Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 2006 | 195 | | | | Repo Filed | | : | CAI | NDII | DATE | | COMM | AITTEE | / [| LOB | BYIS | Т | |
|---|----------------------|-------------|-----------|----------------|----------|------------|---------------|-------|------------|---------------|--------|----------|-------|-------------|--------------------|----------------|----------|--------|------------|----------|
| Name of Filing C | committee | e, Candida | ate or Lo | obbyist | t: | F | PASH] | NSK | I, E | DDIE | DA | Y CON | 1 TC | ELECT | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | | | |
| City: | WILK | ES-BARR | E | - | | | | | | State | : | PA | | | Zip Co | de: 18 | 3702-0 | 0000 | | |
| TYPE OF REPORT | 6TH TUES PRE-PRIM | | 1. | 2ND F PRIMA | | PRE- | 2. | | DA RIMA | | Р | OST- | 3. | | AMENDM REPORT | | Yes | | No | \ |
| (place X to the right of | 6TH TUES | | 4. | 2ND F ELECT | | PRE- | - 5.2 | | DA ECT | Y ION | Р | OST- | 6. | | TERMINA REPORT | | Yes | | No | / |
| report type) | ANNUAL | REPORT | 7. | Year 2 | 2024 | | | | | IG ME CHEC | | | | | PAPER | | \ | DIS | KETTE | |
| Name of Office S | - Sought by | Candidat | e: | | | | | | | DAT | E O | F ELE | CTI | ON | District Number | Office Code | Pa | rty Co | de Cou | |
| | | | | | | | | | | МО | | DAY | Y | /EAR | 121 | STH | DE | М | 40 | |
| REPRESENTATI | VE IN TH | IE GENER | AL ASS | EMBLY | / | | | | | | 11 | | 5 | 2024 | | (SEE IN | STRUCT | ONS F | OR CODE | S) |
| Summary of | • | and | МО | DAY | Y | YEAR | | | | МО | | DAY | Y | /EAR | FC | R OFFI | CE USI | ONI | . Y | |
| Expenditures | from: | | | 5 | 14 | 20 | 24 | TO | | | 10 | 2 | 21 | 2024 | | | | | | |
| A. Amount Bro | ught Forv | vard From | ı Last R | eport | | | | | \$ | | | | 67 | ,758.42 | | | | | | |
| B. Total Moneta | ary Contr | ibutions A | And Rec | eipts (| From | Sched | lule I |) | \$ | | | | 136 | ,183.30 | | | | | | |
| C. Total Funds | Available | (Sum Of | Lines A | and B |) | | | | \$ | | | : | 203 | ,941.72 | | | | | | |
| D. Total Expend | ditures (F | rom Sche | dule II | I) | | | | | \$ | | | - | 143, | ,206.10 | | | | | | |
| E. Ending Cash | Balance | (Subtract | Line D | From L | Line C | :) | | | \$ | | | | 60, | 735.62 | - | | | | | |
| F. Value Of In- | Kind Cont | tributions | Receive | ed (Fro | om Sc | hedule | e II) | _ | \$ | | | 3 | 328, | 385.38 | | | | | | |
| G. Unpaid Debt | s And Ob | ligations | (From S | chedu | le IV) |) | | | \$ | | | | 27, | ,929.57 | | | | | | |
| | | | | | | AFFI | [DAV | IT S | SE | CTIC | N | | | | | | | | | |
| PART I - If this is | | - | • | | | | | | | | | • ' | | _ | | | | | | |
| I swear (or affirm) correct and comple | | eport, incl | uding the | attach | ed sch | edules | filed o | n pap | er o | or by e | lectr | onic m | ediur | m, are to t | the best o | f my kno | wledge | and l | elief , t | rue |
| Sworn to and subs | cribed befo | ore me this | | 20 | | | | | | | | | | Signature | e of Perso | n Submit | ting Re | port | | |
| | | Signatur | ·e | | | | | | | | | | | | Prin | ted Name | • | | | _ |
| My Commission Ex | cpires | J.J | _ | | | | | | | | - | | | | Ema | il | | | | _ |
| | | мо | D/ | ΑY | | YR | | | | | | Are | ea Co | ode | Daytin | ie Telepl | one Nu | ımbeı | | |
| Part II- If this is | a report | of a cand | idate's | author | rized (| Comm | ittee, | Can | dida | ate sh | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | e best of m | y knowle | edge an | d belie | f this p | politica | al co | mmi | ittee h | as no | ot viola | ted a | iny provis | ions of th | e act of J | une 3,1 | .937 (| P.L. 13 | 33, |
| Sworn to and subsc | | re me this | | | | | | | | | | | | s | ignature (| of Candid | ate | | | - |
| | day of — | | | | | | | _ | | | | | | | Printe | ed Name | | | | _ |
| | | Signature | | | | | | _ | | | | | | | | | | | | _ |
| My Commission Exp | | - | | | | | | | | | | | | | Ema | il | | | | |
| | _ | мо | D | AY | | YR | | | | | | Area | Code | . | D | aytime T | elepho | ne Nu | mber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------------|-------------|------------|
| PASHINSKI, EDDIE DAY COM TO ELECT | From: | <u>5/14/202</u> | <u>4</u> Тс | 10/21/2024 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 2,866.29 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 1,450.00 |
| All Other Contributions (Part B) | | | \$ | 6,050.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 7,500.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 111,357.01 |
| All Other Contributions (Part D) | | | \$ | 14,460.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 125,817.01 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | J Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 136,183.30 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Cor | mmittee or Candidat | nme of Filing Committee or Candidate | | | | | Reporting Period | | | | | |
|---|--|--------------------------------------|-------------------------|----|-----|---------|------------------|----|------------|--|--|--|
| PASHINSKI, EDDI | E DAY COM TO ELE | СТ | | Fr | om: | 5/14/20 |) <u>24</u> To | : | 10/21/2024 | | | |
| | | | | | | DATE | | | AMOUNT | | | |
| Full Name of Contril PA Professional Fire | - | | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | _ | | 6 | 17 | 2024 | \$ | 250.00 | | | |
| City Harrisburg | | State PA | Zip Code (Plus | 4) | | | | | | | | |
| Full Name of Contril | outing Committee | | | | мо | DAY | YEAR | | | | | |
| PA AFL CIO COPE Mailing Address | | | | | | | | \$ | 250.00 | | | |
| City HARRISBUR | G | State PA | Zip Code (Plus | 4) | 8 | 26 | 2024 | , | 200.00 | | | |
| Full Name of Contributing Committee Brown for Wilkes Barre Committee | | | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | 10 | 12 | 2024 | \$ | 100.00 | | | |
| City Wilkes Barro | e | State PA | Zip Code (Plus | 4) | | | | | | | | |
| | Full Name of Contributing Committee GGR INC PAC (GMEREK GOV RELATIONS) | | | | | DAY | YEAR | | | | | |
| Mailing Address | | T | T | | 10 | 17 | 2024 | \$ | 100.00 | | | |
| City HARRISBUR | .G | State PA | Zip Code (Plus | 4) | | | | | | | | |
| Full Name of Contril Bricklayers & Allied | | 5 PAC | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | Т | T | | 9 | 11 | 2024 | \$ | 250.00 | | | |
| City Harrisburg | | State PA | Zip Code (Plus | 4) | | | | | | | | |
| Full Name of Contril HIGHMARK PAC OF | _ | | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | Chaha | 7: C - 4 - 7 - 7 | 4) | 9 | 25 | 2024 | \$ | 250.00 | | | |
| City CAMP HILL | | State PA | Zip Code (Plus | +) | | | | | | | | |
| | Full Name of Contributing Committee MAKING AMERICANS COUNT PAC (MAC PAC) | | | мо | DAY | YEAR | | | | | | |
| Mailing Address | | | | | 9 | 25 | 2024 | \$ | 250.00 | | | |
| City PROVIDENC | Έ | State RI | Zip Code (Plus of 02903 | 4) | | | | | | | | |
| | | l | <u> </u> | | | | I | L | | | | |

PAGE TOTAL

1,450.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Naı | me of Filing Committee or Candid | date | | Rep | oorting P | eriod | | | |
|--------|----------------------------------|-------|------------------|------------|-----------|--------------|-----------------|----|------------|
| PAS | SHINSKI, EDDIE DAY COM TO E | ELECT | | Fro | m: | <u>5/14/</u> | 2024 T o |): | 10/21/2024 |
| | | | | 1 | | DATE | | | AMOUNT |
| Full N | lame of Contributor | | | | мо | DAY | YEAR | | |
| Rona | ld G Lench | | | | 110 | DA! | ILAN | | |
| Mailir | ng Address | _ | | | | | | \$ | 200.00 |
| City | Harrisburg | State | Zip Code (Plus 4 | I) | 6 | 17 | 2024 | | |
| | | PA | 17112 | | | | | | |
| Full N | lame of Contributor | | | | мо | DAY | YEAR | | |
| Howa | rd G Dymond | | | | 1-10 | DAI | ILAK | | |
| Mailir | ng Address | _ | | | | | | \$ | 100.00 |
| City | Reston | State | Zip Code (Plus 4 | i) | 8 | 12 | 2024 | | |
| | | VA | 20194 | | | | | | |
| Full N | lame of Contributor | | | | мо | DAY | YEAR | | |
| Karer | n Baranoski | | | | | | | | |
| | ng Address | | | | _ | | | \$ | 100.00 |
| City | Wilkes Barre | State | Zip Code (Plus 4 | 1) | 5 | 15 | 2024 | | |
| | | PA | 18702 | | | | | | |
| | lame of Contributor | | | | мо | DAY | YEAR | | |
| | ey Whitcomb | | | | | | | | |
| | ng Address | | 1 | _ | _ | | 2024 | \$ | 100.00 |
| City | Pasadena | State | Zip Code (Plus 4 | 1) | 7 | 3 | 2024 | | |
| | | CA | 91104 | | | | | | |
| Full N | lame of Contributor | | | | мо | DAY | YEAR | | |
| | nas J Mosca | | | | | | | | |
| | ng Address | | <u> </u> | | | | | \$ | 100.00 |
| City | Dallas | State | Zip Code (Plus 4 | 1) | 9 | 11 | 2024 | | |
| | | PA | 18612 | | | | | | |
| Full N | lame of Contributor | | | | мо | DAY | YEAR | | |
| Frank | & Doris Nowakowski | | | | | | | | |
| | ng Address | | | | | | | \$ | 100.00 |
| City | Nanticoke | State | Zip Code (Plus 4 | 1) | 9 | 11 | 2024 | | |
| | | PA | 18634 | | | | | | |
| Full N | lame of Contributor | | | | мо | DAY | YEAR | | |
| Walte | er J Skalla | | | | | | | | |
| | ng Address | | | | | | | \$ | 100.00 |
| City | Nanticoke | State | Zip Code (Plus 4 | l) | 9 | 11 | 2024 | | |
| | | PA | 18634 | | | | | | |

| Full Na | ame of Contributor | | | Mo | DAY | VEAD | |
|---------|-------------------------|-------|-------------------|----------|-----|------|-----------------|
| Frank | M & Lore Ann Majikes | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 100.0 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | 9 | 11 | 2024 | |
| | | PA | 18702 | | | | |
| Full Na | ame of Contributor | • | <u> </u> | МО | DAY | VEAD | |
| Thoma | as Welby | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 250.0 |
| City | Scranton | State | Zip Code (Plus 4) | 9 | 11 | 2024 | |
| | | PA | 18505 | | | | |
| Full Na | ame of Contributor | · | · | МО | DAY | VEAD | |
| Ben & | Kathi Ciavarella | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.0 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | 9 | 16 | 2024 | |
| | | PA | 18706 | | | | |
| Full Na | ame of Contributor | · | | мо | DAY | YEAR | |
| Paul F | Kowalek | | | МО | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 100.0 |
| City | Wyoming | State | Zip Code (Plus 4) | 9 | 16 | 2024 | |
| | | PA | 18644 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Michae | el J & Karen Lynn Foley | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | <u> </u> | | | \$ 200.0 |
| City | Waverly | State | Zip Code (Plus 4) | 9 | 16 | 2024 | |
| | | PA | 18414 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Carin | L Pientka | | | | | | |
| Mailin | g Address | | | <u> </u> | | | \$ 80.0 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | 9 | 18 | 2024 | |
| | | PA | 18702 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| Ruth N | M Pasavage | | | 1-10 | | ILAK | |
| Mailin | g Address | | | <u> </u> | | | \$ 80.0 |
| City | Exeter | State | Zip Code (Plus 4) | 9 | 18 | 2024 | |
| | | PA | 18643 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| James | & Marie Roke Thomas | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 100.0 |
| City | Dallas | State | Zip Code (Plus 4) | 9 | 23 | 2024 | |
| | | PA | 18612 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Susan | Augello Kuhl | | | 5 | DAI | LAN | |
| Mailin | g Address | | | | | | \$ 100.0 |
| City | Exeter | State | Zip Code (Plus 4) | 8 | 30 | 2024 | |
| | | PA | 18643 | | | | |
| | | | | | | | |

| Full N | ame of Contributor | | | MO | DAY | VEAD | |
|------------|--------------------|----------|-------------------|----|------|------|------------------|
| Hanna | ah Davis | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 100.00 |
| City | Philadelphia | State | Zip Code (Plus 4) | 9 | 3 | 2024 | |
| | | PA | 19146 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| Patric | k Burke | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Forty Fort | State | Zip Code (Plus 4) | 9 | 4 | 2024 | |
| | | PA | 18704 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| Miche | le Kessler | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | Mountaintop | State | Zip Code (Plus 4) | 9 | 11 | 2024 | |
| | · | PA | 18707 | | | | |
| Full N | ame of Contributor | • | - | | | | |
| Christ | ine Warchal | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 80.00 |
| City | Nanticoke | State | Zip Code (Plus 4) | 9 | 18 | 2024 | |
| | | PA | 18634 | | | | |
| Full N | ame of Contributor | · | | | DAY | VEAD | |
| Loren | zo Medico | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Wyoming | State | Zip Code (Plus 4) | 9 | 19 | 2024 | |
| | | PA | 18644 | | | | |
| Full N | ame of Contributor | • | • | МО | DAY | VEAD | |
| Eric V | 'ogt | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Palatine | State | Zip Code (Plus 4) | 9 | 25 | 2024 | |
| | | IL | 60074 | | | | |
| Full N | ame of Contributor | · | - | | 5.00 | | |
| Henry | · Lord | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 250.00 |
| City | New Haven | State | Zip Code (Plus 4) | 9 | 25 | 2024 | |
| | | СТ | 06510 | | | | |
| Full N | ame of Contributor | <u> </u> | | | | V= - | |
| Josep | h Nardone | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | Shavertown | State | Zip Code (Plus 4) | 9 | 27 | 2024 | |
| | | PA | 18708 | | | | |
| Full N | ame of Contributor | • | | | | | |
| | M & Glenn Davis | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | 9 | 30 | 2024 | |
| | | PA | 18702 | | | | |
| | | I | | 1 | I | I | 1 |

| Full N | ame of Contributor | | | МО | DAY | VEAD | |
|--------|------------------------|----------|-------------------|------|----------|------|------------------|
| Rober | t J & Susan E McDonald | | | МО | DAT | YEAR | |
| Mailin | g Address | | | | | İ | \$ 80.00 |
| City | Kingston | State | Zip Code (Plus 4) | 9 | 30 | 2024 | |
| | | PA | 18704 | | | | |
| Full N | ame of Contributor | • | | | | | |
| James | s P & Deborah A Carey | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | Nanticoke | State | Zip Code (Plus 4) | 9 | 30 | 2024 | |
| | | PA | 18634 | | | | |
| Full N | ame of Contributor | <u> </u> | <u> </u> | | | | |
| | A Gregorowicz | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | Nanticoke | State | Zip Code (Plus 4) | 9 | 30 | 2024 | 100.00 |
| , | Number | PA | 18634 | | | | |
| | | 1.7 | 10001 | | | | <u> </u> |
| | ame of Contributor | | | МО | DAY | YEAR | |
| | ra & Joseph Lach | | | | | | 100.00 |
| City | West Nanticoke | State | Zip Code (Plus 4) | 9 | 30 | 2024 | \$ 100.00 |
| City | West Nanticoke | PA | 18634 | | | 2021 | |
| | | I FA | 10034 | | | | 1 |
| | ame of Contributor | | | мо | DAY | YEAR | |
| | llen Scott | | | | | | |
| | g Address | T | | - | 20 | 2024 | \$ 100.00 |
| City | Nanticoke | State | Zip Code (Plus 4) | 9 | 30 | 2024 | |
| | | PA | 18634 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| | & Sally Kashatus Jr | | | | | | |
| | g Address | | | _ | | | \$ 100.00 |
| City | Nanticoke | State | Zip Code (Plus 4) | 9 | 30 | 2024 | |
| | | PA | 18634 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| David | S & Mary Ann W Yonki | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | 9 | 30 | 2024 | |
| | | PA | 18702 | | | | |
| Full N | ame of Contributor | | | | | | |
| David | Potash | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 70.00 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | 10 | 12 | 2024 | |
| | | PA | 18702 | | | | |
| Full N | ame of Contributor | l | <u> </u> | | | | <u> </u> |
| | d & Josephine Slusser | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 80.00 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | 10 | 12 | 2024 | 80.00 |
| , | THINGS BUILD | PA | 18702 | | | | |
| | | | 10/02 | 1 | <u> </u> | | |

| | | | | | | | - |
|--------|-------------------------|----------|-------------------|------|-------|-----------|-----------------|
| Full N | ame of Contributor | | | МО | DAY | VEAD | |
| Marga | aux Bonin | | | МО | DAY | YEAR | |
| Mailin | ng Address | | | | | | \$ 80.0 |
| City | Dunmore | State | Zip Code (Plus 4) | 10 | 12 | 2024 | |
| | | PA | 18510 | | | | |
| Full N | ame of Contributor | • | • | | - 41/ | \ <u></u> | |
| Miche | lle Egidio-Oko | | | МО | DAY | YEAR | |
| | ng Address | | | | | | \$ 100.0 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | 10 | 12 | 2024 | |
| | | PA | 18702 | | | | |
| Full N | ame of Contributor | <u> </u> | | | | | |
| | I Fallk | | | МО | DAY | YEAR | |
| | ng Address | | | | | | \$ 100.0 |
| City | Clarks Summit | State | Zip Code (Plus 4) | 10 | 12 | 2024 | 10010 |
| - | | PA | 18411 | | | | |
| Full N | ame of Contributor | - | | | | | |
| Dale 8 | & Ellen Lyn Parmenteri | | | МО | DAY | YEAR | |
| | ng Address | | | | | | \$ 100.0 |
| City | Larksville | State | Zip Code (Plus 4) | 10 | 12 | 2024 | |
| | | PA | 18704 | | | | |
| Full N | ame of Contributor | - | | | DAY | VEAD | |
| вј& | Susan J Mengeringhausen | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.0 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | 10 | 12 | 2024 | |
| | | PA | 18702 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Timot | hy Seip & With Pod | | | 140 | DAI | IZAK | |
| Mailin | g Address | | | _ | | | \$ 100.0 |
| City | Pine Grove | State | Zip Code (Plus 4) | 10 | 12 | 2024 | |
| | | PA | 17963 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| EMS | lovenkai | | | 140 | DAT | LAK | |
| Mailin | ig Address | | | | | | \$ 150.0 |
| City | Scranton | State | Zip Code (Plus 4) | 10 | 12 | 2024 | |
| | | PA | 18505 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Ronal | d G Lench | | | 140 | DAT | LAK | |
| Mailin | ig Address | | | | | | \$ 250.0 |
| City | Harrisburg | State | Zip Code (Plus 4) | 10 | 12 | 2024 | |
| | | PA | 17112 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Debor | rah & Anthony Egidio | | | 1.10 | | LAK | |
| Mailin | ig Address | | | | | | \$ 100.0 |
| City | Plains | State | Zip Code (Plus 4) | 10 | 12 | 2024 | |
| | | PA | 18705 | | | | |
| | | _ | | | | | |

| Full N | ame of Contributor | | | | | | |
|---------------------------------------|--|--------------------|-----------------------------------|-----------|--------------|------------------|------------------|
| Ralph | J Johnston Jr | | | МО | DAY | YEAR | |
| <u> </u> | ng Address | | | | | | \$ 250.00 |
| City | Kingston | State | Zip Code (Plus 4) | 10 | 12 | 2024 | |
| | | PA | 18704 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Neil C | Cashman | | | 140 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Lemoyne | State | Zip Code (Plus 4) | 9 | 30 | 2024 | |
| | | PA | 17043 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Brend | lan Pirando | | | | | | |
| Mailin | g Address | | T | _ | | | \$ 100.00 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | 10 | 2 | 2024 | |
| | | PA | 18702 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Willia | m Height | | | 140 | אלו | ILAK | |
| Mailin | g Address | | | | | | \$ 100.00 |
| | | | | 4 | | | 1 200.00 |
| City | Nanticoke | State | Zip Code (Plus 4) | 10 | 2 | 2024 | 200.00 |
| City | Nanticoke | State PA | Zip Code (Plus 4) 18634 | 10 | 2 | 2024 | |
| | Nanticoke ame of Contributor | | - | | | | |
| Full N | | | - | 10 MO | 2 DAY | 2024 YEAR | |
| Full N | ame of Contributor | | - | | | | \$ 250.00 |
| Full N | ame of Contributor la Baker | | - | | | | |
| Full N Brend Mailin | ame of Contributor la Baker ng Address | PA | 18634 | МО | DAY | YEAR | |
| Full N Brend Mailin City | ame of Contributor la Baker ng Address | PA State | 18634 Zip Code (Plus 4) | MO | DAY 2 | YEAR 2024 | |
| Full N Brend Mailin City | ame of Contributor la Baker ng Address Los Altos | PA State | 18634 Zip Code (Plus 4) | МО | DAY | YEAR | |
| Full N Brend Mailin City Full N Hope | ame of Contributor la Baker lg Address Los Altos ame of Contributor | PA State | 18634 Zip Code (Plus 4) | MO | DAY 2 | YEAR 2024 | |
| Full N Brend Mailin City Full N Hope | ame of Contributor la Baker ng Address Los Altos ame of Contributor Schwalls | PA State | 18634 Zip Code (Plus 4) | MO | DAY 2 | YEAR 2024 | \$ 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|----------------|
| \$ 6,050.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name | e of Filing Committee or Candidate | | | Reporting | Period | | | | |
|--------|------------------------------------|-------|---------|------------|------------|--------|------|----------|----------|
| PASH | INSKI, EDDIE DAY COM TO ELECT | | | From: | <u>5/1</u> | 4/2024 | То: | 10/2 | 21/2024 |
| | | | | | DA | TE | | АМ | OUNT |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| IPAL | (IRONWORKERS POL ACTION LEAG | GUE) | | | 140 | DAI | ILAR | | 1,500.00 |
| Maili | ng Address | | | | 5 | 15 | 2024 |] | , |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | | 13 | 2024 | | |
| | | PA | 17109 | | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| ARIP | PA PAC | | | | | | | \$ | 300.00 |
| Maili | ng Address | | | | 6 | 4 | 2024 | | |
| City | CAMP HILL | State | Zip Cod | e (Plus 4) | | | 202 | | |
| | | PA | 17011 | | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| Food | Pac of PA | | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | | 6 | 4 | 2024 | | |
| City | Camp Hill | State | Zip Cod | e (Plus 4) | | | | | |
| | | PA | 17001 | | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| CWA | LOCAL 13000 CWA-AFL-CIO | | | | | | | \$ | 1,000.00 |
| Maili | ng Address | | | | 6 | 4 | 2024 | | |
| City | PHILADELPHIA | State | Zip Cod | e (Plus 4) | | | | | |
| | | PA | 19103 | | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| DUAN | NE MORRIS GOVT COM | | | | | | | \$ | 500.00 |
| Maili | ng Address | | | | 6 | 10 | 2024 | | |
| City | PHILADELPHIA | State | Zip Cod | e (Plus 4) | | | | | |
| | | PA | 19103 | | | | | | |
| Full N | lame of Contributing Committee | | | | МО | DAY | YEAR | | |
| SEIU | HEALTHCARE PA COPE | | | | | | | \$ | 500.00 |
| Maili | ng Address | | | | 6 | 10 | 2024 | | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | | | -3- | | |
| | | PA | 17102 | | | | | | |

| | | | | | | | | PAGL 12 |
|-----------------|---------------------------------------|-----------------|-----------------------------------|------|-----|------|-----------|----------|
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| SEIU | HEALTHCARE PA COPE | | | 1-10 | | ILAN | \$ | 1,000.00 |
| Mailir | ng Address | | | 7 | 15 | 2024 |] | 2,000.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 1 ′ | 13 | 2024 | | |
| | | PA | 17102 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| MSO | A PAC | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | 6 | 10 | 2024 | | |
| City | MEADOW LANDS | State | Zip Code (Plus 4) | | | | | |
| | | PA | 15347 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| RCPA | A-PAC | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | 6 | 10 | 2024 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17111 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| FARM | 1ER | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | 6 | 10 | 2024 | | |
| City | Camp Hill | State | Zip Code (Plus 4) | | | 2021 | | |
| | | PA | 17001 | | | | | |
| Full N | lame of Contributing Committee | - | = | l wa | DAY | VEAD | | |
| PASN | IAP - PA ASSN STAFF NURSES/ALL | IED PROFS | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailir | ng Address | | | _ | 17 | 2024 | | 1,000.00 |
| City | PLYMOUTH MEETING | State | Zip Code (Plus 4) | 6 | 17 | 2024 | | |
| | | PA | 19462 | | | | | |
| Eull N | lame of Contributing Committee | | | | | | | |
| | State | | | МО | DAY | YEAR | | |
| | ng Address | | | | | | \$ | 500.00 |
| City | Allentown | State | Zip Code (Plus 4) | 6 | 17 | 2024 | | |
| | , inches with | PA | 18101 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| PA SO | OCIETY OF PROFESSIONAL ENGIN | EERS PAC | | МО | DAT | TEAR | \$ | 500.00 |
| Mailing Address | | | | | 17 | 2024 |] | |
| City | HARRISBURG | State | Zip Code (Plus 4) | 6 | '' | 2024 | | |
| | | PA | 17102 | | | | | |
| Full N | Full Name of Contributing Committee | | | | DAY | YEAR | | |
| l DA O | PA OIL MARKETERS PAC (POMPAC) | | | | | | I | |
| PA U. | IL MARKETERS PAC (POMPAC) | | | | | | \$ | 500.00 |
| | IL MARKETERS PAC (POMPAC) ng Address | | | 6 | 17 | 2024 | \$ | 500.00 |
| | · · · · · · · · · · · · · · · · · · · | State | Zip Code (Plus 4) | - 6 | 17 | 2024 | \$ | 500.00 |
| Mailir | ng Address | State PA | Zip Code (Plus 4) 17057 | - 6 | 17 | 2024 | \$ | 500.00 |

| Full Name of Contributing Committee | | мо | DAY | YEAR | |
|---|---|----------------|----------------------|------------------------------|----------------|
| PLNA PAC (PA LANDSCAPE/NURSERY ASSN) | | | | \$ 500.00 | |
| Mailing Address | | 6 | 17 | 2024 | |
| City HARRISBURG State | Zip Code (Plus 4) | | | | |
| PA | 17102 | | | | |
| Full Name of Contributing Committee | | мо | DAY | YEAR | |
| РА НВРА РАС | | | | 1 Lytic | \$ 500.00 |
| Mailing Address | | 6 | 17 | 2024 | |
| City GRANTVILLE State | Zip Code (Plus 4) | Ü | -, | 2021 | |
| PA | 17028 | | | | |
| Full Name of Contributing Committee | | мо | DAY | YEAR | |
| PA ASSN OF MILK DEALERS (PAMD) | | HO | DAI | ILAK | \$ 1,000.00 |
| Mailing Address | | 6 | 17 | 2024 | 2,000.00 |
| City Harrisburg State | Zip Code (Plus 4) | U | 17 | 2024 | |
| PA | 17101 | | | | |
| Full Name of Contributing Committee | | мо | DAY | YEAR | |
| CATERPILLAR INC. POLITICAL ACTION COMMITTEE (CATPAC) | | МО | DAT | TEAR | \$ 1,000.00 |
| Mailing Address | | 6 | 17 | 2024 | 1,000.00 |
| City IRVING State | Zip Code (Plus 4) | O | 17 | 2024 | |
| | | | | | |
| TX | 75039 | | | | |
| Full Name of Contributing Committee | 75039 | | DAY | VEAD | |
| | 75039 | мо | DAY | YEAR | \$ 1 000 00 |
| Full Name of Contributing Committee | 75039 | | | | \$ 1,000.00 |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address | 75039 Zip Code (Plus 4) | MO 6 | DAY 17 | YEAR 2024 | \$ 1,000.00 |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG State | | | | | \$ 1,000.00 |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG State | Zip Code (Plus 4) | 6 | 17 | 2024 | \$ 1,000.00 |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG State PA | Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG State PA Full Name of Contributing Committee | Zip Code (Plus 4) | 6 MO | 17 DAY | 2024 YEAR | \$ 1,000.00 |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG State PA Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT Mailing Address | Zip Code (Plus 4) | 6 | 17 | 2024 | |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT Mailing Address City HARRISBURG State | Zip Code (Plus 4) 17105 | 6 MO | 17 DAY | 2024 YEAR | |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT Mailing Address City HARRISBURG State | Zip Code (Plus 4) 17105 Zip Code (Plus 4) | 6 MO | 17 DAY 17 | 2024 YEAR 2024 | |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG State PA Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT Mailing Address City HARRISBURG State PA | Zip Code (Plus 4) 17105 Zip Code (Plus 4) | 6 MO | 17 DAY | 2024 YEAR | \$ 1,000.00 |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT Mailing Address City HARRISBURG State PA Full Name of Contributing Committee | Zip Code (Plus 4) 17105 Zip Code (Plus 4) | 6 MO 6 | 17 DAY 17 DAY | 2024 YEAR 2024 YEAR | |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT Mailing Address City HARRISBURG State PA Full Name of Contributing Committee PA-THA-PAC Mailing Address | Zip Code (Plus 4) 17105 Zip Code (Plus 4) | 6 MO | 17 DAY 17 | 2024 YEAR 2024 | \$ 1,000.00 |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT Mailing Address City HARRISBURG State PA Full Name of Contributing Committee PA-THA-PAC Mailing Address City Bensalem State | Zip Code (Plus 4) 17105 Zip Code (Plus 4) 17111 | 6 MO 6 | 17 DAY 17 DAY | 2024 YEAR 2024 YEAR | \$ 1,000.00 |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG State PA Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT Mailing Address City HARRISBURG State PA Full Name of Contributing Committee PA-THA-PAC Mailing Address City Bensalem State | Zip Code (Plus 4) 17105 Zip Code (Plus 4) 17111 Zip Code (Plus 4) | 6 MO 6 | 17 DAY 17 DAY 17 | 2024 YEAR 2024 YEAR 2024 | \$ 1,000.00 |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT Mailing Address City HARRISBURG State PA Full Name of Contributing Committee PA-THA-PAC Mailing Address City Bensalem State PA | Zip Code (Plus 4) 17105 Zip Code (Plus 4) 17111 Zip Code (Plus 4) | 6 MO 6 | 17 DAY 17 DAY | 2024 YEAR 2024 YEAR | \$ 2,000.00 |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT Mailing Address City HARRISBURG State PA Full Name of Contributing Committee PA-THA-PAC Mailing Address City Bensalem State PA Full Name of Contributing Committee PA-THA-PAC | Zip Code (Plus 4) 17105 Zip Code (Plus 4) 17111 Zip Code (Plus 4) | 6 MO 6 | 17 DAY 17 DAY 17 | 2024 YEAR 2024 YEAR 2024 | \$ 1,000.00 |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS Mailing Address City HARRISBURG Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT Mailing Address City HARRISBURG State PA Full Name of Contributing Committee PA-THA-PAC Mailing Address City Bensalem State PA Full Name of Contributing Committee PA-THA-PAC Mailing Address City Bensalem State PA Full Name of Contributing Committee VERSANT PAC Mailing Address | Zip Code (Plus 4) 17105 Zip Code (Plus 4) 17111 Zip Code (Plus 4) | 6 MO 6 | 17 DAY 17 DAY 17 | 2024 YEAR 2024 YEAR 2024 | \$ 2,000.00 |

| | | | | | | | | PAGL 14 |
|--------|--------------------------------|-------|--------------------|------|-----|------|-----------|-----------|
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| The F | Hershey Company PAC | | | 1-10 | | ILAK | | 500.00 |
| Mailir | ng Address | | | 6 | 24 | 2024 |] | 555.55 |
| City | Hershey | State | Zip Code (Plus 4) | " | 24 | 2024 | | |
| | | PA | 17033 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| LAWP | PAC (PA ASSOC. FOR JUSTICE) | | | | | | \$ | 2,500.00 |
| Mailir | ng Address | | | 6 | 24 | 2024 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| PAA-I | PAC | | | | | | \$ | 1,000.00 |
| Mailir | ng Address | | | 6 | 24 | 2024 | | |
| City | Harrisburg | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17105 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| FRIEN | NDS OF ARVIND VENKAT | | | | | | \$ | 1,000.00 |
| Mailir | ng Address | | | 7 | 1 | 2024 | | , |
| City | WEXFORD | State | Zip Code (Plus 4) |] ′ | | 2024 | | |
| | | PA | 15090 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| GREA | TER PA CARPENTERS PAC | | | MO | DAI | ILAK | | 2,500.00 |
| Mailir | ng Address | | | 7 | 1 | 2024 |] | _,,555.55 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | 1 ′ | 1 | 2024 | | |
| | | PA | 19130 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| GGR : | INC PAC (GMEREK GOV RELATION | S) | | 1-10 | DAI | ILAK | \$ | 300.00 |
| Mailir | ng Address | | | 7 | 8 | 2024 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) |] ′ | | 2024 | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| DEMO | OCRACY ENGINE | | | 140 | DAT | ILAR | \$ | 96.07 |
| Mailir | ng Address | | | 8 | 5 | 2024 |] | 30.07 |
| City | WASHINGTON | State | Zip Code (Plus 4) | l ° |] 3 | 2024 | | |
| | | DC | 20001 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| DEMC | OCRACY ENGINE | | | | | | \$ | 480.47 |
| Mailir | ng Address | | | 8 | 12 | 2024 | | |
| City | | St-t- | 7'- Code (Place 4) | 1 " | ** | ~~~ | I | |
| City | WASHINGTON | State | Zip Code (Plus 4) | | | | | |
| City | WASHINGTON | DC | 20001 | | | | | |

| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | | |
|--------|------------------------------------|-------------|-------------------|-----|-----|------|-----------|----------|
| DEMC | OCRACY ENGINE | | | | | | \$ | 480.47 |
| Mailin | g Address | | | 8 | 19 | 2024 | | |
| City | WASHINGTON | State | Zip Code (Plus 4) | | | | | |
| | | DC | 20001 | | | | | |
| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| P.H.B | .A. PAC (PA HORSE BREEDERS A | SSN) | | 140 | | LAK | \$ | 500.00 |
| Mailin | g Address | | | - 8 | 5 | 2024 | | |
| City | KENNETT SQUARE | State | Zip Code (Plus 4) | | | 2021 | | |
| | | PA | 19348 | | | | | |
| Full N | ame of Contributing Committee | | - | МО | DAY | YEAR | | |
| Unite | d Association Local Union 524 | | | 140 | DAI | ILAK | | 500.00 |
| Mailin | g Address | | | - 8 | 5 | 2024 |] | |
| City | Scranton | State | Zip Code (Plus 4) |] | | 2024 | | |
| | | PA | 18505 | | | | | |
| Full N | ame of Contributing Committee | | | МО | DAY | YEAR | | |
| PA As | sociation of Nurse Anesthetists P. | AC | | 140 | DAI | ILAK | | 500.00 |
| Mailin | g Address | | | - 8 | 12 | 2024 |] | 333.33 |
| City | Harrisburg | State | Zip Code (Plus 4) | · | 12 | 2024 | | |
| | | PA | 17101 | | | | | |
| Full N | ame of Contributing Committee | • | • | МО | DAY | VEAD | | |
| FARM | ER | | | МО | DAY | YEAR | | 700.00 |
| Mailin | g Address | | | 8 | 26 | 2024 | 1 | 700.00 |
| City | Camp Hill | State | Zip Code (Plus 4) | ı ° | 20 | 2024 | | |
| | | PA | 17001 | | | | | |
| Full N | ame of Contributing Committee | • | · | МО | DAY | YEAR | | |
| Unite | d Steel Workers PAF | | | MO | DAT | TEAR | \$ | 500.00 |
| Mailin | g Address | | | - 8 | 26 | 2024 |] | 333.33 |
| City | Pittsburgh | State | Zip Code (Plus 4) |] | 20 | 2024 | | |
| | | PA | 15222 | | | | | |
| Full N | ame of Contributing Committee | - | - | МО | DAY | YEAR | | |
| SEIU | PA State Council | | | MO | DAT | TEAR | \$ | 4,000.00 |
| Mailin | g Address | | | 9 | 9 | 2024 |] | .,000.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | | | 2024 | | |
| | | PA | 17102 | | | | | |
| Full N | ame of Contributing Committee | | | МО | DAY | YEAR | | |
| Sheet | : Metal Workers Local 44 PAL | | | MO | DAT | TEAK | \$ | 500.00 |
| Mailin | g Address | | | 9 | 11 | 2024 |] | 333.00 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | 7 | '1 | 2024 | | |
| | | PA | 18702 | | | | | |
| | | | 1 | | | | | |

| | | | | | | | 17.62 10 |
|-------------------------------------|---|-----------------------|-----------------------------------|----------|----------|----------|--------------|
| | ame of Contributing Committee NTON FEDERATION OF TEACHER. | CODE ELIND | | мо | DAY | YEAR | |
| | ng Address | 3 COPE TOND | | | | | \$ 500.00 |
| City | SCRANTON | State PA | Zip Code (Plus 4) 18503 | 9 | 11 | 2024 | |
| F | ame of Contributing Committee | | | | | | <u> </u> |
| | d Association Local Union 524 | | | МО | DAY | YEAR | |
| | ng Address | | | | | | \$ 1,500.00 |
| City | Scranton | State | Zip Code (Plus 4) | 9 | 11 | 2024 | |
| | | PA | 18505 | | | | |
| Full Name of Contributing Committee | | | | | DAY | YEAR | |
| | d food & Commercial Workers Int | ernational Union AFL- | ·CIO, CLC | | | | \$ 5,000.00 |
| | ng Address | T | Т | 9 | 11 | 2024 | |
| City | Washington | State | Zip Code (Plus 4) | | | | |
| | | DC | 20006 | | | | |
| | ame of Contributing Committee | | | МО | DAY | YEAR | |
| | TLA PAC | | | | | | \$ 10,000.00 |
| | ng Address | Ta | T=: 0 1 (5) (5) | 9 | 11 | 2024 | |
| City | SOUTH ABINGTON TWP | State PA | Zip Code (Plus 4) 18411 | | | | |
| | | I FA | 10411 | <u> </u> | | <u> </u> | <u> </u> |
| | ame of Contributing Committee | | | мо | DAY | YEAR | |
| | nittee for a Better Tomorrow | | | | | | \$ 10,000.00 |
| | ng Address | T ₌ . | T | 9 | 11 | 2024 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 19109 | | <u> </u> | <u> </u> | <u> </u> |
| | ame of Contributing Committee | | | мо | DAY | YEAR | |
| | PACE | | | | | | \$ 15,000.00 |
| | ng Address | T ₋ . | T | 9 | 11 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17105 | | <u> </u> | <u> </u> | <u> </u> |
| | ame of Contributing Committee ME People | | | мо | DAY | YEAR | \$ 10,000.00 |
| Mailin | ng Address | | | | | | \$ 10,000.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | 9 | 13 | 2024 | |
| | | PA | 17111 | | | | |
| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | |
| GREA | TER PA CARPENTERS PAC | | | 1.10 | | ILAK | \$ 2,000.00 |
| Mailin | ng Address | | | 9 | 16 | 2024 | ,,,,,,, |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | _ | | -02. | |
| | | PA | 19130 | | | | |
| | | | - | | | | |

| | | | | | | | | 17 |
|--------------------|--|-----------------|--------------------------------|----------------|------|------------------|-----------|----------|
| Full N | ame of Contributing Committee | | | МО | DAY | YEAR | | |
| IPAL | | | | | | | \$ | 1,000.00 |
| Mailin | ng Address | | | 9 | 18 | 2024 | | , |
| City | Harrisburg | State | Zip Code (Plus 4) |] | | 2024 | | |
| | | PA | 17109 | | | | | |
| Full N | lame of Contributing Committee | | - | мо | DAY | YEAR | | |
| Friend | ds of Kyle Mullins | | | 140 | DAI | ILAK | \$ | 500.00 |
| Mailin | ng Address | | | 9 | 23 | 2024 | | |
| City | South Abington Twp | State | Zip Code (Plus 4) |] | 23 | 2024 | | |
| | | PA | 18411 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| AFSC | ME COUNCIL 13 POL & LEG ACCT | | | | | 1 - 2 - 1 - 1 | \$ | 500.00 |
| Mailin | ng Address | | | 9 | 23 | 2024 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 23 | 2021 | | |
| | | PA | 17111 | | | | | |
| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| IFAPA | AC-PA | | | | | 1 | \$ | 500.00 |
| Mailin | ng Address | | | 9 | 25 | 2024 | | |
| City | Harrisburg | State | Zip Code (Plus 4) | | | 202. | | |
| | | PA | 17112 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| PSEA: | -PACE FOR STATE ELECTIONS | | | MO | DAT | TEAR | \$ | 1,000.00 |
| Mailin | ng Address | | | 9 | 25 | 2024 |] | 2,000.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 9 | 23 | 2024 | | |
| | | PA | 17105 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| MALA | DY & WOOTEN PAC | | | 140 | DAI | LAK | \$ | 500.00 |
| Mailin | ng Address | | | 9 | 30 | 2024 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | 2024 | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committee | | - | мо | DAY | YEAR | | |
| APSC | UF/CAP(ASSN PA ST COL/UNIV FA | CL) | | MO | DAT | TEAR | \$ | 500.00 |
| Mailin | ng Address | | | 9 | 30 | 2024 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) |] |] 30 | 2024 | | |
| | | PA | 17101 | | | | | |
| Full N | | | | | | | | |
| PA SIERRA CLUB PAC | | | MO | I DAY | YFAD | | | |
| PA SI | lame of Contributing Committee ERRA CLUB PAC | | | МО | DAY | YEAR | \$ | 500.00 |
| | | | | | | | \$ | 500.00 |
| | ERRA CLUB PAC | State | Zip Code (Plus 4) | MO 9 | 30 | YEAR 2024 | \$ | 500.00 |
| Mailin | ERRA CLUB PAC | State PA | Zip Code (Plus 4) 17106 | | | | \$ | 500.00 |

| Full N | ame of Contributing Committee | | | МО | DAY | YEAR | |
|--------|----------------------------------|-------|-------------------|------|-----|------|---|
| Friend | ds of Bridget Malloy Kosierowski | | | | | | \$ 500.00 |
| Mailin | g Address | | | 10 | 12 | 2024 | |
| City | South Abington Twp | State | Zip Code (Plus 4) | | | | |
| | | PA | 18411 | | | | |
| Full N | ame of Contributing Committee | | | МО | DAY | YEAR | |
| Friend | ds of Mike Schlossberg | | | MO | DAT | TEAR | \$ 1,000.00 |
| Mailin | g Address | | | 10 | 12 | 2024 | _, |
| City | Allentown | State | Zip Code (Plus 4) |] 10 | 12 | 2024 | |
| | | PA | 18105 | | | | |
| Full N | ame of Contributing Committee | - | | МО | DAY | VEAD | |
| Friend | ds of Marty Flynn | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailin | ig Address | | | 10 | 12 | 2024 | 1,000100 |
| City | Scranton | State | Zip Code (Plus 4) | 1 10 | 12 | 2024 | |
| | | PA | 18504 | | | | |
| Full N | ame of Contributing Committee | | • | мо | DAY | YEAR | |
| PASN | AP PAC | | | MO | DAT | TEAR | \$ 1,000.00 |
| Mailin | g Address | | | 10 | 12 | 2024 | 1 |
| City | Conshohocken | State | Zip Code (Plus 4) |] 10 | 12 | 2024 | |
| | | PA | 19428 | | | | |
| Full N | ame of Contributing Committee | • | • | МО | DAY | VEAD | |
| MALP | L | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailin | ig Address | | | 10 | 12 | 2024 | 1,000.00 |
| City | Reston | State | Zip Code (Plus 4) | 1 10 | 12 | 2024 | |
| | | VA | 20190 | | | | |
| Full N | ame of Contributing Committee | • | | МО | DAY | VEAD | |
| Unite | d Association Local Union 524 | | | МО | DAY | YEAR | \$ 1,500.00 |
| Mailin | g Address | | | 10 | 12 | 2024 |] |
| City | Scranton | State | Zip Code (Plus 4) |] 10 | 12 | 2024 | |
| | | PA | 18505 | | | | |
| Full N | ame of Contributing Committee | - | - | МО | DAY | YEAR | |
| Friend | ds of Joanna McClinton | | | MO | DAI | ILAK | \$ 2,000.00 |
| Mailin | g Address | | | 10 | 12 | 2024 | , |
| City | Philadelphia | State | Zip Code (Plus 4) |] 10 | 12 | 2024 | |
| | | PA | 19139 | | | | |
| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | |
| IBEW | PAC VOLUNTARY FUND | | | 140 | DAT | ILAK | \$ 2,000.00 |
| Mailin | g Address | | | 10 | 12 | 2024 |] |
| City | WASHINGTON | State | Zip Code (Plus 4) | | | 2027 | |
| | | DC | 20001 | | | | |
| | | | | | | | |

| Full Name of Contributing Committee Friends of Jennifer Omara Mailing Address City Springfield State PA 19064 Full Name of Contributing Committee HUMANE PA Mailing Address City YORK State Zip Code (Plus 4) PA 17406 MO DAY YEAR \$ 50 To DAY YEAR Full Name of Contributing Committee ### ### ### ### ### ### ### ### ### |
|--|
| Mailing Address City Springfield State PA 19064 Full Name of Contributing Committee HUMANE PA Mailing Address City YORK State Zip Code (Plus 4) PA 17406 10 17 2024 \$ 50 The part of Contributing Committee PA 19064 Full Name of Contributing Committee PA 17406 Full Name of Contributing Committee PA 17406 |
| City Springfield State PA 19064 Full Name of Contributing Committee HUMANE PA Mailing Address City YORK State PA 17406 State PA 17406 10 17 2024 MO DAY YEAR \$ 50 |
| Full Name of Contributing Committee HUMANE PA Mo DAY YEAR HUMANE PA Miling Address City YORK State PA 17406 Full Name of Contributing Committee |
| Full Name of Contributing Committee HUMANE PA Mailing Address City YORK State PA 10 17 2024 Full Name of Contributing Committee |
| HUMANE PA Mo DAY YEAR \$ 50 Mailing Address City YORK State Zip Code (Plus 4) 17 2024 Full Name of Contributing Committee |
| Mailing Address City YORK State Zip Code (Plus 4) 17 2024 Full Name of Contributing Committee |
| City YORK State Zip Code (Plus 4) 10 17 2024 PA 17406 |
| PA 17406 Full Name of Contributing Committee |
| Full Name of Contributing Committee |
| Full Name of Contributing Committee |
| |
| PA ASSN OF NURSE ANESTHETISTS PAC \$ 50 |
| Mailing Address 10 17 2024 |
| City Colombus State Zip Code (Plus 4) |
| OH 43215 |
| Full Name of Contributing Committee MO DAY YEAR |
| Friends of Matt Bradford \$ 7,50 |
| Mailing Address 10 17 2024 |
| City Norristown State Zip Code (Plus 4) |
| PA 19404 |
| Full Name of Contributing Committee MO DAY YEAR |
| Insulators International PAC \$ 50 |
| Mailing Address 10 21 2024 |
| City Lanham State Zip Code (Plus 4) |
| MD 20706 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 111,357.01

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Repo | | | | porting Period | | | | | |
|--|-------------------------|-----|------------|----------------|---------|---------------|---------------|-------------|-------------|
| PASHINSKI, EDDIE DAY COM TO ELECT | Г | | | Fron | n: | <u>5/14/2</u> | <u>024</u> To | : | 10/21/2024 |
| | | | | | DA | MOUNT | | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 |
| Mark Wright | | | | | МО | DAI | ILAK | \$ | 500.00 |
| Mailing Address | | | | | 9 | 5 | 2024 | | |
| City Girard | State Zip Code (Plus 4) | | | , | 3 | 2021 | | | |
| | PA | 16 | 417 | | | | | | |
| Employer Name N/A | | | | | Occupat | ion | Retired | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Cod | de (Plus 4) |
| | | | N/A | | | PA | | 16417 | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 |
| Duncan Haas | | | | | 1-10 | DAI | ILAK | \$ | 500.00 |
| Mailing Address | | | | | 9 | 16 | 2024 | | |
| City Seattle | State | Zij | Code (Plus | 4) | | 10 | 2021 | | |
| | WA | 98 | 177 | | | | | | |
| Employer Name N/A | | | | | Occupat | ion | Jnemple | oyed | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Cod | de (Plus 4) |
| | | | N/A | | | WA | | 98177 | |
| Full Name of Contributor | | | | | | | V=45 | | |
| Phara Cherenfant | | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | | 9 | 25 | 2024 | 1 | |
| City Wilkes Barre | State | Zij | Code (Plus | 4) | 9 | 23 | 2024 | | |
| | PA I | 18 | 702 | | | | | | |
| Employer Name Self Employed | | | | | Occupat | ion | Entrepre | eneur | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Cod | de (Plus 4) |
| | | | Wilkes Ba | rre | | PA | | 18702 | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 |
| Angela & Richard Falzone | | | | | 1-10 | DAI | ILAK | \$ | 500.00 |
| Mailing Address | | | | | 10 | 12 | 2024 | | |
| City Shavertown | State | Zij | Code (Plus | 4) | | | | | |
| | PA | 18 | 708 | | | | | 1 | |
| Employer Name Falzone Towing/Falzon | ne's Svc Ctr | | | | Occupat | ion | Owner | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Cod | de (Plus 4) |
| | | | Wilkes Ba | rre | | PA | | 18702 | |

| | | | | | | | | TAGE ZI |
|---|-----------------|------|-------------------------|----------------|----------|----------|---|------------------|
| Full Name of Contributor | | | | МО | DAY | YEAR | _{\$} | 500.00 |
| Neil T O'Donnell | | | | | | |] * | 300.00 |
| Mailing Address | | | | 10 | 12 | 2024 | | |
| City Shavertown | State | Zi | p Code (Plus 4) | | | | | |
| | l _{PA} | 18 | 3708 | | | | l | |
| Employer Name O'Donnell Law Offices | 5 | | | Occupat | tion | Attorne | / | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Kingston | | PA | | 18704 | |
| Full Name of Contributor | | | | | | | T | |
| Donald Philips | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | | | | 1 | |
| City San Francisco | State | 7i | p Code (Plus 4) | 10 | 2 | 2024 | | |
| San Trancisco | CA | | 1121 | | | | | |
| Employee Nove Ave | I CA | 1 92 | +121 | | • | | <u>' . </u> | |
| Employer Name N/A | | | | Occupat | | Unempl | | (DL 4) |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | | e (Plus 4) |
| | | | N/A | | CA | | 94121 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 2,500.00 |
| Barbara Simons | | | | | | | _] * | 2,500.00 |
| Mailing Address | _ | | | 8 | 30 | 2024 | | |
| City San Francisco | State | Zi | p Code (Plus 4) | | | | | |
| | l _{CA} | 92 | 1105 | | | | | |
| Employer Name N/A | | | | Occupat | ion | Unempl | oyed | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | e (Plus 4) |
| | | | N/A | | CA | | 94105 | |
| Full Name of Contributor | | | - | | | | | |
| Alisha Hoffman & Justin M Mirilovich | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address | | | | | 22 | 2024 | 7 | |
| City Mountaintop | State | Zi | p Code (Plus 4) | 9 | 23 | 2024 | | |
| · | l _{PA} | 18 | 3707 | | | | | |
| Employer Name Action Together NEPA | 1 | | | Occupat | ion | Executiv | /e Directo | nr |
| Employer Mailing Address/Principal Pla | | | City | | State | | | e (Plus 4) |
| Zimpioyer Hailing Address, Frincipal File | ee or Business | | Mountaintop | | PA | | 18707 | (1145 1) |
| | | | Поинтинттор | | 117 | | 10707 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | s | 500.00 |
| Richard J Solomon | | | | | | | 4 | |
| Mailing Address | Τ | Ι | | 9 | 23 | 2024 | | |
| City Wilkes Barre | State | | p Code (Plus 4) | | | | | |
| | ГРА | | 3702 | | <u> </u> | l ——— | 1 | |
| Employer Name Solomon Container S | | Cent | I | Occupat | 1 | Owner | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | e (Plus 4) |
| | | | Wilkes Barre | | PA | | 18702 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Alisha Hoffman & Justin Mirilovich | | | | 1410 | DAT | IEAK | \$ | 500.00 |
| Alisha Homman & Justin Milliovich | | | | | | | 7 | |
| Mailing Address | | | | 6 | 10 | 2024 | 1 | |
| | State | Zi | p Code (Plus 4) | - 6 | 10 | 2024 | | |
| Mailing Address | State PA | | p Code (Plus 4) 3707 | 6 | 10 | 2024 | | |
| Mailing Address | PA | | | - 6 Occupat | | | ve Directo | or |
| Mailing Address City Mountaintop Employer Name Action Together Non- | PA Profit | | | | | | /e Directo | or 2 (Plus 4) |
| Mailing Address City Mountaintop | PA Profit | | 3707 | | tion | | /e Directo | |

| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 500.00 |
|------------------------------------|--------------------------|-------|-----------------|----------|-------|----------|------------|-----------|
| Anzalone Law Offices, LLC | | | | | | | 」 | 300.00 |
| Mailing Address | 1 | | | 9 | 18 | 2024 | | |
| City Wilkes Barre | State | Zi | p Code (Plus 4) | | | | | |
| | I PA | l 18 | 3701 | | | | | |
| Employer Name Anzalone Law | Offices LLC | | | Occupat | ion , | Attorney | ′ | |
| Employer Mailing Address/Princ | ipal Place of Business | | City | | State | | Zip Code (| Plus 4) |
| | | | Wilkes Barre | | PA | | 18701 | |
| Full Name of Contributor | | | | МО | DAY | VEAD | | |
| Gloria Page | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | 8 | 16 | 2024 | | |
| City Los Altos | State | Zi | p Code (Plus 4) | | 10 | 2024 | | |
| | I _{CA} | 92 | 1022 | | | | | |
| Employer Name N/A | | | | Occupat | ion | Unemplo | yed | |
| Employer Mailing Address/Princ | ipal Place of Business | | City | | State | | Zip Code (| Plus 4) |
| | | | N/A | | CA | | 94022 | |
| Full Name of Contributor | | | | | | | | |
| Donald Gudehus | | | | МО | DAY | YEAR | \$ | 600.00 |
| Mailing Address | | | | | 1.0 | 2024 | 1 | |
| City Los Altos | State | Zi | p Code (Plus 4) | 8 | 16 | 2024 | | |
| | l _{CA} | 92 | 1022 | | | | | |
| Employer Name N/A | | | | Occupat | ion | Unemplo | oved | |
| Employer Mailing Address/Princ | ipal Place of Business | | City | | State | | Zip Code (| Plus 4) |
| | | | N/A | | CA | | 94022 | |
| Full Name of Contributor | | | | | | | | |
| John Frantz | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | | | | 1 | |
| City Needham | State | Zi | p Code (Plus 4) | 7 | 24 | 2024 | | |
| | l _{MA} | 02 | 2492 | | | | | |
| Employer Name N/A | | | | Occupat | ion | Unemplo | oved | |
| Employer Mailing Address/Princ | ipal Place of Business | | City | <u> </u> | State | | Zip Code (| Plus 4) |
| | • | | N/A | | MA | | 02492 | • |
| Full Name of Contributor | | | , | | | | 1 | |
| Tomas Torres | | | | МО | DAY | YEAR | \$ | 2,500.00 |
| Mailing Address | | | | | | | 1 | |
| City Houston | State | Zi | p Code (Plus 4) | 7 | 19 | 2024 | | |
| 110ubton | TX | | 7027 | | | | | |
| Employer Name N/A | . 17 | . , , | <u> </u> | Occupat | ion | Unemplo | nved | |
| Employer Mailing Address/Princi | ipal Place of Business | | City | , Joseph | State | onempit | Zip Code (| Plus 4) |
| Zimpioyer riaming riadices, i rine | par riace or basiness | | N/A | | TX | | 77027 | |
| Full Name of Co. 1.11 | | | (*//* | | 1 17 | | 1 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 300.00 |
| John Hofmeyer & Janet M Corpu | JS | | | | | | 4 | |
| Mailing Address | State | 7: | n Code (Blue 4) | 7 | 19 | 2024 | | |
| City Philadelphia | State | | p Code (Plus 4) | | | | | |
| Formula No. | I PA | ı 19 | 9119 | | | <u> </u> | <u> </u> | |
| Employer Name N/A | lual Blace CD : | | C'L- | Occupat | 1 | Unemplo | - | Disc. (C) |
| Employer Mailing Address/Princ | inal Place of Rusiness | | 1 (194) | | State | | Zip Code (| PIUS 4) |
| | ipai i lace of basiliess | | City N/A | | PA | | 19119 | , |

| | | | | | | | _ | - |
|---|--|------|---|--------------|---------------|-----------------|-------------------|--------------------|
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 500.00 |
| Donald Philips | | | | | | | ļ . | 200.00 |
| Mailing Address | T ₌ . | T | | 7 | 3 | 2024 | | |
| City San Francisco | State | | p Code (Plus 4) | | | | | |
| | I CA | I 94 | 121 | | | | ı | |
| Employer Name N/A | | | Γ | Occupat | | Unempl | <u> </u> | |
| Employer Mailing Address/Prin | cipal Place of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | N/A | | CA | | 94121 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | _ | 300.00 |
| Mary P Delaney | | | | 140 | DAI | ILAK | \$ | 200.00 |
| Mailing Address | | | | 8 | 26 | 2024 | | |
| City Wyoming | State | Zi | p Code (Plus 4) | | | | | |
| | I _{PA} | 1 18 | 3644 | | | | | |
| Employer Name N/A | | | | Occupat | ion | Retired | | |
| Employer Mailing Address/Prin | cipal Place of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | N/A | | PA | | 18644 | |
| Full Name of Contributor | | | | | | | | |
| Murray & Margery Ann Ufberg | | | | МО | DAY | YEAR | \$ | 360.00 |
| Mailing Address | | | | 0 | | 2024 | 1 | |
| City Upper Gwynedd | State | Zi | p Code (Plus 4) | 9 | 11 | 2024 | | |
| | l _{PA} | 19 | 9446 | | | | | |
| Employer Name Rosenn, Jenk | kins & Greenwald | | | Occupat | ion | Attorney | / | |
| Employer Mailing Address/Prin | | | City | • | State | | Zip Code | (Plus 4) |
| | • | | Wilkes Barre | | PA | | 18702 | |
| Full Name of Contributor | | | | | | | T | |
| Ed Mitchell | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address | | | | | | | 1 | |
| City Kingston | State | Zi | p Code (Plus 4) | 9 | 11 | 2024 | | |
| i i i i i i i i i i i i i i i i i i i | PA | | 3704 | | | | | |
| Employer Name N/A | | . 10 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Occupat | ion | Retired | • | |
| Employer Mailing Address/Prin | cinal Place of Rusiness | | City | Тоссири | State | Rectifed | Zip Code | (Plus 4) |
| Employer Fluining Address, Frin | cipal i lace of basiless | | N/A | | PA | | 18704 | (1143 4) |
| | | | 11/7 | | 117 | | 10704 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 100.00 |
| Mary P Delaney | | | | | | | - | |
| | | | | | | | 1 | |
| Mailing Address | State | 7: | n Codo (Plus 4) | 9 | 16 | 2024 | 1 | |
| Mailing Address City Wyoming | State | | p Code (Plus 4) | 9 | 16 | 2024 | | |
| City Wyoming | State PA | | p Code (Plus 4) 3644 | | | | | |
| City Wyoming Employer Name N/A | PA | | 3644 | 9 Occupat | ion | 2024 Retired | | (7) |
| City Wyoming | PA | | City | | State | | Zip Code | (Plus 4) |
| City Wyoming Employer Name N/A | PA | | 3644 | | ion | | Zip Code 18644 | (Plus 4) |
| City Wyoming Employer Name N/A | PA | | City | | State | | 18644 | |
| City Wyoming Employer Name N/A Employer Mailing Address/Prin Full Name of Contributor Shelley Freeman | PA | | City | Occupat | State PA | Retired | - | (Plus 4) 500.00 |
| City Wyoming Employer Name N/A Employer Mailing Address/Prin Full Name of Contributor Shelley Freeman Mailing Address | PA | 1 18 | City N/A | Occupat | State PA | Retired | 18644 | |
| City Wyoming Employer Name N/A Employer Mailing Address/Prin Full Name of Contributor Shelley Freeman | PA | 1 18 | City | Occupat | State PA DAY | Retired | 18644 | |
| City Wyoming Employer Name N/A Employer Mailing Address/Prin Full Name of Contributor Shelley Freeman Mailing Address | PA | l 18 | City N/A | Occupat | State PA DAY | Retired | 18644 | |
| City Wyoming Employer Name N/A Employer Mailing Address/Prin Full Name of Contributor Shelley Freeman Mailing Address | cipal Place of Business State | l 18 | City N/A P Code (Plus 4) | Occupat | State PA DAY | Retired | \$ | |
| City Wyoming Employer Name N/A Employer Mailing Address/Prin Full Name of Contributor Shelley Freeman Mailing Address City New York | PA cipal Place of Business State NY | l 18 | City N/A P Code (Plus 4) | MO 10 | State PA DAY | YEAR 2024 | \$ | 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

14,460.00

\$

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|----------------------------|---------------------------|------------------|------------|----------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | • | | C | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | us 4) | | | | | |
| Receipt Description | • | • | | | • | • | • | |
| Futor Curred Total of Bout | Fan Cabadula I. Datailad | Summer Base S | ! ! | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E ON Schedule 1, Detalled | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | l | |
|--|------------------|-----------------------------|------------|
| PASHINSKI, EDDIE DAY COM TO ELECT | From: | <u>5/14/2024</u> To: | 10/21/2024 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 12.08 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 328,373.30 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 328,385.38 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | • | 1 | Reporting | g Period | | | | |
|---------------------------------------|-----------------|-------------------------|-----------|----------|------|-------------|-----------|------|
| | | | From: | | | To: | | |
| | | · | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | - \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | - | • | • | | | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Scho | edule II, In-Ki | nd Contributions Detail | led Sum | mary Pag | ge, | | PAGE TOTA | AL |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or C | Candidate | | | Rep | porting | Period | | |
|---|--------------------------|----------|-------------------------------|--------------------|---------|---------------|--------------------------|--|
| PASHINSKI, EDDIE DAY COM | TO ELECT | | | Fro | m: | 5/14/20 | <u>24</u> To: | 10/21/2024 |
| | | | | | | DATE | | AMOUNT |
| Full Name of Contributor HDCC | | | | | МО | DAY | YEAR | |
| Mailing Address | | | | | 5 | 20 | 2024 | \$ 5,850.00 |
| City Harrisburg | State PA | | Zip Code(Plus 4) 17108 | | | | | |
| Employer of Contributor H | IDCC | | ļ. | | Occup | ation C | ommittee | <u> </u> |
| Employer Mailing Address/Pri | ncipal Place of Business | Ci Ha | ty arrisburg | State PA | | Code(Plus 4) | Descri Staff (| ption of Contribution Costs |
| Full Name of Contributor Zinc Collective LLC | | | | | мо | DAY | YEAR | |
| Mailing Address | | | | | 7 | 1 | 2024 | \$ 380.00 |
| City Los Angeles | State CA | | Zip Code(Plus 4) 90069 | | | | | |
| Employer of Contributor Z | inc Collective LLC | | ! | | Occup | ation $	op$ | raining | l |
| Employer Mailing Address/Pri | ncipal Place of Business | - 1 | ty os Angeles | State CA | | OCode(Plus 4) | Trainir | ption of Contribution ng - find talent & build ructure |
| Full Name of Contributor PROGRESSIVE TURNOUT PRO | DJECT | | | | мо | DAY | YEAR | |
| Mailing Address | | | | | 9 | 20 | 2024 | \$ 1,000.00 |
| City EVANSTON | State IL | | Zip Code(Plus 4) 60204 | | | | | |
| Employer of Contributor P | rogressive Turnout Proje | ct | ! | | Occup | ation V | oter Cont | act Organization |
| Employer Mailing Address/Pri | ncipal Place of Business | - 1 | ty vanston | State IL | | Code(Plus 4) | | ption of Contribution (field organizer) |
| Full Name of Contributor PROGRESSIVE TURNOUT PRO | DJECT | <u>'</u> | | | мо | DAY | YEAR | |
| Mailing Address | | | | | 10 | 4 | 2024 | \$ 1,000.00 |
| City EVANSTON | State IL | | Zip Code(Plus 4) 60204 | | | | | |
| Employer of Contributor P | rogressive Turnout Proje | ct | ! | | Occup | ation V | oter Cont | L act Organization |
| nployer Mailing Address/Principal Place of Business City Evanston | | | | | | Code(Plus 4) | | ption of Contribution (field organizer) |

| Full Name of Contributor | | | | | мо | | DAY | YEAR | | |
|--|-----------------------------------|--------|------------------|-------|---------------------------------------|--|--------------|--------------|---------------------------------------|---------------|
| PROGRESSIVE TURNOUT PROJECT | | | | | 140 | | DAI | ILAK | _ | 1 000 00 |
| Mailing Address | | | | - | 1 | 10 | 18 | 2024 | \$ | 1,000.00 |
| City EVANSTON | State | | Zip Code(Plus 4) | | | | | | | |
| | IL | | 60204 | | | | | | | |
| Employer of Contributor Progressi | ve Turnout Projec | t | ! | | Occi | upa | tion Va | ter Cont | act Orga | nization |
| Employer Mailing Address/Principal P | | Ci | tv | State | | | Code(Plus 4) | 1 | | Contribution |
| | | | vanston | IL | | 602 | | 1 | (field or | |
| | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | |
| PA DEMOCRATIC PARTY | | | | | | 9 | 23 | 2024 | \$ | 9,491.86 |
| Mailing Address | | | T | | | 9 | 23 | 2024 | | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 17101 | | | | | | | |
| Employer of Contributor Affiliate of | f the US Democra | tic | Party | | Occi | upa | tion Ele | ects Dem | Candida | ates & Mobili |
| Employer Mailing Address/Principal P | ace of Business | Ci | ty | State | e Z | Zip (| Code(Plus 4) | Descrip | otion of C | Contribution |
| | | Ha | arrisburg | PA | : | 171 | 01 | | , produc postage | tion, mail |
| Full Name of Contributor | | | | • | | | | T House, | Postage | • |
| PA DEMOCRATIC PARTY | | | | | МО | | DAY | YEAR | | |
| Mailing Address | | | | - | | 9 | 25 | 2024 | \$ | 9,491.86 |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | |
| HARRISBURG | PA | | 17101 | | | | | | | |
| | | | | | <u> </u> | | | _ | | |
| | f the US Democra | _ | <u> </u> | I | | Occupation Elects Dem Candidates & Mob Zip Code(Plus 4) Description of Contribution | | | | |
| Employer Mailing Address/Principal P | ace of Business | Ci | - | State | | • | ` ' | 1 | | |
| | | 118 | arrisburg | PA | | 171 | 01 | | , produc postage | tion, mail |
| Full Name of Contributor | | | | | | | DAY | VEAD | | |
| PA DEMOCRATIC PARTY | | | | | МО | | DAY | YEAR | | |
| Mailing Address | | | | | 1 | 10 | 16 | 2024 | \$ | 9,108.88 |
| City HARRISBURG | State | | Zip Code(Plus 4) | 1 | | | | | | |
| | PA | | 17101 | | | | | | | |
| Employer of Contributor Affiliate of | f the US Democra | atic I | I Partv | | Occi | upa | tion Fl | ects Dem | L Candida | ates & Mobili |
| Employer Mailing Address/Principal P | | Ci | · · | State | | | Code(Plus 4) | 1 | | Contribution |
| | | | arrisburg | PA | | 171 | ` , | 1 | | tion, mail |
| | | | | | ļ | | | | postage | |
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | |
| PA DEMOCRATIC PARTY | | | | | | | | | \$ | 9,491.86 |
| Mailing Address | | | | |] 1 | 10 | 21 | 2024 | T | J, 7 J 1.00 |
| City HARRISBURG State Zip Code(Plus 4) | | | | | | | | | | |
| PA 17101 | | | | | | | | | | |
| Employer of Contributor Affiliate of the US Democratic Party | | | | | Occi | upa | tion Ele | ects Dem | Candida | ates & Mobili |
| | | | | | State Zip Code(Plus 4) Description of | | otion of C | Contribution | | |
| | | Ha | arrisburg | PA | : | 171 | 01 | _ | | tion, mail |
| | | I | | l | I | | | I house, | postage | ! |

| | | | | | | | | PAGE 30 |
|--|--------------------|-----------|------------------|--------|---------|--------------|---------------|-----------------------|
| Full Name of Contributor | | | | | мо | DAY | YEAR | |
| PA HDCC | | | | | | 27.1 | i Ziit | |
| Mailing Address | | | | | 10 | 9 | 2024 | \$ 28,338.84 |
| City Harrisburg | State | | Zip Code(Plus 4) | | | | | |
| | PA | | 17108 | | | | | |
| Employer of Contributor PA HDC | C | | | | Occupa | tion Co | ommittee | <u> </u> |
| Employer Mailing Address/Principal | Place of Business | Ci | ty | State | e Zip | Code(Plus 4) | Descri | ption of Contribution |
| | | На | arrisburg | PA | 171 | 08 | Staff C | Costs |
| Full Name of Contributor PA HDCC | | ! | | • | мо | DAY | YEAR | |
| Mailing Address | | | | | 10 | 9 | 2024 | \$ 75,819.00 |
| City Harrisburg | State | | Zip Code(Plus 4) | | | | | |
| | PA | | 17108 | | | | | |
| Employer of Contributor PA HDC | C | | | | Occupa | tion Co | L ommittee | <u> </u> |
| Employer Mailing Address/Principal Place of Business | | | | | | Code(Plus 4) | 1 | ption of Contribution |
| | На | arrisburg | PA | 171 | | Produc | | |
| Full Name of Contributor | | | | | MO | DAY | VEAD | |
| PA HDCC | | | | | МО | DAY | YEAR | |
| Mailing Address | | | | | 10 | 9 | 2024 | \$ 4,320.00 |
| City Harrisburg | State | | Zip Code(Plus 4) | | | | | |
| | PA | | 17108 | | | | | |
| Employer of Contributor PA HDC | C | | ! | | Occupa | tion Co | ommittee | 2 |
| Employer Mailing Address/Principal | Place of Business | Ci | ty | State | e Zip | Code(Plus 4) | Descri | ption of Contribution |
| | | На | arrisburg | PA | 171 | 08 | Digital | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | |
| PA HDCC | | | | | | | | \$ 173,081.00 |
| Mailing Address | | | | | 10 | 9 | 2024 | |
| City Harrisburg | State | | Zip Code(Plus 4) | | | | | |
| | PA | | 17108 | | | | | |
| Employer of Contributor PA HDC | С | | - | | Occupa | tion Co | ommittee | : |
| Employer Mailing Address/Principal | Place of Business | Ci | ty | State | e Zip (| Code(Plus 4) | Descri | ption of Contribution |
| | | Ha | arrisburg | PA | 171 | 08 | TV Ads | ; |
| Enter Grand Total of Part G on S | Schedule II In-V | ind | Contributions D | etaile | ad . | | | PAGE TOTAL |
| Summary Page, Section 3. | ochedule II, III-N | ····u | Contributions D | ecane | u | | | 328,373.30 |
| | | | | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Co | andidate | | Reporti | ng Period | | | | |
|---|----------|-------------------|-------------------|-------------|---------------|-------------|-------------|--|
| PASHINSKI, EDDIE DAY COM | TO ELECT | | From | <u>5/1</u> | <u>4/2024</u> | То: | 10/21/2024 | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Eddie Day Pashinski | | | 1.10 | | | | | |
| Mailing Address | | | 6 17 2024 \$ 451. | | | | | |
| City Wilkes Barre | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | PA | 18702 | Ck #12 event | 87 - Reimb | oursemer | nt 6/12 Old | d Town Deli | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| HDCC | | | | | | | | |
| Mailing Address | | | 7 | 1 | 2024 | \$ | 3,125.00 | |
| City Harrisburg State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | |
| PA 17108 | | | | 88 - 3rd qt | r 2024 p | ayment | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| Mozip | | | | | |] | | |
| Mailing Address | | | 7 | 1 | 2024 | \$ | 503.50 | |
| City Kingston | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | PA | 18704 | Ck #12 | 89 - Printe | d door h | angers | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Center City Print | | | 1-10 | | ILAK | | | |
| Mailing Address | | | 6 | 27 | 2024 | \$ | 1,229.00 | |
| City Scranton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | |
| | PA | 18503 | ACH De | bit - Custo | m printe | d t-shirts | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| PFDW Convention 2024 | | | MO | DAT | ILAK | | | |
| Mailing Address | | | 8 | 12 | 2024 | \$ | 670.00 | |
| City Greenfield Twp | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 18407 | Ck #12 | 90 - Prese | nting spo | onsor | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| M & T Bank | | | 1.10 | | I LAN | | | |
| Mailing Address | | | 8 | 15 | 2024 | \$ | 48.48 | |

Zip Code (Plus 4)

18704

Description of Expenditure

Printed deposit tickets charge

Kingston

State

PΑ

City

| To W | om Paid | | | МО | DAY | YEAR | | | |
|--------|-----------------|-------|-------------------|------------------------------------|-------------|-------------------|-------------|-----------|--|
| ActBlu | ie | | | | | | | | |
| Mailin | g Address | | | 5 | 15 | 2024 | \$ | 3.93 | |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | MA | 02144 | Fees as | sociated w | ith May d | eposits | | |
| To W | om Paid | | | мо | DAY | YEAR | | | |
| ActBlu | ie | | | 1-10 | | i Zaux | | | |
| Mailin | g Address | | | 7 | 24 | 2024 | \$ | 147.21 | |
| City | Somerville | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | MA | 02144 | Fees associated with July deposits | | | | | |
| To Wi | om Paid | | | МО | DAY | YEAR | | | |
| ActBlu | ie | | | МО | DAI | ILAK | | | |
| Mailin | g Address | | | 8 | 16 | 2024 | \$ | 15.58 | |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | MA | 02144 | Fees as | sociated w | ith Augus | t deposits | | |
| To W | om Paid | | | мо | DAY | YEAR | | | |
| ActBlu | ie | | | 1-10 | | i Zaux | | | |
| Mailin | g Address | | | 8 | 19 | 2024 | \$ | 0.97 | |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | MA | 02144 | Fees as | sociated w | ith 08/19 | /24 funds o | deposited | |
| To W | om Paid | | | мо | DAY | YEAR | | | |
| ActBlu | ie | | | 1-10 | | 1 Z/IIX | | | |
| Mailin | g Address | | | 8 | 28 | 2024 | \$ | 1.76 | |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | MA | 02144 | Fees as | sociated w | ith 08/28 | /24 funds o | deposited | |
| To W | om Paid | | | МО | DAY | YEAR | | | |
| ActBlu | ie | | | | | | | | |
| Mailin | g Address | | | 8 | 29 | 2024 | \$ | 3.14 | |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | MA | 02144 | Fees as | sociated w | ith 08/29 | /24 funds o | deposited | |
| To W | om Paid | | | мо | DAY | YEAR | | | |
| ActBlu | ie | | | 140 | | TEAK | | | |
| Mailin | g Address | | | 8 | 30 | 2024 | \$ | 97.82 | |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | MA 02144 | | | | sociated w | ith 08/30 | /24 funds o | deposited | |
| To W | To Whom Paid | | | | DAY | YEAR | | | |
| ActBlu | ActBlue | | | | | LAK | | | |
| Mailin | Mailing Address | | | | 3 | 2024 | \$ | 5.09 | |
| City | Somerville | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | MA | 02144 | Fees as | sociated w | ith <u>09</u> /03 | /24 funds o | deposited | |
| | | | | | | | | | |

| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
|----------|----------------|-------|-------------------|----------------------------|------------------|-----------|----------|--------------|--|
| ActBlu | Je | | | | | | | | |
| Mailin | g Address | | | 9 | 4 | 2024 | \$ | 4.47 | |
| City | Somerville | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | MA | 02144 | Fees as: | sociated w | ith 09/04 | /24 fund | ds deposited | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| ActBlu | ıe | | | М | | ILAK | | | |
| Mailin | g Address | | | 9 | 5 | 2024 | \$ | 20.78 | |
| City | Somerville | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | MA | 02144 | Fees ass | ds deposited | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| ActBlu | ıe | | | MO | | ILAK | | | |
| Mailin | g Address | | | 9 | 10 | 2024 | \$ | 0.75 | |
| City | Somerville | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| MA 02144 | | | | Fees as: | sociated w | ith 09/10 | /24 fund | ds deposited | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| ActBlu | ıe | | | PIO | | ILAK | | | |
| Mailin | g Address | | | 9 | 11 | 2024 | \$ | 9.48 | |
| City | Somerville | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | MA | 02144 | Fees ass | sociated w | ith 09/11 | /24 fund | ds deposited | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| ActBlu | ıe | | | М | | ILAK | | | |
| Mailin | g Address | | | 9 | 13 | 2024 | \$ | 0.99 | |
| City | Somerville | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | MA | 02144 | Fees ass | sociated w | ith 09/13 | /24 fund | ds deposited | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| ActBlu | ie | | | МО | DAI | ILAK | | | |
| Mailin | g Address | | | 9 | 16 | 2024 | \$ | 38.99 | |
| City | Somerville | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | MA | 02144 | Fees as: | sociated w | ith 09/16 | /24 fund | ds deposited | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| ActBlu | ie | | | МО | DAY | TEAR | | | |
| Mailin | g Address | | | 9 | 18 | 2024 | \$ | 5.46 | |
| City | Somerville | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | MA | 02144 | Fees ass | sociated w | ith 09/18 | /24 fund | ds deposited | |
| To W | Fo Whom Paid | | | | DAY | VEAD | | | |
| ActBlu | ctBlue | | | | DAT | YEAR | | | |
| Mailin | ailing Address | | | | 19 | 2024 | \$ | 3.93 | |
| City | | | | | l tion of Exp | enditure | | | |
| | | MA | 02144 | | | | /24 fund | ds deposited | |
| | | | 1 | | | , | | | |

| | | | | | | | | - 3. |
|--------|---------------|-------------------------------|-------------------|----------|---------------------------|-----------|-----------|----------------------|
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Meliss | a Gatusky | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 8 | 28 | 2024 | \$ | 600.00 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18705 | Ck #12 | 91 - Field (| Organizer | • | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Meliss | a Gatusky | | | 140 | | ILAK | | |
| Mailin | g Address | | | 9 | 11 | 2024 | \$ | 550.00 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18705 | Ck #12 | 92 - Field (| Organizer | • | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Eddie | Day Pashinski | | | 140 | | ILAK | | |
| Mailin | g Address | | | 9 | 16 | 2024 | \$ | 3,094.01 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18702 | | | | | (yard signs, |
| | | | | | ngers); St ; 12 Indivi | | | tes, promo cials) |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| ActBlu | ie | | | МО | DAI | ILAK | | |
| Mailin | g Address | | | 9 | 25 | 2024 | \$ | 13.41 |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MA | 02144 | Fees as: | sociated w | ith 09/25 | /24 funds | s deposited |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| ActBlu | ie | | | 110 | | I = Aux | | |
| Mailin | g Address | | | 9 | 27 | 2024 | \$ | 3.93 |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MA | 02144 | Fees as | sociated w | ith 09/27 | /24 funds | s deposited |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| ActBlu | ie | | | | | | | |
| Mailin | g Address | | | 9 | 30 | 2024 | \$ | 3.93 |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MA | 02144 | Fees as | sociated w | ith 09/30 | /24 funds | s deposited |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| ActBlu | ie | | | 110 | | 1 = Aux | | |
| Mailin | g Address | | | 10 | 2 | 2024 | \$ | 33.80 |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | MA 02144 | | | | sociated w | ith 10/02 | /24 funds | s deposited |
| To Wh | To Whom Paid | | | | DAY | YEAR | | |
| ActBlu | ActBlue | | | | | | | |
| Mailin | g Address | 10 | 8 | 2024 | \$ | 2.08 | | |
| | | 1) Description of Expenditure | | | | | | |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |

| To Who | om Paid | | | | | | | |
|----------|---|-------|-------------------|--|---------------------------------|-----------|----------|--------------|
| ActBlu | e | | | МО | DAY | YEAR | | |
| Mailing | Address | | | 10 | 9 | 2024 | \$ | 0.60 |
| City | Somerville | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | |
| | | MA | 02144 | Fees ass | sociated w | ith 10/09 | /24 fun | ds deposited |
| To Who | om Paid | | | мо | DAY | YEAR | | |
| ActBlu | е | | | MO | DAI | ILAK | | |
| Mailing | Address | | | 10 | 10 | 2024 | \$ | 18.73 |
| City | Somerville | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | |
| | | MA | 02144 | Fees ass | sociated w | ith 10/10 | /24 fun | ds deposited |
| To Who | om Paid | | | мо | DAY | YEAR | | |
| ActBlu | е | | | МО | DAI | ILAK | | |
| Mailing | Address | | | 10 | 17 | 2024 | \$ | 0.38 |
| City | Somerville | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | |
| MA 02144 | | | | Fees ass | sociated w | ith 10/17 | /24 fun | ds deposited |
| | om Paid | | | мо | DAY | YEAR | | |
| ActBlu | - | | | 10 | 10 | 2024 | \$ | 3.93 |
| | Address | | <u> </u> | 10 | 18 | 2024 | <u> </u> | 5.55 |
| City | Somerville | State | Zip Code (Plus 4) | | ion of Exp | | | |
| | | MA | 02144 | Fees ass | sociated w | ith 10/18 | /24 fun | ds deposited |
| | om Paid | | | мо | DAY | YEAR | | |
| | Day Pashinski | | | 9 | 30 | 2024 | \$ | 478.97 |
| | Address | | <u> </u> | _ | 30 | 2024 | <u> </u> | 470.37 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | | tion of Exp | | | |
| | | PA | 18702 | Ck #1294 - Reimbursement posters/documents (Michael's/Staples) | | | | |
| To Who | om Paid | | | мо | DAY | YEAR | | |
| HDCC | | | | | | | | |
| Mailing | Address | | | 10 | 4 | 2024 | \$ | 3,125.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | |
| | | PA | 17108 | Ck #129 | 96 - Q4 Pa | yment | | |
| To Who | om Paid | | | мо | DAY | YEAR | | |
| Zavada | a & Associates | | | | | LAK | | |
| Mailing | Address | | | 10 | 14 | 2024 | \$ | 3,890.00 |
| City | Forty Fort | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | |
| | PA 18704 | | | | 97 - Jan - : | Sep Acco | unting s | ervices |
| To Who | To Whom Paid | | | | DAY | YEAR | | |
| PAHDO | AHDCC | | | | | / | | |
| Mailing | ailing Address | | | | 17 | 2024 | \$ | 125,000.00 |
| City | City Harrisburg State Zip Code (Plus 4) | | | | 5 4) Description of Expenditure | | | |
| PA 17101 | | | | Ck #129 | 98 - Camp | aign serv | ices | |

PAGE 36

| nter Grand Total of Expenditures on Page 1. Report Cover Page. Item D | | PAGE TOTAL |
|---|----|------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$ | 143,206.10 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of | of Filing Committee or Candidate | | | Reporti | ng Period | | | | | |
|-----------|----------------------------------|-------|-------------|---------|-----------|-------------|-----------|--------|-----------------------|-----------|
| PASHINS | SKI, EDDIE DAY COM TO ELECT | | | From: | <u>5</u> | 5/14/2024 | То: | 10 |)/21/202 | <u>24</u> |
| | | | | | | DATE | | | standing ance of I | |
| Name of | Creditor | | | | мо | DAY | YEAR | | | |
| Eddie Da | ay Pashinski | | | | 140 | | 12/iii | | | |
| Mailing A | Address | | | | 10 | 21 | 2024 | \$ | | 1,650.80 |
| City \ | Wilkes Barre | State | Zip Code (P | lus 4) | Descrip | tion of Del | ot | | | |
| | | PA | 18702 | | Loan (C | riginal Lo | an Date 0 | 5/16/ | 2006) | |
| Name of | Creditor | | | | MO | DAY | YEAR | | | |
| Eddie Da | ay Pashinski | | | | МО | DAT | TEAR | | | |
| Mailing A | Mailing Address | | | | 10 | 21 | 2024 | \$ | | 1,645.99 |
| City \ | Wilkes Barre | State | Zip Code (P | lus 4) | Descrip | tion of Del | ot | | | |
| | | PA | 18702 | | Loan (C | riginal Lo | an Date 1 | 1/07/ | 2006) | |
| Name of | Creditor | | | | МО | DAY | YEAR | | | |
| Eddie Da | ay Pashinski | | | | MO | DAT | TEAR | | | |
| Mailing A | Address | | | | 10 | 21 | 2024 | \$ | | 500.00 |
| City \ | Wilkes Barre | State | Zip Code (P | lus 4) | Descrip | tion of Del | ot | | | |
| | | PA | 18702 | | Loan (C | riginal Lo | an Date 0 | 3/14/ | 2007) | |
| Name of | Creditor | | | | | DAY | VEAD | | | |
| Eddie Da | ay Pashinski | | | | МО | DAY | YEAR | | | |
| Mailing A | ling Address | | | | 10 | 21 | 2024 | \$ | | 2,636.11 |
| City \ | Wilkes Barre | State | Zip Code (P | lus 4) | Descrip | tion of Del | ot . | | | |
| | | DΛ | 18702 | | Bost W | octorn Gar | atti Hoto | l - Ev | nt 04/1 | 9/2007 |

| City Wilkes Barre | State | Zip Code (Plus 4) | Description of Debt | | | | | |
|---------------------|-------|-------------------|---|-----|------|----|----------|--|
| | PA | 18702 | Best Western Genetti Hotel - Event 04/19/2007 | | | | | |
| Name of Creditor | МО | DAY | YEAR | | | | | |
| Eddie Day Pashinski | | | | | | | | |
| Mailing Address | | | 10 | 21 | 2024 | \$ | 1,600.00 | |
| City Wilkes Barre | State | Zip Code (Plus 4) | Description of Debt | | | | | |
| | PA | 18702 | Loan (Original Loan Date 07/28/2015) | | | | | |
| Name of Creditor | | | мо | DAY | YEAR | | | |
| Eddie Day Pashinski | | | | | ILAK | | | |
| Mailing Address | | | 10 | 21 | 2024 | \$ | 600.00 | |
| City Wilkes Barre | State | Zip Code (Plus 4) | Description of Debt | | | | | |
| | PA | 18702 | Loan (Original Loan Date 10/19/2015) | | | | | |

| Name of Creditor | | | | мо | DAY | YEAR | | | |
|---|---|-------|-------------------|--|---|---------|---------|------------|--|
| Eddie Day Pashinski | | | | МО | DAI | ILAK | | | |
| Mailing Address | | | | 10 | 21 | 2024 | \$ | 132.00 | |
| City | Wilkes Barre | State | Zip Code (Plus 4) | Description of Debt | | | | | |
| | | PA | 18702 | WIX.co | WIX.com - Annual website invoice 04/02/2018 | | | | |
| Name of Creditor | | | | МО | DAY | YEAR | | | |
| Eddie Day Pashinski | | | | МО | | ILAK | | | |
| Mailing Address | | | | 10 | 21 | 2024 | \$ | 331.25 | |
| City | Wilkes Barre | State | Zip Code (Plus 4) | Description of Debt | | | | | |
| | | PA | 18702 | Deco Grab & Go - Event 11/17/2021 | | | | | |
| Name | of Creditor | | | мо | DAY | YEAR | | | |
| Eddie | Day Pashinski | | | МО | DAT | TEAR | | | |
| Mailin | ng Address | | | 10 | 21 | 2024 | \$ | 3,496.83 | |
| City | Wilkes Barre | State | Zip Code (Plus 4) | Description of Debt | | | | | |
| | | PA | 18702 | River Grille - Event 04/04/2024 | | | | | |
| Name | of Creditor | | | | | | | | |
| Eddie | Day Pashinski | | | МО | DAY | YEAR | | | |
| Mailin | ng Address | | | 10 | 21 | 2024 | \$ | 105.38 | |
| City Wilkes Barre State Zip Code (Plus 4) Description of D | | | | | | t t | | | |
| | | PA | 18702 | 279 Bar & Grill 04/22/2024 - Final organization dinner meeting before election | | | | | |
| Name of Creditor | | | | мо | DAY | YEAR | | | |
| Eddie Day Pashinski | | | 140 | | ILAK | | | | |
| Mailing Address | | | | 10 | 21 | 2024 | \$ | 2,436.00 | |
| City | City Wilkes Barre State Zip Code (Plus 4) | | | Description of Debt | | | | | |
| | | PA | 18702 | Rodano's 04/23/2024 - Election Appreciation Night Event | | | | | |
| Name | of Creditor | | | | | | | | |
| Eddie | Day Pashinski | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | 9 | 29 | 2024 | \$ | 10,737.75 | |
| City | Wilkes Barre | State | Zip Code (Plus 4) | Descrip | tion of Deb | t t | | | |
| | | PA | 18702 | The Wo | odlands 09 | 9/29/24 | - Brund | ch event | |
| Name | of Creditor | | | | Day | VEAS | | | |
| Eddie Day Pashinski | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | 4 | 2024 | \$ | 2,057.46 | |
| City | Wilkes Barre | State | Zip Code (Plus 4) | Descrip | tion of Deb | t | | | |
| | | PA | 18702 | Mozip Invoice #25-1024006 - buttons, decals, door hangers | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | \$ | 27,929.57 | |
| | | | | | | | | | |