### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | on 202                         | 40065       |                       |          | Rep<br>File |        |       | CAI           | NDI  | DATE     |        | COM       | AITTEE             | <b>V</b>       | LUBI     | 51151     |                |
|------------------------------------------|--------------------------------|-------------|-----------------------|----------|-------------|--------|-------|---------------|------|----------|--------|-----------|--------------------|----------------|----------|-----------|----------------|
| Name of Filing C                         | ommittee, Candi                | date or L   | obbyist:              | ,        | CITIZ       | ZEN    | S FO  | R NAI         | DER  | AH GR    | IFFI   | V         |                    |                |          |           |                |
| Street Address:                          |                                |             |                       |          |             |        |       |               |      |          |        |           |                    |                |          |           |                |
| City:                                    | PHILADELPH                     | IA          |                       |          |             |        |       | State         | e:   | PA       |        |           | Zip Co             | de: 19         | 9138     |           |                |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY     | 1.          |                       |          |             |        |       | AY<br>ARY     | Р    | OST-     | 3.     |           | AMENDN<br>REPORT   |                | Yes      | No        |                |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION    | 4. <b>X</b> | 2ND FRIDA<br>ELECTION | Y PRE    | - 5         |        | 30 DA |               | Р    | OST-     | 6.     |           | TERMINA<br>REPORT  |                | Yes      | No        | <b>√</b>       |
| report type)                             | ANNUAL REPOR                   | 7.          | <b>Year</b> 2024      |          |             |        |       | NG ME<br>CHEC |      |          |        |           | PAPER              |                | <b>\</b> | DISKE     | TTE            |
| Name of Office S                         | ought by Candid                | ate:        |                       |          |             | -      |       | DAT           | ΕO   | F ELE    | CTIC   | N         | District<br>Number | Office<br>Code | Par      | ty Code   | County<br>Code |
| DEDDECENTATI                             | VE IN THE GENE                 | בסאו אכם    | SEMBLY                |          |             |        |       | МО            |      | DAY      | YI     | EAR       | 181                | STH            | DEN      | 1         | 51             |
| REFRESENTATI                             | VE IN THE GENE                 | .NAL ASS    | DEMOET                |          |             |        |       |               | 11   |          | 5      | 2024      |                    | (SEE IN        | STRUCTI  | ONS FOR C | CODES)         |
|                                          | Receipts and                   | МО          | DAY                   | YEAR     | l           |        |       | МО            |      | DAY      | Y      | EAR       | FC                 | OR OFFI        | CE USE   | ONLY      |                |
| Expenditures                             | from:                          |             | 5 14                  | 20       | 024         | T      | 0     |               | 9    | :        | 16     | 2024      |                    |                |          |           |                |
| A. Amount Bro                            | ught Forward Fro               | m Last F    | Report                |          |             |        | \$    |               |      |          |        | 0.00      |                    |                |          |           |                |
| B. Total Moneta                          | ary Contributions              | And Red     | ceipts (Fron          | n Sche   | dule        | I)     | \$    |               |      |          |        | 0.00      |                    |                |          |           |                |
| C. Total Funds                           | Available (Sum C               | of Lines A  | A and B)              |          |             |        | \$    |               |      |          |        | 0.00      |                    |                |          |           |                |
| D. Total Expend                          | ditures (From Sc               | hedule I    | II)                   |          |             |        | \$    |               |      |          |        | 0.00      |                    |                |          |           |                |
| E. Ending Cash                           | Balance (Subtra                | ct Line D   | From Line             | C)       |             |        | \$    |               |      |          |        | 0.00      |                    |                |          |           |                |
| F. Value Of In-                          | Kind Contribution              | ns Receiv   | ed (From S            | chedu    | le II)      | )      | \$    |               |      |          |        | 0.00      |                    |                |          |           |                |
| G. Unpaid Debt                           | s And Obligation               | s (From     | Schedule IV           | /)       |             |        | \$    |               |      |          |        | 0.00      |                    |                | ·<br>    |           |                |
|                                          |                                |             |                       | AFF      | IDA         | VIT    | SE    | CTIC          | NC   |          |        |           |                    |                |          |           |                |
|                                          | that this report, in           | -           | _                     |          |             |        |       |               |      | -        |        | _         |                    | of my kno      | wledge   | and belic | ef , true      |
| correct and comple                       | ete.<br>cribed before me th    |             |                       |          |             |        |       |               |      |          |        |           |                    |                |          |           |                |
|                                          | day of                         | lis .       | 20                    |          |             |        |       |               |      |          | 5      | Signature | of Perso           | n Submit       | ting Rep | ort       |                |
|                                          | Signat                         | ure         |                       |          |             |        | •     |               |      |          |        |           | Prin               | ted Name       | 3        |           |                |
| My Commission Ex                         | pires                          |             |                       |          |             |        | -     |               | •    |          |        |           | Ema                | il             |          |           |                |
|                                          | МО                             |             | AY                    | YR       |             |        |       |               |      | Are      | ea Coo | de        | Daytin             | ne Teleph      | one Nu   | mber      |                |
| Part II- If this is                      | •                              |             |                       |          |             | •      |       |               |      |          |        |           |                    |                |          |           |                |
| I swear (or affirm)<br>No 320) as amende | ed.                            | ·           | edge and bel          | ief this | politi      | ical ( | comm  | ittee h       | as n | ot viola | ted ar | y provis  | ions of th         | e act of J     | une 3,1  | 937 (P.L. | . 1333,        |
| Sworn to and subsc                       | ribed before me this<br>day of | 5           | 20                    |          |             |        |       |               |      |          |        | S         | ignature           | of Candid      | ate      |           |                |
|                                          |                                |             |                       |          |             |        | •     |               |      |          |        |           | Printe             | ed Name        |          |           |                |
| My Commission Exp                        | Signature<br>ires              |             |                       |          |             |        |       |               |      |          |        |           | Ema                | nil            |          |           | —              |
|                                          | МО                             | D           | PAY                   | YR       |             |        |       |               |      | Area     | Code   |           | D                  | aytime T       | elephor  | ie Numb   | <br>er         |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate                                                                                                                          | Reporting Period |          |              |           |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|--------------|-----------|--|--|--|
| CITIZENS FOR NADERAH GRIFFIN                                                                                                                                   | From:            | 5/14/202 | <u>4</u> To: | 9/16/2024 |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor                                                                                        |                  |          |              |           |  |  |  |
| TOTAL for the Reporting                                                                                                                                        | g Period         | (1)      | \$           | 0.00      |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)                                                                                      |                  |          |              |           |  |  |  |
| Contributions Received From Political Committees (Part A)                                                                                                      |                  |          | \$           | 0.00      |  |  |  |
| All Other Contributions (Part B)                                                                                                                               | \$               | 0.00     |              |           |  |  |  |
| TOTAL for the Reporting                                                                                                                                        | (2)              | \$       | 0.00         |           |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)                                                                                               |                  |          |              |           |  |  |  |
| Contributions Received From Political Committees (Part C)                                                                                                      |                  |          | \$           | 0.00      |  |  |  |
| All Other Contributions (Part D)                                                                                                                               |                  |          | \$           | 0.00      |  |  |  |
| TOTAL for the Reporting                                                                                                                                        | g Period         | (3)      | \$           | 0.00      |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)                                                                               |                  |          |              |           |  |  |  |
| TOTAL for the Reporting                                                                                                                                        | g Period         | (4)      | \$           | 0.00      |  |  |  |
|                                                                                                                                                                |                  |          |              |           |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |                  |          | \$           | 0.00      |  |  |  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |       |                   |       | Period |      |    |        |
|---------------------------------------|-------|-------------------|-------|--------|------|----|--------|
|                                       |       | '                 | From: |        | То   | :  |        |
|                                       |       | ·                 |       | DATE   |      |    | AMOUNT |
| Full Name of Contributing Committee   |       |                   | МО    | DAY    | YEAR |    |        |
| Mailing Address                       |       |                   |       |        |      | \$ | 0.00   |
| City                                  | State | Zip Code (Plus 4) |       |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate  Reporting Period |       |                   |           |      |      |    |        |  |  |
|---------------------------------------------------------|-------|-------------------|-----------|------|------|----|--------|--|--|
|                                                         |       |                   | From: To: |      |      |    |        |  |  |
|                                                         |       | •                 |           | DATE |      |    | AMOUNT |  |  |
| Full Name of Contributor                                |       |                   | МО        | DAY  | YEAR |    |        |  |  |
| Mailing Address                                         |       |                   |           |      |      | \$ | 0.00   |  |  |
| City                                                    | State | Zip Code (Plus 4) |           |      |      |    |        |  |  |
|                                                         |       |                   |           |      |      |    |        |  |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

9/3/2025 11:09:06 AM

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                        |              | Reporting   |      |     |      |          |            |
|---------------------------------------|------------------------|--------------|-------------|------|-----|------|----------|------------|
|                                       |                        |              | From:       |      |     | То:  |          |            |
|                                       |                        |              |             | DA   | TE  |      | Þ        | AMOUNT     |
| Full Name of Contributing Comm        | nittee                 |              |             | мо   | DAY | YEAR |          | 0.00       |
| Mailing Address                       |                        |              |             |      |     |      | <b>*</b> | 0.00       |
| City                                  | State                  | Zip Code     | e (Plus 4)  |      |     |      |          |            |
|                                       |                        |              |             |      |     |      |          | PAGE TOTAL |
| Enter Grand Total of Part C o         | on Schedule I, Detaile | d Summary Pa | age, Sectio | n 3. |     |      | \$       | 0.00       |

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate  |                     |                |         | Reporting Period |       |      |        |                    |  |  |
|----------------------------------------|---------------------|----------------|---------|------------------|-------|------|--------|--------------------|--|--|
|                                        | Fror                | rom: To:       |         |                  |       |      |        |                    |  |  |
|                                        | DATE                |                |         |                  |       |      |        | AMOUNT             |  |  |
| Full Name of Contributor               |                     |                |         | мо               | DAY   | YEAR | \$     | 0.00               |  |  |
| Mailing Address                        |                     |                |         |                  |       |      | 7      |                    |  |  |
| City                                   | State               | Zip Code (Plus | s 4)    |                  |       |      |        |                    |  |  |
| Employer Name                          |                     |                |         | Occupa           | tion  |      |        |                    |  |  |
| Employer Mailing Address/Principal Pla | ce of Business      | City           |         | •                | State |      | Zip Co | ode (Plus 4)       |  |  |
| Enter Grand Total of Part C on Sche    | dule I, Detailed Su | ımmary Page,   | Section | on 3.            |       |      | \$     | PAGE TOTAL<br>0.00 |  |  |
|                                        |                     |                |         |                  |       |      |        |                    |  |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |                           |                  | Report | ing Peri | od  |      |    |            |  |
|---------------------------------------|---------------------------|------------------|--------|----------|-----|------|----|------------|--|
|                                       |                           |                  | From:  |          |     | To:  |    |            |  |
|                                       |                           | •                |        | E        | ATE |      |    | AMOUNT     |  |
| Full Name                             |                           |                  |        | мо       | DAY | YEAR | \$ | 0.00       |  |
| Mailing Address                       |                           |                  |        |          |     |      | 7  |            |  |
| City                                  | State                     | Zip Code (Plu    | ıs 4)  |          |     |      |    |            |  |
| Receipt Description                   | <b>'</b>                  |                  |        |          | •   |      |    |            |  |
| Futor Curred Total of Doub            | For Cabadula I Batailad   | Summer Base Se   |        | 4        |     |      |    | PAGE TOTAL |  |
| Enter Grand Total of Part             | E on Schedule 1, Detailed | Summary Page, Se | ection | 4.       |     |      | \$ | 0.00       |  |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate                                                                                                              | Reporting Perio | od                          |                  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|------------------|--|--|--|--|--|
| CITIZENS FOR NADERAH GRIFFIN                                                                                                                       | From:           | <u>5/14/2024</u> <b>To:</b> | <u>9/16/2024</u> |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR                                                            |                 |                             |                  |  |  |  |  |  |
| TOTAL for the Reporting Pe                                                                                                                         | eriod (1)       | \$                          | 0.00             |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR                                                                         | TF)             |                             |                  |  |  |  |  |  |
| TOTAL for the Reporting Pe                                                                                                                         | eriod (2)       | \$                          | 0.00             |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)                                                                               |                 |                             |                  |  |  |  |  |  |
| TOTAL for the Reporting Pe                                                                                                                         | eriod (3)       | \$                          | 0.00             |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | <u> </u>        | \$                          | 0.00             |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate          |                    |                     |          | Reporting Period |      |          |            |      |  |
|------------------------------------------------|--------------------|---------------------|----------|------------------|------|----------|------------|------|--|
|                                                | From:              |                     |          |                  |      |          |            |      |  |
| DATE                                           |                    |                     |          |                  |      | AMOUNT   |            |      |  |
| Full Name of Contributor                       |                    |                     | мо       | DAY              | YEAR |          |            |      |  |
| Mailing Address                                |                    | _                   |          |                  |      | <b> </b> |            | 0.00 |  |
| City                                           | State              | Zip Code (Plus 4)   |          |                  |      |          |            |      |  |
| Description of Contribution:                   |                    | •                   | •        | •                |      | •        |            |      |  |
|                                                |                    |                     |          |                  |      |          |            |      |  |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind ( | Contributions Detai | iled Sum | mary Pag         | je,  |          | PAGE TOTAL |      |  |
|                                                |                    |                     |          |                  |      | \$       | (          | 0.00 |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate  |                |     | Re               | porting | Period            |                |       |      |                 |      |
|----------------------------------------|----------------|-----|------------------|---------|-------------------|----------------|-------|------|-----------------|------|
|                                        |                |     |                  |         | From:             |                |       | То:  |                 |      |
| DATE                                   |                |     |                  |         |                   | AMOUNT         |       |      | т               |      |
| Full Name of Contributor               |                |     |                  |         | мо                | DAY            | YEAR  |      |                 |      |
| Mailing Address                        |                |     |                  |         |                   |                |       | 1    | \$              | 0.00 |
| City                                   | State          |     | Zip Code(Plus 4) |         |                   |                |       |      |                 |      |
| Employer of Contributor                |                |     |                  |         | Occup             | oation         |       |      |                 |      |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty               | Stat    | e Zi <sub>l</sub> | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch     | edule II, In-K | ind | Contributions D  | etaile  | ed                |                |       |      | PAGE T          | OTAL |
| Summary Page, Section 3.               |                |     |                  |         |                   |                |       |      |                 | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate |                     |                      | Reporting Period |             |          |     |            |  |
|---------------------------------------|---------------------|----------------------|------------------|-------------|----------|-----|------------|--|
| F                                     |                     |                      |                  |             |          | То: |            |  |
|                                       | DATE                |                      |                  |             |          |     |            |  |
| To Whom Paid                          |                     |                      | мо               | DAY         | YEAR     |     |            |  |
| Mailing Address                       |                     |                      |                  |             |          | \$  | 0.00       |  |
| City                                  | State               | Zip Code (Plus 4)    | Descrip          | tion of Exp | enditure |     |            |  |
| Enter Grand Total of Expenditures     | on Dago 1 Bonort C  | Cover Page Item F    |                  |             |          |     | PAGE TOTAL |  |
| Lines Grand Total of Expenditures (   | ni rage 1, keport c | Lovei Fage, Itelli L | <b>,</b> .       |             |          | \$  | 0.00       |  |