

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 20190081  |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Friends of Joe Pittman |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> Indiana   |                          |           |                         |                          |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 15701                               |                              |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)             | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2024               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                     |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|  |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  |                              |                                     |                   |                    |
|  |                          |           |                         |                          |                                    | 11                      | 5  | 2024   |                              |                                     |                   |                    |
|  |                          |           |                         |                          |                                    |                         |  |  | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                              |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 9         | 17                      | 2024                     |                                    | 10                      | 21   | 2024   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                              |                          |           |                         |                          |                                    | \$ 902,246.54           |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>          |                          |           |                         |                          |                                    | \$ 478,282.38           |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                         |                          |           |                         |                          |                                    | \$ 1,380,528.92         |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                               |                          |           |                         |                          |                                    | \$ 992,289.94           |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                    |                          |           |                         |                          |                                    | \$ 388,238.98           |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>           |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                      |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| Friends of Joe Pittman                       | From: <u>9/17/2024</u> To: <u>10/21/2024</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 550.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 550.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 311,925.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 169,800.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 481,725.00 |

|  |               |
|--|---------------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |               |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ (3,992.62) |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 478,282.38 |
|---|---------------|

| <div> <div> PART A</div> <div> CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</div> <div> \$50.01 TO \$250.00</div> <div> Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</div> </div> |       |                   |  |                  |        |      |                               |
|---|-------|-------------------|--|------------------|--------|------|-------------------------------|
| Name of Filing Committee or Candidate   |       |                   |  | Reporting Period |        |      |                               |
|   |       |                   |  | From:            | To:    |      |                               |
|   |       |                   |  | DATE             | AMOUNT |      |                               |
| Full Name of Contributing Committee   |       |                   |  | MO               | DAY    | YEAR | <div>\$</div> <div>0.00</div> |
| Mailing Address   |       |                   |  |                  |        |      |                               |
| City  | State | Zip Code (Plus 4) |  |                  |        |      |                               |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| Friends of Joe Pittman                       | <b>From:</b> <u>9/17/2024</u> <b>To:</b> <u>10/21/2024</u> |

| DATE                            |                 |                                |   | AMOUNT    |
|---------------------------------|-----------------|--------------------------------|---|-----------|
| <b>Full Name of Contributor</b> |                 |                                |   |           |
| Kenneth Ault                    |                 |                                |   |           |
| <b>Mailing Address</b>          |                 |                                |   |           |
| <b>City</b> Indiana             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15701 | <b>MO</b> 10 <b>DAY</b> 3 <b>YEAR</b> 2024  | \$ 100.00 |
| <b>Full Name of Contributor</b> |                 |                                |   |           |
| James Richard Biery             |                 |                                |   |           |
| <b>Mailing Address</b>          |                 |                                |   |           |
| <b>City</b> Mechanicsburg       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17050 | <b>MO</b> 10 <b>DAY</b> 15 <b>YEAR</b> 2024 | \$ 250.00 |
| <b>Full Name of Contributor</b> |                 |                                |   |           |
| Allen Boyer                     |                 |                                |   |           |
| <b>Mailing Address</b>          |                 |                                |   |           |
| <b>City</b> Rural Valley        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16249 | <b>MO</b> 9 <b>DAY</b> 22 <b>YEAR</b> 2024  | \$ 200.00 |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 550.00

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| Friends of Joe Pittman                       | <b>From:</b> <u>9/17/2024</u> <b>To:</b> <u>10/21/2024</u> |

|   |              |       |    | DATE              |     | AMOUNT |             |
|---|--------------|-------|----|-------------------|-----|--------|-------------|
| Full Name of Contributing Committee       |              |       |    | MO                | DAY | YEAR   | \$5,000.00  |
| Pennsylvania Shooting Sportsmens Alliance |              |       |    | 10                | 15  | 2024   |             |
| Mailing Address                           |              |       |    |                   |     |        |             |
| City                                      | Doylestown   | State | PA | Zip Code (Plus 4) |     | 18901  |             |
| Full Name of Contributing Committee       |              |       |    | MO                | DAY | YEAR   | \$1,000.00  |
| PA Safe Roads PAC                         |              |       |    | 10                | 15  | 2024   |             |
| Mailing Address                           |              |       |    |                   |     |        |             |
| City                                      | Philadelphia | State | PA | Zip Code (Plus 4) |     | 19103  |             |
| Full Name of Contributing Committee       |              |       |    | MO                | DAY | YEAR   | \$25,000.00 |
| PA Amusement & Music Machine Assoc. PAC   |              |       |    | 10                | 17  | 2024   |             |
| Mailing Address                           |              |       |    |                   |     |        |             |
| City                                      | Harrisburg   | State | PA | Zip Code (Plus 4) |     | 17101  |             |
| Full Name of Contributing Committee       |              |       |    | MO                | DAY | YEAR   | \$2,500.00  |
| Enbridge Inc. PAC                         |              |       |    | 10                | 18  | 2024   |             |
| Mailing Address                           |              |       |    |                   |     |        |             |
| City                                      | Houston      | State | TX | Zip Code (Plus 4) |     | 77079  |             |
| Full Name of Contributing Committee       |              |       |    | MO                | DAY | YEAR   | \$14,175.00 |
| Senate Republican Campaign Committee      |              |       |    | 10                | 7   | 2024   |             |
| Mailing Address                           |              |       |    |                   |     |        |             |
| City                                      | Harrisburg   | State | PA | Zip Code (Plus 4) |     | 17101  |             |
| Full Name of Contributing Committee       |              |       |    | MO                | DAY | YEAR   | \$1,000.00  |
| Salvo Pac                                 |              |       |    | 9                 | 22  | 2024   |             |
| Mailing Address                           |              |       |    |                   |     |        |             |
| City                                      | Pittsburgh   | State | PA | Zip Code (Plus 4) |     | 15222  |             |

|  |              |       |    |                   |           |             |
|--|--------------|-------|----|-------------------|-----------|-------------|
| Full Name of Contributing Committee              |              |       | MO | DAY               | YEAR      | \$50,000.00 |
| Transportation Construction Industries PAC       |              |       | 10 | 15                | 2024      |             |
| Mailing Address                                  |              |       |    |                   |           |             |
| City   | Harrisburg   | State | PA | Zip Code (Plus 4) | 17102     |             |
| Full Name of Contributing Committee              |              |       | MO | DAY               | YEAR      | \$1,000.00  |
| Norfolk Suthern Corporation Good Government Fund |              |       | 10 | 15                | 2024      |             |
| Mailing Address                                  |              |       |    |                   |           |             |
| City   | Washington   | State | DC | Zip Code (Plus 4) | 20002     |             |
| Full Name of Contributing Committee              |              |       | MO | DAY               | YEAR      | \$1,000.00  |
| IUPAT PAC  |              |       | 9  | 22                | 2024      |             |
| Mailing Address                                  |              |       |    |                   |           |             |
| City   | Hanover      | State | MD | Zip Code (Plus 4) | 21076     |             |
| Full Name of Contributing Committee              |              |       | MO | DAY               | YEAR      | \$500.00    |
| AT&T PAC Pennsylvania                            |              |       | 10 | 11                | 2024      |             |
| Mailing Address                                  |              |       |    |                   |           |             |
| City   | Palmyra      | State | PA | Zip Code (Plus 4) | 17078     |             |
| Full Name of Contributing Committee              |              |       | MO | DAY               | YEAR      | \$2,500.00  |
| Cozen O'Connor PAC                               |              |       | 9  | 24                | 2024      |             |
| Mailing Address                                  |              |       |    |                   |           |             |
| City   | Philadelphia | State | PA | Zip Code (Plus 4) | 19103     |             |
| Full Name of Contributing Committee              |              |       | MO | DAY               | YEAR      | \$25,000.00 |
| Operators for Skill PAC                          |              |       | 10 | 17                | 2024      |             |
| Mailing Address                                  |              |       |    |                   |           |             |
| City   | Harrisburg   | State | PA | Zip Code (Plus 4) | 17108     |             |
| Full Name of Contributing Committee              |              |       | MO | DAY               | YEAR      | \$20,000.00 |
| Highmark PAC                                     |              |       | 10 | 3                 | 2024      |             |
| Mailing Address                                  |              |       |    |                   |           |             |
| City   | Camp Hill    | State | PA | Zip Code (Plus 4) | 170890089 |             |
| Full Name of Contributing Committee              |              |       | MO | DAY               | YEAR      | \$2,500.00  |
| FIRSTPAC   |              |       | 10 | 17                | 2024      |             |
| Mailing Address                                  |              |       |    |                   |           |             |
| City   | Harrisburg   | State | PA | Zip Code (Plus 4) | 17101     |             |

|                                     |            |       |    |                   |       |              |
|-------------------------------------|------------|-------|----|-------------------|-------|--------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR  | \$ 1,000.00  |
| Novartis PAC                        |            |       | 10 | 4                 | 2024  |              |
| Mailing Address                     |            |       |    |                   |       |              |
| City                                | Washington | State | DC | Zip Code (Plus 4) | 20004 |              |
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR  | \$ 1,000.00  |
| PPG Industries Inc. PAC             |            |       | 9  | 30                | 2024  |              |
| Mailing Address                     |            |       |    |                   |       |              |
| City                                | Pittsburgh | State | PA | Zip Code (Plus 4) | 15272 |              |
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR  | \$ 1,500.00  |
| NACDS PAC                           |            |       | 10 | 3                 | 2024  |              |
| Mailing Address                     |            |       |    |                   |       |              |
| City                                | Arlington  | State | VA | Zip Code (Plus 4) | 22209 |              |
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR  | \$ 5,000.00  |
| The Bipartisan Network PAC          |            |       | 9  | 24                | 2024  |              |
| Mailing Address                     |            |       |    |                   |       |              |
| City                                | Washington | State | DC | Zip Code (Plus 4) | 20001 |              |
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR  | \$ 1,000.00  |
| Penn Osteopathic Med PAC            |            |       | 10 | 15                | 2024  |              |
| Mailing Address                     |            |       |    |                   |       |              |
| City                                | Harrisburg | State | PA | Zip Code (Plus 4) | 17111 |              |
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR  | \$ 15,000.00 |
| Pennsylvania Realtors PAC           |            |       | 9  | 23                | 2024  |              |
| Mailing Address                     |            |       |    |                   |       |              |
| City                                | Lemoyne    | State | PA | Zip Code (Plus 4) | 17043 |              |
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR  | \$ 1,000.00  |
| Pennsylvania Realtors PAC           |            |       | 10 | 15                | 2024  |              |
| Mailing Address                     |            |       |    |                   |       |              |
| City                                | Lemoyne    | State | PA | Zip Code (Plus 4) | 17043 |              |
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR  | \$ 1,000.00  |
| Red River Canyon Committee          |            |       | 9  | 22                | 2024  |              |
| Mailing Address                     |            |       |    |                   |       |              |
| City                                | Harrisburg | State | PA | Zip Code (Plus 4) | 17101 |              |

|                                     |               |       |    |                   |      |            |
|-------------------------------------|---------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| Citizens for Stan Saylor            |               |       | 9  | 22                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Red Lion      | State | PA | Zip Code (Plus 4) |      | 17356      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$2,500.00 |
| Coterra PAC                         |               |       | 9  | 30                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Huston        | State | TX | Zip Code (Plus 4) |      | 77024      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| Bristol-Myers Squibb Company PAC    |               |       | 10 | 4                 | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Lawrenceville | State | NJ | Zip Code (Plus 4) |      | 08648      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| Larson Design Group PAC             |               |       | 10 | 11                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Williamsport  | State | PA | Zip Code (Plus 4) |      | 17701      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| Rettew PAC                          |               |       | 10 | 11                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Lancaster     | State | PA | Zip Code (Plus 4) |      | 17603      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| ATI Inc. PAC                        |               |       | 10 | 11                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Pittsburgh    | State | PA | Zip Code (Plus 4) |      | 15222      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| The Pennsylvania Insurance PAC      |               |       | 9  | 24                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Harrisburg    | State | PA | Zip Code (Plus 4) |      | 17101      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$2,500.00 |
| Pennsylvania Coal PAC               |               |       | 9  | 24                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Harrisburg    | State | PA | Zip Code (Plus 4) |      | 171011505  |



|                                     |            |       |    |                   |      |            |
|-------------------------------------|------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$5,000.00 |
| PAA-PAC                             |            |       | 9  | 24                | 2024 |            |
| Mailing Address                     |            |       |    |                   |      |            |
| City                                | Harrisburg | State | PA | Zip Code (Plus 4) |      | 17105      |

|                                     |            |       |    |                   |      |             |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$25,000.00 |
| Better Pennsylvania PAC             |            |       | 10 | 17                | 2024 |             |
| Mailing Address                     |            |       |    |                   |      |             |
| City                                | Harrisburg | State | PA | Zip Code (Plus 4) |      | 17101       |

|                                     |            |       |    |                   |      |            |
|-------------------------------------|------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$2,500.00 |
| Chamber PAC                         |            |       | 9  | 22                | 2024 |            |
| Mailing Address                     |            |       |    |                   |      |            |
| City                                | Harrisburg | State | PA | Zip Code (Plus 4) |      | 171011902  |

|                                     |           |       |    |                   |      |          |
|-------------------------------------|-----------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |           |       | MO | DAY               | YEAR | \$750.00 |
| ARIPPA PAC                          |           |       | 10 | 18                | 2024 |          |
| Mailing Address                     |           |       |    |                   |      |          |
| City                                | Camp Hill | State | PA | Zip Code (Plus 4) |      | 17011    |

|                                     |        |       |    |                   |      |            |
|-------------------------------------|--------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |        |       | MO | DAY               | YEAR | \$5,000.00 |
| Exxon Mobil PAC                     |        |       | 10 | 11                | 2024 |            |
| Mailing Address                     |        |       |    |                   |      |            |
| City                                | Irving | State | TX | Zip Code (Plus 4) |      | 75039      |

|                                     |            |       |    |                   |      |             |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$10,000.00 |
| United Health Group PAC             |            |       | 10 | 16                | 2024 |             |
| Mailing Address                     |            |       |    |                   |      |             |
| City                                | Washington | State | DC | Zip Code (Plus 4) |      | 20004       |

|                                     |           |       |    |                   |      |            |
|-------------------------------------|-----------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |           |       | MO | DAY               | YEAR | \$1,000.00 |
| Food Pac of Pennsylvania            |           |       | 9  | 24                | 2024 |            |
| Mailing Address                     |           |       |    |                   |      |            |
| City                                | Camp Hill | State | PA | Zip Code (Plus 4) |      | 17001      |

|                                     |            |       |    |                   |      |            |
|-------------------------------------|------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$1,000.00 |
| Buchanan Ingersoll & Rooney PAC     |            |       | 9  | 22                | 2024 |            |
| Mailing Address                     |            |       |    |                   |      |            |
| City                                | Pittsburgh | State | PA | Zip Code (Plus 4) |      | 15219      |

| Full Name of Contributing Committee     |              |       | MO | DAY               | YEAR | \$2,500.00  |
|---|--------------|-------|----|-------------------|------|-------------|
| Range Resources Energy Independence PAC |              |       | 10 | 11                | 2024 |             |
| Mailing Address                         |              |       |    |                   |      |             |
| City                                    | Harrisburg   | State | PA | Zip Code (Plus 4) |      | 17108       |
| Full Name of Contributing Committee     |              |       | MO | DAY               | YEAR | \$5,000.00  |
| PABAR PAC                               |              |       | 10 | 18                | 2024 |             |
| Mailing Address                         |              |       |    |                   |      |             |
| City                                    | Harrisburg   | State | PA | Zip Code (Plus 4) |      | 17108       |
| Full Name of Contributing Committee     |              |       | MO | DAY               | YEAR | \$5,000.00  |
| PNC PAC                                 |              |       | 10 | 14                | 2024 |             |
| Mailing Address                         |              |       |    |                   |      |             |
| City                                    | Washington   | State | DC | Zip Code (Plus 4) |      | 20005       |
| Full Name of Contributing Committee     |              |       | MO | DAY               | YEAR | \$5,000.00  |
| PA Committee for Affordable Housing     |              |       | 10 | 3                 | 2024 |             |
| Mailing Address                         |              |       |    |                   |      |             |
| City                                    | Harrisburg   | State | PA | Zip Code (Plus 4) |      | 17110       |
| Full Name of Contributing Committee     |              |       | MO | DAY               | YEAR | \$5,000.00  |
| McNees PAC                              |              |       | 10 | 15                | 2024 |             |
| Mailing Address                         |              |       |    |                   |      |             |
| City                                    | Harrisburg   | State | PA | Zip Code (Plus 4) |      | 17108       |
| Full Name of Contributing Committee     |              |       | MO | DAY               | YEAR | \$1,000.00  |
| Philips North America LLC PAC           |              |       | 10 | 15                | 2024 |             |
| Mailing Address                         |              |       |    |                   |      |             |
| City                                    | Washington   | State | DC | Zip Code (Plus 4) |      | 20001       |
| Full Name of Contributing Committee     |              |       | MO | DAY               | YEAR | \$1,000.00  |
| DISPAC                                  |              |       | 10 | 18                | 2024 |             |
| Mailing Address                         |              |       |    |                   |      |             |
| City                                    | Philadelphia | State | PA | Zip Code (Plus 4) |      | 19102       |
| Full Name of Contributing Committee     |              |       | MO | DAY               | YEAR | \$25,000.00 |
| Education Opportunity PAC               |              |       | 10 | 11                | 2024 |             |
| Mailing Address                         |              |       |    |                   |      |             |
| City                                    | Harrisburg   | State | PA | Zip Code (Plus 4) |      | 17101       |

|  |                    |                                   |           |            |             |              |
|--|--------------------|-----------------------------------|-----------|------------|-------------|--------------|
| <b>Full Name of Contributing Committee</b><br>Pennsylvania Bankers PAC                     |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 5,000.00  |
| <b>Mailing Address</b>   |                    |                                   | 10        | 15         | 2024        |              |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>Duquesne Light Co. PAC                       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00  |
| <b>Mailing Address</b>   |                    |                                   | 10        | 11         | 2024        |              |
| <b>City</b> Pittsburgh   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15219 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>Duquesne Light Co. PAC                       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 5,000.00  |
| <b>Mailing Address</b>   |                    |                                   | 10        | 15         | 2024        |              |
| <b>City</b> Pittsburgh   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15219 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>Friends of Freedom & Convenience             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b>   |                    |                                   | 10        | 14         | 2024        |              |
| <b>City</b> York   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17404 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>Pennsylvania Restaurant & Lodging Assoc. PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00  |
| <b>Mailing Address</b>   |                    |                                   | 10        | 15         | 2024        |              |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>GE PAC 6-2006                                |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,000.00  |
| <b>Mailing Address</b>   |                    |                                   | 10        | 4          | 2024        |              |
| <b>City</b> Pittsburgh   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15238 |           |            |             |              |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 311,925.00     |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>Friends of Joe Pittman | <b>Reporting Period</b><br><br><b>From:</b> <u>9/17/2024</u> <b>To:</b> <u>10/21/2024</u> |
|--|---|

|   |                    |                                   |                              | DATE                      | AMOUNT             |                                   |             |
|---|--------------------|-----------------------------------|------------------------------|---------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Ara Kervandjian          |                    |                                   |                              | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                              | 9                         | 24                 | 2024                              |             |
| <b>City</b> State College                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16804 |                              |                           |                    |                                   |             |
| <b>Employer Name</b> Prime Core                             |                    |                                   |                              | <b>Occupation</b> CEO     |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>State College |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16803 |             |
| <b>Full Name of Contributor</b><br>John Dolan               |                    |                                   |                              | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b>                       | \$ 300.00   |
| <b>Mailing Address</b>                                      |                    |                                   |                              | 10                        | 4                  | 2024                              |             |
| <b>City</b> Indiana   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15701 |                              |                           |                    |                                   |             |
| <b>Employer Name</b>  |                    |                                   |                              | <b>Occupation</b> Retired |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b>                  |                           | <b>State</b>       | <b>Zip Code (Plus 4)</b>          |             |
| <b>Full Name of Contributor</b><br>Bryan Force              |                    |                                   |                              | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b>                       | \$ 2,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                              | 10                        | 4                  | 2024                              |             |
| <b>City</b> Indiana   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15701 |                              |                           |                    |                                   |             |
| <b>Employer Name</b> East American Inc.                     |                    |                                   |                              | <b>Occupation</b> Owner   |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Indiana       |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15701 |             |
| <b>Full Name of Contributor</b><br>K&L Gates LLP            |                    |                                   |                              | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                              | 9                         | 22                 | 2024                              |             |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 |                              |                           |                    |                                   |             |
| <b>Employer Name</b>  |                    |                                   |                              | <b>Occupation</b>         |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b>                  |                           | <b>State</b>       | <b>Zip Code (Plus 4)</b>          |             |

|   |                    |                                   |                        |                             |            |                                   |                     |
|---|--------------------|-----------------------------------|------------------------|-----------------------------|------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>Anthony Georgiadis       |                    |                                   |                        | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 10                          | 15         | 2024                              |                     |
| <b>City</b> Tampa   | <b>State</b><br>FL | <b>Zip Code (Plus 4)</b><br>33606 |                        |                             |            |                                   |                     |
| <b>Employer Name</b> Green Thumb Industries                 |                    |                                   |                        | <b>Occupation</b> President |            |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Chicago | <b>State</b><br>IL          |            | <b>Zip Code (Plus 4)</b><br>60654 |                     |

  

|   |                    |                                   |                     |                            |            |                                   |                     |
|---|--------------------|-----------------------------------|---------------------|----------------------------|------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>Rodger Richards          |                    |                                   |                     | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 50,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                     | 10                         | 11         | 2024                              |                     |
| <b>City</b> Erie  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16507 |                     |                            |            |                                   |                     |
| <b>Employer Name</b> Richards & Associates                  |                    |                                   |                     | <b>Occupation</b> Attorney |            |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Erie | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>16507 |                     |

  

|  |                    |                                   |             |                   |            |                          |                     |
|--|--------------------|-----------------------------------|-------------|-------------------|------------|--------------------------|---------------------|
| <b>Full Name of Contributor</b><br>Keycon Power Holdings LLC |                    |                                   |             | <b>MO</b>         | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                       |                    |                                   |             | 10                | 11         | 2024                     |                     |
| <b>City</b> Greenwich  | <b>State</b><br>CT | <b>Zip Code (Plus 4)</b><br>06830 |             |                   |            |                          |                     |
| <b>Employer Name</b>   |                    |                                   |             | <b>Occupation</b> |            |                          |                     |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    |                                   | <b>City</b> | <b>State</b>      |            | <b>Zip Code (Plus 4)</b> |                     |

  

|   |                    |                                   |             |                   |            |                          |                     |
|---|--------------------|-----------------------------------|-------------|-------------------|------------|--------------------------|---------------------|
| <b>Full Name of Contributor</b><br>Chief Power Finance II LLC |                    |                                   |             | <b>MO</b>         | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>  |                    |                                   |             | 10                | 11         | 2024                     |                     |
| <b>City</b> Houston   | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>77002 |             |                   |            |                          |                     |
| <b>Employer Name</b> Partnership                              |                    |                                   |             | <b>Occupation</b> |            |                          |                     |
| <b>Employer Mailing Address/Principal Place of Business</b>   |                    |                                   | <b>City</b> | <b>State</b>      |            | <b>Zip Code (Plus 4)</b> |                     |

  

|   |                    |                                   |             |                   |            |                          |                     |
|---|--------------------|-----------------------------------|-------------|-------------------|------------|--------------------------|---------------------|
| <b>Full Name of Contributor</b><br>Chief Power Trans.       |                    |                                   |             | <b>MO</b>         | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 10                | 11         | 2024                     |                     |
| <b>City</b> Uniontown                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>12345 |             |                   |            |                          |                     |
| <b>Employer Name</b> Partnership                            |                    |                                   |             | <b>Occupation</b> |            |                          |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>      |            | <b>Zip Code (Plus 4)</b> |                     |

  

|   |                    |                                   |                           |                         |            |                                   |                     |
|---|--------------------|-----------------------------------|---------------------------|-------------------------|------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>Brian Rich               |                    |                                   |                           | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 10                      | 11         | 2024                              |                     |
| <b>City</b> Orwigsburg                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17961 |                           |                         |            |                                   |                     |
| <b>Employer Name</b> Reading Anthracite Company             |                    |                                   |                           | <b>Occupation</b> Owner |            |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Pottsville | <b>State</b><br>PA      |            | <b>Zip Code (Plus 4)</b><br>17901 |                     |

|   |                    |                                   |                          |                       |            |                                   |                     |
|---|--------------------|-----------------------------------|--------------------------|-----------------------|------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>Paul Detwiler, III       |                    |                                   |                          | <b>MO</b>             | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 10                    | 7          | 2024                              |                     |
| <b>City</b> Everett   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15537 |                          |                       |            |                                   |                     |
| <b>Employer Name</b> New Enterprise Stone & Lime Co. Inc.   |                    |                                   |                          | <b>Occupation</b> CEO |            |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Johnstown | <b>State</b><br>PA    |            | <b>Zip Code (Plus 4)</b><br>15909 |                     |

  

|   |                    |                                   |                         |                         |            |                                   |                    |
|---|--------------------|-----------------------------------|-------------------------|-------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Leonard Wilson           |                    |                                   |                         | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                         | 9                       | 22         | 2024                              |                    |
| <b>City</b> Mayfield  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18433 |                         |                         |            |                                   |                    |
| <b>Employer Name</b> Kentrel Corporation                    |                    |                                   |                         | <b>Occupation</b> Owner |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Pittston | <b>State</b><br>PA      |            | <b>Zip Code (Plus 4)</b><br>18640 |                    |

  

|   |                    |                                   |                           |                                |            |                                   |                    |
|---|--------------------|-----------------------------------|---------------------------|--------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Oscar Marroquin          |                    |                                   |                           | <b>MO</b>                      | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 10                             | 11         | 2024                              |                    |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15217 |                           |                                |            |                                   |                    |
| <b>Employer Name</b> UPMC                                   |                    |                                   |                           | <b>Occupation</b> Cardiologist |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Pittsburgh | <b>State</b><br>PA             |            | <b>Zip Code (Plus 4)</b><br>15213 |                    |

  

|   |                    |                                   |                           |                                     |            |                                   |                    |
|---|--------------------|-----------------------------------|---------------------------|-------------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>David Kleppinger         |                    |                                   |                           | <b>MO</b>                           | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 10                                  | 15         | 2024                              |                    |
| <b>City</b> Hummelstown                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17036 |                           |                                     |            |                                   |                    |
| <b>Employer Name</b> McNeese Wallace & Nurick               |                    |                                   |                           | <b>Occupation</b> Chairman Emeritus |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Harrisburg | <b>State</b><br>PA                  |            | <b>Zip Code (Plus 4)</b><br>17101 |                    |

  

|   |                    |                                   |                           |                            |            |                                   |                  |
|---|--------------------|-----------------------------------|---------------------------|----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Kimellen Pizzigrilli     |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 9                          | 22         | 2024                              |                  |
| <b>City</b> Mechanicsburg                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |                           |                            |            |                                   |                  |
| <b>Employer Name</b> One + Strategies                       |                    |                                   |                           | <b>Occupation</b> Lobbyist |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Harrisburg | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17102 |                  |

  

|   |                    |                                   |                         |                           |            |                                   |                    |
|---|--------------------|-----------------------------------|-------------------------|---------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Thomas Johnson           |                    |                                   |                         | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                         | 9                         | 22         | 2024                              |                    |
| <b>City</b> Wexford   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15090 |                         |                           |            |                                   |                    |
| <b>Employer Name</b> Allegheny Strategy Partners            |                    |                                   |                         | <b>Occupation</b> Partner |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Brockway | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b><br>15824 |                    |

|   |                    |                                   |             |                   |                          |             |                     |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------------------|-------------|---------------------|
| <b>Full Name of Contributor</b><br>Bowfin KeyCon Power LLC  |                    |                                   |             | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 10                | 11                       | 2024        |                     |
| <b>City</b> Morristown                                      | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>07960 |             |                   |                          |             |                     |
| <b>Employer Name</b> Partnership                            |                    |                                   |             | <b>Occupation</b> |                          |             |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                     |
|   |                    |                                   | Latrobe     | PA                | 15650                    |             |                     |

  

|   |                    |                                   |             |                       |                          |             |                     |
|---|--------------------|-----------------------------------|-------------|-----------------------|--------------------------|-------------|---------------------|
| <b>Full Name of Contributor</b><br>Judson Kroh              |                    |                                   |             | <b>MO</b>             | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 10                    | 11                       | 2024        |                     |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 |             |                       |                          |             |                     |
| <b>Employer Name</b> Robindale Energy Services              |                    |                                   |             | <b>Occupation</b> CFO |                          |             |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>          | <b>Zip Code (Plus 4)</b> |             |                     |
|   |                    |                                   | Latrobe     | PA                    | 15650                    |             |                     |

  

|   |                    |                                   |             |                       |                          |             |                     |
|---|--------------------|-----------------------------------|-------------|-----------------------|--------------------------|-------------|---------------------|
| <b>Full Name of Contributor</b><br>Judson Kroh              |                    |                                   |             | <b>MO</b>             | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 10                    | 15                       | 2024        |                     |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 |             |                       |                          |             |                     |
| <b>Employer Name</b> Robindale Energy Services              |                    |                                   |             | <b>Occupation</b> CFO |                          |             |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>          | <b>Zip Code (Plus 4)</b> |             |                     |
|   |                    |                                   | Latrobe     | PA                    | 15650                    |             |                     |

  

|   |                    |                                   |             |  |                          |             |                     |
|---|--------------------|-----------------------------------|-------------|--|--------------------------|-------------|---------------------|
| <b>Full Name of Contributor</b><br>Zachary Kroh             |                    |                                   |             | <b>MO</b>                                  | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 10   | 21                       | 2024        |                     |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 |             |  |                          |             |                     |
| <b>Employer Name</b> Robindale                              |                    |                                   |             | <b>Occupation</b> Chief Commercial Officer |                          |             |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>                               | <b>Zip Code (Plus 4)</b> |             |                     |
|   |                    |                                   | Latrobe     | PA   | 15650                    |             |                     |

  

|   |                    |                                   |              |                       |                          |             |                    |
|---|--------------------|-----------------------------------|--------------|-----------------------|--------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>Michael Rubin            |                    |                                   |              | <b>MO</b>             | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |              | 10                    | 10                       | 2024        |                    |
| <b>City</b> Bensalem  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19020 |              |                       |                          |             |                    |
| <b>Employer Name</b> Fanatics                               |                    |                                   |              | <b>Occupation</b> CEO |                          |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b>  | <b>State</b>          | <b>Zip Code (Plus 4)</b> |             |                    |
|   |                    |                                   | Jacksonville | FL                    | 32256                    |             |                    |

  

|   |                    |                                   |                |                             |                          |             |                     |
|---|--------------------|-----------------------------------|----------------|-----------------------------|--------------------------|-------------|---------------------|
| <b>Full Name of Contributor</b><br>Andrew Swank             |                    |                                   |                | <b>MO</b>                   | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                | 10                          | 15                       | 2024        |                     |
| <b>City</b> Gibsonia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15044 |                |                             |                          |             |                     |
| <b>Employer Name</b> Swank Construction Co.                 |                    |                                   |                | <b>Occupation</b> President |                          |             |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b>    | <b>State</b>                | <b>Zip Code (Plus 4)</b> |             |                     |
|   |                    |                                   | New Kensington | PA                          | 15068                    |             |                     |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |            |
|------------|------------|
| \$         | 169,800.00 |



## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>Friends of Joe Pittman | <b>Reporting Period</b><br><br><b>From:</b> <u>9/17/2024</u> <b>To:</b> <u>10/21/2024</u> |
|--|---|

|  |             |                            |  | DATE     |           | AMOUNT       |                  |
|--|-------------|----------------------------|--|----------|-----------|--------------|------------------|
| Full Name<br>S&T Bank                  |             |                            |  | MO<br>9  | DAY<br>30 | YEAR<br>2024 | \$<br>1,007.38   |
| Mailing Address                        |             |                            |  |          |           |              |                  |
| City<br>Indiana                        | State<br>PA | Zip Code (Plus 4)<br>15701 |  |          |           |              |                  |
| Receipt Description<br>Interest Credit |             |                            |  |          |           |              |                  |
| Full Name<br>FNB Corporation PAC       |             |                            |  | MO<br>10 | DAY<br>21 | YEAR<br>2024 | \$<br>(5,000.00) |
| Mailing Address                        |             |                            |  |          |           |              |                  |
| City<br>Hermitage                      | State<br>PA | Zip Code (Plus 4)<br>16148 |  |          |           |              |                  |
| Receipt Description<br>Returned check  |             |                            |  |          |           |              |                  |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ (3,992.62)     |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |         |
|--|--|--|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                      |         |
| Friends of Joe Pittman   |  | From: <u>9/17/2024</u> To: <u>10/21/2024</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |         |
| TOTAL for the Reporting Period   |  | (1)  | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (3)  | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT             |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| Friends of Joe Pittman                       | From <u>9/17/2024</u> To: <u>10/21/2024</u> |

|  |            |       |    | DATE              | AMOUNT |   |               |
|--|------------|-------|----|-------------------|--------|---|---------------|
| To Whom Paid<br>Committee to Elect Dan Laughlin  |            |       |    | MO                | DAY    | YEAR  | \$ 100,000.00 |
| Mailing Address                                  |            |       |    | 10                | 1      | 2024  |               |
| City   | Erie       | State | PA | Zip Code (Plus 4) | 16506  | Description of Expenditure<br>Contribution              |               |
| To Whom Paid<br>S&T Bank                         |            |       |    | MO                | DAY    | YEAR  | \$ 228.63     |
| Mailing Address                                  |            |       |    | 9                 | 20     | 2024  |               |
| City   | Indiana    | State | PA | Zip Code (Plus 4) | 15701  | Description of Expenditure<br>Bank fee - check printing |               |
| To Whom Paid<br>Dave Sunday for Attorney General |            |       |    | MO                | DAY    | YEAR  | \$ 10,000.00  |
| Mailing Address                                  |            |       |    | 10                | 1      | 2024  |               |
| City   | Harrisburg | State | PA | Zip Code (Plus 4) | 17108  | Description of Expenditure<br>Contribution              |               |
| To Whom Paid<br>Elavon                           |            |       |    | MO                | DAY    | YEAR  | \$ 50.00      |
| Mailing Address                                  |            |       |    | 10                | 2      | 2024  |               |
| City   | Knoxville  | State | TN | Zip Code (Plus 4) | 37920  | Description of Expenditure<br>merchant service fee      |               |
| To Whom Paid<br>Committee to Elect Dan Laughlin  |            |       |    | MO                | DAY    | YEAR  | \$ 150,000.00 |
| Mailing Address                                  |            |       |    | 10                | 4      | 2024  |               |
| City   | Erie       | State | PA | Zip Code (Plus 4) | 16506  | Description of Expenditure<br>Contribution              |               |
| To Whom Paid<br>S&T Bank                         |            |       |    | MO                | DAY    | YEAR  | \$ 25.00      |
| Mailing Address                                  |            |       |    | 10                | 4      | 2024  |               |
| City   | Indiana    | State | PA | Zip Code (Plus 4) | 15701  | Description of Expenditure<br>banking fee - wire charge |               |

|  |             |                            |  |     |      |               |
|--|-------------|----------------------------|--|-----|------|---------------|
| To Whom Paid<br>Friends of Devlin Robinson |             |                            | MO   | DAY | YEAR | \$ 350,000.00 |
| Mailing Address                            |             |                            | 10   | 7   | 2024 |               |
| City    Sewickley                          | State<br>PA | Zip Code (Plus 4)<br>15143 | Description of Expenditure<br>Contribution                                 |     |      |               |
| To Whom Paid<br>S&T Bank                   |             |                            | MO   | DAY | YEAR | \$ 25.00      |
| Mailing Address                            |             |                            | 10   | 7   | 2024 |               |
| City    Indiana                            | State<br>PA | Zip Code (Plus 4)<br>15701 | Description of Expenditure<br>banking fee - wire charge                    |     |      |               |
| To Whom Paid<br>S&T Bank                   |             |                            | MO   | DAY | YEAR | \$ 25.00      |
| Mailing Address                            |             |                            | 10   | 15  | 2024 |               |
| City    Indiana                            | State<br>PA | Zip Code (Plus 4)<br>15701 | Description of Expenditure<br>banking fee - wire charge                    |     |      |               |
| To Whom Paid<br>Friends of Devlin Robinson |             |                            | MO   | DAY | YEAR | \$ 100,000.00 |
| Mailing Address                            |             |                            | 10   | 15  | 2024 |               |
| City    Sewickley                          | State<br>PA | Zip Code (Plus 4)<br>15143 | Description of Expenditure<br>Contribution                                 |     |      |               |
| To Whom Paid<br>Pro-Packet Printing        |             |                            | MO   | DAY | YEAR | \$ 225.78     |
| Mailing Address                            |             |                            | 10   | 11  | 2024 |               |
| City    Indiana                            | State<br>PA | Zip Code (Plus 4)<br>15701 | Description of Expenditure<br>envelopes & business cards                   |     |      |               |
| To Whom Paid<br>Bing Consulting            |             |                            | MO   | DAY | YEAR | \$ 2,500.00   |
| Mailing Address                            |             |                            | 10   | 15  | 2024 |               |
| City    Indiana                            | State<br>PA | Zip Code (Plus 4)<br>15701 | Description of Expenditure<br>October Consulting Fee                       |     |      |               |
| To Whom Paid<br>IRMC Healthcare Foundation |             |                            | MO   | DAY | YEAR | \$ 50.00      |
| Mailing Address                            |             |                            | 9  | 23  | 2024 |               |
| City    Indiana                            | State<br>PA | Zip Code (Plus 4)<br>15701 | Description of Expenditure<br>Event ticket                                 |     |      |               |
| To Whom Paid<br>KC Consulting LLC          |             |                            | MO   | DAY | YEAR | \$ 6,991.83   |
| Mailing Address                            |             |                            | 9  | 23  | 2024 |               |
| City    Jenkintown                         | State<br>PA | Zip Code (Plus 4)<br>19046 | Description of Expenditure<br>Union League Reception expense reimbursement |     |      |               |

|  |              |       |                   |     |      |               |  |
|--|--------------|-------|-------------------|-----|------|---------------|--|
| To Whom Paid                               |              |       | MO                | DAY | YEAR | \$ 2,400.00   |  |
| KC Consulting LLC                          |              |       |                   |     |      |               |  |
| Mailing Address                            |              |       | 9                 | 23  | 2024 |               |  |
| City                                       | Jenkintown   | State | Zip Code (Plus 4) |     |      |               | Description of Expenditure             |
|  |              | PA    | 19046             |     |      |               | funraising commission & consulting fee |
| To Whom Paid                               |              |       | MO                | DAY | YEAR | \$ 100,000.00 |  |
| Friends of Jen Dintini                     |              |       |                   |     |      |               |  |
| Mailing Address                            |              |       | 9                 | 25  | 2024 |               |  |
| City                                       | Harrisburg   | State | Zip Code (Plus 4) |     |      |               | Description of Expenditure             |
|  |              | PA    | 17108             |     |      |               | Contribution                           |
| To Whom Paid                               |              |       | MO                | DAY | YEAR | \$ 14,175.00  |  |
| Laurel Valley Golf Club                    |              |       |                   |     |      |               |  |
| Mailing Address                            |              |       | 9                 | 24  | 2024 |               |  |
| City                                       | Ligonier     | State | Zip Code (Plus 4) |     |      |               | Description of Expenditure             |
|  |              | PA    | 15658             |     |      |               | event expense - golf outing prizes     |
| To Whom Paid                               |              |       | MO                | DAY | YEAR | \$ 250.00     |  |
| Punxsutawney Republican Club               |              |       |                   |     |      |               |  |
| Mailing Address                            |              |       | 9                 | 19  | 2024 |               |  |
| City                                       | Punxsutawney | State | Zip Code (Plus 4) |     |      |               | Description of Expenditure             |
|  |              | PA    | 15767             |     |      |               | Contribution                           |
| To Whom Paid                               |              |       | MO                | DAY | YEAR | \$ 1,675.00   |  |
| St. Pier Group LLC                         |              |       |                   |     |      |               |  |
| Mailing Address                            |              |       | 10                | 2   | 2024 |               |  |
| City                                       | Indiana      | State | Zip Code (Plus 4) |     |      |               | Description of Expenditure             |
|  |              | PA    | 15701             |     |      |               | Radio Advertising                      |
| To Whom Paid                               |              |       | MO                | DAY | YEAR | \$ 1,250.00   |  |
| St. Pier Group LLC                         |              |       |                   |     |      |               |  |
| Mailing Address                            |              |       | 10                | 2   | 2024 |               |  |
| City                                       | Indiana      | State | Zip Code (Plus 4) |     |      |               | Description of Expenditure             |
|  |              | PA    | 15701             |     |      |               | Radio Advertising                      |
| To Whom Paid                               |              |       | MO                | DAY | YEAR | \$ 750.00     |  |
| Richard E. Keith Memorial Scholarship Fund |              |       |                   |     |      |               |  |
| Mailing Address                            |              |       | 10                | 2   | 2024 |               |  |
| City                                       | Clymer       | State | Zip Code (Plus 4) |     |      |               | Description of Expenditure             |
|  |              | PA    | 15728             |     |      |               | Donation                               |
| To Whom Paid                               |              |       | MO                | DAY | YEAR | \$ 20.20      |  |
| Elan Financial Services                    |              |       |                   |     |      |               |  |
| Mailing Address                            |              |       | 10                | 3   | 2024 |               |  |
| City                                       | St. Louis    | State | Zip Code (Plus 4) |     |      |               | Description of Expenditure             |
|  |              | MO    | 631790408         |     |      |               | Travel expense - turnpike toll         |

|  |              |       |                   |     |                               |           |
|--|--------------|-------|-------------------|-----|-------------------------------|-----------|
| To Whom Paid   |              |       | MO                | DAY | YEAR                          | \$ 160.60 |
| Elan Financial Services                                |              |       |                   |     |                               |           |
| Mailing Address  |              |       | 10                | 3   | 2024                          |           |
| City   | St. Louis    | State | Zip Code (Plus 4) |     | Description of Expenditure    |           |
|  |              | MO    | 631790408         |     | postage                       |           |
| To Whom Paid   |              |       | MO                | DAY | YEAR                          | \$ 58.51  |
| Elan Financial Services                                |              |       |                   |     |                               |           |
| Mailing Address  |              |       | 10                | 3   | 2024                          |           |
| City   | St. Louis    | State | Zip Code (Plus 4) |     | Description of Expenditure    |           |
|  |              | MO    | 631790408         |     | Tubmill Creek - event expense |           |
| To Whom Paid   |              |       | MO                | DAY | YEAR                          | \$ 75.00  |
| Indiana Girls Golf Boosters                            |              |       |                   |     |                               |           |
| Mailing Address  |              |       | 10                | 10  | 2024                          |           |
| City   | Indiana      | State | Zip Code (Plus 4) |     | Description of Expenditure    |           |
|  |              | PA    | 15701             |     | Donation                      |           |
| To Whom Paid   |              |       | MO                | DAY | YEAR                          | \$ 250.00 |
| Friends of Blairsville Parks and Recreation Foundation |              |       |                   |     |                               |           |
| Mailing Address  |              |       | 10                | 10  | 2024                          |           |
| City   | Blairsville  | State | Zip Code (Plus 4) |     | Description of Expenditure    |           |
|  |              | PA    | 15717             |     | sponsorship                   |           |
| To Whom Paid   |              |       | MO                | DAY | YEAR                          | \$ 300.00 |
| Jefferson County Republican Party                      |              |       |                   |     |                               |           |
| Mailing Address  |              |       | 10                | 10  | 2024                          |           |
| City   | Brookville   | State | Zip Code (Plus 4) |     | Description of Expenditure    |           |
|  |              | PA    | 15825             |     | full page ad                  |           |
| To Whom Paid   |              |       | MO                | DAY | YEAR                          | \$ 250.00 |
| Armstrong Riverhawks Girls Volleyball Boosters         |              |       |                   |     |                               |           |
| Mailing Address  |              |       | 10                | 10  | 2024                          |           |
| City   | Kittanning   | State | Zip Code (Plus 4) |     | Description of Expenditure    |           |
|  |              | PA    | 16201             |     | Sponsorship                   |           |
| To Whom Paid   |              |       | MO                | DAY | YEAR                          | \$ 250.00 |
| Westmoreland Federation of Republican Woman            |              |       |                   |     |                               |           |
| Mailing Address  |              |       | 10                | 10  | 2024                          |           |
| City   | Murrysville  | State | Zip Code (Plus 4) |     | Description of Expenditure    |           |
|  |              | PA    | 15668             |     | Sponsorship                   |           |
| To Whom Paid   |              |       | MO                | DAY | YEAR                          | \$ 50.00  |
| Punxsutawney Memorial Library                          |              |       |                   |     |                               |           |
| Mailing Address  |              |       | 10                | 10  | 2024                          |           |
| City   | Punxsutawney | State | Zip Code (Plus 4) |     | Description of Expenditure    |           |
|  |              | PA    | 15767             |     | half page ad                  |           |



|                               |                    |                                   |  |            |             |          |
|-------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>PayPal |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 29.39 |
| <b>Mailing Address</b>        |                    |                                   | 10   | 16         | 2024        |          |
| <b>City</b> San Jose          | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>95131 | <b>Description of Expenditure</b><br>Transaction Fee |            |             |          |

  

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Arc of Indiana County |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 225.00 |
| <b>Mailing Address</b>                       |                    |                                   | 10   | 17         | 2024        |           |
| <b>City</b> Indiana                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15701 | <b>Description of Expenditure</b><br>event sponsor |            |             |           |

  

|   |                    |                                   |   |            |             |               |
|---|--------------------|-----------------------------------|---|------------|-------------|---------------|
| <b>To Whom Paid</b><br>Senate Republican Campaign Committee |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 10  | 18         | 2024        |               |
| <b>City</b> Harrisburg                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Description of Expenditure</b><br>Contribution |            |             |               |

  

|  |                    |                                   |   |            |             |              |
|--|--------------------|-----------------------------------|---|------------|-------------|--------------|
| <b>To Whom Paid</b><br>Committee to Elect Dan Laughlin |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 50,000.00 |
| <b>Mailing Address</b>                                 |                    |                                   | 9   | 19         | 2024        |              |
| <b>City</b> Erie                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16506 | <b>Description of Expenditure</b><br>Contribution |            |             |              |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 992,289.94     |

