### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                      | on                   | 99000         | 041       |                    |                |        | port<br>ed B |        | CA      | NDII   | DATE     |        | COMM        | 1ITTEE                      | <b>✓</b> [     | LOB      | BYIST    |          |              |
|---|----------------------|---------------|-----------|--------------------|----------------|--------|--------------|--------|---------|--------|----------|--------|-------------|-----------------------------|----------------|----------|----------|----------|--------------|
| Name of Filing C                                    | committee            | e, Candida    | ate or Lo | obbyist:           |                | PSS    | U LO         | OCAL   | 668 9   | SEIU   | COPE     | FUN    | ND          | ·                           |                |          |          |          |              |
| Street Address:                                     |                      |               |           |                    |                |        |              |        |         |        |          |        |             |                             |                |          |          |          |              |
| City:   | HARF                 | RISBURG       |           | _                  |                |        |              |        | State   | e:     | PA       |        |             | <b>Zip Code:</b> 17110-9602 |                |          |          |          |              |
| TYPE OF<br>REPORT                                   | 6TH TUES<br>PRE-PRIM |               | 1.        | 2ND FRI<br>PRIMAR  | IDAY PRE<br>Y  | -      | 2.           | 30 DA  |         | Р      | OST-     | 3.     |             | AMENDM<br>REPORT?           |                | Yes      | N        | )        |              |
| (place X to<br>the right of                         | 6TH TUES<br>PRE-ELEC |               | 4.        | 2ND FRI<br>ELECTIO | IDAY PRI<br>DN | E-     | 5. <b>X</b>  | 30 DA  |         | Р      | OST-     | 6.     |             | TERMINA<br>REPORT?          |                | Yes      | N        | )        | <b>\</b>     |
| report type)  | ANNUAL               | REPORT        | 7.        | Year 20            | )23            |        |              |        | NG ME   |        |          |        |             | PAPER                       |                | <b>\</b> | DISK     | TTE      |              |
| Name of Office S                                    | -<br>Sought by       | Candidat      | e:        |                    |                |        |              |        | DAT     | ΕO     | F ELE    | CTIC   | ON          | District<br>Number          | Office<br>Code | Pa       | rty Code | Cour     |              |
|   |                      |               |           |                    |                |        |              |        | МО      |        | DAY      | Υ      | EAR         |                             |                |          |          |          |              |
|   |                      |               |           |                    |                |        |              |        |         | 11     |          | 7      | 2023        |                             | (SEE IN:       | STRUCTI  | ONS FOR  | CODES    | )            |
| Summary of  |                      | and           | МО        | DAY                | YEAF           | 2      |              |        | МО      |        | DAY      | Y      | EAR         | FO                          | R OFFI         | E USE    | ONLY     |          |              |
| Expenditures  | from:                |               |           | 9                  | 19 2           | 023    | Т            | 0      |         | 10     | 7        | 23     | 2023        |                             |                |          |          |          |              |
| A. Amount Bro                                       | ught Forv            | vard Fron     | Last R    | eport              | •              |        |              | \$     |         |        |          | 8,     | 041.00      |                             |                |          |          |          |              |
| B. Total Moneta                                     | ary Contr            | ibutions A    | and Rec   | eipts (Fi          | rom Sche       | edule  | ı)           | \$     |         |        |          |        | 0.00        |                             |                |          |          |          |              |
| C. Total Funds                                      | Available            | (Sum Of       | Lines A   | and B)             |                |        |              | \$     |         |        |          | 8,     | 041.00      |                             |                |          |          |          |              |
| D. Total Expenditures (From Schedule III) \$ 150.00 |                      |               |           |                    |                |        |              |        |         |        |          |        |             |                             |                |          |          |          |              |
| E. Ending Cash                                      | Balance              | (Subtract     | Line D    | From Li            | ne C)          |        |              | \$     |         |        |          | 7,8    | 391.00      |                             |                |          |          |          |              |
| F. Value Of In-                                     | Kind Cont            | tributions    | Receive   | ed (Fron           | n Schedu       | le II  | ()           | \$     |         |        |          |        | 0.00        |                             |                |          |          |          |              |
| G. Unpaid Debt                                      | s And Ob             | ligations     | (From S   | chedule            | · IV)          |        |              | \$     |         |        |          |        | 0.00        |                             |                | •        |          |          |              |
|   |                      |               |           |                    | AFF            | FID/   | ٩VI          | T SE   | CTIO    | NC     |          |        |             |                             |                |          |          |          |              |
| PART I - If this is                                 |                      | •             | •         |                    |                |        |              |        |         |        | • '      |        | _           |                             |                |          |          |          |              |
| I swear (or affirm) correct and complete            |                      | report, incli | uding the | attached           | l schedule     | s file | d on         | paper  | or by e | electr | onic m   | edium  | ı, are to t | the best o                  | my knov        | viedge   | and bel  | ief , tr | ue           |
| Sworn to and subs                                   | cribed befo          | ore me this   |           | 20                 |                |        |              |        |         |        |          | :      | Signature   | of Perso                    | 1 Submit       | ing Re   | port     |          |              |
|   | _                    | Signatur      | 'A        |                    |                |        |              | -<br>- |         |        |          |        |             | Prin                        | ted Name       | )        |          |          | -            |
| My Commission Ex                                    | cpires               | 0.9           | _         |                    |                |        |              |        |         | -      |          |        |             | Emai                        | i              |          |          |          | -            |
|   |                      | мо            | D/        | ΑY                 | YR             |        |              |        |         |        | Are      | ea Co  | de          | Daytim                      | e Teleph       | one Nu   | mber     |          |              |
| Part II- If this is                                 | a report             | of a cand     | idate's   | authoriz           | ed Comr        | nitte  | e, C         | andid  | ate sl  | nall s | sign he  | ere.   |             |                             |                |          |          |          |              |
| I swear (or affirm)<br>No 320) as amende            |                      | e best of m   | y knowle  | edge and           | belief this    | s poli | tical        | comm   | ittee h | as no  | ot viola | ted aı | ny provis   | ions of the                 | e act of J     | ıne 3,1  | 937 (P.  | L. 133   | 3,           |
| Sworn to and subsc                                  |                      | re me this    |           |                    |                |        |              |        |         |        |          |        | s           | ignature o                  | f Candida      | ate      |          |          | -            |
|   | day of<br>—          |               |           | - <sup>20</sup> —  |                |        |              | -      |         |        |          |        |             | Printe                      | d Name         |          |          |          | -            |
|   |                      | Signature     |           |                    |                |        |              | -      |         |        |          |        |             |                             |                |          |          |          | _            |
| My Commission Exp                                   |                      |               |           |                    |                |        |              |        |         |        |          |        |             | Ema                         | il             |          |          |          |              |
|   | _                    | мо            | D         | AY                 | YF             | ì.     |              | •      |         |        | Area     | Code   |             | Da                          | ytime T        | elepho   | ne Numi  | er       | <sup>-</sup> |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
|--|-----------|----------|--------------|------------|
| PSSU LOCAL 668 SEIU COPE FUND  | From:     | 9/19/202 | <u>3</u> To: | 10/23/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00       |
| All Other Contributions (Part B)   |           |          | \$           | 0.00       |
| TOTAL for the Reporting  | ) Period  | (2)      | \$           | 0.00       |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 0.00       |
| All Other Contributions (Part D)   |           |          | \$           | 0.00       |
| TOTAL for the Reporting  | Period    | (3)      | \$           | 0.00       |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00       |
|  |           |          | I            |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 0.00       |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | е     | R                 | eporting | Period |      |    |        |
|--------------------------------------|-------|-------------------|----------|--------|------|----|--------|
|                                      |       | F                 | rom:     |        | То   | :  |        |
|                                      |       |                   |          | DATE   |      |    | AMOUNT |
| Full Name of Contributing Committee  |       |                   | МО       | DAY    | YEAR |    |        |
| Mailing Address                      |       |                   |          |        |      | \$ | 0.00   |
| City                                 | State | Zip Code (Plus 4) |          |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### **PART B ALL OTHER CONTRIBUTIONS**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

|       |                   | From:                   |      | To     | o:          |                |
|-------|-------------------|-------------------------|------|--------|-------------|----------------|
|       |                   |                         | DATE |        |             | AMOUNT         |
|       |                   | мо                      | DAY  | YEAR   |             |                |
|       |                   |                         |      |        | \$          | 0.00           |
| State | Zip Code (Plus 4) |                         |      |        |             |                |
|       | State             | State Zip Code (Plus 4) |      | MO DAY | MO DAY YEAR | MO DAY YEAR \$ |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                      |          | Reporting   | Period |     |          |     |          |      |
|---------------------------------------|----------------------|----------|-------------|--------|-----|----------|-----|----------|------|
|                                       |                      |          | From:       |        |     | То:      |     |          |      |
|                                       |                      |          |             | DA     | TE  |          | А   | MOUNT    |      |
| Full Name of Contributing Committee   |                      |          |             | мо     | DAY | YEAR     | \$  |          | 0.00 |
| Mailing Address                       |                      |          |             |        |     |          | 7 * |          | 0.00 |
| City                                  | State                | Zip Cod  | e (Plus 4)  |        |     |          |     |          |      |
| 1                                     | I                    | ı        |             |        | ı   | <u> </u> |     |          |      |
|                                       |                      | _        |             | _      |     |          |     | PAGE TOT | AL   |
| Enter Grand Total of Part C on Scheo  | lule I, Detailed Sun | nmary Pa | age, Sectio | n 3.   |     |          | \$  |          | 0.00 |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate  |                    |               | Rep      | orting Pe | riod  |      |        |                    |
|--|--------------------|---------------|----------|-----------|-------|------|--------|--------------------|
|  |                    |               | Fror     | n:        |       | To   | ):     |                    |
|  |                    |               |          | D         | ATE   |      |        | AMOUNT             |
| Full Name of Contributor               |                    |               |          | мо        | DAY   | YEAR | \$     | 0.00               |
| Mailing Address                        |                    |               |          |           |       |      | 7      |                    |
| City                                   | State              | Zip Code (Plu | s 4)     |           |       |      |        |                    |
| Employer Name                          |                    | •             |          | Occupa    | tion  |      |        |                    |
| Employer Mailing Address/Principal Pla | ce of Business     | City          |          | •         | State |      | Zip Co | ode (Plus 4)       |
| Enter Grand Total of Part C on Scho    | dule I, Detailed S | Summary Page, | , Sectio | on 3.     |       | :    | \$     | PAGE TOTAL<br>0.00 |
|  |                    |               |          |           |       |      |        |                    |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee   | or Candidate              |                   | Report | ing Peri | od  |      |    |            |
|----------------------------|---------------------------|-------------------|--------|----------|-----|------|----|------------|
|                            |                           |                   | From:  |          |     | То:  |    |            |
|                            |                           | •                 |        | D        | ATE |      |    | AMOUNT     |
| Full Name                  |                           |                   |        | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address            |                           |                   |        |          |     |      | 7  |            |
| City                       | State                     | Zip Code (Plu     | ıs 4)  |          |     |      |    |            |
| Receipt Description        | <b>'</b>                  | <u>'</u>          |        |          | •   |      |    |            |
| Futor Curred Total of Bout | For Cabadula I Batailad   | I Comment Page Co |        | 4        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part  | E on Schedule 1, Detailed | Summary Page, Se  | ection | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                           |            |
|--|-----------------|-----------------------------|------------|
| PSSU LOCAL 668 SEIU COPE FUND  | From:           | <u>9/19/2023</u> <b>To:</b> | 10/23/2023 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | PER CONTRIBUTOR |                             |            |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                          | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)            |                             |            |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                          | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                             |            |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                          | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                          | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Ca            | F                    |                        |         | Reporting Period |      |             |            |  |  |
|---|----------------------|------------------------|---------|------------------|------|-------------|------------|--|--|
|   |                      |                        | From:   |                  |      | То:         |            |  |  |
|   |                      |                        |         | DATE             |      |             | AMOUNT     |  |  |
| Full Name of Contributor                  |                      |                        | мо      | DAY              | YEAR |             |            |  |  |
| Mailing Address                           |                      |                        |         |                  |      | <b>-</b> \$ | 0.00       |  |  |
| City                                      | State                | Zip Code (Plus 4)      |         |                  |      |             |            |  |  |
| Description of Contribution:              | •                    |                        | •       | •                |      |             |            |  |  |
|   |                      |                        |         | _                | Г    |             |            |  |  |
| Enter Grand Total of Part F of Section 2. | n Schedule II, In-Ki | nd Contributions Detai | led Sum | nmary Pa         | ge,  |             | PAGE TOTAL |  |  |
|   |                      |                        |         |                  |      | \$          | 0.00       |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate  |                |     |                  | Re     | porting | Period         |       |      |                 |      |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
|  |                |     |                  | Fro    | m:      |                | To:   |      |                 |      |
|  |                |     |                  |        |         | DATE           |       |      | AMOUN           | т    |
| Full Name of Contributor               |                |     |                  |        | мо      | DAY            | YEAR  |      |                 |      |
| Mailing Address                        |                |     |                  |        |         |                |       | 1    | \$              | 0.00 |
| City                                   | State          |     | Zip Code(Plus 4) |        |         |                |       |      |                 |      |
| Employer of Contributor                |                |     |                  |        | Occup   | oation         |       |      |                 |      |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty               | Stat   | e Zi    | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch     | edule II, In-K | ind | Contributions D  | etaile | ed      |                |       |      | PAGE T          | OTAL |
| Summary Page, Section 3.               |                |     |                  |        |         |                |       |      |                 | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | eriod     |     |            |
|---------------------------------------|--------------|-----------|-----|------------|
| PSSU LOCAL 668 SEIU COPE FUND         | From         | 9/19/2023 | То: | 10/23/2023 |

|                 |  |       |                   |         | DATE        |          |    | AMOUNT     |
|-----------------|--|-------|-------------------|---------|-------------|----------|----|------------|
| To Wh           | om Paid  |       |                   | МО      | DAY         | YEAR     |    |            |
| Ted K           | opas   |       |                   | 1-10    |             |          |    |            |
| Mailing Address |  |       |                   | 9       | 15          | 2023     | \$ | 150.00     |
| City            | Greensburg   | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |    |            |
|                 |  | PA    | 15601             | donatio | n           |          |    |            |
| _               |  |       |                   |         |             |          |    | PAGE TOTAL |
| Enter           | nter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |         |             |          |    | 150.00     |