

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|------------------|-----------|-------------------------------------|-------------------------------------|-------------------------|-------------------------------------|----------------------------|------------------------------|------------------------|-------------------|--------------------------|--|---------------|--|
| Filer Identification Number : | | 2024C0781 | | Report Filed By : | | CANDIDATE | | <input checked="" type="checkbox"/> | | COMMITTEE | | <input type="checkbox"/> | | LOBBYIST | | <input type="checkbox"/> | | | |
| Name of Filing Committee, Candidate or Lobbyist: | | | | | | | | | | | | | | | | | | CHERRI ROGERS | |
| Street Address: | | | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | State: | | | | Zip Code: 15683 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | | | | | | | |
| | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | | | | | | | |
| | ANNUAL REPORT | 7. | Year 2024 | FILING METHOD () CHECK ONE | | | | PAPER | <input checked="" type="checkbox"/> | DISKETTE | <input type="checkbox"/> | | | | | | | | |
| Name of Office Sought by Candidate: | | | | | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code | | | |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | | | | | MO | DAY | YEAR | 58 | STH | DEM | | | | |
| | | | | | | | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | | | | |
| Summary of Receipts and Expenditures from: | | | | MO | DAY | YEAR | TO | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | | | | | |
| | | | | 5 | 14 | 2024 | | | 9 | 16 | 2024 | | | | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | | | \$ 558.13 | | | | | | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | | | \$ 3,666.90 | | | | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | | \$ 4,225.03 | | | | | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | | \$ 3,386.73 | | | | | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | | | \$ 838.30 | | | | | | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | | | \$ 0.00 | | | | | | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | | | \$ 0.00 | | | | | | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| CHERRI ROGERS | From: <u>5/14/2024</u> To: <u>9/16/2024</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 805.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 144.00 |
| All Other Contributions (Part B) | \$ 700.00 |
| TOTAL for the Reporting Period (2) | \$ 844.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 2,000.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 2,000.00 |

| | |
|--|----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 17.90 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 3,666.90 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate CHERRI ROGERS | Reporting Period From: <u>5/14/2024</u> To: <u>9/16/2024</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 144.00 |
|-------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| FRIENDS OF MARGIE SABOZELEREK | | | | | | | |
| Mailing Address P.O. BOX 59 | | | | 8 | 9 | 2024 | |
| City UNITED | State PA | Zip Code (Plus 4) 15689 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 144.00 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| CHERRI ROGERS | From: <u>5/14/2024</u> To: <u>9/16/2024</u> |

| | | | | DATE | | AMOUNT | |
|-----------------------------------|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 150.00 |
| BIBIARIA BORIO | | | | | | | |
| Mailing Address 210 GLACIER DRIVE | | | | 6 | 27 | 2024 | |
| City LATROBE | State PA | Zip Code (Plus 4) 15650 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| TOMAJKO ARBORIST SERVICE | | | | | | | |
| Mailing Address P.O. BOX 76 | | | | 6 | 27 | 2024 | |
| City JEANNETTE | State PA | Zip Code (Plus 4) 15644 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| JEANNE SMITH | | | | | | | |
| Mailing Address 541 AUSTIN ST | | | | 8 | 3 | 2024 | |
| City GREENSBURG | State PA | Zip Code (Plus 4) 15601 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| HELEN STITLER | | | | | | | |
| Mailing Address 506 MCGOWAN ST | | | | 7 | 17 | 2024 | |
| City LIGONIER | State PA | Zip Code (Plus 4) 15658 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| MEGAN HALL | | | | | | | |
| Mailing Address 226 HALL PLACE NW | | | | 9 | 5 | 2024 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20007 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 700.00

PART C
Contributions Received From Political Committees
OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|---|--|
| Name of Filing Committee or Candidate CHERRI ROGERS | Reporting Period From: <u>5/14/2024</u> To: <u>9/16/2024</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|--|--|----------|-------------------------|------|-----|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| PFT PITTSBURGH FEDERATION TEACHERS | | | | 8 | 2 | 2024 | |
| Mailing Address 10 SOUTH 19TH ST | | | | | | | |
| City PITTSBURGH | | State PA | Zip Code (Plus 4) 15203 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| REPRESENT PAC | | | | 8 | 8 | 2024 | |
| Mailing Address 1735 MARKET ST STE 125 | | | | | | | |
| City PHILADELPHIA | | State PA | Zip Code (Plus 4) 19103 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|--------------------------------------|
| PAGE TOTAL \$ 2,000.00 |
|--------------------------------------|

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT | |
|--|-------|-------------------|------|------------|-------|------|-------------------|--|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Employer Name | | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate CHERRI ROGERS | Reporting Period From: 5/14/2024 To: 9/16/2024 |
|---|--|

| | | | | DATE | | | AMOUNT | |
|--------------------------------------|------------|--|-------|------|-----|------|--------|-------|
| Full Name | | | | MO | DAY | YEAR | \$ | 17.90 |
| OFFICE DEPOT | | | | | | | | |
| Mailing Address | | | | | | | | |
| ROUTE 30 | | | | 8 | 17 | 2024 | | |
| City | GREENSBURG | | State | | | | | |
| Receipt Description | | | | | | | | |
| REFUND ON PURCHASE CAMPAIGN SUPPLIES | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 17.90 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| CHERRI ROGERS | | From: <u>5/14/2024</u> To: <u>9/16/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

7/12/2025 7:32:58 AM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| CHERRI ROGERS | From <u>5/14/2024</u> To: <u>9/16/2024</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| BOROUGH OF SCOTTDALE FALL FESTIVAL | | | | |
| Mailing Address PO BOX 493 | 8 | 7 | 2024 | \$ 260.00 |
| City SCOTTDALE | State PA | Zip Code (Plus 4) 15683 | Description of Expenditure PUBLIC OUTREACH CAMPAIGN EVENT | |
| To Whom Paid | MO | DAY | YEAR | |
| MICHELLE MCFALL | | | | |
| Mailing Address 4396 TWIN OAKS DR | 8 | 8 | 2024 | \$ 1,335.00 |
| City MURRYSVILLE | State PA | Zip Code (Plus 4) 15668 | Description of Expenditure CAMPAIGN YARD SIGNS | |
| To Whom Paid | MO | DAY | YEAR | |
| OFFICE DEPOT | | | | |
| Mailing Address RT30 | 8 | 17 | 2024 | \$ 27.22 |
| City GREENSBURG | State PA | Zip Code (Plus 4) 15601 | Description of Expenditure CAMPAIGN MATERIALS | |
| To Whom Paid | MO | DAY | YEAR | |
| OFFICE DEPOT | | | | |
| Mailing Address RT30 | 8 | 17 | 2024 | \$ 17.90 |
| City GREENSBURG | State PA | Zip Code (Plus 4) 15601 | Description of Expenditure CAMPAIGN MATERIALS | |
| To Whom Paid | MO | DAY | YEAR | |
| MICHELLE MCFALL FORWCDC SPIRT AND HOPE DINNER | | | | |
| Mailing Address 4396 TWIN OAKS DR | 8 | 11 | 2024 | \$ 300.00 |
| City MURRYSVILLE | State PA | Zip Code (Plus 4) 15668 | Description of Expenditure CAMPAIGN ADVERTISEMENT | |
| To Whom Paid | MO | DAY | YEAR | |
| MT PLEASANT GLASS FESTIVAL | | | | |
| Mailing Address 135 LIBERTY ST | 7 | 30 | 2024 | \$ 625.00 |
| City MT. PLEASANT | State PA | Zip Code (Plus 4) 15666 | Description of Expenditure PUBLIC OUTREACH CAMPAIGN EVENT | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 288.00 |
| MICHELLE MCFALL | | | | | | |
| Mailing Address 4396 TWIN OAKS DR | | | 8 | 12 | 2024 | |
| City MURRYSVILLE | State PA | Zip Code (Plus 4) 15668 | Description of Expenditure CAMPAIGN MATERIALS | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 120.00 |
| WESTMORELAND COUNTY FAIR | | | | | | |
| Mailing Address 123 BLUE RIBBON LANE | | | 8 | 23 | 2024 | |
| City GREENSBURG | State PA | Zip Code (Plus 4) 15601 | Description of Expenditure PUBLIC OUTEREACH CAMPAIGN EVENT | | | |

| | | | | | | |
|--|-------|-------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 120.00 |
| DIR AMAZON MARKETPLA 9049016352 INTERNET | | | | | | |
| Mailing Address N/A | | | 9 | 13 | 2024 | |
| City ONLINE | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN MATERIALS | | | |

| | | | | | | |
|--|-------|-------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 60.00 |
| DIR AMAZON MARKETPLA 9049016352 INTERNET | | | | | | |
| Mailing Address N/A | | | 8 | 22 | 2023 | |
| City ONLINE | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN MATERIALS | | | |

| | | | | | | |
|--|-------|-------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 54.94 |
| DIR AMAZON MARKETPLA 9049016352 INTERNET | | | | | | |
| Mailing Address N/A | | | 8 | 5 | 2022 | |
| City ONLINE | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN MATERIALS | | | |

| | | | | | | |
|--|-------|-------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 137.79 |
| DIR AMAZON MARKETPLA 9049016352 INTERNET | | | | | | |
| Mailing Address N/A | | | 8 | 5 | 2022 | |
| City ONLINE | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN MATERIALS | | | |

| | | | | | | |
|-----------------------------------|-------|-------------------|---|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.17 |
| DIR GO DADDY 1210002031 WEB ORDER | | | | | | |
| Mailing Address N/A | | | | | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN WEBPAGE FEE | | | |

| | | | | | | |
|-----------------------------------|-------|-------------------|---|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.17 |
| DIR GO DADDY 1210002031 WEB ORDER | | | | | | |
| Mailing Address N/A | | | | | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN WEBPAGE FEE | | | |

| | | | | | | |
|---|-------|-------------------|--|-----|------|---------|
| To Whom Paid DIR GO DADDY 1210002031 WEB ORDER | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address N/A | | | | | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN WEBPAGE FEE | | | |

| | | | | | | |
|---|-------|-------------------|--|-----|------|---------|
| To Whom Paid DIR GO DADDY 1210002031 WEB ORDER | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address N/A | | | | | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN WEBPAGE FEE | | | |

| | | | | | | |
|--|-------|-------------------|--|-----|------|---------|
| To Whom Paid DIR ACTBLUE 1800948598 ACTBLUE | | | MO | DAY | YEAR | \$ 0.89 |
| Mailing Address ONLINE | | | 9 | 16 | 2024 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN CONTRIBUTION TRACKING FEE | | | |

| | | | | | | |
|--|-------|-------------------|--|-----|------|---------|
| To Whom Paid DIR ACTBLUE 1800948598 ACTBLUE | | | MO | DAY | YEAR | \$ 0.38 |
| Mailing Address ONLINE | | | 8 | 16 | 2024 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN CONTRIBUTION TRACKING FEE | | | |

| | | | | | | |
|--|-------|-------------------|--|-----|------|---------|
| To Whom Paid DIR ACTBLUE 1800948598 ACTBLUE | | | MO | DAY | YEAR | \$ 6.43 |
| Mailing Address ONLINE | | | 8 | 14 | 2024 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN CONTRIBUTION TRACKING FEE | | | |

| | | | | | | |
|--|-------|-------------------|--|-----|------|---------|
| To Whom Paid DIR ACTBLUE 1800948598 ACTBLUE | | | MO | DAY | YEAR | \$ 0.38 |
| Mailing Address ONLINE | | | 8 | 13 | 2024 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN CONTRIBUTION TRACKING FEE | | | |

| | | | | | | |
|--|-------|-------------------|--|-----|------|---------|
| To Whom Paid DIR ACTBLUE 1800948598 ACTBLUE | | | MO | DAY | YEAR | \$ 3.93 |
| Mailing Address ONLINE | | | 8 | 7 | 2024 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN CONTRIBUTION TRACKING FEE | | | |

| | | | | | | |
|--|-------|-------------------|--|-----|------|---------|
| To Whom Paid DIR ACTBLUE 1800948598 ACTBLUE | | | MO | DAY | YEAR | \$ 1.39 |
| Mailing Address ONLINE | | | 8 | 5 | 2024 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN CONTRIBUTION TRACKING FEE | | | |

| | | | | | | |
|---|--------------|--------------------------|---|------------|-------------|----------------|
| To Whom Paid DIR ACTBLUE 1800948598 ACTBLUE | | | MO | DAY | YEAR | \$ 3.24 |
| Mailing Address ONLINE | | | 7 | 31 | 2024 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN CONTRIBUTION TRACKING FEE | | | |

| | | | | | | |
|---|--------------|--------------------------|---|------------|-------------|----------------|
| To Whom Paid DIR ACTBLUE 1800948598 ACTBLUE | | | MO | DAY | YEAR | \$ 0.60 |
| Mailing Address ONLINE | | | 7 | 29 | 2021 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN CONTRIBUTION TRACKING FEE | | | |

| | | | | | | |
|---|--------------|--------------------------|---|------------|-------------|----------------|
| To Whom Paid DIR ACTBLUE 1800948598 ACTBLUE | | | MO | DAY | YEAR | \$ 2.08 |
| Mailing Address ONLINE | | | 7 | 24 | 2024 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN CONTRIBUTION TRACKING FEE | | | |

| | | | | | | |
|---|--------------|--------------------------|---|------------|-------------|----------------|
| To Whom Paid DIR ACTBLUE 1800948598 ACTBLUE | | | MO | DAY | YEAR | \$ 3.93 |
| Mailing Address ONLINE | | | 7 | 19 | 2024 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN CONTRIBUTION TRACKING FEE | | | |

| | | | | | | |
|---|--------------|--------------------------|---|------------|-------------|----------------|
| To Whom Paid DIR ACTBLUE 1800948598 ACTBLUE | | | MO | DAY | YEAR | \$ 4.16 |
| Mailing Address ONLINE | | | 7 | 3 | 2024 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN CONTRIBUTION TRACKING FEE | | | |

| | | | | | | |
|---|--------------|--------------------------|-----------------------------------|------------|-------------|----------------|
| To Whom Paid DIR ACTBLUE 1800948598 ACTBLUE | | | MO | DAY | YEAR | \$ 0.79 |
| Mailing Address ONLINE | | | 6 | 14 | 2024 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |

| | | | | | | |
|--|--|--|--|--|--|--------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 3,380.39 |

