### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                  | on 2000  | 207         |                       |          | Report Filed |              | CA            | NDI   | DATE      |       | COM      | AITTEE             | <b>V</b>       | LOB       | 001131    |                |
|---|--|-------------|-----------------------|----------|--------------|--------------|---------------|-------|-----------|-------|----------|--------------------|----------------|-----------|-----------|----------------|
| Name of Filing C                                | Committee, Candid                                    | late or L   | obbyist:              |          | Pennsy       | /Ivania      | Futu          | re F  | und       |       |          |                    |                |           |           |                |
| Street Address:                                 |  |             |                       |          |              |              |               |       |           |       |          |                    |                |           |           |                |
| City:   | Harrisburg   |             |                       |          |              |              | State         | e:    | PA        |       |          | Zip Co             | de: 1          | 7112      |           |                |
| TYPE OF<br>REPORT                               | 6TH TUESDAY<br>PRE-PRIMARY                           | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE-   | 2.           | 30 D<br>PRIM |               | F     | POST-     | 3.    |          | AMENDN<br>REPORT   |                | Yes       | No        | · 🗸            |
| (place X to<br>the right of                     | 6TH TUESDAY<br>PRE-ELECTION                          | 4. <b>X</b> | 2ND FRIDA<br>ELECTION | Y PRE    | - 5.         | 30 D<br>ELEC | AY<br>TION    | F     | POST-     | 6.    |          | TERMIN.<br>REPORT  |                | Yes       | No        | · •            |
| report type)                                    | ANNUAL REPORT  | 7.          | <b>Year</b> 2024      |          |              |              | NG MI<br>CHEC |       |           |       |          | PAPER              |                | <b>\</b>  | DISKE     | TTE            |
| Name of Office S                                | -<br>Sought by Candida                               | te:         |                       |          |              |              | DAT           | ΈΟ    | F ELEC    | стіо  | N        | District<br>Number | Office<br>Code | Pa        | rty Code  | County<br>Code |
|   |  |             |                       |          |              |              | МО            |       | DAY       | YE    | AR       |                    | •              | •         |           | 22             |
|   |  |             |                       |          |              |              |               | 11    |           | 5     | 2024     |                    | (SEE IN        | ISTRUCT   | IONS FOR  | CODES)         |
|   | Receipts and   | МО          | DAY                   | YEAR     |              |              | МО            |       | DAY       | YE    | AR       | FC                 | R OFFI         | CE US     | E ONLY    |                |
| Expenditures                                    | from:  |             | 5 14                  | 20       | 024          | ТО           |               | 9     | 1         | .6    | 2024     |                    |                |           |           |                |
| A. Amount Bro                                   | ught Forward Froi                                    | m Last R    | eport                 |          | •            | \$           | ;             |       |           | 252,1 | .04.99   |                    |                |           |           |                |
| B. Total Monet                                  | ary Contributions                                    | And Rec     | eipts (Fron           | n Sche   | dule I)      | \$           | 5             |       | 2         | 245,5 | 500.00   |                    |                |           |           |                |
| C. Total Funds Available (Sum Of Lines A and B) |  |             |                       |          |              |              | 5             |       | 4         | 197,6 | 04.99    |                    |                |           |           |                |
| D. Total Expend                                 | ditures (From Sch                                    | edule II    | 1)                    |          |              | \$           | 5             |       | 3         | 324,7 | 69.36    |                    |                |           |           |                |
| E. Ending Cash                                  | Balance (Subtrac                                     | t Line D    | From Line             | C)       |              | 9            | 5             |       | 1         | 72,8  | 35.63    |                    |                |           |           |                |
| F. Value Of In-                                 | Kind Contributions                                   | s Receiv    | ed (From S            | chedul   | e II)        | 9            | 5             |       |           |       | 0.00     |                    |                |           |           |                |
| G. Unpaid Debt                                  | ts And Obligations                                   | (From S     | Schedule IV           | /)       |              | \$           | 5             |       |           |       | 0.00     |                    |                | •         |           |                |
|   |  |             |                       |          | IDAV         |              |               |       |           |       |          |                    |                |           |           |                |
| I swear (or affirm)                             | s a Committee rep<br>) that this report, inc         | -           | _                     |          |              |              |               |       | -         |       | _        |                    | f my kno       | wledge    | and beli  | ef , true      |
| correct and comple<br>Sworn to and subs         | ete.<br>scribed before me this                       | s           |                       |          |              |              |               |       |           |       |          | of Perso           | n Gubasi       | tina Da   |           |                |
| -   | day of   |             | _ 20                  |          |              | _            |               |       |           |       | ignature | or Perso           | ii Subiiii     | itilig Ke | рогс      |                |
|   | Signatu  | ire         |                       |          |              | _            |               |       |           |       |          | Prin               | ted Nam        | е         |           |                |
| My Commission Ex                                | · —  |             |                       |          |              | _            |               |       |           |       |          | Ema                | il             |           |           |                |
|   | МО   |             | AY                    | YR       |              |              |               |       |           | a Cod | e        | Daytin             | ne Telep       | hone N    | umber     |                |
|   | a report of a can                                    |             |                       |          | •            |              |               |       |           |       |          |                    |                |           | (5.       | 4000           |
| No 320) as amende                               | that to the best of r<br>ed.<br>ribed before me this | ny knowi    | eage and ben          | ier this | pontica      | Comi         | nittee i      | ias n | Ot Violat | eu an | y provis | ions or th         | e act or 1     | une 3,.   | 1937 (P.I | 1333,          |
| Sworn to and subsc                              | day of   |             | 20                    |          |              |              |               |       |           |       | S        | ignature (         | of Candid      | late      |           |                |
|   |  |             |                       |          |              |              |               |       |           |       |          | Printe             | d Name         |           |           |                |
| My Commission Exp                               | Signature<br>pires                                   |             |                       |          |              |              |               |       |           |       |          | Ema                | il             |           |           |                |
|   | МО   | D           | AY                    | YR       |              | _            |               |       | Area      | Code  |          | D                  | aytime 1       | Telepho   | ne Numb   | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |                   |              |            |
|--|-----------|-------------------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period          |              |            |
| Pennsylvania Future Fund   | From:     | <u>5/14/202</u> 4 | <u>4</u> To: | 9/16/2024  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |                   |              |            |
| TOTAL for the Reporting  | ) Period  | (1)               | \$           | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |                   |              |            |
| Contributions Received From Political Committees (Part A)  |           |                   | \$           | 0.00       |
| All Other Contributions (Part B)   |           |                   | \$           | 0.00       |
| TOTAL for the Reporting  | ) Period  | (2)               | \$           | 0.00       |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |                   |              |            |
| Contributions Received From Political Committees (Part C)  |           |                   | \$           | 17,500.00  |
| All Other Contributions (Part D)   |           |                   | \$           | 228,000.00 |
| TOTAL for the Reporting  | ) Period  | (3)               | \$           | 245,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |                   |              |            |
| TOTAL for the Reporting  | J Period  | (4)               | \$           | 0.00       |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                   | \$           | 245,500.00 |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or   | Candidate | R                 | Reporting Period |      |      |    |        |  |  |
|-------------------------------|-----------|-------------------|------------------|------|------|----|--------|--|--|
|                               |           | F                 | rom:             |      | То   | :  |        |  |  |
|                               |           | •                 |                  | DATE |      |    | AMOUNT |  |  |
| Full Name of Contributing Com | mittee    |                   | МО               | DAY  | YEAR |    |        |  |  |
| Mailing Address               |           |                   |                  |      |      | \$ | 0.00   |  |  |
| City                          | State     | Zip Code (Plus 4) |                  |      |      |    |        |  |  |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Comn    | nittee or Candidate | Re                | eporting | Period |      |            |            |
|------------------------|---------------------|-------------------|----------|--------|------|------------|------------|
|                        |                     | Fr                | om:      |        | Te   | <b>)</b> : |            |
|                        |                     | <u>'</u>          |          | DATE   |      |            | AMOUNT     |
| Full Name of Contribut | or                  |                   | МО       | DAY    | YEAR |            |            |
| Mailing Address        |                     |                   |          |        |      | \$         | 0.00       |
| ۱                      | State               | Zip Code (Plus 4) |          |        |      |            |            |
| City                   |                     |                   |          |        |      |            |            |
| City                   |                     |                   |          |        |      |            | PAGE TOTAL |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candida | te    |         | Reporting  | Period     |         |          |    |                 |
|-------------------------------------|-------|---------|------------|------------|---------|----------|----|-----------------|
| Pennsylvania Future Fund            |       |         | From:      | <u>5/1</u> | .4/2024 | To: 9/16 |    | <u>/16/2024</u> |
|                                     |       |         |            | DA         | TE      |          | Al | MOUNT           |
| Full Name of Contributing Committee |       |         |            | мо         | DAY     | YEAR     |    |                 |
| IBC PAC Independence Blue Cross P   | AC .  |         |            |            |         |          | \$ | 5,000.00        |
| Mailing Address                     |       |         |            | 7          | 26      | 2024     |    | ,               |
| <b>City</b> Philadelphia            | State | Zip Cod | e (Plus 4) | ] ′        |         | 2024     |    |                 |
|                                     | PA    | 19103   |            |            |         |          |    |                 |
| Full Name of Contributing Committee |       |         |            |            | DAY     | YEAR     |    |                 |
| Stradley, Ronon, Stevens & amp; Yo  | ıng   |         |            | МО         |         | 1 Lytix  | \$ | 2,500.00        |
| Mailing Address                     |       |         |            | 5          | 23      | 2024     |    | ,               |
| <b>City</b> Philadelphia            | State | Zip Cod | e (Plus 4) | ]          | 23      | 2024     |    |                 |
|                                     | PA    | 19103   |            |            |         |          |    |                 |
| Full Name of Contributing Committee |       |         |            | мо         | DAY     | YEAR     |    |                 |
| Commonwealth Heritage PAC           |       |         |            | 110        |         | ILAK     | \$ | 10,000.00       |
| Mailing Address                     |       |         |            | 5          | 23      | 2024     | 7  |                 |
| City Blue Bell                      | State | Zip Cod | e (Plus 4) | ]          | 23      | 2024     |    |                 |
|                                     | PA    | 19422   |            |            |         |          |    |                 |
|                                     |       |         |            |            |         |          |    | DAGE TOTAL      |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 17,500.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate    |                 |     |            |      | Reporting Period   |               |               |                   |              |  |  |
|--|-----------------|-----|------------|------|--|---------------|---------------|-------------------|--------------|--|--|
| Pennsylvania Future Fund                 |                 |     |            | Fron | n:   | <u>5/14/2</u> | <u>024</u> To | :                 | 9/16/2024    |  |  |
|  |                 |     |            |      | D/   | ATE           |               |                   | AMOUNT       |  |  |
| Full Name of Contributor                 |                 |     |            |      | мо   | DAY           | YEAR          |                   |              |  |  |
| Joseph E Truitt, III                     |                 |     |            |      | МО   | DAT           | ILAK          | \$                | 5,000.00     |  |  |
| Mailing Address                          |                 |     |            |      | 5  | 23            | 2024          |                   |              |  |  |
| <b>City</b> Gwynedd Valley               | State           | Zip | Code (Plus | 4)   |  | 25            | 2024          |                   |              |  |  |
|  | PA I            | 19  | 437        |      |  |               |               |                   |              |  |  |
| Employer Name Achillion Pharmaceutic     | cals, Inc.      |     |            |      | Occupation President   |               |               |                   | nt & CEO     |  |  |
| Employer Mailing Address/Principal Plac  | e of Business   |     | City       |      |  | State         |               | Zip Code (Plus 4) |              |  |  |
|  |                 |     | Blue Bell  |      |  | PA            |               | 1942              | 2            |  |  |
| Full Name of Contributor                 |                 |     |            |      | мо   | DAY           | YEAR          | Τ.                | 5 000 00     |  |  |
| Matthew H Haverstick                     |                 |     |            |      | 140  | DAI           | ILAK          | \$                | 5,000.00     |  |  |
| Mailing Address                          |                 |     |            |      |  | 12            | 2024          |                   |              |  |  |
| City Chester Springs                     | State           | Zip | Code (Plus | 4)   | 6  | 12            | 2021          |                   |              |  |  |
|  | PA              | 19  | 425        |      |  |               |               |                   |              |  |  |
| Employer Name Kleinbard, LLC             |                 |     |            |      | Occupat  | ion           | Partner       |                   |              |  |  |
| Employer Mailing Address/Principal Plac  | e of Business   |     | City       |      |  | State         |               | Zip Co            | ode (Plus 4) |  |  |
|  |                 |     | Philadelph | ia   |  | PA            |               | 1910              | 3            |  |  |
| Full Name of Contributor                 |                 |     |            |      |  |               |               |                   |              |  |  |
| Michael Baker International PAC          |                 |     |            |      | МО   | DAY           | YEAR          | \$                | 3,000.00     |  |  |
| Mailing Address                          |                 |     |            |      |  | 20            | 2024          | 7                 |              |  |  |
| City Pittsburgh                          | State           | Zip | Code (Plus | 4)   | 6  | 28            | 2024          |                   |              |  |  |
| _  | l <sub>PA</sub> | 15  | 219        |      |  |               |               |                   |              |  |  |
| Employer Name                            |                 |     | -          |      | Occupat  | ion           | Political     |                   |              |  |  |
| Employer Mailing Address/Principal Place | e of Business   |     | City       |      | · · · · · ·  | State         |               | Zip Co            | ode (Plus 4) |  |  |
|  |                 |     | -          |      |  | PA            |               |                   |              |  |  |
| Full Name of Contributor                 |                 |     |            |      | мо   | DAY           | YEAR          | Ι.                |              |  |  |
| William R Sautter                        |                 |     |            |      | 140  | DAI           | ILAK          | \$                | 5,000.00     |  |  |
| Mailing Address                          |                 |     |            |      | 6  | 7             | 2024          |                   |              |  |  |
| <b>City</b> Rosemont                     | State           | Zip | Code (Plus | 4)   |  | ,             | 2021          |                   |              |  |  |
|  | PA              | 19  | 010        |      |  |               |               |                   |              |  |  |
| Employer Name Elliott-Lewis Corporati    | on              |     |            |      | Occupation President & Dresident & Dreside |               |               |                   | np; CEO      |  |  |
| Employer Mailing Address/Principal Plac  | e of Business   |     | City       |      |  | State         |               | Zip Co            | ode (Plus 4) |  |  |
| Philadelphia                             |                 |     |            |      | PA   |               |               | 19154             |              |  |  |

| [  |               |      |                                |                                       |                    |          | _                 |           |  |
|--|---------------|------|--------------------------------|---------------------------------------|--------------------|----------|-------------------|-----------|--|
| Full Name of Contributor   |               |      |                                | мо                                    | DAY                | YEAR     | \$                | 50,000.00 |  |
| A. Ross Myers  |               |      |                                |                                       |                    |          | <b>!</b> .        | /         |  |
| Mailing Address  |               |      |                                | 6                                     | 7                  | 2024     | 1                 |           |  |
| <b>City</b> Worcester  | State         |      | p Code (Plus 4)                |                                       |                    |          |                   |           |  |
|  | I PA          | 19   | )490                           |                                       |                    |          | I                 |           |  |
| <b>Employer Name</b> American Infrastructu   |               |      |                                | Occupat                               | ion                | Executiv |                   |           |  |
| Employer Mailing Address/Principal Plac  | e of Business |      | City                           |                                       | State              |          | Zip Code          | (Plus 4)  |  |
|  |               |      | Worcester                      |                                       | PA                 |          | 19490             |           |  |
| Full Name of Contributor   |               |      |                                | МО                                    | DAY                | YEAR     |                   | 45.000.00 |  |
| A. Ross Myers  |               |      |                                | МО                                    | DAI                | ILAK     | \$                | 45,000.00 |  |
| Mailing Address  |               |      |                                | 7                                     | 26                 | 2024     |                   |           |  |
| City Worcester   | State         | Zi   | p Code (Plus 4)                | ,                                     | 20                 | 2021     |                   |           |  |
|  | PA            | 19   | 490                            |                                       |                    |          |                   |           |  |
| Employer Name American Infrastructu  | re            |      |                                | Occupation Execut                     |                    |          | re                |           |  |
| Employer Mailing Address/Principal Plac  | e of Business |      | City                           |                                       | State              |          | Zip Code (Plus 4) |           |  |
|  |               |      | Worcester                      |                                       | PA                 |          | 19490             |           |  |
| Full Name of Contributor   |               |      |                                |                                       |                    |          |                   |           |  |
| A. Ross Myers  |               |      |                                | МО                                    | DAY                | YEAR     | \$                | 45,000.00 |  |
| Mailing Address  |               |      |                                |                                       |                    |          | 1                 |           |  |
| City Worcester   | State         | Ziı  | p Code (Plus 4)                | 8                                     | 22                 | 2024     |                   |           |  |
| Workester.   | PA            |      | 1490                           |                                       |                    |          |                   |           |  |
| Employer Name American Infrastructu  |               |      | . 150                          | Occupat                               | ion                | Executiv | ·<br>/A           |           |  |
| Employer Mailing Address/Principal Plac  |               |      | City                           | Cecuput                               | State              | LXECULIV | Zip Code          | (Plue 4)  |  |
| Limployer Planning Address/Frinicipal Plac   | e of business |      | Worcester                      |                                       | PA                 |          | 19490             | (Flus 4)  |  |
|  |               |      | Worcester                      |                                       | PA                 |          | 19490             |           |  |
| Full Name of Contributor   |               |      |                                | мо                                    | DAY                | YEAR     | <b> </b>          | 2,500.00  |  |
| William R. Sasso   |               |      |                                |                                       |                    |          | 1                 | _,555.55  |  |
| Mailing Address  |               |      |                                | 5                                     | 23                 | 2024     | 1                 |           |  |
| <b>City</b> Philadelphia   | State         |      | p Code (Plus 4)                |                                       |                    |          |                   |           |  |
|  | I PA          | 19   | 103                            |                                       |                    |          | I                 |           |  |
| <b>Employer Name</b> Stradley, Ronon, Stev   | ens and Young |      |                                | Occupat                               | ion ,              | Attorne  | /                 |           |  |
| Employer Mailing Address/Principal Plac  | e of Business |      | City                           |                                       | State              |          | Zip Code          | (Plus 4)  |  |
|  |               |      | Philadelphia                   |                                       | PA                 |          | 19103             |           |  |
| Full Name of Contributor   |               |      |                                | мо                                    | DAY                | YEAR     |                   |           |  |
| Duane Morris LLP   |               |      |                                | МО                                    | DAI                | ILAK     | \$                | 2,500.00  |  |
| Mailing Address  |               |      |                                | 7                                     | 12                 | 2024     |                   |           |  |
| <b>City</b> Philadelphia   | State         | Ziı  | Code (Plus 4)                  |                                       |                    | 2021     |                   |           |  |
|  | PA            | 19   | 1037396                        |                                       |                    |          | l                 |           |  |
| Employer Name Duane Morris & Duane M | Heckscher LLP |      |                                | Occupat                               | ion                | LLP      |                   |           |  |
| Employer Mailing Address/Principal Plac  | e of Business |      | City                           |                                       | State              |          | Zip Code          | (Plus 4)  |  |
|  |               |      | Philadelphia                   |                                       | PA                 |          | 1910373           | 396       |  |
| Full Name of Contributor   |               |      |                                |                                       |                    |          |                   |           |  |
| Bruce E. Toll  |               |      |                                | МО                                    | DAY                | YEAR     | \$                | 50,000.00 |  |
| Mailing Address  |               |      |                                |                                       |                    |          | 1                 |           |  |
| City Rydal   | State         | Ziı  | p Code (Plus 4)                | 6                                     | 3                  | 2024     | 1                 |           |  |
| , .,,  | PA            |      | 0046                           |                                       |                    |          | 1                 |           |  |
| Employer Name Toll Brothors  | '17           | . 15 | , U + U                        | Occupat                               | ion                | Builder  | •                 |           |  |
| Employer Name Toll Brothers  |               |      |                                | · · · · · · · · · · · · · · · · · · · |                    |          |                   |           |  |
| Employer Mailing Address (Bulgature 191  | a of Ductors  |      | City                           |                                       | Ct-t-              |          |                   |           |  |
| Employer Mailing Address/Principal Plac  | e of Business |      | <b>City</b><br>Huntingdon Vall |                                       | <b>State</b><br>PA |          | 2ip Code<br>19006 | (Plus 4)  |  |

|  |  |  |  | DAY   | VEAD     |           |           |  |
|--|--|--|--|---|----------|-----------|-----------|--|
|  |  |  | МО   | DAY   | YEAR     | \$        | 10,000.00 |  |
|  |  |  | 7  | 12  | 2024     | 1         |           |  |
| State  | Zi   | p Code (Plus 4)  | ] '  | 12  | 2024     |           |           |  |
| l <sub>PA</sub>  | 19   | 9437   |  |   |          |           |           |  |
| nc.  |  |  | Occupat  | ion   | Executiv | ve        |           |  |
| Employer Mailing Address/Principal Place of Business City                |  | State  |  |   | Zip Code | (Plus 4)  |           |  |
| Souderton  |  |  |  | PA  |          | 18964     |           |  |
|  |  |  | МО   | DAY   | VEAD     |           | F 000 00  |  |
| PAC  |  |  | MO   | DAI   | ILAK     | <b>\$</b> | 5,000.00  |  |
|  |  |  | 7  | 12  | 2024     | 1         |           |  |
| State  | Zi   | p Code (Plus 4)  | ] '  | 12  | 2024     |           |           |  |
| l <sub>PA</sub>  | 1 17   | 7055   |  |   |          |           |           |  |
|  |  |  | Occupat  | ion   |          |           |           |  |
| Employer Name  Employer Mailing Address/Principal Place of Business City |  | City   |  | State   |          | Zip Code  | (Plus 4)  |  |
|  |  |  |  | 1   |          |           |           |  |
|  | PA  nc.  cipal Place of Business  PAC  State  PA | PA 19 nc. cipal Place of Business  PAC  State Zi PA 17 | PA 19437  Inc.  Cipal Place of Business  City  Souderton  PAC  State  PA 17055 | PA 19437  Occupate Sounderton  PAC  State Zip Code (Plus 4) PA 17055  Occupate Sounderton | State    | State     | State     |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 228,000.00

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | or Candidate               |               | Reporting Period |    |     |      |    |            |  |
|---------------------------|----------------------------|---------------|------------------|----|-----|------|----|------------|--|
|                           |                            |               | From:            |    |     | To:  |    |            |  |
|                           |                            | •             |                  | D  | ATE |      |    | AMOUNT     |  |
| Full Name                 |                            |               |                  | мо | DAY | YEAR | \$ | 0.00       |  |
| Mailing Address           |                            |               |                  |    |     |      | 7  |            |  |
| City                      | State                      | Zip Code (P   | Plus 4)          |    |     |      |    |            |  |
| Receipt Description       | •                          | •             |                  | •  | •   | •    |    |            |  |
| Embay Cyand Tatal of Days | · F on Cohodula I Dotailad | Commence Dame | Caatia           | 4  |     |      |    | PAGE TOTAL |  |
| enter Grand Total of Part | E on Schedule I, Detailed  | Summary Page, | Section          | 4. |     |      | \$ | 0.00       |  |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Peri  | od                          |           |  |  |  |  |  |  |
|--|-----------------|-----------------------------|-----------|--|--|--|--|--|--|
| Pennsylvania Future Fund   | From:           | <u>5/14/2024</u> <b>To:</b> | 9/16/2024 |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | PER CONTRIBUTOR |                             |           |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                          | 0.00      |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |                 |                             |           |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                          | 0.00      |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                             |           |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                          | 0.00      |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | •               | \$                          | 0.00      |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate |                 |                       | Reporting Period     |      |   |            |  |      |
|---------------------------------------|-----------------|-----------------------|----------------------|------|---|------------|--|------|
|                                       |                 | 1                     | From:                |      |   | To:        |  |      |
|                                       |                 | <u>.</u>              |                      | DATE |   | AMOUNT     |  |      |
| Full Name of Contributor              | мо              | DAY                   | YEAR                 |      |   |            |  |      |
| Mailing Address                       |                 |                       |                      |      |   | <b> </b>   |  | 0.00 |
| City                                  | State           | Zip Code (Plus 4)     |                      |      |   |            |  |      |
| Description of Contribution:          |                 | •                     | •                    | •    |   | •          |  |      |
|                                       |                 |                       |                      |      | - |            |  |      |
| Enter Grand Total of Part F on Sche   | dule II, In-Kin | d Contributions Detai | tailed Summary Page, |      |   | PAGE TOTAL |  |      |
| Section 2.                            |                 |                       |                      |      |   | \$         |  | 0.00 |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      |                  | Re         | porting | Period       |       |       |                     |             |
|---|------------------|------|------------------|------------|---------|--------------|-------|-------|---------------------|-------------|
|   |                  |      |                  | Fro        | m:      |              | To:   |       |                     |             |
|   |                  |      |                  |            |         | DATE         |       |       | AMOUNT              |             |
| Full Name of Contributor                |                  |      |                  |            | мо      | DAY          | YEAR  |       |                     |             |
| Mailing Address                         |                  |      |                  |            |         |              |       |       | \$                  | 0.00        |
| City                                    | State            | ;    | Zip Code(Plus 4) |            |         |              |       |       |                     |             |
| Employer of Contributor                 |                  |      |                  | Occupation |         |              |       |       |                     |             |
| Employer Mailing Address/Principal Plac | e of Business    | City | ′                | Stat       | e Zip   | Code(Plus 4) | Desci | ripti | ion of Contribution | on          |
| Enter Grand Total of Part G on Scho     | edule II, In-Kir | nd C | ontributions De  | etaile     | ed      |              |       |       | PAGE TOT            | Γ <b>AL</b> |
| Summary Page, Section 3.                | <b></b>          |      |                  |            |         |              |       |       |                     | 0.00        |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |           |     |           |
|---------------------------------------|------------------|-----------|-----|-----------|
| Pennsylvania Future Fund              | From             | 5/14/2024 | То: | 9/16/2024 |

|   |                                      |       |                   |                            | DATE             |          |          | AMOUNT    |  |
|---|--------------------------------------|-------|-------------------|----------------------------|------------------|----------|----------|-----------|--|
| To Wh                                   | om Paid                              |       |                   | МО                         | DAY              | YEAR     |          |           |  |
| Repub                                   | lican Committee of Chester Cour      | nty   |                   | М                          |                  | ILAK     |          |           |  |
| Mailing                                 | g Address                            |       |                   | 8                          | 9                | 2024     | \$       | 2,500.00  |  |
| City                                    | West Chester                         | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure |          |           |  |
|   |                                      | PA    | 19382             | Contribu                   | ution            |          |          |           |  |
| To Wh                                   | om Paid                              |       |                   | мо                         | DAY              | YEAR     |          |           |  |
| Friend                                  | s of Jen Dintini                     |       |                   | MO                         | DA1              | ILAK     |          |           |  |
| Mailin                                  | g Address                            |       |                   | 8                          | 20               | 2024     | \$       | 2,500.00  |  |
| City                                    | Harrisburg                           | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure |          |           |  |
|   |                                      | PA    | 17108             | Contribu                   | ution            |          |          |           |  |
| To Wh                                   | om Paid                              |       |                   | мо                         | DAY              | YEAR     |          |           |  |
| Friend                                  | s of Doug Weimer                     |       |                   | MO                         | DA1              | ILAK     |          |           |  |
| Mailing                                 | g Address                            |       |                   | 8                          | 22               | 2024     | \$       | 500.00    |  |
| City Greensburg State Zip Code (Plus 4) |                                      |       |                   | Descrip                    | tion of Exp      | enditure |          |           |  |
|   | J                                    | PA    | 15601             | Contribu                   | ution            |          |          |           |  |
| To Wh                                   | om Paid                              |       |                   |                            | l <sub>DAV</sub> | VEAD     |          |           |  |
| Repub                                   | lican Women of Luzerne County        |       |                   | МО                         | DAY              | YEAR     |          |           |  |
| Mailing                                 | g Address                            |       |                   | 8                          | 22               | 2024     | \$       | 1,000.00  |  |
| City                                    | Dallas                               | State | Zip Code (Plus 4) | Description of Expenditure |                  |          |          |           |  |
|   |                                      | PA    | 18612             | Contribu                   | ution            |          |          |           |  |
| To Wh                                   | om Paid                              |       |                   | мо                         | DAY              | YEAR     |          |           |  |
| Garrity                                 | y for PA                             |       |                   | МО                         | DAT              | TEAR     |          |           |  |
| Mailing                                 | g Address                            |       |                   | 8                          | 22               | 2024     | \$       | 10,000.00 |  |
| City                                    | Harrisburg                           | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure |          |           |  |
| PA 17106                                |                                      |       |                   | Contribu                   | ution            |          |          |           |  |
| To Wh                                   | om Paid                              |       |                   | мо                         | DAY              | YEAR     |          |           |  |
| Rivera                                  | for Commissioner                     |       |                   | MO                         | DAT              | IEAR     |          |           |  |
| Mailing                                 | g Address                            |       |                   | 8                          | 26               | 2024     | \$       | 3,000.00  |  |
| City                                    | City Reading State Zip Code (Plus 4) |       |                   | Descrip                    | tion of Exp      | enditure | <u> </u> |           |  |
|   |                                      | PA    | 19608             | Contribu                   | ution            |          |          |           |  |
|   |                                      | •     | •                 | •                          |                  |          |          |           |  |

| To Wi                                   | nom Paid                       |       |                   | МО                         | DAY         | YEAR     |    |           |  |  |
|---|--------------------------------|-------|-------------------|----------------------------|-------------|----------|----|-----------|--|--|
| Repul                                   | olican Party of Luzerne County |       |                   | 1.10                       |             | 12/11    |    |           |  |  |
| Mailin                                  | g Address                      |       |                   | 8                          | 26          | 2024     | \$ | 2,500.00  |  |  |
| City                                    | Kingston                       | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |           |  |  |
|   |                                | PA    | 18704             | Contribu                   | ution       |          |    |           |  |  |
| To Wi                                   | nom Paid                       |       |                   | МО                         | DAY         | YEAR     |    |           |  |  |
| Monto                                   | gomery County Republican Comm  | ittee |                   | 1410                       |             | ILAK     |    |           |  |  |
| Mailin                                  | g Address                      |       |                   | 8                          | 26          | 2024     | \$ | 7,500.00  |  |  |
| City                                    | Blue Bell                      | State | Zip Code (Plus 4) | Description of Expenditure |             |          |    |           |  |  |
|   |                                | PA    | 19422             | Contribution               |             |          |    |           |  |  |
| To Wi                                   | nom Paid                       |       |                   | МО                         | DAY         | YEAR     |    |           |  |  |
| Vote                                    | Picozzi                        |       |                   | МО                         | DAT         | TEAK     |    |           |  |  |
| Mailin                                  | g Address                      |       |                   | 8                          | 29          | 2024     | \$ | 5,000.00  |  |  |
| City                                    | Harrisburg                     | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |           |  |  |
| PA 17108                                |                                |       |                   | Contribu                   | ution       |          |    |           |  |  |
| To Whom Paid                            |                                |       |                   | МО                         | DAY         | YEAR     |    |           |  |  |
| South                                   | Philly Votes                   |       |                   | PIO                        |             | ILAK     |    |           |  |  |
| Mailin                                  | g Address                      |       |                   | 9                          | 3           | 2024     | \$ | 2,000.00  |  |  |
| City                                    | Philadelphia                   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |           |  |  |
|   |                                | PA    | 19145             | Contribu                   | ution       |          |    |           |  |  |
| To Wi                                   | nom Paid                       |       |                   | мо                         | DAY         | YEAR     |    |           |  |  |
| Friend                                  | ds of Milou Mackenzie          |       |                   | MO                         | DAT         | TEAR     |    |           |  |  |
| Mailin                                  | g Address                      |       |                   | 9                          | 3           | 2024     | \$ | 2,500.00  |  |  |
| City                                    | Bethlehem                      | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |           |  |  |
|   |                                | PA    | 18015             | Contribu                   | ution       |          |    |           |  |  |
| To Wi                                   | nom Paid                       |       |                   | МО                         | DAY         | VEAD     |    |           |  |  |
| Repul                                   | olican State Committee         |       |                   | МО                         | DAT         | YEAR     |    |           |  |  |
| Mailin                                  | g Address                      |       |                   | 9                          | 4           | 2024     | \$ | 5,000.00  |  |  |
| City                                    | Harrisburg                     | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |           |  |  |
|   | -                              | PA    | 17110             | Contribu                   | ution       |          |    |           |  |  |
| To Wi                                   | nom Paid                       |       | •                 |                            |             |          |    |           |  |  |
| Dave                                    | Sunday for AG                  |       |                   | МО                         | DAY         | YEAR     |    |           |  |  |
| Mailin                                  | g Address                      |       |                   | 9                          | 4           | 2024     | \$ | 10,000.00 |  |  |
| City Harrisburg State Zip Code (Plus 4) |                                |       |                   | Descrip                    | tion of Exp | enditure |    |           |  |  |
|   | PA 17108                       |       |                   |                            | ution       |          |    |           |  |  |
| To Wi                                   | To Whom Paid                   |       |                   |                            | DAY         | YEAR     |    |           |  |  |
| Garrit                                  | Garrity for PA                 |       |                   |                            |             | ILAK     |    |           |  |  |
| Mailin                                  | lailing Address                |       |                   |                            | 4           | 2024     | \$ | 10,000.00 |  |  |
| City                                    | Harrisburg                     | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |           |  |  |
|   |                                | PA    | 17106             | Contribu                   | ution       |          |    |           |  |  |
|   |                                |       |                   |                            |             |          |    |           |  |  |

| To Wi  | nom Paid                           |       |                   | МО                         | DAY         | YEAR     |        |          |  |  |
|--|------------------------------------|-------|-------------------|----------------------------|-------------|----------|--------|----------|--|--|
| Monto  | gomery County Republican Comm      | ittee |                   | 1-10                       |             |          |        |          |  |  |
| Mailin   | g Address                          |       |                   | 9                          | 4           | 2024     | \$     | 5,000.00 |  |  |
| City   | Blue Bell                          | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |        |          |  |  |
|  |                                    | PA    | 19422             | Contribu                   | ution       |          |        |          |  |  |
| To Wi  | nom Paid                           |       |                   | мо                         | DAY         | YEAR     |        |          |  |  |
| Friend   | ds of Martina White                |       |                   | МО                         |             | ILAK     |        |          |  |  |
| Mailin   | g Address                          |       |                   | 9                          | 4           | 2024     | \$     | 5,000.00 |  |  |
| City   | Philadelphia                       | State | Zip Code (Plus 4) | Description of Expenditure |             |          |        |          |  |  |
|  |                                    | PA    | 19114             | Contribution               |             |          |        |          |  |  |
| To W   | nom Paid                           |       |                   | МО                         | DAY         | YEAR     |        |          |  |  |
| Gill fo  | or PA                              |       |                   | МО                         | DAT         | TEAR     |        |          |  |  |
| Mailin   | g Address                          |       |                   | 9                          | 4           | 2024     | \$     | 2,500.00 |  |  |
| City   | Philadelphia                       | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |  |
| PA 19115                                       |                                    |       |                   | Contribu                   | ution       |          |        |          |  |  |
| To Whom Paid                                   |                                    |       |                   | мо                         | DAY         | YEAR     |        |          |  |  |
| FNB E  | Bank                               |       |                   |                            |             |          |        |          |  |  |
| Mailin   | ng Address                         |       |                   | 8                          | 19          | 2024     | \$     | 12.00    |  |  |
| City   | Harrisburg                         | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |  |
|  |                                    | PA    | 17109             | bounced                    | d check fee | )        |        |          |  |  |
| To W   | nom Paid                           |       |                   | мо                         | DAY         | YEAR     |        |          |  |  |
| Mr Br  | ent Miller                         |       |                   |                            |             |          |        |          |  |  |
| Mailin   | g Address                          |       |                   | 9                          | 4           | 2024     | \$     | 900.00   |  |  |
| City   | Harrisburg                         | State | Zip Code (Plus 4) | Description of Expenditure |             |          |        |          |  |  |
|  |                                    | PA    | 17101             | Account                    | ing Servic  | es Augus | t 2024 |          |  |  |
| To Wi  | nom Paid                           |       |                   | мо                         | DAY         | YEAR     |        |          |  |  |
| Hano   | ver Adams Leadership Team          |       |                   |                            |             |          |        |          |  |  |
| Mailin   | g Address                          |       |                   | 9                          | 5           | 2024     | \$     | 1,000.00 |  |  |
| City   | New Oxford                         | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |  |
|  |                                    | PA    | 17350             | Contribu                   | ution       |          |        |          |  |  |
| To Wi  | nom Paid                           |       |                   | мо                         | DAY         | YEAR     |        |          |  |  |
| Lower  | r Moreland Republican Committee    | !     |                   |                            |             |          |        |          |  |  |
| Mailin   | g Address                          |       |                   | 9                          | 5           | 2024     | \$     | 1,500.00 |  |  |
| City Huntingdon Valley State Zip Code (Plus 4) |                                    |       |                   |                            | tion of Exp | enditure |        |          |  |  |
|  | PA 19006                           |       |                   |                            | ution       |          |        |          |  |  |
| To W   | To Whom Paid                       |       |                   |                            | DAY         | YEAR     |        |          |  |  |
| Lower  | ower Moreland Republican Committee |       |                   |                            |             |          |        |          |  |  |
| Mailin   | Mailing Address                    |       |                   |                            | 6           | 2024     | \$     | 1,500.00 |  |  |
| City   | Huntingdon Valley                  | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |        |          |  |  |
|  |                                    | PA    | 19006             | Contribu                   | ution       |          |        |          |  |  |
|  |                                    |       |                   |                            |             |          |        |          |  |  |

|              |                                       |       |                   |                            |                  |          |    |  | 10        |
|--------------|---------------------------------------|-------|-------------------|----------------------------|------------------|----------|----|--|-----------|
| To W         | om Paid                               |       |                   | мо                         | DAY              | YEAR     |    |  |           |
| Fed E        | X                                     |       |                   |                            |                  |          |    |  |           |
| Mailin       | g Address                             |       |                   | 9                          | 15               | 2024     | \$ |  | 24.78     |
| City         | Pittsburgh                            | State | Zip Code (Plus 4) | Descript                   | tion of Exp      | enditure |    |  |           |
|              |                                       | PA    | 152507461         | shipping                   | g charges        |          |    |  |           |
| To W         | om Paid                               |       |                   | МО                         | DAY              | YEAR     |    |  |           |
| Friend       | ls of Mike Woodin                     |       |                   | MO                         | DAT              | TEAR     |    |  |           |
| Mailin       | g Address                             |       |                   | 9                          | 15               | 2024     | \$ |  | 3,000.00  |
| City         | Harrisburg                            | State | Zip Code (Plus 4) | Descript                   | tion of Exp      | enditure |    |  |           |
|              |                                       | PA    | 17112             | Contribution               |                  |          |    |  |           |
| To W         | om Paid                               |       |                   |                            | DAY              | VEAD     |    |  |           |
| Comn         | nittee to elect Joe Emrick            |       |                   | МО                         | DAY              | YEAR     |    |  |           |
| Mailin       | g Address                             |       |                   | 9                          | 15               | 2024     | \$ |  | 3,000.00  |
| City         | Nazareth                              | State | Zip Code (Plus 4) | Descript                   | tion of Exp      | enditure |    |  |           |
| PA 18064     |                                       |       |                   | Contribu                   | ution            |          |    |  |           |
| To Whom Paid |                                       |       |                   | МО                         | DAY              | YEAR     |    |  |           |
| Comn         | nittee to elect Joe Emrick            |       |                   | МО                         | DAY              | YEAR     |    |  |           |
| Mailin       | g Address                             |       |                   | 5                          | 15               | 2024     | \$ |  | 5,000.00  |
| City         | Nazareth                              | State | Zip Code (Plus 4) | Descript                   | tion of Exp      | enditure |    |  |           |
|              |                                       | PA    | 18064             | Contribu                   | ution            |          |    |  |           |
| To W         | om Paid                               |       |                   | МО                         | DAY              | YEAR     |    |  |           |
| Dave         | Sunday for AG                         |       |                   | МО                         | DAY              | YEAR     |    |  |           |
| Mailin       | g Address                             |       |                   | 5                          | 15               | 2024     | \$ |  | 20,000.00 |
| City         | Harrisburg                            | State | Zip Code (Plus 4) | Description of Expenditure |                  |          |    |  |           |
|              |                                       | PA    | 17108             | Contribution               |                  |          |    |  |           |
| To W         | om Paid                               |       |                   | МО                         | DAY              | YEAR     |    |  |           |
| PA Wo        | omen in Red                           |       |                   | МО                         | DAT              | TEAK     |    |  |           |
| Mailin       | g Address                             |       |                   | 5                          | 16               | 2024     | \$ |  | 1,000.00  |
| City         | Wayne                                 | State | Zip Code (Plus 4) | Descript                   | tion of Exp      | enditure |    |  |           |
|              |                                       | PA    | 19087             | Contribu                   | ution            |          |    |  |           |
| To W         | om Paid                               |       | •                 |                            | l <sub>DAV</sub> | VEAD     |    |  |           |
| Frienc       | ls of Tracy Pennycuick                |       |                   | МО                         | DAY              | YEAR     |    |  |           |
| Mailin       | g Address                             |       |                   | 5                          | 16               | 2024     | \$ |  | 5,000.00  |
| City         | City Lederach State Zip Code (Plus 4) |       |                   |                            | tion of Exp      | enditure |    |  |           |
|              | PA 19450                              |       |                   |                            | ution            |          |    |  |           |
| To W         | To Whom Paid                          |       |                   |                            | DAY              | YEAR     |    |  |           |
| Lower        | Lower Gwynedd Republican Committee    |       |                   |                            | DAT              | TEAK     |    |  |           |
| Mailin       | Mailing Address                       |       |                   |                            | 21               | 2024     | \$ |  | 2,500.00  |
| City         | Gwynedd Valley                        | State | Zip Code (Plus 4) | Descript                   | tion of Exp      | enditure |    |  |           |
|              | •                                     | PA    | 194370222         | Contribu                   | ution            |          |    |  |           |
|              |                                       | •     | •                 |                            |                  |          |    |  |           |

| To Wi                                   | nom Paid                               |       |                   | МО                           | DAY         | YEAR      |    |           |  |  |
|---|--|-------|-------------------|------------------------------|-------------|-----------|----|-----------|--|--|
| Monto                                   | gomery County Republican Comm          | ittee |                   | MO                           |             | ILAK      |    |           |  |  |
| Mailin                                  | g Address                              |       |                   | 5                            | 21          | 2024      | \$ | 10,000.00 |  |  |
| City                                    | Blue Bell                              | State | Zip Code (Plus 4) | Descript                     | tion of Exp | enditure  |    |           |  |  |
|   |  | PA    | 19422             | Contribu                     | ution       |           |    |           |  |  |
| To W                                    | nom Paid                               |       |                   | мо                           | DAY         | YEAR      |    |           |  |  |
| Horsh                                   | am Republican Party                    |       |                   | MO                           |             | ILAK      |    |           |  |  |
| Mailin                                  | g Address                              |       |                   | 5                            | 31          | 2024      | \$ | 1,000.00  |  |  |
| City                                    | Horsham                                | State | Zip Code (Plus 4) | Description of Expenditure   |             |           |    |           |  |  |
|   |  | PA    | 19044             | Contribution                 |             |           |    |           |  |  |
| To Wi                                   | nom Paid                               |       |                   | МО                           | DAY         | YEAR      |    |           |  |  |
| Friend                                  | ds of Joe Pittman                      |       |                   | МО                           | DAT         | TEAK      |    |           |  |  |
| Mailin                                  | g Address                              |       |                   | 5                            | 31          | 2024      | \$ | 15,000.00 |  |  |
| City                                    | Indiana                                | State | Zip Code (Plus 4) | Descript                     | tion of Exp | enditure  |    |           |  |  |
| PA 15701                                |  |       |                   | Contribu                     | ution       |           |    |           |  |  |
| To Whom Paid                            |  |       |                   | МО                           | DAY         | YEAR      |    |           |  |  |
| Surm                                    | ont LLC                                |       |                   |                              |             |           |    |           |  |  |
| Mailin                                  | g Address                              |       |                   | 5                            | 31          | 2024      | \$ | 4,000.00  |  |  |
| City                                    | Washington                             | State | Zip Code (Plus 4) | Descript                     | tion of Exp | enditure  |    |           |  |  |
|   |  | DC    | 20004             | Consulti                     | ing June Ju | ıly 2024  |    |           |  |  |
| To W                                    | nom Paid                               |       |                   | мо                           | DAY         | YEAR      |    |           |  |  |
| Mr Br                                   | ent Miller                             |       |                   | 1410                         |             | ILAK      |    |           |  |  |
| Mailin                                  | g Address                              |       |                   | 6                            | 2           | 2024      | \$ | 900.00    |  |  |
| City                                    | Harrisburg                             | State | Zip Code (Plus 4) | Description of Expenditure   |             |           |    |           |  |  |
|   |  | PA    | 17101             | Accounting Services May 2024 |             |           |    |           |  |  |
| To Wi                                   | nom Paid                               |       |                   | мо                           | DAY         | YEAR      |    |           |  |  |
| Monto                                   | gomery County Republican Comm          | ittee |                   | 110                          |             | 12/11     |    |           |  |  |
| Mailin                                  | g Address                              |       |                   | 6                            | 4           | 2024      | \$ | 25,000.00 |  |  |
| City                                    | Blue Bell                              | State | Zip Code (Plus 4) | Descript                     | tion of Exp | enditure  |    |           |  |  |
|   |  | PA    | 19422             | Contribu                     | ution       |           |    |           |  |  |
| To W                                    | nom Paid                               |       |                   | мо                           | DAY         | YEAR      |    |           |  |  |
| Vote I                                  | Picozzi                                |       |                   | 1.10                         |             | 1 EAIX    |    |           |  |  |
| Mailin                                  | g Address                              |       |                   | 6                            | 12          | 2024      | \$ | 3,000.00  |  |  |
| City Harrisburg State Zip Code (Plus 4) |  |       |                   |                              | tion of Exp | enditure  |    |           |  |  |
|   | PA 17108                               |       |                   |                              | ution       |           |    |           |  |  |
| To W                                    | To Whom Paid                           |       |                   |                              | DAY         | YEAR      |    |           |  |  |
| Monto                                   | Montgomery County Republican Committee |       |                   |                              |             | 7 = 7 414 |    |           |  |  |
| Mailin                                  | lailing Address                        |       |                   |                              | 12          | 2024      | \$ | 10,000.00 |  |  |
| City                                    | Blue Bell                              | State | Zip Code (Plus 4) | Descript                     | tion of Exp | enditure  |    |           |  |  |
|   |  | PA    | 19422             | Contribu                     | ution       |           |    |           |  |  |
|   |  |       |                   |                              |             |           |    |           |  |  |

|  |                              |       |                   |              |             |          |          | (OL 10    |  |
|--|------------------------------|-------|-------------------|--------------|-------------|----------|----------|-----------|--|
| To Wh                                    | om Paid                      |       |                   | МО           | DAY         | YEAR     |          |           |  |
| Penns                                    | ylvania Great Frontier PAC   |       |                   |              |             |          |          |           |  |
| Mailin                                   | g Address                    |       |                   | 6            | 12          | 2024     | \$       | 5,000.00  |  |
| City                                     | Harrisburg                   | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure |          |           |  |
|  |                              | PA    | 17106             | Contrib      | ution       |          |          |           |  |
| To Wh                                    | om Paid                      |       |                   | МО           | DAY         | YEAR     |          |           |  |
| Friend                                   | s of Michelle Rupp           |       |                   | 1-10         |             | I Z/IIX  |          |           |  |
| Mailin                                   | g Address                    |       |                   | 6            | 12          | 2024     | \$       | 2,000.00  |  |
| City                                     | Blue Bell                    | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure |          |           |  |
|  |                              | PA    | 19422             | Contrib      | ution       |          |          |           |  |
| To Wh                                    | om Paid                      |       |                   | МО           | DAY         | YEAR     |          |           |  |
| Rally a                                  | at the Rock                  |       |                   | МО           | DAI         | ILAK     |          |           |  |
| Mailin                                   | g Address                    |       |                   | 6            | 18          | 2024     | \$       | 5,000.00  |  |
| City                                     | Wysox                        | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure |          |           |  |
|  |                              | PA    | 18854             | Contrib      | ution       |          |          |           |  |
| To Wh                                    | om Paid                      |       |                   | МО           | DAY         | VEAD     |          |           |  |
| Monro                                    | e Council of Republican Wome | n     |                   | МО           | DAT         | YEAR     |          |           |  |
| Mailin                                   | g Address                    |       |                   | 6            | 18          | 2024     | \$       | 1,000.00  |  |
| City Stroudsburg State Zip Code (Plus 4) |                              |       |                   | Descrip      | tion of Exp | enditure |          |           |  |
|  |                              | PA    | 18360             | Contrib      | ution       |          |          |           |  |
| To Wh                                    | om Paid                      |       |                   | МО           | DAY         | YEAR     |          |           |  |
| Friend                                   | s of Kim Ward                |       |                   | М            |             | ILAK     |          |           |  |
| Mailin                                   | g Address                    |       |                   | 6            | 18          | 2024     | \$       | 15,000.00 |  |
| City                                     | Harrisburg                   | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure |          |           |  |
|  |                              | PA    | 17108             | Contribution |             |          |          |           |  |
| To Wh                                    | om Paid                      |       |                   | МО           | DAY         | YEAR     |          |           |  |
| PA Lea                                   | aders Action Fund            |       |                   |              |             | 7_7.11   |          |           |  |
| Mailin                                   | g Address                    |       |                   | 6            | 18          | 2024     | \$       | 5,000.00  |  |
| City                                     | Harrisburg                   | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure |          |           |  |
|  |                              | PA    | 17106             | Contrib      | ution       |          |          |           |  |
| To Wh                                    | om Paid                      |       |                   | МО           | DAY         | YEAR     |          |           |  |
| Friend                                   | s of Eric Weaknecht          |       |                   | МО           | DAT         | TEAR     |          |           |  |
| Mailin                                   | g Address                    |       |                   | 6            | 26          | 2024     | \$       | 500.00    |  |
| City                                     | Wernersville                 | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure | <b>.</b> |           |  |
| PA 19565                                 |                              |       |                   | Contrib      | ution       |          |          |           |  |
| To Wh                                    | To Whom Paid                 |       |                   |              | DAY         | YEAR     |          |           |  |
| Repub                                    | Republican State Committee   |       |                   |              | DAT         | ILAK     |          |           |  |
| Mailin                                   | g Address                    |       |                   | 7            | 2           | 2024     | \$       | 7,500.00  |  |
| City                                     | Harrisburg                   | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure | 1        |           |  |
|  |                              | PA    | 17110             | Contrib      | ution       |          |          |           |  |
|  |                              |       |                   |              |             |          |          |           |  |

|              |                             |       |                   |              |             |           |     | PAGE | 19          |
|--------------|-----------------------------|-------|-------------------|--------------|-------------|-----------|-----|------|-------------|
| To Wh        | om Paid                     |       |                   | мо           | DAY         | YEAR      |     |      |             |
| Friend       | ls of Scott Martin          |       |                   |              |             |           |     |      |             |
| Mailin       | g Address                   |       |                   | 7            | 2           | 2024      | \$  |      | 10,000.00   |
| City         | Lancaster                   | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure  |     |      |             |
|              |                             | PA    | 17602             | Contribu     | ution       |           |     |      |             |
| To Wh        | om Paid                     |       |                   | мо           | DAY         | YEAR      |     |      |             |
| Mr Br        | ent Miller                  |       |                   | 1-10         |             | I Z/IIX   |     |      |             |
| Mailin       | g Address                   |       |                   | 7            | 2           | 2024      | \$  |      | 900.00      |
| City         | Harrisburg                  | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure  |     |      |             |
|              |                             | PA    | 17101             | Account      | ing Servic  | es June 2 | 024 |      |             |
| To Wh        | om Paid                     |       |                   | МО           | DAY         | YEAR      |     |      |             |
| 124 A        | ction Fund                  |       |                   | МО           | DAT         | TEAR      |     |      |             |
| Mailin       | g Address                   |       |                   | 7            | 10          | 2024      | \$  |      | 2,500.00    |
| City         | Phoenixville                | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure  |     |      |             |
|              |                             | PA    | 19460             | Contribu     | ution       |           |     |      |             |
| To Whom Paid |                             |       |                   | мо           | DAY         | YEAR      |     |      |             |
| Citize       | ns for Joshua Kail          |       |                   | MO           | DAI         | ILAK      |     |      |             |
| Mailin       | g Address                   |       |                   | 7            | 10          | 2024      | \$  |      | 1,000.00    |
| City         | Beaver                      | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure  |     |      |             |
|              |                             | PA    | 15009             | Contribu     | ution       |           |     |      |             |
| To Wh        | om Paid                     |       |                   | мо           | DAY         | YEAR      |     |      |             |
| Bucks        | County Republican Committee |       |                   | PIO          |             | ILAK      |     |      |             |
| Mailin       | g Address                   |       |                   | 7            | 10          | 2024      | \$  |      | 10,000.00   |
| City         | Doylestown                  | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure  |     |      |             |
|              |                             | PA    | 18901             | Contribution |             |           |     |      |             |
| To Wh        | om Paid                     |       |                   | мо           | DAY         | YEAR      |     |      |             |
| Fed E        | x                           |       |                   | MO           |             | ILAK      |     |      |             |
| Mailin       | g Address                   |       |                   | 7            | 10          | 2024      | \$  |      | 64.83       |
| City         | Pittsburgh                  | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure  |     |      |             |
|              |                             | PA    | 152507461         | shipping     | g charges   |           |     |      |             |
| To Wh        | om Paid                     |       |                   | мо           | DAY         | YEAR      |     |      |             |
| Frienc       | ls of Chris Gebhard         |       |                   | МО           | DAI         | ILAK      |     |      |             |
| Mailin       | g Address                   |       |                   | 7            | 11          | 2024      | \$  |      | 2,500.00    |
| City         | Lebanon                     | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure  |     |      |             |
|              | PA 17042                    |       |                   |              | ution       |           |     |      |             |
| To Wh        | To Whom Paid                |       |                   |              | DAY         | YEAR      |     |      | <del></del> |
| Mrs D        | Mrs Diane Batschelet        |       |                   |              | DAT         | ILAK      |     |      |             |
| Mailin       | Mailing Address             |       |                   |              | 17          | 2024      | \$  |      | 67.75       |
| City         | Lower Gwynedd               | State | Zip Code (Plus 4) | Descrip      | tion of Exp | enditure  |     |      |             |
|              |                             | PA    | 19002             | expense      | e reimburs  | ement     |     |      |             |
|              |                             |       |                   |              |             |           |     |      |             |

| To W                                   | nom Paid                 |       |                   | мо                         | DAY         | YEAR       |    |           |  |  |
|--|--------------------------|-------|-------------------|----------------------------|-------------|------------|----|-----------|--|--|
| Comn                                   | nittee to Elect Eric Roe |       |                   | 1410                       | DAI         | ILAK       |    |           |  |  |
| Mailin                                 | g Address                |       |                   | 7                          | 17          | 2024       | \$ | 1,000.00  |  |  |
| City                                   | West Chester             | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure   |    |           |  |  |
|  |                          | PA    | 19381             | Contribu                   | ution       |            |    |           |  |  |
| To Wh                                  | nom Paid                 |       |                   | МО                         | DAY         | YEAR       |    |           |  |  |
| Area :                                 | 1 GOP                    |       |                   | МО                         | DAT         | TEAR       |    |           |  |  |
| Mailin                                 | g Address                |       |                   | 7                          | 17          | 2024       | \$ | 1,000.00  |  |  |
| City                                   | Pennsburg                | State | Zip Code (Plus 4) | Description of Expenditure |             |            |    |           |  |  |
|  |                          | PA    | 18073             | Contribution               |             |            |    |           |  |  |
| To W                                   | nom Paid                 |       |                   | МО                         | DAY         | YEAR       |    |           |  |  |
| Friend                                 | ds of Martina White      |       |                   | МО                         | DAY         | TEAK       |    |           |  |  |
| Mailin                                 | g Address                |       |                   | 7                          | 24          | 2024       | \$ | 10,000.00 |  |  |
| City                                   | Philadelphia             | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure   |    |           |  |  |
|  |                          | PA    | 19114             | Contribu                   | ution       |            |    |           |  |  |
| To Whom Paid                           |                          |       |                   | МО                         | DAY         | YEAR       |    |           |  |  |
| Friend                                 | ds of Joe Hogan          |       |                   | 1-10                       |             |            |    |           |  |  |
| Mailin                                 | g Address                |       |                   | 7                          | 24          | 2024       | \$ | 7,500.00  |  |  |
| City                                   | Langhorne                | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure   |    |           |  |  |
|  |                          | PA    | 19047             | Contribu                   | ution       |            |    |           |  |  |
| To Wi                                  | nom Paid                 |       |                   | мо                         | DAY         | YEAR       |    |           |  |  |
| Friend                                 | ds of Shelby Labs        |       |                   | rio                        |             | ILAK       |    |           |  |  |
| Mailin                                 | g Address                |       |                   | 7                          | 24          | 2024       | \$ | 10,000.00 |  |  |
| City                                   | Doylestown               | State | Zip Code (Plus 4) | Description of Expenditure |             |            |    |           |  |  |
|  |                          | PA    | 18901             | Contribu                   | ution       |            |    |           |  |  |
| To W                                   | nom Paid                 |       |                   | мо                         | DAY         | YEAR       |    |           |  |  |
| Friend                                 | ds of Dan McPhillips     |       |                   | 1-10                       |             | I Z A II X |    |           |  |  |
| Mailin                                 | ng Address               |       |                   | 7                          | 24          | 2024       | \$ | 10,000.00 |  |  |
| City                                   | Doylestown               | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure   |    |           |  |  |
|  |                          | PA    | 18901             | Contribu                   | ution       |            |    |           |  |  |
| To Wh                                  | nom Paid                 |       |                   | мо                         | DAY         | YEAR       |    |           |  |  |
| Friend                                 | ds of Cheryl Bonavita    |       |                   | МО                         | DAI         | ILAK       |    |           |  |  |
| Mailin                                 | g Address                |       |                   | 7                          | 24          | 2024       | \$ | 2,000.00  |  |  |
| City Souderton State Zip Code (Plus 4) |                          |       |                   |                            | tion of Exp | enditure   |    |           |  |  |
|  | PA 18964                 |       |                   |                            | ution       |            |    |           |  |  |
| To W                                   | To Whom Paid             |       |                   |                            | DAY         | YEAR       |    |           |  |  |
| I like                                 | like Mike                |       |                   |                            |             | ILAK       |    |           |  |  |
| Mailin                                 | lailing Address          |       |                   |                            | 24          | 2024       | \$ | 5,000.00  |  |  |
| City                                   | Royersford               | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure   | •  |           |  |  |
|  |                          | PA    | 19468             | Contribu                   | ution       |            |    |           |  |  |
|  |                          |       |                   |                            |             |            |    |           |  |  |

|          |                       |       |                   |         |                  |          |          | NOL ZI   |
|----------|-----------------------|-------|-------------------|---------|------------------|----------|----------|----------|
| To Wh    | nom Paid              |       |                   | мо      | DAY              | YEAR     |          |          |
| Gill fo  | r PA                  |       |                   | 1-10    |                  |          |          |          |
| Mailin   | g Address             |       |                   | 7       | 24               | 2024     | \$       | 2,500.00 |
| City     | Philadelphia          | State | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure |          |          |
|          |                       | PA    | 19115             | Contrib | ution            |          |          |          |
| To Wh    | nom Paid              |       |                   | мо      | DAY              | YEAR     |          |          |
| Mr Bro   | ent Miller            |       |                   | М       |                  | ILAK     |          |          |
| Mailin   | g Address             |       |                   | 8       | 4                | 2024     | \$       | 900.00   |
| City     | Harrisburg            | State | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure |          |          |
|          |                       | PA    | 17101             | Account |                  |          |          |          |
| To Wh    | nom Paid              |       |                   | мо      | DAY              | YEAR     |          |          |
| Surmo    | ont LLC               |       |                   | MO      | DAT              | ILAK     |          |          |
| Mailin   | g Address             |       |                   | 8       | 5                | 2024     | \$       | 2,000.00 |
| City     | Washington            | State | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure | ı        |          |
|          |                       | DC    | 20004             | Consult | ing Aug 20       | )24      |          |          |
| To Wh    | nom Paid              |       |                   |         | DAY              | VEAD     |          |          |
| Friend   | ds of Donna Scheuren  |       |                   | МО      | DAY              | YEAR     |          |          |
| Mailin   | g Address             |       |                   | 8       | 9                | 2024     | \$       | 2,500.00 |
| City     | Harleysville          | State | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure | l        |          |
|          |                       | PA    | 19438             | Contrib | ution            |          |          |          |
| To Wh    | nom Paid              |       |                   | NO.     | DAY              | YEAR     |          |          |
| I like   | Mike                  |       |                   | МО      | DAT              | TEAR     |          |          |
| Mailin   | g Address             |       |                   | 8       | 9                | 2024     | \$       | 2,500.00 |
| City     | Royersford            | State | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure |          |          |
|          |                       | PA    | 19468             | Contrib | ution            |          |          |          |
| To Wh    | nom Paid              |       |                   | мо      | DAY              | YEAR     |          |          |
| Friend   | ds of Dan McPhillips  |       |                   | МО      | DAI              | ILAK     |          |          |
| Mailin   | g Address             |       |                   | 8       | 9                | 2024     | \$       | 2,500.00 |
| City     | Doylestown            | State | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure | l        |          |
|          |                       | PA    | 18901             | Contrib | ution            |          |          |          |
| To Wh    | nom Paid              | •     |                   |         |                  |          |          |          |
| Friend   | ds of Joe Hogan       |       |                   | МО      | DAY              | YEAR     |          |          |
| Mailin   | g Address             |       |                   | 8       | 9                | 2024     | \$       | 2,500.00 |
| City     | Langhorne             | State | Zip Code (Plus 4) | Descrip | l<br>tion of Exp | enditure |          |          |
| PA 19047 |                       |       |                   | Contrib | ution            |          |          |          |
| To Wh    | To Whom Paid          |       |                   |         | DAY.             | VEAS     |          |          |
| Frienc   | riends of Shelby Labs |       |                   |         | DAY              | YEAR     |          |          |
| Mailin   | Mailing Address       |       |                   |         | 9                | 2024     | \$       | 2,500.00 |
| City     | Doylestown            | State | Zip Code (Plus 4) | Descrip | l<br>tion of Exp | enditure | <u>I</u> |          |
| _        | ,                     | PA    | 18901             | Contrib |                  |          |          |          |
|          |                       |       |                   |         |                  |          |          |          |

| To Whom Paid                              |                 |                     |                    | мо      | DAY         | YEAR     |                  |
|---|-----------------|---------------------|--------------------|---------|-------------|----------|------------------|
| Friends of Martina White                  |                 |                     |                    |         |             |          |                  |
| Mailing Address                           |                 |                     |                    |         | 9           | 2024     | \$<br>2,500.00   |
| City Philadelphia State Zip Code (Plus 4) |                 |                     |                    | Descrip | tion of Exp | enditure |                  |
|   |                 | PA                  | 19114              | Contrib | ution       |          |                  |
|   |                 |                     |                    |         |             |          | PAGE TOTAL       |
| Enter Grand Total of                      | Expenditures of | on Page 1, Report C | Cover Page, Item D | •       |             |          | \$<br>324,769.36 |
|   |                 |                     |                    |         |             |          |                  |
|   |                 |                     |                    |         |             |          |                  |
|   |                 |                     |                    |         |             |          |                  |
|   |                 |                     |                    |         |             |          |                  |