |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address  |          |                         | 5  | 2   | 2024 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |
| Full Name of Contributing Committee<br>INDEPENDENCE PAC                            |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address  |          |                         | 5  | 2   | 2024 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19147 |    |     |      |             |

|  |          |                              |    |     |      |             |
|--|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>BELLEVUE STRATEGIES LLC                                       |          |                              | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address  |          |                              | 4  | 12  | 2024 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19102      |    |     |      |             |
| Full Name of Contributing Committee<br>PA-THA-PAC  |          |                              | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address  |          |                              | 4  | 12  | 2024 |             |
| City BENSALEM  | State PA | Zip Code (Plus 4) 19020-0000 |    |     |      |             |
| Full Name of Contributing Committee<br>TROOPERS ASSOCIATION PAC                                      |          |                              | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                              | 4  | 12  | 2024 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110      |    |     |      |             |
| Full Name of Contributing Committee<br>STEAMFITTERS LOCAL UNION 420 COMMITTEE ON POLITICAL EDUCATION |          |                              | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address  |          |                              | 4  | 12  | 2024 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19154      |    |     |      |             |
| Full Name of Contributing Committee<br>PHARMPAC  |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                              | 4  | 12  | 2024 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101      |    |     |      |             |
| Full Name of Contributing Committee<br>PHILADELPHIA ASSOCIATION OF RETAIL DRUGGISTS PHILPAC          |          |                              | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                              | 4  | 12  | 2024 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19114      |    |     |      |             |
| Full Name of Contributing Committee<br>SALVO PAC   |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                              | 4  | 12  | 2024 |             |
| City PITTSBURGH  | State PA | Zip Code (Plus 4) 15222-0215 |    |     |      |             |
| Full Name of Contributing Committee<br>VALUE DRUG CO PAC   |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                              | 4  | 12  | 2024 |             |
| City DUNCANSVILLE  | State PA | Zip Code (Plus 4) 16635      |    |     |      |             |

|  |                    |                                   |           |            |             |             |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>PSCOA PAC        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>   |                    |                                   | 4         | 12         | 2024        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PAA-PAC          |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>   |                    |                                   | 4         | 12         | 2024        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>LAWPAC           |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>   |                    |                                   | 4         | 12         | 2024        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>VISION COMMITTEE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>   |                    |                                   | 5         | 2          | 2024        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>FIRSTPAC         |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>   |                    |                                   | 5         | 2          | 2024        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>CASEY O'DONNELL  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>   |                    |                                   | 4         | 12         | 2024        |             |
| <b>City</b> HUNTINGDON   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19006 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>STEPHEN A COZEN  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b>   |                    |                                   | 4         | 12         | 2024        |             |
| <b>City</b> PHILADELPHIA                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>DANIEL MUROFF    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>   |                    |                                   | 4         | 12         | 2024        |             |
| <b>City</b> MEDIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 63,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>TARTAGLIONE, CHRISTINE FRIENDS TO ELECT | <b>Reporting Period</b><br><br><b>From:</b> <u>4/9/2024</u> <b>To:</b> <u>5/13/2024</u> |
|---|---|

|   |                    |                                   | DATE                  | AMOUNT                            |          |
|---|--------------------|-----------------------------------|-----------------------|-----------------------------------|----------|
| Full Name of Contributor                                    | MO                 | DAY                               | YEAR                  |                                   |          |
| JOHN & HEIDI COOPER   | 5                  | 2                                 | 2024                  | \$                                | 5,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                       |                                   |          |
| <b>City</b> MIAMI BEACH F                                   | <b>State</b><br>FL | <b>Zip Code (Plus 4)</b><br>33140 |                       |                                   |          |
| <b>Employer Name</b> CHARLES JAQUIN ET CIE                  |                    |                                   | <b>Occupation</b> CEO |                                   |          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>PHILADELPHIA       | <b>State</b><br>PA    | <b>Zip Code (Plus 4)</b><br>19125 |          |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 5,000.00       |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |      |
|--|--|--|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |      |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT  |  | From: <u>4/9/2024</u> To: <u>5/13/2024</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |      |
| TOTAL for the Reporting Period (1)   |  | \$   | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |      |
| TOTAL for the Reporting Period (2)   |  | \$   | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |      |
| TOTAL for the Reporting Period (3)   |  | \$   | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$   | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |                             |                    |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |                             |                    |         |
|   |       |                  |       | From:            |                             | To:                |         |
|   |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT      | From <u>4/9/2024</u> To: <u>5/13/2024</u> |

|   |              |       |    | DATE              | AMOUNT |  |             |
|---|--------------|-------|----|-------------------|--------|--|-------------|
| To Whom Paid<br>PNC BANK                  |              |       |    | MO                | DAY    | YEAR   | \$ 25.67    |
| Mailing Address                           |              |       |    | 4                 | 30     | 2024   |             |
| City                                      | JENKINTOWN   | State | PA | Zip Code (Plus 4) | 19046  | Description of Expenditure<br>CORPORATE ACCT ANALYSIS CHARGE       |             |
| To Whom Paid<br>PHILA COUNCIL AFL-CIO PAC |              |       |    | MO                | DAY    | YEAR   | \$ 150.00   |
| Mailing Address                           |              |       |    | 4                 | 16     | 2024   |             |
| City                                      | PHILADELPHIA | State | PA | Zip Code (Plus 4) | 19103  | Description of Expenditure<br>DIGITAL AD 1ST AWARDS NIGHT DONATION |             |
| To Whom Paid<br>JOHN DANFORD              |              |       |    | MO                | DAY    | YEAR   | \$ 5,000.00 |
| Mailing Address                           |              |       |    | 4                 | 16     | 2024   |             |
| City                                      | PHILADELPHIA | State | PA | Zip Code (Plus 4) | 19124  | Description of Expenditure<br>ELECTION DAY EXPENSES                |             |
| To Whom Paid<br>CATERING BY JEFF          |              |       |    | MO                | DAY    | YEAR   | \$ 950.00   |
| Mailing Address                           |              |       |    | 4                 | 16     | 2024   |             |
| City                                      | PHILADELPHIA | State | PA | Zip Code (Plus 4) | 19137  | Description of Expenditure<br>CATERER FOR ELECTION DAY             |             |
| To Whom Paid<br>SDCC                      |              |       |    | MO                | DAY    | YEAR   | \$ 7,500.00 |
| Mailing Address                           |              |       |    | 4                 | 16     | 2024   |             |
| City                                      | HARRISBURG   | State | PA | Zip Code (Plus 4) | 17110  | Description of Expenditure<br>DONATION                             |             |
| To Whom Paid<br>BRIGID DOWLING-SMITH      |              |       |    | MO                | DAY    | YEAR   | \$ 250.00   |
| Mailing Address                           |              |       |    | 5                 | 1      | 2024   |             |
| City                                      | Jenkintown   | State | PA | Zip Code (Plus 4) | 19046  | Description of Expenditure<br>MAY CAMPAIGN FINANCE WORK            |             |

|  |                    |                                   |  |            |             |  |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>LBHC  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 60.00                              |
| <b>Mailing Address</b>   |                    |                                   | 5  | 1          | 2024        |  |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19134 | <b>Description of Expenditure</b><br>2 TICKETS FOR EVENT         |            |             |  |
| <b>To Whom Paid</b><br>VISITATION B.V.M.                                       |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 500.00                             |
| <b>Mailing Address</b>   |                    |                                   | 5  | 12         | 2024        |  |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19133 | <b>Description of Expenditure</b><br>15TH ANNUAL PARISH FESTIVAL |            |             |  |
| <b>To Whom Paid</b><br>LAWPAC  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 500.00                             |
| <b>Mailing Address</b>   |                    |                                   | 4  | 16         | 2024        |  |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Description of Expenditure</b><br>RETURN DEPOSIT              |            |             |  |
| <b>To Whom Paid</b><br>AMEX  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 2,446.75                           |
| <b>Mailing Address</b>   |                    |                                   | 5  | 13         | 2024        |  |
| <b>City</b> LOS ANGELES  | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>90096 | <b>Description of Expenditure</b><br>AMERICAN EXPRESS CARD       |            |             |  |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b><br><br><b>\$</b> 17,382.42 |

