Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2017 | 0358 | | | | port | | CAND | IDATE | | СОММ | ITTEE | ✓ | LOBE | BYIST | | |
|--|--|-------------|-----------------------|------------|--------|------------|----------------------|--------------------|-----------|--------|------------|----------------------------|----------------|-----------|-----------|----------------|---|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | | CON | 1MO | NWE | ALTH LE | ADERS | FUNI | | | • | | | | |
| Street Address: | 420 N 3RD ST | REET | | | | | | | | | | | | | | | |
| City: | HARRISBURG | | | | | | | State: | PA | | | Zip Code: 17101 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | / PRE | | | AMENDMENT REPORT? | | Yes | No | ~ | | | | | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY | / PRE | ≣- | 5. | 30 DA | | POST- | 6. | | TERMINATION Yes No REPORT? | | | ~ | | |
| report type) | ANNUAL REPORT | 7. | Year 2024 | | | | | NG METH CHECK C | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | Sought by Candida | te: | • | | _ | | | DATE (|)F ELE | CTIC | N | District Number | Office Code | Par | ty Code | County Code | , |
| | | | | | | | | МО | DAY | YI | EAR | Number | Code | | | code | |
| | | | | | | | | 11 | | 5 | 2024 | | (SEE IN | ISTRUCTIO | ONS FOR C | ODES) | |
| | Receipts and | МО | DAY | YEAR | ł | | | МО | DAY | Y | EAR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | Expenditures from: 5 14 | | | | | Т | 0 | 9 |) | 16 | 2024 | | | | | | |
| A. Amount Bro | A. Amount Brought Forward From Last Report | | | | | | \$ | | | 6, | 408.61 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | Sche | dule | : I) | \$ | | 10, | 720, | 010.77 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | 10, | 726, | 419.38 | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | | \$ | | 10, | 657,5 | 540.62 | | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line (| :) | | | \$ | | | 68,8 | 378.76 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From So | hedu | le II | :) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | | 0.00 | | | 1 | | | |
| | | | | AFF | ID/ | \VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign h | nere. | If th | is is | a Car | ndidate r | eport, | candi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and complete |) that this report, incl ete. | uding the | attached sch | edules | s file | d on | paper | or by elec | tronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , true | |
| Sworn to and subs | cribed before me this day of | ; | 20 | | | | | | | 5 | Signature | of Perso | n Submit | ting Rep | ort | | |
| | - —— | | _ | | | | - - | | | | | Prin | ted Nam | e | | | ٠ |
| My Commission Ex | Signatu pires | re | | | | | | | | | | Ema | il | | | | ı |
| | МО | D | AY | YR | | | _ | | Ar | ea Co | le | Daytim | e Telepi | hone Nu | mber | | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nitte | e, C | andid | ate shall | sign h | ere. | | | | | | | Ī |
| I swear (or affirm) No 320) as amende | that to the best of n | ny knowle | edge and belie | ef this | polit | tical | comm | ittee has | not viola | ted ar | ıy provisi | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333, | |
| Sworn to and subsc | ribed before me this | | | | | | | | | | Si | ignature o | of Candid | late | | | |
| | day of | | _ 20 | | | | _ | | | | | Drinto | d Name | | | | |
| | Signature | | | | | | - | | | | | rinte | d Name | | | | |
| My Commission Exp | - | | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | ł | | • | | Area | Code | | Di | aytime 1 | elephon | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Detailed Summary ruge | - | | | |
|--|-----------|-----------------|--------------|---------------|
| Name of Filing Committee or Candidate | Reporting | Period | | |
| COMMONWEALTH LEADERS FUND | From: | <u>5/14/202</u> | <u>4</u> To: | 9/16/2024 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 1,939.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 9,995.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 9,995.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 10,708,000.00 |
| All Other Contributions (Part D) | | | \$ | 41,800.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 10,749,800.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 426.77 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page 1 | | | \$ | 10,762,160.77 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee | or Candidate | R | eporting | Period | | | |
|------------------------------|--------------|-------------------|----------|--------|------|----|--------|
| | | F | rom: | | То | : | |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributing Co | ommittee | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Commit | tee or Candidate | | Reporting P | eriod | | |
|--|--------------------|------------------------------------|-------------|-------|-----------------|------------------|
| COMMONWEALTH LEA | DERS FUND | | From: | 5/14/ | 2024 T o | 9/16/2024 |
| | | · | | DATE | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| RUTH HUTZELL | | | | | | |
| Mailing Address 183 | CUSTER RD | | | | | \$ 100.00 |
| City FAIRHOPE | State PA | Zip Code (Plus 4) 15538 | 5 | 21 | 2024 | |
| Full Name of Contributor | <u> </u> | <u>'</u> | МО | DAY | YEAR | |
| Mailing Address 954 | W NORTH AVE | | | | | \$ 100.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15233 | 5 | 21 | 2024 | |
| Full Name of Contributor PAMELA KNEPPER | <u> </u> | 1 | мо | DAY | YEAR | |
| | 57 COOL HOLLOW RD | | | | | \$ 100.00 |
| City GREENCASTLE | State PA | Zip Code (Plus 4) | 5 | 21 | 2024 | |
| | PA | 17225 | | | | <u> </u> |
| Full Name of Contributor JACK KUPCHINSKAS | | | МО | DAY | YEAR | |
| Mailing Address 415 | 2 TERSHER DR | | | | 1 | \$ 100.00 |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | 5 | 21 | 2024 | |
| Full Name of Contributor GEORGE REUNING | • | · | мо | DAY | YEAR | |
| Mailing Address PO E | 3OX 321 | | | | | \$ 250.00 |
| City SAXONBURG | State PA | Zip Code (Plus 4) | 5 | 14 | 2024 | |
| Full Name of Contributor KEVIN SHANNON | • | | МО | DAY | YEAR | |
| | 30X 1 | | | | | \$ 195.00 |
| City DUBOIS | State PA | Zip Code (Plus 4) 15801 | 6 | 3 | 2024 | |

| Full Na | nme of Contributor | | | мо | DAY | YEAR | |
|---------|-------------------------------|----------|-------------------|----------|------|------|------------------|
| MARK | CROWLEY | | | 1-10 | DAI | ILAK | |
| Mailing | Address 3316 CASSIUS S | T APT. A | | | | | \$ 80.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 6 | 4 | 2024 | |
| | | PA | 15235 | | | | |
| Full Na | nme of Contributor | | | мо | DAY | YEAR | |
| LAWRE | ENCE SQUERI | | | 1.10 | | ILAK | |
| Mailing | Address PO BOX 126 | | | <u> </u> | | | \$ 100.00 |
| City | EAST STROUDSBURG | State | Zip Code (Plus 4) | 6 | 3 | 2024 | |
| | | PA | 18301 | | | | |
| Full Na | nme of Contributor | | | мо | DAY | YEAR | |
| JAY YC | DDER | | | 1-10 | | ILAK | |
| Mailing | Address 171 ARMAGAST | RD | | <u> </u> | | | \$ 100.00 |
| City | BELLEFONTE | State | Zip Code (Plus 4) | 6 | 4 | 2024 | |
| | | PA | 16823 | | | | |
| Full Na | nme of Contributor | | | мо | DAY | YEAR | |
| CARMY | /N GITTLEMAN | | | 1-10 | DAI | ILAK | |
| Mailing | Address 2351 WOODLANI | O RD | | _ | | | \$ 200.00 |
| City | ALLENTOWN | State | Zip Code (Plus 4) | 6 | 4 | 2024 | |
| | | PA | 18103 | | | | |
| Full Na | nme of Contributor | | | мо | DAY | YEAR | |
| CATHE | RINE GILBERT | | | 1-10 | DAI | ILAK | |
| Mailing | Address 609 BARTRAM CO | DURT | | _ | | | \$ 200.00 |
| City | FLOURTOWN | State | Zip Code (Plus 4) | 6 | 6 | 2024 | |
| | | PA | 19031 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| JACK E | BENKOVICH | | | | J | | |
| Mailing | Address 414 LISBURN HE | IGHTS DR | | | | | \$ 100.00 |
| City | LEWISBERRY | State | Zip Code (Plus 4) | 6 | 10 | 2024 | |
| | | PA | 17339 | | | | |
| Full Na | nme of Contributor | | | МО | DAY | YEAR | |
| STANL | EY TRZCINSKI | | | | | | |
| Mailing | Address 1405 CRANLEIGH | НТ СТ | | _ | | | \$ 100.00 |
| City | WARRINGTON | State | Zip Code (Plus 4) | 6 | 7 | 2024 | |
| | | PA | 18976 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| BEULA | H STILLMAN | | | | 2711 | | |
| Mailing | Address 74 OAKHILL DR | | | _ | | | \$ 200.00 |
| City | LITITZ | State | Zip Code (Plus 4) | 6 | 5 | 2024 | |
| | | PA | 17543 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| FRANK | HIRSCH | | | | | | |
| Mailing | Address 2736 REDGATE [|)R | | | | | \$ 100.00 |
| City | DOYLESTOWN | State | Zip Code (Plus 4) | 6 | 6 | 2024 | |
| | | PA | 18902 | | | | |

| Full N | ame of Contributor | | | МО | DAY | YEAR | |
|--------|-------------------------|---------|-------------------|----------|------|------|------------------|
| ALICE | TOMI | | | | | | |
| Mailin | g Address 1761 KINGS CO | JRT | | <u> </u> | | | \$ 75.00 |
| City | SOUTH PARK | State | Zip Code (Plus 4) | 6 | 6 | 2024 | |
| | | PA | 15129 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| ROBE | RT BABSKIE | | | | | | |
| Mailin | g Address 737 WOODLAND | RD | | <u> </u> | | | \$ 75.00 |
| City | SUGARNOTCH | State | Zip Code (Plus 4) | 6 | 6 | 2024 | |
| | | PA | 18706 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| NANC | Y WENRICH | | | 1-10 | | ILAK | |
| Mailin | g Address 80 SYCAMORE D | R | | <u> </u> | | | \$ 100.00 |
| City | ELIZABETHTOWN | State | Zip Code (Plus 4) | 6 | 6 | 2024 | |
| | | PA | 17022 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| DAVII | O HOLDER, JR. | | | МО | DAT | TEAR | |
| Mailin | g Address 12186 CARMICH | AEL CIR | | | | | \$ 250.00 |
| City | NORTH HUNTINGDON | State | Zip Code (Plus 4) | 6 | 4 | 2024 | |
| | | PA | 15642 | | | | |
| Full N | ame of Contributor | - | • | | 5.00 | | |
| KENN | ETH SNAREY | | | МО | DAY | YEAR | |
| Mailin | g Address 12 WYNNECLIFF | DR | | | | | \$ 100.00 |
| City | CARNEGIE | State | Zip Code (Plus 4) | 6 | 5 | 2024 | |
| | | PA | 15106 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| MICH | AEL SWANSON | | | МО | DAY | YEAR | |
| Mailin | g Address 606 TWIN PINE | RD | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 6 | 13 | 2024 | |
| | | PA | 15215 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| ROBE | RT MAURO | | | МО | DAY | YEAR | |
| Mailin | g Address 65 CHARTER DR | | | | | İ | \$ 100.00 |
| City | MOUNTAIN TOP | State | Zip Code (Plus 4) | 6 | 6 | 2024 | |
| | | PA | 18707 | | | | |
| Full N | ame of Contributor | | | | DAY | VESS | |
| BARB | ARA BLAZYNSKI | | | МО | DAY | YEAR | |
| Mailin | g Address 107 HARTMAN D | R | | | | | \$ 100.00 |
| City | PHOENIXVILLE | State | Zip Code (Plus 4) | 6 | 6 | 2024 | |
| | | PA | 19460 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| | AM FREAS | | | МО | DAY | YEAR | |
| | g Address 211 CARTER DR | | | | | | \$ 100.00 |
| City | WEST CHESTER | State | Zip Code (Plus 4) | 6 | 7 | 2024 | |
| | | PA | 19385 | | | | |
| | | | | 1 | | | 1 |

| Full Name of Contributor | | | | | | |
|-------------------------------|-------------------|-------------------|----------|-----|----------|------------------|
| ROBERT HOWARD | | | МО | DAY | YEAR | |
| Mailing Address 229 SEASONS | DR | | | | | \$ 100.00 |
| City WEXFORD | State | Zip Code (Plus 4) | 6 | 7 | 2024 | |
| | PA | 15090 | | | | |
| Full Name of Contributor | <u>'</u> | <u>'</u> | | | | |
| JOHN MCKEE | | | МО | DAY | YEAR | |
| | SVILLE/TYRONE HWY | | | | | \$ 100.00 |
| City OLANTA | State | Zip Code (Plus 4) | 6 | 8 | 2024 | |
| | PA | 16883 | | | | |
| Full Name of Contributor | • | • | | | \ | |
| WILLIAM VOLOCH | | | МО | DAY | YEAR | |
| Mailing Address 4583 OLD ROU | TE 19 | | | | | \$ 100.00 |
| City CRANBERRY TWP | State | Zip Code (Plus 4) | 6 | 5 | 2024 | |
| | PA | 16066 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| JANET LARSON | | | 1-10 | DAI | ILAK | |
| Mailing Address 94 GRANT ST | | | 1 | | | \$ 100.00 |
| City BYRNEDALE | State | Zip Code (Plus 4) | 6 | 4 | 2024 | |
| | PA | 15827 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| MICHAEL HUDAK | | | | | | |
| Mailing Address 1706 JUNIATA | ST | | 4 | | | \$ 100.00 |
| City NATRONA HTS | State | Zip Code (Plus 4) | 6 | 4 | 2024 | |
| | PA | 15065 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| JEFFREY ZIMMERMAN | | | | | | |
| Mailing Address 411 VINEMONT | | | <u> </u> | _ | | \$ 100.00 |
| City SINKING SPRING | State | Zip Code (Plus 4) | 6 | 7 | 2024 | |
| | PA | 19608 | | | <u> </u> | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| KARL ROSENGARTH | | | | | | |
| Mailing Address 239 HICKORY S | | | - | | 2004 | \$ 100.00 |
| City RILLTON | State | Zip Code (Plus 4) | 6 | 9 | 2024 | |
| | PA | 15607 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| HENRY HALLER, III | | | | | | |
| Mailing Address 6196 RIDGE RI | | T | - | 10 | 2024 | \$ 100.00 |
| City VALENCIA | State | Zip Code (Plus 4) | 6 | 10 | 2024 | |
| | PA | 16059 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| HUGH GALLAGHER | | | | | | |
| Mailing Address 3538 PLEASAN | | 71.01.75 | _ | 10 | 2024 | \$ 200.00 |
| City ALLENTOWN | State | Zip Code (Plus 4) | 6 | 18 | 2024 | |
| | PA | 18103 | | | | |

| Full N | ame of Contributor | | | МО | DAY | YEAR | |
|--------|---------------------------|----------|-------------------|----------|----------|------|------------------|
| ALAN | CARMAN | | | MO | DAT | ILAK | |
| Mailin | g Address 327 TETER MOUN | TAIN RD | | | | | \$ 150.00 |
| City | ROBESONIA | State | Zip Code (Plus 4) | 6 | 8 | 2024 | |
| | | PA | 19551 | | | | |
| Full N | ame of Contributor | | • | | | | |
| WALT | ER SEELIG | | | МО | DAY | YEAR | |
| | g Address 6805 HIGH FIELD | S LANE | | | | | \$ 250.00 |
| City | GLEN ROCK | State | Zip Code (Plus 4) | 6 | 10 | 2024 | |
| | | PA | 17327 | | | | |
| Eull N | ame of Contributor | | | | | | |
| | DERVINIS | | | МО | DAY | YEAR | |
| | g Address 3947 W LINCOLN | HWY | | | | | \$ 125.00 |
| City | DOWNINGTOWN | State | Zip Code (Plus 4) | 6 | 17 | 2024 | 125.00 |
| "" | DOWNINGTOWN | PA | 19335 | | | | |
| | | 171 | 13333 | | | | |
| | ame of Contributor | | | МО | DAY | YEAR | |
| | ARD JOHNSON | DD. | | | | | 200.00 |
| | g Address 1220 EVERGREEN | State | Zin Codo (Plus 4) | 6 | 18 | 2024 | \$ 200.00 |
| City | YARDLEY | PA | Zip Code (Plus 4) | | 10 | 2024 | |
| | | PA | 19067 | | | | <u> </u> |
| | ame of Contributor | | | мо | DAY | YEAR | |
| | MCDONOUGH | | | | | | |
| | g Address 4135 DANA LN | T | 1 | | | | \$ 100.00 |
| City | LAFAYETTE HILL | State | Zip Code (Plus 4) | 6 | 10 | 2024 | |
| | | PA | 19444 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| JULEE | GILBERT BELSTERLING | | | | | | |
| | g Address 202 WISSINGER I | 1 | | 4 | | | \$ 100.00 |
| City | BOYERTOWN | State | Zip Code (Plus 4) | 6 | 25 | 2024 | |
| | | PA | 19512 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| CARL | MANTHEY | | | | | | |
| Mailin | g Address 6 MILL RD | | | _ | | | \$ 100.00 |
| City | CHESTER SPRINGS | State | Zip Code (Plus 4) | 6 | 25 | 2024 | |
| | | PA | 19425 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| JENNI | FER MCCARREN | | | 140 | DAT | TEAR | |
| Mailin | g Address 7214 RIDGE RD | | | | | | \$ 250.00 |
| City | BUTLER | State | Zip Code (Plus 4) | 7 | 2 | 2024 | |
| | | PA | 16001 | | | | |
| Full N | ame of Contributor | | | | | | |
| | LOVITT | | | МО | DAY | YEAR | |
| | g Address 427 VERNON RD | | | | | | \$ 100.00 |
| City | JENKINTOWN | State | Zip Code (Plus 4) | 7 | 2 | 2024 | |
| ĺ | | PA | 19046 | | | | |
| | | <u> </u> | 1 - 7 - 7 | <u> </u> | <u> </u> | ı | I . |

| Full Na | me of Contributor | | | МО | DAY | YEAR | |
|---------|---------------------------|-----------|---|------|-----|------|------------------|
| SUZAN | INE CAWLEY | | | | | | |
| Mailing | Address 201 W FAIRVIEW | AVE | T | 4 | | | \$ 100.00 |
| City | LANGHORNE | State | Zip Code (Plus 4) | 7 | 2 | 2024 | |
| | | PA | 19047 | | | | |
| Full Na | nme of Contributor | | | МО | DAY | YEAR | |
| STANT | ON LEBOUITZ, MD | | | | | | |
| Mailing | Address 1936 POWDER MI | LL RD | | | | | \$ 100.00 |
| City | YORK | State | Zip Code (Plus 4) | 7 | 2 | 2024 | |
| | | PA | 17402 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| CHARL | ES JAQUISH | | | 1.10 | DAI | ILAK | |
| Mailing | Address 2202 COOK DR | | | | | | \$ 250.00 |
| City | EASTON | State | Zip Code (Plus 4) | 7 | 2 | 2024 | |
| | | PA | 18045 | | | | |
| Full Na | nme of Contributor | | | MO | DAY | YEAR | |
| WILLIA | AM KURZ | | | МО | DAT | TEAR | |
| Mailing | Address 6 MILL RD | | | | | | \$ 100.00 |
| City | CHESTER SPRINGS | State | Zip Code (Plus 4) | 7 | 2 | 2024 | |
| | | PA | 19425 | | | | |
| Full Na | nme of Contributor | • | • | | | | |
| JENNIF | FER MCCARREN | | | МО | DAY | YEAR | |
| Mailing | Address PO BOX 284 | | | | | | \$ 250.00 |
| City | RED HILL | State | Zip Code (Plus 4) | 7 | 2 | 2024 | |
| | | PA | 18076 | | | | |
| Full Na | nme of Contributor | | • | | | | |
| CURTI | S TALLMAN | | | МО | DAY | YEAR | |
| Mailing | g Address 473 HICKORY RID | GE RD | | | | | \$ 100.00 |
| City | GREENFIELD TWP | State | Zip Code (Plus 4) | 7 | 2 | 2024 | |
| | | PA | 18407 | | | | |
| Full Na | nme of Contributor | ' | | | | | |
| | TOPHER ARMSTRONG | | | МО | DAY | YEAR | |
| | g Address 135 W MARKET S | ΓREET | | | | | \$ 250.00 |
| City | DANVILLE | State | Zip Code (Plus 4) | 7 | 2 | 2024 | |
| | | PA | 17821 | | | | |
| Full Na | me of Contributor | • | | | | | |
| | ICE BROWN | | | МО | DAY | YEAR | |
| | g Address 980 AREBA AVE | | | | | | \$ 100.00 |
| City | HERSHEY | State | Zip Code (Plus 4) | 7 | 2 | 2024 | |
| ' | | PA | 17003 | | | | |
| Full No | nme of Contributor | <u> </u> | <u> </u> | | | | |
| | ES ECKERT | | | МО | DAY | YEAR | |
| | g Address 118 BRYAN DR | | | | | | \$ 150.00 |
| City | GREENSBURG | State | Zip Code (Plus 4) | 7 | 2 | 2024 | 130.00 |
| , | CILLINODONO | PA | 15601 | | _ | -32. | |
| | | ' A | 1 | I | | l . | |

| Full Na | me of Contributor | | | МО | DAY | YEAR | |
|---------|----------------------|---------|-------------------|------|------|-------|------------------|
| PAUL S | SCHULZE | | | 140 | DAI | ILAK | |
| Mailing | Address 107 MONTANA | DR | | | | | \$ 100.00 |
| City | CHADDS FORD | State | Zip Code (Plus 4) | 7 | 8 | 2024 | |
| | | PA | 19317 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| MARIA | n engleka | | | | | | |
| Mailing | Address 397 CHICKENT | OWN RD | | 1 | | | \$ 100.00 |
| City | SOMERSET | State | Zip Code (Plus 4) | 7 | 8 | 2024 | |
| | | PA | 15501 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| RUTH | LONG | | | | | 12/11 | |
| Mailing | Address 33C CAMP VIC | TORY RD | | 1 | | | \$ 100.00 |
| City | MILLVILLE | State | Zip Code (Plus 4) | 7 | 9 | 2024 | |
| | | PA | 17846 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| MICHA | EL EVANISH | | | 1.10 | DAI | ILAK | |
| Mailing | Address 3807 DORSET | DR | | 1 | | | \$ 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 7 | 9 | 2024 | |
| | | PA | 17050 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| DENNI | S SLOPPY | | | 1.10 | JA! | ILAK | |
| Mailing | Address 261 LAKE ST | | | _ | | | \$ 100.00 |
| City | WOODLAND | State | Zip Code (Plus 4) | 7 | 9 | 2024 | |
| | | PA | 16881 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| KATHL | EEN WOLFE | | | | 57(1 | | |
| Mailing | Address 48 EASTON RD | | | _ | | | \$ 200.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 7 | 9 | 2024 | |
| | | PA | 15238 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| MARIL | YN SCHERER | | | 140 | DAI | ILAK | |
| Mailing | Address 530 CHESTNUT | AVE. | . | 1 | | | \$ 100.00 |
| City | DUBOIS | State | Zip Code (Plus 4) | 7 | 8 | 2024 | |
| | | PA | 15801 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| MARIA | N ENGLEKA | | | 1.10 | DAI | ILAK | |
| Mailing | Address 397 CHICKENT | OWN RD | | 1 | | | \$ 100.00 |
| City | SOMERSET | State | Zip Code (Plus 4) | 7 | 8 | 2024 | |
| | | PA | 15501 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| BEN H | EDRICK | | | 140 | DAY | ILAR | |
| Mailing | Address 3653 IRONSTO | NE RD | | | | | \$ 100.00 |
| City | BETHLEHEM | State | Zip Code (Plus 4) | 7 | 12 | 2024 | |
| | | PA | 18020 | | | | |
| | | | | | | | |

| FRANK LIVISI | Full Name of Contributor | | | мо | DAY | YEAR | |
|--|--------------------------|----------------|-------------------|----------|-----|------|------------------|
| State PA PA 15613 For PA 15613 For PA PA 15613 For PA PA PA 15613 For PA PA PA PA PA PA PA P | FRANK LUISI | | | | | | |
| PA | Mailing Address 335 BE | AVER RUN RD | | 4 | | | \$ 100.00 |
| Full Name of Contributor LISA LESSIG | City APOLLO | State | Zip Code (Plus 4) | 7 | 12 | 2024 | |
| Mailing Address 237 MAIN STREET | | PA | 15613 | | | | |
| Mailing Address 237 MAIN STREET 21p Code (Plus 4) 7 12 2024 5 250.00 | Full Name of Contributor | | | МО | DAY | YEAR | |
| State PA | LISA LESSIG | | | | | | |
| PA | Mailing Address 237 MA | AIN STREET | | 1 | | | \$ 250.00 |
| Mailing Address 277 SCHOOL HOUSE RD FA 17304 | City FLEETWOOD | | | 7 | 12 | 2024 | |
| Mailing Address 277 SCHOOL HOUSE RD | Full Name of Contributor | | | МО | DAY | VEAD | |
| State | JAY HERMAN | | | MO | DAT | TEAR | |
| PA | Mailing Address 277 SC | CHOOL HOUSE RD | | | | | \$ 75.00 |
| Name of Contributor LAWRENCE BENNETT | City ASPERS | State | Zip Code (Plus 4) | 7 | 15 | 2024 | |
| Mo | | PA | 17304 | | | | |
| Mailing Address 105 RIDGE RD | Full Name of Contributor | | | МО | DAY | YEAR | |
| State | LAWRENCE BENNETT | | | | | | |
| PA | _ | | | 4 | | | \$ 100.00 |
| Full Name of Contributor DENNIS DALY Mailing Address 920 STURGIS LN | City BUTLER | | | 7 | 17 | 2024 | |
| Mo | | PA | 16001 | | | | |
| DENNIS DALY | Full Name of Contributor | | | мо | DAY | YEAR | |
| City LOWE GWYNEDD State PA 19002 7 17 2024 | DENNIS DALY | | | | | | |
| PA | Mailing Address 920 ST | URGIS LN | | 4 | | | \$ 100.00 |
| Mo | City LOWE GWYNEDD | State | Zip Code (Plus 4) | 7 | 17 | 2024 | |
| Mailing Address 949 STATE STREET | | PA | 19002 | | | | |
| Mailing Address 949 STATE STREET | Full Name of Contributor | | | мо | DAY | YEAR | |
| State PA 17061 Toda PA PA PA PA PA PA PA P | GERALD TROUTMAN | | | | | | |
| Full Name of Contributor State Mo | | ATE STREET | | <u> </u> | | | \$ 100.00 |
| Mo | City MILLERSBURG | State | Zip Code (Plus 4) | 7 | 18 | 2024 | |
| STEPHEN LAMPE | | PA | 17061 | | | | |
| State PA 15143 State PA 15143 PA PA 15143 PA PA PA PA PA PA PA P | Full Name of Contributor | | | мо | DAY | YEAR | |
| SEWICKLEY State Zip Code (Plus 4) 7 | | | | | | | |
| PA | | | | 4 | | | \$ 250.00 |
| Full Name of Contributor CHARLES LITTELL Mailing Address 86 SUMMIT AVE City ELLWOOD CITY State Zip Code (Plus 4) 7 25 2024 PA 16117 Full Name of Contributor IDA BARBOUR Mo DAY YEAR YEAR \$ 250.00 Full Name of Contributor IDA BARBOUR Mailing Address 48 KESWICK DR City MECHANICSBURG State Zip Code (Plus 4) 7 25 2024 \$ 250.00 | City SEWICKLEY | | | 7 | 18 | 2024 | |
| MO | | PA | 15143 | | | | |
| Mailing Address 86 SUMMIT AVE \$ 250.00 | Full Name of Contributor | | | МО | DAY | YEAR | |
| City ELLWOOD CITY State PA 2ip Code (Plus 4) 7 25 2024 | CHARLES LITTELL | | | | | | |
| PA 16117 | Mailing Address 86 SUN | MMIT AVE | | <u> </u> | | | \$ 250.00 |
| Full Name of Contributor IDA BARBOUR Mailing Address 48 KESWICK DR City MECHANICSBURG State Zip Code (Plus 4) 7 25 2024 *** 250.00 | City ELLWOOD CITY | State | Zip Code (Plus 4) | 7 | 25 | 2024 | |
| IDA BARBOUR Mo DAY YEAR Mailing Address 48 KESWICK DR City MECHANICSBURG State Zip Code (Plus 4) 7 25 2024 ** 250.00 | | PA | 16117 | | | | |
| IDA BARBOUR Mailing Address 48 KESWICK DR \$ 250.00 City MECHANICSBURG State Zip Code (Plus 4) 7 25 2024 | Full Name of Contributor | | | MO | DAY | ΥFΔR | |
| City MECHANICSBURG State Zip Code (Plus 4) 7 25 2024 | IDA BARBOUR | | | | | | |
| | Mailing Address 48 KES | SWICK DR | | | | | \$ 250.00 |
| PA 17050 | City MECHANICSBURG | State | Zip Code (Plus 4) | 7 | 25 | 2024 | |
| | | PA | 17050 | | | | |

| Full Na | ame of Contri | butor | | | мо | DAY | YEAR | |
|------------------------------|---|----------------------------|--------------|-----------------------------------|----------------|------------------|--------------|------------------------|
| JOSEP | H MATESA | | | | MO | DAT | TEAK | |
| Mailin | g Address | 1890 STATE ROUT | E 56 | | | | | \$ 200.00 |
| City | SPRING CH | IURCH | State | Zip Code (Plus 4) | 7 | 20 | 2024 | |
| | | | PA | 15686 | | | | |
| Full Na | ame of Contri | butor | | | МО | DAY | YEAR | |
| MARK | PEASTER | | | | MO | DAT | ILAK | |
| Mailing | g Address | PO BOX 886 | | | | | | \$ 70.00 |
| City | FRANKLIN | | State | Zip Code (Plus 4) | 7 | 26 | 2024 | |
| | | | PA | 16323 | | | | |
| Full Na | ame of Contri | butor | | | МО | DAY | YEAR | |
| PATRI | CIA JEFFER | | | | | | | |
| Mailing | g Address | 107 ALUVIAL RD | | | | | | \$ 100.00 |
| City | AHOHOLA | | State | Zip Code (Plus 4) | 8 | 9 | 2024 | |
| | | | PA | 18458 | | | | |
| Full Na | ame of Contri | butor | | | мо | DAY | YEAR | |
| D. WII | LLIAM BENE | DICT | | | 1.0 | 57(1 | 12/11 | |
| Mailing | g Address | 2800 RICE RD | | | | | | \$ 100.00 |
| City | EDINBORO | | State | Zip Code (Plus 4) | 8 | 27 | 2024 | |
| | | | PA | 16412 | | | | |
| Full Na | ame of Contri | butor | | | мо | DAY | YEAR | |
| JAMES | AMIGH, JR. | | | | | | | |
| l | | | | | | | | 4 50 00 |
| Mailing | g Address | 215 MARIAN HEIG | HTS DR | | | | | \$ 150.00 |
| City | g Address HOLLIDAYS | | HTS DR State | Zip Code (Plus 4) | 8 | 27 | 2024 | \$ 150.00 |
| | | | | Zip Code (Plus 4) 16648 | 8 | 27 | 2024 | \$ 150.00 |
| City | | SBURG | State | | | | | \$ 150.00 |
| City Full Na | HOLLIDAYS | SBURG | State | | 8 MO | 27 DAY | 2024 YEAR | \$ 150.00 |
| Full Na | HOLLIDAYS | SBURG | State | | | | | \$ 150.00 \$ 100.00 |
| Full Na | HOLLIDAYS ame of Contri | SBURG Sbutor 211 CARTER DR | State | | | | | |
| Full Na WILLIA Mailing | HOLLIDAYS ame of Contri AM FREAS g Address | SBURG Sbutor 211 CARTER DR | State PA | 16648 | мо | DAY | YEAR | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 9,995.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | | | | | | |
|--|-------------|-----------------------|----------|------------|---------------|-----------|-----------|--------------|--|
| COMMONWEALTH LEADERS FUND | | | From: | <u>5/1</u> | <u>4/2024</u> | То: | <u>9/</u> | 16/2024 | |
| | | | | DA | TE | | AN | AMOUNT | |
| Full Name of Contributing Committee COMMONWEALTH CHILDRENS CHOICE | | мо | DAY | YEAR | \$ | 50,000.00 | | | |
| Mailing Address 420 N 3RD STREET | | | | 5 | 14 | 2024 |] | , | |
| City HARRISBURG | State PA | Zip Code 17101 | (Plus 4) | 3 | - ' | 2021 | | | |
| Full Name of Contributing Committee COMMONWEALTH CHILDRENS CHOICE | FUND | | | мо | DAY | YEAR | \$ | 2,000,000.00 | |
| Mailing Address420 N 3RD STREET | | | | 6 | 10 | 2024 | | , , | |
| City HARRISBURG | State | Zip Code | (Plus 4) | | | | | | |
| | PA | 17101 | | | | | | | |
| Full Name of Contributing Committee COMMONWEALTH CHILDRENS CHOICE | FUND | | | мо | DAY | YEAR | \$ | 50,000.00 | |
| Mailing Address 420 N 3RD STREET | | | | 6 | 13 | 2024 |] | 22,222.2 | |
| City HARRISBURG | State | Zip Code | (Plus 4) | | 15 | 2024 | | | |
| | PA | 17101 | | | | | | | |
| Full Name of Contributing Committee COMMONWEALTH CHILDRENS CHOICE | FUND | | | мо | DAY | YEAR | \$ | 65,000.00 | |
| Mailing Address 420 N 3RD STREET | | | | 7 | 15 | 2024 |] | 03/000100 | |
| City HARRISBURG | State PA | Zip Code 17101 | (Plus 4) | | 13 | 2024 | | | |
| Full Name of Contributing Committee COMMONWEALTH CHILDRENS CHOICE | FUND | - | | мо | DAY | YEAR | \$ | 2,553,000.00 | |
| Mailing Address 420 N 3RD STREET | | | | 7 | 30 | 2024 |] | _,555,555.55 | |
| City HARRISBURG | State | Zip Code | (Plus 4) | | 30 | 2024 | | | |
| | PA | 17101 | | | | | | | |
| Full Name of Contributing Committee COMMONWEALTH CHILDRENS CHOICE | FUND | | | мо | DAY | YEAR | \$ | 37,000.00 | |
| Mailing Address 420 N 3RD STREET | | | | 8 | 7 | 2024 | 1 - | 57,000.00 | |
| City HARRISBURG | State | Zip Code | (Plus 4) | ° | _ ′ | 2024 | | | |
| | PA | 17101 | | | | | | | |

| Full Name of Contributing Committee | | | мо | DAY | YEAR | | |
|-------------------------------------|-------|-------------------|----------|-----|------|----|--------------|
| COMMONWEALTH CHILDRENS CHOICE | FUND | | | | | \$ | 4,000,000.00 |
| Mailing Address 420 N 3RD STREET | | | 8 | 6 | 2024 | | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | PA | 17101 | | | | | |
| Full Name of Contributing Committee | МО | DAY | YEAR | | | | |
| COMMONWEALTH CHILDRENS CHOICE | FUND | | | | | \$ | 50,000.00 |
| Mailing Address 420 N 3RD STREET | | | 8 | 13 | 2024 | | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | 2021 | | |
| | PA | 17101 | | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | | |
| COMMONWEALTH CHILDRENS CHOICE | FUND | | 1.0 | | | \$ | 1,800,000.00 |
| Mailing Address 420 N 3RD STREET | | | 9 | 4 | 2024 | | , , |
| City HARRISBURG | State | Zip Code (Plus 4) |] | | 2024 | | |
| | PA | 17101 | | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | | |
| COMMONWEALTH CHILDRENS CHOICE | FUND | | | | | \$ | 100,000.00 |
| Mailing Address 420 N 3RD STREET | | | 9 | 13 | 2024 | | · |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | PA | 17101 | | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | | |
| PENNSYLVANIA OPPORTUNITY PAC | | | MO | DAT | TEAR | \$ | 3,000.00 |
| Mailing Address 35 E BALTIMORE AV | E | | 7 | 18 | 2024 | | 5,000.00 |
| City MEDIA | State | Zip Code (Plus 4) | ' | | 2027 | | |
| | PA | 19063 | | | | | |
| L | | • | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 10,708,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee of Candidate | | | | | Reporting Period | | | | | | |
|---|---|-------------------------|------------|---------|------------------|--------|-------------------|-------------|-------------|--|--|
| COMMONWEALTH LEADERS FUND | | | | Fron | n: | 5/14/2 | <u>024</u> To | : | 9/16/2024 | | |
| | | | | | D.A | ATE | | А | MOUNT | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 | | |
| GREGORY INFANTE | | | | | МО | DAI | ILAK | \$ | 500.00 | | |
| Mailing Address 4692 STARRUCCA C | REEK RD | | | | 5 | 21 | 2024 | | | | |
| City SUSQUEHANNA | State | State Zip Code (Plus 4) | | | 3 | | 2021 | | | | |
| | PA | PA 18847 | | | | | | | | | |
| Employer Name CARD SALES ONE | | | | Occupat | ion (| CFO | | | | | |
| Employer Mailing Address/Principal Plac | oyer Mailing Address/Principal Place of Business City | | | | | State | | Zip Cod | le (Plus 4) | | |
| 40 NJ-10 WEST RANDOLPH | | | | | NJ | | 07869 | | | | |
| Full Name of Contributor | ull Name of Contributor | | | | мо | DAY | YEAR | | 2 500 00 | | |
| ROBERT HARRISON | | | | | | DA. | 1 27111 | \$ | 2,500.00 | | |
| Mailing Address 160 KINGS POND R | D | | | | 6 | 2 | 2024 | 1 | | | |
| City EAST STROUDSBURG | State | Zip | Code (Plus | 4) | | | | | | | |
| | PA | 183 | 301 | | | | | | | | |
| Employer Name RETIRED | | | | | Occupat | ion | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Cod | le (Plus 4) | | |
| Full Name of Contributor | | | | | | DAY | VEAD | | | | |
| NICHOLAS DEBENEDICTIS | | | | | МО | DAY | YEAR | \$ | 500.00 | | |
| Mailing Address 231 GODLVIEW RD | | | | | 6 | 6 | 2024 | 7 | | | |
| City ARDMORE | State | Zip | Code (Plus | 4) | U | 0 | 2024 | 1 | | | |
| | PA | 190 | 003 | | | | | | | | |
| Employer Name RETIRED | | | | | Occupat | ion | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Cod | le (Plus 4) | | |
| Full Name of Contributor | | | | | | | VEAD | | | | |
| WILLIAM HEILIG | | | | | МО | DAY | YEAR | \$ | 3,000.00 | | |
| Mailing Address 924 WINDING LANE | | | | | 6 | 4 | 2024 | 1 | | | |
| City MEDIA | State | Zip | Code (Plus | 4) | 0 | 4 | 2024 | | | | |
| | PA | 190 | 063 | | | | | | | | |
| Employer Name RETIRED | | | | | Occupat | ion | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | Zip Code (Plus 4) | | | | |
| | | | | | | | | | | | |

| Full Name of Contributor | | | | | | | | 1,000.00 | |
|--|----------------|------|-----------------|---------|-------|----------|------------|-----------------------|--|
| GREG SUTLIFF | | | | | | | - | | |
| Mailing Address 700 CREEK RD | Charles | T: | n Cada (Blue 4) | - 6 | 13 | 2024 | | | |
| City CAMP HILL | State | | p Code (Plus 4) | | | | | | |
| | l PA | 1/ | 7011 | | _ | | ı | | |
| Employer Name RETIRED | | | T | Occupat | 1 | | -: a . (a) | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) | |
| Full Name of Contributor | | | - | МО | DAY | YEAR | \$ | 1,000.00 | |
| DAVID HILLMAN | | | | | | | - | , | |
| Mailing Address 95 WOODLAND RD | 1 | 7: | n Codo (Blue 4) | 6 | 13 | 2024 | | | |
| City PITTSBURGH | State | | p Code (Plus 4) | | | | | | |
| | I PA | 1 15 | 5232 | | _ | | <u> </u> | | |
| Employer Name RETIRED | | | T | Occupat | ion | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 5,000.00 | |
| JIM KLINE | - 22 | | | | | | - | · | |
| Mailing Address 2593-1 OLD ROUTE | | 7: | p Code (Plus 4) | 6 | 8 | 2024 | | | |
| City DUNCANSVILLE | State | | | | | | | | |
| | I PA | | 5635 | | _ | | ı | | |
| Employer Name KLINE'S EQUIPMENT | | ES, | | Occupat | 1 | OWNER | | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) | |
| 2593-1 OLD ROUTE 22 | | | DUNCANSVILLE | | PA | | 16635 | | |
| Full Name of Contributor HOWARD LEWIS, JR. | | | | мо | DAY | YEAR | \$ | 1,000.00 | |
| Mailing Address 800 N VALLEY RD | | | | - 6 | 18 | 2024 | | | |
| City PAOLI | State | Zi | p Code (Plus 4) | | 10 | 2024 | | | |
| | PA | 19 | 9301 | | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupat | ion | ATTORN | EY | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) | |
| SAME AS ABOVE | | | | | | | | | |
| Full Name of Contributor | | | | | , | | | | |
| PATRICK GALLAGHER | | | | МО | DAY | YEAR | \$ | 1,000.00 | |
| Mailing Address 19 OAK KNOLL | | | | _ | _ | | 1 | | |
| City SEWICKLEY HEIGHTS | State | Zi | p Code (Plus 4) | - 6 | 5 | 2024 | | | |
| | PA | 15 | 5143 | | | | | | |
| Employer Name PGT TRUCKING | | | · | Occupat | ion | FOLINDE | R AND CE | =O | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | 1 | State | . 55,401 | Zip Code | | |
| 4200 INDUSTRIAL BOULEVARD | 0. 203033 | | ALIQUIPPA | | PA | | 15001 | (. 145 T) | |
| | | | ALIQUITA | | 117 | | 15001 | | |
| Full Name of Contributor JOHN JACOB | | | | МО | DAY | YEAR | \$ | 10,000.00 | |
| Mailing Address 952 SHADY LANE | | | | 6 | 12 | 2024 | | | |
| City SOMERSET | State | Zi | p Code (Plus 4) |] | 12 | 2024 | | | |
| | PA | 15 | 5501 | | | | | | |
| Employer Name HIGHLAND TANK LLC | | | | Occupat | ion | PRESIDI | ENT | | |
| Employer Mailing Address/Principal Pla | | | City | | State | | Zip Code | (Plus 4) | |
| ONE HIGHLAND ROAD | | | STOYSTOWN | | PA | | 15563 | | |
| - '- '- ' | | | | | | | | | |

| Full Name of Contributor | | | | | | | |
|--|--|---|--------------|---|------------------|----------------------------|---|
| 1 | | | мо | DAY | YEAR | \$ | 500.00 |
| GEORGE PARMER | | | | | | 4 | 555.55 |
| Mailing Address 6480 LYTERS LANE | | | 7 | 2 | 2024 | | |
| City HARRISBURG | 1 | Zip Code (Plus 4) | | | | | |
| | l PA l | 17111 | | | | | |
| Employer Name RETIRED | | | Occupat | ion | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | State | | Zip Code (I | Plus 4) |
| | | | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| JODY DIMPSEY | | | МО | DAT | TEAK | \$ | 500.00 |
| Mailing Address 120 W MAIN STREE | T | | 7 | 2 | 2024 | | |
| City HUMMELSTOWN | State | Zip Code (Plus 4) |] ' | | 2027 | | |
| | PA | 17036 | | | | | |
| Employer Name JLD MANAGEMENT GF | ROUP | | Occupat | ion | PRESIDI | ENT | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | State | | Zip Code (I | Plus 4) |
| 120 W MAIN ST | | HUMMELSTOWN | l | PA | | 17036 | |
| Full Name of Contributor | | | | 1 | | | |
| LATHROP NELSON, JR. | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 13 COURTNEY CIRC | N E | | | | | - | |
| City BRYN MAWR | | Zip Code (Plus 4) | 7 | 8 | 2024 | | |
| CILY BRIN MAWR | | | | | | | |
| England Name DETTRE | I PA I | 19010 | | • | | ! | |
| Employer Name RETIRED | | T | Occupat | 1 | | | |
| Employer Mailing Address/Principal Place | ce of Business | City | | State | | Zip Code (I | Plus 4) |
| | | | | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | \$ | 1,000.00 |
| TERRY STRINE | | | | | | | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Mailing Address 100 S ROCKLAND F | | | | | | 7 | |
| · _ | | | 7 | 8 | 2024 | 7 | |
| City ROCKLAND | State | Zip Code (Plus 4) | 7 | 8 | 2024 | | |
| City ROCKLAND | State | Zip Code (Plus 4) 19732 | 7 | 8 | 2024 | | |
| City ROCKLAND Employer Name SELF EMPLOYED | State | | 7 Occupat | | 2024 | | |
| | State DE | | | | 2024 | Zip Code (I | Plus 4) |
| Employer Name SELF EMPLOYED | State DE | 19732 | | ion | 2024 | Zip Code (I 19317 | Plus 4) |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place | State DE | 19732 City | Occupat | State PA | | 19317 | |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR | State DE | 19732 City | | ion State | 2024 YEAR | • | Plus 4) 1,000.00 |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor | State DE ce of Business | 19732 City | Occupat | State PA DAY | YEAR | 19317 | |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE | State DE ce of Business | 19732 City | Occupat | State PA | | 19317 | |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE Mailing Address 2 HUNT CLUB LANE | State DE ce of Business State | City CHADDS FORD | Occupat | State PA DAY | YEAR | 19317 | |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE Mailing Address 2 HUNT CLUB LANE | State DE ce of Business State | City CHADDS FORD Zip Code (Plus 4) | Occupat | State PA DAY | YEAR | \$ | |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE Mailing Address 2 HUNT CLUB LANE City MALVERN | State DE ce of Business State PA | City CHADDS FORD Zip Code (Plus 4) | MO 7 | State PA DAY | YEAR 2024 | \$ | 1,000.00 |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE Mailing Address 2 HUNT CLUB LANE City MALVERN Employer Name LAMB MCERLANE | State DE ce of Business State PA | City CHADDS FORD Zip Code (Plus 4) 19355 | MO 7 | ion State PA DAY 8 | YEAR 2024 | 19317 \$ | 1,000.00 |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE Mailing Address 2 HUNT CLUB LANE City MALVERN Employer Name LAMB MCERLANE Employer Mailing Address/Principal Place PO BOX 565 | State DE ce of Business State PA | City CHADDS FORD Zip Code (Plus 4) 19355 City | MO 7 | State PA DAY 8 ion State | YEAR 2024 | \$ \$ Zip Code (I | 1,000.00 |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE Mailing Address 2 HUNT CLUB LANE City MALVERN Employer Name LAMB MCERLANE Employer Mailing Address/Principal Place PO BOX 565 Full Name of Contributor | State DE ce of Business State PA | City CHADDS FORD Zip Code (Plus 4) 19355 City | MO 7 | State PA DAY 8 ion State | YEAR 2024 | \$ \$ Zip Code (I | 1,000.00 |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE Mailing Address 2 HUNT CLUB LANE City MALVERN Employer Name LAMB MCERLANE Employer Mailing Address/Principal Place PO BOX 565 Full Name of Contributor LARRY SCHULTZ | State DE DE State DE Ce of Business State PA Ce of Business | City CHADDS FORD Zip Code (Plus 4) 19355 City | MO 7 | State PA DAY 8 cion State PA | YEAR 2024 PARTNE | \$ \$ Zip Code (I | 1,000.00 Plus 4) |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE Mailing Address 2 HUNT CLUB LANE City MALVERN Employer Name LAMB MCERLANE Employer Mailing Address/Principal Place PO BOX 565 Full Name of Contributor LARRY SCHULTZ Mailing Address 1012 SUMMER RIDGE | State DE DE State PA State PA GE Of Business | City CHADDS FORD Zip Code (Plus 4) 19355 City WEST CHESTER | MO 7 | State PA DAY 8 cion State PA | YEAR 2024 PARTNE | \$ \$ Zip Code (I | 1,000.00 Plus 4) |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE Mailing Address 2 HUNT CLUB LANE City MALVERN Employer Name LAMB MCERLANE Employer Mailing Address/Principal Place PO BOX 565 Full Name of Contributor LARRY SCHULTZ | State DE Se of Business State PA Se of Business GE CT State | City CHADDS FORD Zip Code (Plus 4) 19355 City WEST CHESTER | MO 7 Occupat | State PA DAY 8 ion State PA DAY | YEAR 2024 PARTNE | \$ \$ Zip Code (I | 1,000.00 Plus 4) |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE Mailing Address 2 HUNT CLUB LANE City MALVERN Employer Name LAMB MCERLANE Employer Mailing Address/Principal Place PO BOX 565 Full Name of Contributor LARRY SCHULTZ Mailing Address 1012 SUMMER RIDGE City MURRYSVILLE | State DE Se of Business State PA Se of Business GE CT State | City CHADDS FORD Zip Code (Plus 4) 19355 City WEST CHESTER | MO 7 Occupat | State PA DAY State PA DAY B DAY 2 | YEAR 2024 PARTNE | \$ \$ Zip Code (I | 1,000.00 Plus 4) |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE Mailing Address 2 HUNT CLUB LANE City MALVERN Employer Name LAMB MCERLANE Employer Mailing Address/Principal Place PO BOX 565 Full Name of Contributor LARRY SCHULTZ Mailing Address 1012 SUMMER RIDGE City MURRYSVILLE Employer Name RETIRED | State DE Se of Business State PA Se of Business GE CT State PA | City CHADDS FORD Zip Code (Plus 4) 19355 City WEST CHESTER Zip Code (Plus 4) 15668 | MO 7 Occupat | State PA DAY State PA DAY 2 | YEAR 2024 PARTNE | \$ \$ Zip Code (I 19381 \$ | 1,000.00 Plus 4) 500.00 |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 51 SELBORN DR Full Name of Contributor JAMES MCERLANE Mailing Address 2 HUNT CLUB LANE City MALVERN Employer Name LAMB MCERLANE Employer Mailing Address/Principal Place PO BOX 565 Full Name of Contributor LARRY SCHULTZ Mailing Address 1012 SUMMER RIDGE City MURRYSVILLE | State DE Se of Business State PA Se of Business GE CT State PA | City CHADDS FORD Zip Code (Plus 4) 19355 City WEST CHESTER | MO 7 Occupat | State PA DAY State PA DAY B DAY 2 | YEAR 2024 PARTNE | \$ \$ Zip Code (I | 1,000.00 Plus 4) 500.00 |

| | | | | | | | | - 10 |
|--|------------------|------|-----------------|----------|----------|---------|-----------|-----------|
| Full Name of Contributor NANCY SILVIS | | | | мо | DAY | YEAR | \$ | 5,000.00 |
| Mailing Address 600 SILTOP LANE | | | | 7 | 15 | 2024 | 1 | |
| City PORT MATILDA | State | Zi | p Code (Plus 4) | 7 / | 15 | 2024 | | |
| | PA | 1 10 | 6870 | | | | | |
| Employer Name RETIRED | | | | Occupa | tion | | | |
| Employer Mailing Address/Principal P | lace of Business | | City | · | State | | Zip Code | (Plus 4) |
| | | | | | | | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| GORDON ROMB | | | | MO | DAT | TEAR | \$ | 500.00 |
| Mailing Address 91 FAIRFAX LANE | | | | 7 | 24 | 2024 | | |
| City ANNVILLE | State | Zi | p Code (Plus 4) | | | | | |
| | DE | 1 | 7003 | | | | | |
| Employer Name RETIRED | | | | Occupa | tion | | | |
| Employer Mailing Address/Principal P | lace of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | | | | | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| ANDREE PHILLIPS | | | | 1-10 | DAI | ILAK | \$ | 1,000.00 |
| Mailing Address 601 GRAMPIAN B | LVD | | | 7 | 26 | 2024 | | |
| City WILLIAMSPORT | State | Zi | p Code (Plus 4) | | | 2021 | | |
| | PA | 1 1 | 7701 | | 1 | | | |
| Employer Name RETIRED | | | | Occupa | tion | | | |
| Employer Mailing Address/Principal P | lace of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | | | | | | |
| Full Name of Contributor | | | | | DAY | VEAD | | |
| CURTIS UNRUH | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address 137 LANCASTER | AVENUE | | | 7 | 30 | 2024 | 1 | |
| City DENVER | State | Zi | p Code (Plus 4) | 7 ′ | | 2027 | | |
| | PA | 1 | 7517 | | | | | |
| Employer Name UNRUH INSURANCE | AGENCY | | | Occupa | tion | OWNER | | |
| Employer Mailing Address/Principal P | | | City | - | State | | Zip Code | (Plus 4) |
| 335 MAIN ST | | | DENVER | | PA | | 17517 | |
| Full Name of Contributor | | | | | | | | |
| MICHAEL PHILBIN | | | | МО | DAY | YEAR | \$ | 2,000.00 |
| Mailing Address 2105 STOPPER D | R | | | | | | 1 | |
| City MONTOURSVILLE | State | Zi | p Code (Plus 4) | 8 | 5 | 2024 | | |
| , | PA | | , 7754 | | | | | |
| Employer Name KEYSTONE BINGO | <u> </u> | , 1 | | Occupa | tion | OWNER | • | |
| Employer Mailing Address/Principal P | | | City | 1 Scoupe | State | OVVINER | Zip Code | (Plus 4) |
| 1625 JOHN BRADY DR | acc of Dusiness | | MUNCY | | PA | | 17756 | (. ius +/ |
| | | | HONCI | | 114 | | 17730 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 500.00 |
| ROBERT ELLIS Mailing Address 1244 WEST CHES | STED DIVE | | | | | | 1 | |
| Mailing Address 1244 WEST CHES | DIEK PIKE | T | o Codo (Blue 4) | 8 | 9 | 2024 | | |
| City WEST CHESTED | State | | | | | i | 1 | |
| City WEST CHESTER | State | | p Code (Plus 4) | | | | | |
| | State DE | | 9382 | | <u> </u> | | | |
| Employer Name RETIRED | DE | | 9382 | Occupa | 1 | | <u> </u> | |
| | DE | | | Occupa | tion | | Zip Code | (Plus 4) |

| Full Name of Contributor | | | | | | | | |
|--|---------------|-------------------------|----------|-------------------------|-------|-------|------------|----------|
| EDWARD MARTIN | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 1046 WOODBERRY F | | | | | | | 1 | |
| City NEW KENSINGTON | State | State Zip Code (Plus 4) | | | 27 | 2024 | | |
| | | | | | | | | |
| Employer Name EMPLOYMENT NOT LISTED | | | | | ion | | | |
| Employer Mailing Address/Principal Place | e of Business | City | | | State | | Zip Code (| Plus 4) |
| Full Name of Contributor RICK RODGERS | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 301 E ORANGE STRE | EET | | | 8 | 27 | 2024 | 1 | |
| City LANCASTER | State | Zip Code (| (Plus 4) | | _, | | | |
| | PA | 17602 | | l | | | 1 | |
| Employer Name RODGERS & amp; ASS | OCIATES | | | Occupation PRESIDENT | | | | |
| Employer Mailing Address/Principal Place | e of Business | City | | | State | | Zip Code (| Plus 4) |
| 2025 LITITZ PIKE | | LANC | ASTER | | PA | | 17601 | |
| Full Name of Contributor GREG SUTLIFF | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 700 CREEK RD | | | | 9 | 10 | 2024 | 1 | |
| City CAMP HILL | State | Zip Code (| (Plus 4) | | | | | |
| | PA | 17011 | | | | | l | |
| Employer Name SUTLIFF CHEVROLET | | | | Occupat | ion (| OWNER | | |
| Employer Mailing Address/Principal Place | e of Business | City | | State Zip Code (Plus 4) | | | Plus 4) | |
| 1251 PAXTON STREET | | HARR | ISBURG | | PA | | 17104 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 41,800.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate Rep | | | | | od | | | | |
|---|---------------------|------------|---------|----|----------|---------------|--------|------------|--|
| COMMONWEALTH LEADERS FUND | | | From: | | 5/14/202 | <u>24</u> To: | | 9/16/2024 | |
| | | | | D | ATE | | AMOUNT | | |
| Full Name | | | | мо | DAY | YEAR | Ι, | | |
| FIRST NATIONAL BANK OF PA | | | | МО | DAT | TEAR | _ \$ | 56.25 | |
| Mailing Address 110 N 2ND STREET | Ţ | 1 | | 5 | 30 | 2024 | . | | |
| City HARRISBURG | State | Zip Code (| Plus 4) | | | | | | |
| | PA | 17102 | | | | | | | |
| Receipt Description INTEREST EARN | ED | • | | | • | • | | | |
| Full Name | | | | мо | DAY | YEAR | T. | | |
| FIRST NATIONAL BANK OF PA | | | | МО | DAY | YEAK | _ \$ | 86.47 | |
| Mailing Address 110 N 2ND STREET | | _ | | 6 | 30 | 2024 | . | | |
| City HARRISBURG | State | Zip Code (| Plus 4) | | | | | | |
| | PA | 17102 | | | | | | | |
| Receipt Description | • | ! | | | • | • | | | |
| Full Name | | | | мо | DAY | YEAR | T, | 165.43 | |
| FIRST NATIONAL BANK OF PA | | | | МО | DAT | TEAR | \$ | 165.47 | |
| Mailing Address 110 N 2ND STREET | | _ | | 7 | 30 | 2024 | . | | |
| City HARRISBURG | State | Zip Code (| Plus 4) | | | | | | |
| | PA | 17101 | | | | | | | |
| Receipt Description | | -! | | | • | | | | |
| Full Name | | | | мо | DAY | YEAR | T. | | |
| FIRST NATIONAL BANK OF PA | | | | МО | DAY | YEAR | _ \$ | 118.58 | |
| Mailing Address 110 N 2ND STREET | | _ | | 8 | 30 | 2024 | . | | |
| City HARRISBURG | State | Zip Code (| Plus 4) | | | | | | |
| | PA | 17101 | | | | | | | |
| Receipt Description | • | • | | | • | • | • | | |
| | | | | _ | | | | PAGE TOTAL | |
| Enter Grand Total of Part E on Schedu | ile 1, Detailed Sum | mary Page, | Section | 4. | | | \$ | 426.77 | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|--|-----------------|------------------------------|------------------|
| COMMONWEALTH LEADERS FUND | From: | <u>5/14/2024</u> To : | <u>9/16/2024</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candi | Reporting Period | | | | | | | |
|--|------------------|-------------------|---------|----------|------|-------------|------------|--|
| Fr | | | | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | • | • | | | | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail | | | led Sum | mary Pag | ge, | | PAGE TOTAL | |
| Section 2. | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|-------------------|----------------|-------|------|------------------|------|
| | | | | | From: | | | То: | | |
| | | | | | | DATE | | | AMOUNT | - |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi _l | p Code(Plus 4) | Descr | ipti | ion of Contribut | ion |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind | Contributions D | etaile | ed | | | | PAGE TO | TAL |
| Summary Page, Section 3. | | | | | - | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | | | |
|---------------------------------------|--------------|-----------|-----|-----------|
| COMMONWEALTH LEADERS FUND | From | 5/14/2024 | То: | 9/16/2024 |

| | | | | DATE | | | | | |
|--|--|-------------------|----------------------------|----------------------------|-------------------------|----|----------------------|--|--|
| To Whom Paid | | | | DAY | YEAR | | | | |
| PAYTRACE | | | МО | DAT | TEAR | | | | |
| Mailing Address 12709 MIRA | BEAU PKWY BUILDING | A, SUITE 100 | 6 | 2 | 2024 | \$ | 20.20 | | |
| City SPOKANE VALLEY | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | CREDIT CARD PROCESSING | | | | | | | | |
| To Whom Paid COMMONWEALTH PARTNERS C | мо | DAY | YEAR | | | | | | |
| Mailing Address 420 N 3RD STREET | | | | 14 | 2024 | \$ | 31,665.90 | | |
| City HARRISBURG State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | ADMINI | STRATION | JAN - M | ARCH | | | | | |
| To Whom Paid CHAMBER PAC | | | мо | DAY | YEAR | | | | |
| Mailing Address 417 WALNU | T ST | | 5 | 21 | 2024 | \$ | 1,000.00 | | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | PA | 17101 | CONTRIBUTION | | | | | | |
| To Whom Paid PERSONALIZED MARKETING CO | OMMUNICATIONS | | мо | DAY | YEAR | | | | |
| Mailing Address 85 AIRPARK | | | 5 | 23 | 2024 | \$ | 1,091.40 | | |
| City LYNCHBURG | State | Zip Code (Plus 4) | Descrip | l tion of Exp | l enditure | | | | |
| | VA | | DIRECT MAIL | | | | | | |
| | */`` | 24502 | DIRECT | MAIL | | | | | |
| To Whom Paid HRCC | 1 0.0 | 24502 | MO | DAY | YEAR | | | | |
| | <u>, </u> | 24502 | | | YEAR 2024 | \$ | 5,000.00 | | |
| HRCC | <u>, </u> | Zip Code (Plus 4) | мо 5 | DAY | 2024 | \$ | 5,000.00 | | |
| HRCC Mailing Address PO BOX 556 | | | MO 5 Descrip | DAY 29 | 2024 | \$ | 5,000.00 | | |
| HRCC Mailing Address PO BOX 556 | State PA | Zip Code (Plus 4) | MO 5 Descrip | DAY 29 tion of Exp | 2024 | \$ | 5,000.00 | | |
| HRCC Mailing Address PO BOX 556 City HARRISBURG To Whom Paid | State PA SURS LLC | Zip Code (Plus 4) | MO 5 Descrip | 29 tion of Exp | 2024 enditure | \$ | 5,000.00 3,642.92 | | |
| HRCC Mailing Address PO BOX 556 City HARRISBURG To Whom Paid COMMONWEALTH ENTREPRENE | State PA SURS LLC | Zip Code (Plus 4) | MO 5 Descrip CONTRI MO 6 | 29 tion of Exp BUTION DAY | 2024 enditure YEAR 2024 | | | | |

| | | | | | | | | 17.62 23 | | | |
|---|---------------------------|-------------|-------------------|----------------------------------|----------------------------|---------------|----------|--------------|--|--|--|
| To Who | om Paid | | | мо | DAY | YEAR | | | | | |
| US POST OFFICE | | | | 1-10 | | 1 Z / LIK | | | | | |
| Mailing | Address 1425 CROOKED HIL | L RD | | 6 | 3 | 2024 | \$ | 1,000.00 | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| PA 17106 | | | | | | | | | | | |
| To Who | om Paid | | | мо | DAY | YEAR | | | | | |
| DEBEE | CLARK & WEBER | | | | | | | | | | |
| Mailing Address PO BOX 54949 | | | | 6 | 3 | 2024 | \$ | 2,000.00 | | | |
| City OKLAHOMA CITY State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| | | ОК | 73154 | LEGAL | | | | | | | |
| To Whom Paid PAYTRACE | | | | мо | DAY | YEAR | | | | | |
| Mailing Address 12709 MIRABEAU PKWY BUILDING A, SUITE 100 | | | | 7 | 3 | 2024 | \$ | 21.32 | | | |
| City SPOKANE VALLEY State Zip Code (Plus 4) | | | | Descript | l tion of Exp | l enditure | | | | | |
| | | WA WA | 99216 | CREDIT CARD PROCESSING | | | | | | | |
| To Who | om Paid | | • | | | | | | | | |
| ELEVA | TE STRATEGY LLC | | | МО | DAY | YEAR | | | | | |
| Mailing | Address 2149 PARAMOUNT F | RUN | | 6 | 3 | 2024 | \$ | 11,225.81 | | | |
| City | BIRMINGHAM | State | Zip Code (Plus 4) | us 4) Description of Expenditure | | | | | | | |
| | | AL | 35244 | CONSULTING | | | | | | | |
| To Who | om Paid | | | мо | DAY | YEAR | | | | | |
| ATLAS | & MIGHT LLC | | | rio | | ILAK | | | | | |
| Mailing | Address 2135 MARKET STRE | ET | | 6 | 11 | 2024 | \$ | 2,000,000.00 | | | |
| City | CAMP HILL | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 17011 | DIGITAL & amp; CABLE BUY | | | | | | | |
| | om Paid | | | мо | DAY | YEAR | | | | | |
| CLEAR | | | | _ | | | <u>.</u> | E 042 90 | | | |
| Mailing | Address 20130 LAKEVIEW C | ENTER PLAZA | | 6 | 13 | 2024 | \$ | 5,042.80 | | | |
| City | ASHBURN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | VA | 20147 | DIRECT MAIL | | | | | | | |
| | om Paid | | | мо | DAY | YEAR | | | | | |
| | NALIZED MARKETING COMMUNI | CATIONS | | _ | | | . | 24 166 10 | | | |
| Mailing | Address 85 AIRPARK DR | T | 1 | 6 | 13 | 2024 | \$ | 24,166.10 | | | |
| City | LYNCHBURG | State | Zip Code (Plus 4) | | tion of Exp | enditure | | | | | |
| VA 24502 | | | | DIRECT | MAIL | | ı | | | | |
| To Whom Paid COMMONWEALTH ENTREPRENEURS, LLC | | | | мо | DAY | YEAR | | | | | |
| - | Address 420 N 3RD STREET | | | 7 | 1 | 2024 | \$ | 3,642.92 | | | |
| | | Chaha | Tim Code (PL C | | | | | | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | RENT JU | tion of Exp | enaiture | | | | | |
| PA 17101 | | | | | J∟ĭ | | | | | | |

| | | | | | | | | AGE 26 | |
|-----------------------------|--------------------|--------------------|-------------------|----------------------------|-------------|----------|----------|-----------|--|
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| CLEARWORD | | | | | | | | | |
| Mailing Address | 20130 LAKEVIEW C | ENTER PLAZA | | 7 | 11 | \$ | 6,750.00 | | |
| City ASHBURN | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | VA | 20147 | DIRECT | MAIL | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| CAPITOL SUPPOR | T SERVICE | | | | | | | | |
| Mailing Address PO BOX 1225 | | | | | 11 | 2024 | \$ | 352.98 | |
| City CAMP HIL | L | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| PA 17011 | | | | LETTER | HEAD | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| PAYTRACE | | | | | | | | | |
| Mailing Address | 12709 MIRABEAU PI | (WY BUILDING A, SU | ITE 100 | 8 | 2 | 2024 | \$ | 20.00 | |
| City SPOKANE | VALLEY | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | WA | 99216 | CREDIT CARD PROCESSING | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| NOVA BROKERAG | SE & MANAGEMEN | T SOLUTIONS | | | | | | | |
| Mailing Address | 20130 LAKEVIEW C | ENTER PLAZA SUITE | 300 | 7 | 11 | 2024 | \$ | 2,709.30 | |
| City ASHBURN | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | VA | 20147 | DIRECT MAIL | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| DEBEE CLARK &a | mp; WEBER | | | | | | | | |
| Mailing Address | PO BOX 54949 | | | 7 | 11 | 2024 | \$ | 2,000.00 | |
| City OKLAHOM | IA CITY | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | ок | 73154 | LEGAL | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| COMMONWEALTH | I PARTNERS CHAMBER | OF ENTREPRENEURS | 5 | | | | | | |
| Mailing Address | 420 N 3RD STREET | | | 7 | 15 | 2024 | \$ | 65,166.14 | |
| City HARRISB | JRG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17101 | ADMINI | STRATION | APRIL - | JUNE | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| PERSONALIZED N | MARKETING COMMUNI | CATIONS | | | | / | | | |
| Mailing Address | 85 AIRPARK DR | | | 7 | 18 | 2024 | \$ | 1,071.10 | |
| City LYNCHBU | RG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 24502 | DIRECT | MAIL | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | |
| ATLAS & amp; MIGHT LLC | | | | МО | | LAIC | | | |
| Mailing Address | 2135 MARKET ST | | | 7 | 18 | 2024 | \$ | 29,250.00 | |
| City CAMP HIL | L | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| PA 17011 | | | | SURVEY | | | | | |
| | | | | | | | | | |

| To Whom Paid | | | | МО | DAY | YEAR | | | | |
|--|--------------------|--------------------|-----------------------------------|----------------------------|----------------------------|--------------|-----------|--|--|--|
| HRCC | | | | | | 2024 | | 10,000,00 | | |
| Mailing Address | PO BOX 556 | | | 7 | 29 | \$ | 10,000.00 | | | |
| City CAMP HILL | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 17108 | CONTRI | BUTION | | | | | |
| To Whom Paid | IT I I C | | | мо | DAY | YEAR | | | | |
| ATLAS & amp; MIGH | | | | | 20 | 2024 | \$ | 2,500,000.00 | | |
| Mailing Address | 2135 MARKET STREE | = 1 | | 7 | 30 | 2024 | Ψ | 2,300,000.00 | | |
| City CAMP HILL State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | |
| | | PA | 17011 | TV BUY | | | | | | |
| To Whom Paid PAYTRACE | | | | мо | DAY | YEAR | | | | |
| Mailing Address | 12709 MIRABEAU PK | (WY BUILDING A, SU | ITE 100 | 9 | 3 | 2024 | \$ | 20.30 | | |
| City SPOKANE V | ALLEY | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | WA | 99216 | CREDIT CARD PROCESSING | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | |
| ATLAS & amp; MIGH Mailing Address | 2135 MARKET STREE | =T | | 7 | 30 | 2024 | \$ | 15,800.00 | | |
| | | | | | | | - | <u>, </u> | | |
| City CAMP HILL | | State | Zip Code (Plus 4) 17011 | | | | | | | |
| To Whom Paid | | PA | 17011 | DATA | l | | | | | |
| DEBEE CLARK &am | p; WEBER | | | МО | DAY | YEAR | | | | |
| Mailing Address | PO BOX 54949 | | | 8 | 1 | 2024 | \$ | 2,000.00 | | |
| City OKLAHOMA | CITY | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | OK | 73154 | LEGAL | | | | | | |
| To Whom Paid COMMONWEALTH E | :NTREPRENEURS, LLO | С | | мо | DAY | YEAR | | | | |
| Mailing Address | 420 N 3RD STREET | | | 8 | 1 | 2024 | \$ | 3,642.92 | | |
| City HARRISBUR | G | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | | | |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | | PA | 17101 | RENT A | - | | | | | |
| To Whom Paid | THE | | | мо | DAY | YEAR | | | | |
| ATLAS & amp; MIGH | | | | _ | | 2024 | \$ | 1,000,000.00 | | |
| _ | 2135 MARKET STREE | =1 | | 8 | 6 | 2024 | Ψ | 1,000,000.00 | | |
| City CAMP HILL State Zip Code (Plus 4) | | | | | tion of Exp | | | | | |
| PA 17011 | | | | MAIL, C | ABLE, TEX | T | | | | |
| To Whom Paid ATLAS & amp; MIGHT LLC | | | | мо | DAY | YEAR | | | | |
| Mailing Address | 2135 MARKET STREE | ĒΤ | | 8 | 6 | 2024 | \$ | 3,000,000.00 | | |
| City CAMP HILL | | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | | | |
| | | PA | 17011 | MAIL, CABLE | | | | | | |
| | | | | | | | | | | |

| To Whom Paid | | | | МО | DAY | YEAR | | | | |
|---|----------------------------------|---------------------|-------------------|-------------------------------|------------------|---------------|----|-----------|--|--|
| CLEARWORD | | | | МО | DAT | ILAK | | | | |
| Mailing Addres | s 20130 LAKEVIEW C | ENTER PLAZA SUITE | 300 | 8 | 12 | 2024 | \$ | 5,250.00 | | |
| City ASHBU | RN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | VA | 20147 | DIRECT MAIL | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | |
| PMA PAC | | | | MO | DAI | ILAK | | | | |
| Mailing Address 225 STATE STREET | | | | 8 | 13 | 2024 | \$ | 50,000.00 | | |
| City HARRIS | SBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 17101 | CONTRI | BUTION | | | | | |
| To Whom Paid THE STRATEGY GROUP FOR MEDIA INC | | | | мо | DAY | YEAR | | | | |
| Mailing Address 7669 STAGERS LOOP | | | | 8 | 22 | 2024 | \$ | 8,400.00 | | |
| City DELAWARE State Zip Code (Plus 4) | | | | | l tion of Exp | enditure | | | | |
| OH 43015 | | | | | AD BUY | | | | | |
| To Whom Paid HOMEGROWN | HOSPITALITY | | | MO DAY YEAR | | | | | | |
| Mailing Addres | s 309 SOUTH MAIN S | TREET | | 8 | 28 | 2024 | \$ | 1,867.80 | | |
| City MANHE | IM | State | Zip Code (Plus 4) | 4) Description of Expenditure | | | | | | |
| | | PA | 17545 | CATERING AT EVENT | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| Mailing Addres | & WEBER s PO BOX 54949 | | | 9 | 3 | 2024 | \$ | 2,000.00 | | |
| City OKLAH | OMA CITY | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | | | |
| OKE, WI | OTIV CITI | OK | 73154 | LEGAL | | | | | | |
| To Whom Paid | | | | | | V=15 | | | | |
| COMMONWEAL | TH ENTREPRENEURS, LL | С | | МО | DAY | YEAR | | | | |
| Mailing Addres | s 420 N 3RD STREET | | | 9 | 3 | 2024 | \$ | 3,642.92 | | |
| City HARRIS | SBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 17101 | RENT SI | EPTEMBER | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| Mailing Addres | s 20130 LAKEVIEW CI | ENTER PLAZA SUITE 3 | 300 | 9 | 3 | 2024 | \$ | 581.51 | | |
| _ | | State | Zip Code (Plus 4) | | tion of Exp | | | | | |
| City ASHBU | TAIN . | VA | 20147 | DIRECT | _ | enunure | | | | |
| To Whom Paid | | | | LEINECT | , | | | | | |
| CAPITOL SUPPORT SERVICE | | | | МО | DAY | YEAR | | | | |
| Mailing Addres | | | | 9 | 3 | 2024 | \$ | 569.28 | | |
| City LEMOY | NE | State | Zip Code (Plus 4) | Descript | l tion of Exp | l enditure | | | | |
| | | PA | 17043 | DIRECT MAIL | | | | | | |
| 17013 | | | | | | | | | | |

| To Whom Paid | | | МО | DAY | YEAR | | | | | |
|---|-----------------------|-------------------------|----------------------------|----------------------------|------|----|---------------|--|--|--|
| ATLAS & MIGHT LLC | | | | DAT | ILAK | | | | | |
| Mailing Address 2135 MARKET STREET | | | 9 | 4 | 2024 | \$ | 1,785,327.00 | | | |
| City CAMP HILL State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| PA 17011 | | | | | | | | | | |
| To Whom Paid PENNSYLVANIA YOUNG REPUBLICANS | | | | DAY | YEAR | | | | | |
| Mailing Address PO BOX 2891 | | | 9 | 9 | 2024 | \$ | 2,500.00 | | | |
| City YORK State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| PA 17405 | | | | BUTION | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| CLEARWOOD COMMUNICATION | IS GROUP | | MO | DAT | TEAR | | | | | |
| Mailing Address 20130 LAKE | VIEW CENTER PLAZA S | UITE 300 | 9 | 11 | 2024 | \$ | 5,250.00 | | | |
| City ASHBURN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | VA | 20147 | DIRECT | MAIL | | | | | | |
| To Whom Paid ATLAS & MIGHT LLC | | | мо | DAY | YEAR | | | | | |
| Mailing Address 2135 MARKE | ET STREET | | 9 | 13 | 2024 | \$ | 63,850.00 | | | |
| City CAMP HILL State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| PA 17011 SURVEY | | | | | | | | | | |
| | | | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Expend | itures on Page 1, Rep | oort Cover Page, Item D | • | | | \$ | 10,657,540.62 | | | |