

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20240023		Report Filed By :		CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST		
Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF JOSH BASHLINE										
Street Address: 130 S 4TH AVE										
City: CLARION				State: PA		Zip Code: 16214				
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>	
	6TH TUESDAY PRE-ELECTION	4. X	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>	
	ANNUAL REPORT	7.	Year 2024	FILING METHOD ( ) CHECK ONE			PAPER <input checked="" type="checkbox"/>	DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
				MO	DAY	YEAR				
				11	5	2024	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO		MO	DAY	YEAR	FOR OFFICE USE ONLY
		5	14	2024			9	16	2024	
A. Amount Brought Forward From Last Report				\$		685.21				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		7,350.00				
C. Total Funds Available (Sum Of Lines A and B)				\$		8,035.21				
D. Total Expenditures (From Schedule III)				\$		1,843.03				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		6,192.18				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		2,794.42				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF JOSH BASHLINE	From: <u>5/14/2024</u> To: <u>9/16/2024</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 250.00
<b>All Other Contributions (Part B)</b>	\$ 100.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 350.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 6,000.00
<b>All Other Contributions (Part D)</b>	\$ 1,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 7,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 7,350.00
---	-------------

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF JOSH BASHLINE	<b>Reporting Period</b>  <b>From:</b> <u>5/14/2024</u> <b>To:</b> <u>9/16/2024</u>		
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table>		<b>DATE</b>	<b>AMOUNT</b>
<b>DATE</b>	<b>AMOUNT</b>		

<b>Full Name of Contributing Committee</b> PA MANUFACTURING ASSOCIATION PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 225 STATE STREET			8	27	2024	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 250.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF JOSH BASHLINE	From: <u>5/14/2024</u> To: <u>9/16/2024</u>

DATE				AMOUNT
<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
ROBERT A FITZSIMMONS & BARBARA S FITZSIMMONS				
<b>Mailing Address</b> 1750 LICKINGVILLE ROAD				\$ 100.00
<b>City</b> LICKINGVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 163321706		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 100.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF JOSH BASHLINE	<b>Reporting Period</b>  <b>From:</b> <u>5/14/2024</u> <b>To:</b> <u>9/16/2024</u>
--	--

				DATE		AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,000.00
FRIENDS OF TOM O'NEAL				5	10	2024	
Mailing Address 4075 LINGLESTOWN ROAD PMB 119							
City HARRISBURG	State PA	Zip Code (Plus 4) 17112					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,000.00
FRIENDS OF DAVID ROWE				5	22	2024	
Mailing Address 270 HAWTHORN DRIVE							
City LEWISBURG	State PA	Zip Code (Plus 4) 17837					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 500.00
NFG PA PAC NATIONAL FUEL GAS				6	20	2024	
Mailing Address P.O. BOX 2018							
City ERIE	State PA	Zip Code (Plus 4) 16512					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,000.00
PA REALTORS POLITICAL ACTION COMMITTEE				8	27	2024	
Mailing Address 500 N 12TH STREET							
City LEMOYNE	State PA	Zip Code (Plus 4) 17043					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 500.00
PENNSYLVANIA LIFE POLITICAL ACTION COMMITTEE				8	30	2024	
Mailing Address 159 HORNADAY ROAD							
City PITTSBURGH	State PA	Zip Code (Plus 4) 152104210					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 2,000.00
CLARION COUNTY REPUBLICAN COMMITTEE				9	10	2024	
Mailing Address 159 SCHOOL HOUSE ROAD							
City FAIRMOUNT CITY	State PA	Zip Code (Plus 4) 16224					

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

**PAGE TOTAL**

\$ 6,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF JOSH BASHLINE	<b>Reporting Period</b>  <b>From:</b> <u>5/14/2024</u> <b>To:</b> <u>9/16/2024</u>
--	--

				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
WINFIELD LUTZ					\$ 1,000.00
<b>Mailing Address</b> 122 MADISON LANE					
<b>City</b> LEEPER	8	31	2024		
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 16233					
<b>Employer Name</b> TUCK'D INN	<b>Occupation</b> OWNER				
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
3522 FOREST ROAD	COOKSBURG	PA	16217		

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 1,000.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
---------------------------------------	--

			DATE			AMOUNT
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
FRIENDS OF JOSH BASHLINE		From: <u>5/14/2024</u> To: <u>9/16/2024</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 2,794.42
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 2,794.42

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
---------------------------------------	--

			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF JOSH BASHLINE				<b>Reporting Period</b>  From: <u>5/14/2024</u> To: <u>9/16/2024</u>			
--	--	--	--	--	--	--	--

  

				DATE	AMOUNT		
<b>Full Name of Contributor</b> JOE PITTMAN				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,794.42
<b>Mailing Address</b> 618 PHILADELPHIA STREET				8	11	2024	
<b>City</b> INDIANA	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 15701					
<b>Employer of Contributor</b> PENNSYLVANIA STATE SENATE				<b>Occupation</b> PA STATE SENATOR			
<b>Employer Mailing Address/Principal Place of Business</b> 350 MAIN CAPITOL			<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17120	<b>Description of Contribution</b> PRIZE WINNING LAMB. DAYTON FAIR	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>						<b>PAGE TOTAL</b> 2,794.42	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF JOSH BASHLINE	From <u>5/14/2024</u> To: <u>9/16/2024</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
FRIENDS OF DAVE MCCORMICK				
<b>Mailing Address</b> 5831 FORWARD AVE #1344	5	11	2024	\$ 100.00
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15217	<b>Description of Expenditure</b> CAMPAIGN DONATION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
CLARION AREA CHAMBER OF INDUSTRY & BUSINESS				
<b>Mailing Address</b> 650 MAIN STREET	5	16	2024	\$ 25.00
<b>City</b> CLARION	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214	<b>Description of Expenditure</b> DONATION FOR FUNDRAISER	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
CLARION PRINTING LITHO				
<b>Mailing Address</b> 645 MAIN STREET	5	30	2024	\$ 40.28
<b>City</b> CLARION	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214	<b>Description of Expenditure</b> CAMPAIGN BUSINESS CARDS	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
PENN HARRIS HOTEL				
<b>Mailing Address</b> 1150 CAMP HILL BYPASS	6	4	2024	\$ 264.18
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17011	<b>Description of Expenditure</b> GOP MEETING IN HARRISBURG CAMPAIGN INSIGHTS	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
CUSTOM BALLOONS				
<b>Mailing Address</b> 16107 KENSINGTON DRIVE STE 172	7	10	2024	\$ 66.39
<b>City</b> SUGAR LAND	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 77479	<b>Description of Expenditure</b> CAMPAIGN BALLOONS CLARION COUNTY FAIR	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
BROOKVILLE GLOVE COMPANY				
<b>Mailing Address</b> 660 LONGVIEW ROAD	7	16	2024	\$ 695.00
<b>City</b> FAIRMOUNT CITY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16224	<b>Description of Expenditure</b> CAMPAIGN APPAREL SHIRTS & HODDIES	

To Whom Paid DOLLAR GENERAL			MO	DAY	YEAR	\$ 37.75
Mailing Address 443 S 5TH AVE STE 20			7	18	2024	
City CLARION	State PA	Zip Code (Plus 4) 16214	Description of Expenditure PARADE CANDY RURAL VALLEY SUMMER FAIR			
To Whom Paid PENN HARRIS HOTEL			MO	DAY	YEAR	\$ 217.51
Mailing Address 1150 CAMP HILL BYPASS			8	6	2024	
City CAMP HILL	State PA	Zip Code (Plus 4) 01011	Description of Expenditure MEETING WITH PA MANUFACTURING ASSOCIATION			
To Whom Paid DOLLAR GENERAL			MO	DAY	YEAR	\$ 61.80
Mailing Address 443 S 5TH AVE STE 20			8	12	2024	
City CLARION	State PA	Zip Code (Plus 4) 16214	Description of Expenditure PARADE CANDY RIMERSBURG HOMETOWN CELEBRATION			
To Whom Paid DUNKIN DONUTS			MO	DAY	YEAR	\$ 50.00
Mailing Address 639 MAIN STREET			8	13	2024	
City CLARION	State PA	Zip Code (Plus 4) 16214	Description of Expenditure GIFT CARDS CLARION COUNTY FAIR PRIZES			
To Whom Paid DAVE SUNDY FOR PA ATTORNEY GENERAL			MO	DAY	YEAR	\$ 100.00
Mailing Address P.O. BOX 79			8	8	2024	
City HARRISBURG	State PA	Zip Code (Plus 4) 17108	Description of Expenditure CAMPAIGN DONATION			
To Whom Paid DOLLAR GENERAL			MO	DAY	YEAR	\$ 40.40
Mailing Address 443 S 5TH AVE STE 20			8	17	2024	
City CLARION	State PA	Zip Code (Plus 4) 16214	Description of Expenditure PARADE CANDY KNOX HOMECOMING			
To Whom Paid DOLLAR TREE			MO	DAY	YEAR	\$ 11.48
Mailing Address 90 CLARION PLAZA			9	3	2024	
City CLARION	State PA	Zip Code (Plus 4) 16214	Description of Expenditure GIFT BASKET FUND RAISER CLARION COUNTY FAIR			

<b>To Whom Paid</b> WALMART			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 33.24
<b>Mailing Address</b> 63 PERKINS ROAD			9	3	2024	
<b>City</b> CLARION	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214	<b>Description of Expenditure</b> GIFT BASKET FUND RAISER CLARION COUNTY FAIR			

  

<b>To Whom Paid</b> CLARION COUNTY COALITION FOR SUICIDE PREVENTION			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 100.00
<b>Mailing Address</b> 2 HOSPITAL DRIVE			8	20	2024	
<b>City</b> CLARION	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214	<b>Description of Expenditure</b> DONATION			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						<b>\$</b> 1,843.03

