# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat                      | tion                    | 20240        | 20504     |                       |         | Repor<br>Filed E |               | CANDI                          | DATE      | ✓           | co      | OMMITTE            |                      | LOBE         | BYIST    |                |
|--|-------------------------|--------------|-----------|-----------------------|---------|------------------|---------------|--------------------------------|-----------|-------------|---------|--------------------|----------------------|--------------|----------|----------------|
| Name of Filing                         | Committee,              | , Candida    | ite or Lo | bbyist:               |         |                  | -             | L<br>COMITTA                   |           |             |         |                    |                      |              |          |                |
| Street Address                         | :                       |              |           |                       |         |                  |               |                                |           |             |         |                    |                      |              |          |                |
| City:                                  |                         |              |           |                       |         |                  |               | State:                         |           |             |         | Zip Cod            | e: 19                | 382          |          |                |
| TYPE OF<br>REPORT                      | 6TH TUESE<br>PRE-PRIMA  |              |           | 2ND FRIDA<br>PRIMARY  | Y PRE   | - 2.             | 30 D/<br>PRIM |                                | POST-     | 3. <b>X</b> |         | AMENDMI<br>REPORT? | ENT                  | Yes          | No       | $\checkmark$   |
| (place X to<br>the right of            | 6TH TUESE<br>PRE-ELECT  |              |           | 2ND FRIDA<br>ELECTION | y pre   | 5.               | 30 D/<br>ELEC |                                | POST-     | 6.          |         | TERMINA<br>REPORT? | TION                 | Yes          | No       | $\checkmark$   |
| report type)                           | ANNUAL F                | REPORT       | 7.        | <b>Year</b> 2024      |         |                  |               | FILING METHOD<br>( ) CHECK ONE |           |             |         |                    |                      | $\checkmark$ | DISKE    | TTE            |
| Name of Office                         | Sought by (             | Candidat     | e:        |                       |         |                  |               | DATE O                         | F ELEC    | TION        |         | District<br>Number | Office<br>Code       | Par          | ty Code  | County<br>Code |
| SENATOR IN THE GENERAL ASSEMBLY        |                         |              |           |                       |         |                  | мо            | DAY                            | YEA       | R           | 19      | STS                | DEN                  | 1            | •        |                |
| SENATOR IN I                           | INE GENER               | AL ASSE      | MDLT      |                       |         |                  |               | 11                             |           | 5           | 2024    |                    | (SEE INS             | TRUCTIO      | ONS FOR  | CODES)         |
| Summary of                             |                         | and          | мо        | DAY                   | YEAR    | 2                |               | мо                             | DAY       | YE/         | AR      | FOI                | R OFFIC              | e use        | ONLY     |                |
| Expenditure                            | s from:                 |              |           | 4 9                   | 2       | 024 <b>T</b>     | 0             | 5                              | 1         | 3           | 2024    |                    |                      |              |          |                |
| A. Amount Bro                          | ought Forwa             | ard From     | Last Re   | eport                 |         |                  | \$            |                                |           |             | 0.00    |                    |                      |              |          |                |
| B. Total Mone                          | tary Contrib            | butions A    | nd Rece   | eipts (From           | Sche    | dule I)          | \$            |                                |           |             | 0.00    |                    |                      |              |          |                |
| C. Total Funds                         | s Available (           | (Sum Of      | Lines A   | and B)                |         |                  | \$            |                                |           |             | 0.00    |                    |                      |              |          |                |
| D. Total Exper                         | nditures (Fr            | rom Sche     | dule III  | )                     |         |                  | \$            |                                |           |             | 0.00    |                    |                      |              |          |                |
| E. Ending Cas                          | h Balance (             | Subtract     | Line D F  | rom Line              | C)      |                  | \$            |                                |           |             | 0.00    |                    |                      |              |          |                |
| F. Value Of In                         | -Kind Contr             | ributions    | Receive   | d (From S             | chedu   | le II)           | \$            |                                |           |             | 0.00    |                    |                      |              |          |                |
| G. Unpaid Deb                          | ots And Obli            | igations     | (From S   | chedule IV            | )       |                  | \$            |                                |           |             | 0.00    |                    |                      |              |          |                |
|  |                         |              |           |                       | AFF     | IDAVI            | T SE          | CTION                          |           |             |         |                    |                      |              |          |                |
| PART I - If this                       |                         | -            | -         | -                     |         |                  |               |                                |           |             |         | -                  |                      |              |          |                |
| I swear (or affirn<br>correct and comp |                         | eport, inclu | iding the | attached sc           | nedule  | s filed on       | paper         | or by elect                    | ronic me  | dium, a     | are to  | the best of        | my know              | ledge        | and beli | ef , true      |
| Sworn to and sub                       | scribed befor<br>day of | re me this   |           | 20                    |         |                  |               |                                |           | Sig         | gnaturo | e of Person        | Submitt              | ing Rep      | ort      |                |
|  |                         | Signatur     | e         |                       |         |                  | _             |                                |           |             |         | Print              | ed Name              |              |          |                |
| My Commission I                        | Expires                 |              |           |                       |         |                  | _             |                                |           |             |         | Email              |                      |              |          |                |
|  | M                       | 10           | DA        | Y                     | YR      |                  |               |                                | Are       | a Code      |         | Daytime            | e Telepho            | one Nu       | mber     |                |
| Part II- If this is                    | s a report o            | of a cand    | idate's a | authorized            | Comn    | nittee, C        | andid         | ate shall                      | sign he   | re.         |         |                    |                      |              |          |                |
| I swear (or affirm<br>No 320) as ameno |                         | best of m    | y knowle  | dge and beli          | ef this | political        | comm          | ittee has n                    | ot violat | ed any      | provis  | ions of the        | act of Ju            | ne 3,1       | 937 (P.L | . 1333,        |
| Sworn to and subs                      | cribed before<br>day of | e me this    |           | 20                    |         |                  |               |                                |           |             | s       | ignature of        | <sup>F</sup> Candida | te           |          |                |
|  |                         |              |           | ·                     |         |                  | -             |                                |           |             |         | Printed            | Name                 |              |          |                |
| My Commission Ex                       |                         | ignature     |           |                       |         |                  | -             |                                |           |             |         | Email              |                      |              |          |                |
|  |                         | мо           | DA        | <b>v</b>              | YR      |                  | -             |                                | Area      | Code        |         | Da                 | ytime Te             | lephon       | e Numh   | er             |
|  |                         |              | DA        |                       | TR      |                  |               |                                |           |             |         | Da                 | ,                    |              |          |                |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** CAROLYN T. COMITTA From: <u>4/9/2024</u> **To:** 5/13/2024 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 0.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate  |       |                  |    | Reporting Period |      |      |    |            |  |
|--|-------|------------------|----|------------------|------|------|----|------------|--|
|  |       |                  |    | From: To:        |      |      |    |            |  |
|  |       | ·                |    |                  | DATE |      |    | AMOUNT     |  |
| Full Name of Contributing Committee  |       |                  |    | мо               | DAY  | YEAR |    |            |  |
| Mailing Address  |       |                  |    |                  |      |      | \$ | 0.00       |  |
| City   | State | Zip Code (Plus 4 | 4) |                  |      |      |    |            |  |
|  |       |                  |    |                  |      |      |    | PAGE TOTAL |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |       |                  |    |                  |      |      |    | 0.00       |  |

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |       |                  |      |           |      |      |    |            |  |  |
|---|-------|------------------|------|-----------|------|------|----|------------|--|--|
| Name of Filing Committee or Candidate Reporting Period  |       |                  |      |           |      |      |    |            |  |  |
|   |       |                  | Fror | From: To: |      |      |    |            |  |  |
|   |       |                  |      |           | DATE |      |    | AMOUNT     |  |  |
| Full Name of Contributor  |       |                  |      | мо        | DAY  | YEAR |    |            |  |  |
| Mailing Address   | _     | _                |      |           |      |      | \$ | 0.00       |  |  |
| City  | State | Zip Code (Plus 4 | )    |           |      |      |    |            |  |  |
|   |       |                  |      |           |      |      |    | PAGE TOTAL |  |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.  |       |                  |      |           |      |      |    | 0.00       |  |  |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                 |       |         | Reporting  | Period |     |      |            |            |  |  |  |  |  |
|---|-------|---------|------------|--------|-----|------|------------|------------|--|--|--|--|--|
|   |       |         | From:      |        | То: |      |            |            |  |  |  |  |  |
|   |       |         |            | DA     | TE  |      | A          | MOUNT      |  |  |  |  |  |
| Full Name of Contributing Committee                                   |       |         |            | мо     | DAY | YEAR | \$         | 0.00       |  |  |  |  |  |
| Mailing Address   |       |         |            |        |     |      | <b>7</b> * | 0.00       |  |  |  |  |  |
| City  | State | Zip Cod | e (Plus 4) |        |     |      |            |            |  |  |  |  |  |
|   |       |         |            |        |     |      |            |            |  |  |  |  |  |
|   |       |         |            |        |     |      |            | PAGE TOTAL |  |  |  |  |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Sec |       |         |            |        |     | \$   |            |            |  |  |  |  |  |

## PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate  |                |              |       | eporting Period |       |                     |    |                          |  |
|--|----------------|--------------|-------|-----------------|-------|---------------------|----|--------------------------|--|
|  |                |              | Froi  | n:              |       | Т                   | ): |                          |  |
|  |                |              |       | D               | ATE   |                     | АМ | IOUNT                    |  |
| Full Name of Contributor   |                |              |       | мо              | DAY   | YEAR                | \$ | 0.00                     |  |
| Mailing Address  |                |              |       |                 |       |                     |    |                          |  |
| City   | State          | Zip Code (Pl | ıs 4) |                 |       |                     |    |                          |  |
| Employer Name  |                |              |       | Occupation      |       |                     |    |                          |  |
| Employer Mailing Address/Principal Plac                                      | ce of Business | City         |       | •               | State | te Zip Code (Plus 4 |    | e (Plus 4)               |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. |                |              |       |                 |       |                     | P# | <b>AGE TOTAL</b><br>0.00 |  |

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

## prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |                      |            | Reporting Period |    |     |      |    |         |      |
|---------------------------------------|----------------------|------------|------------------|----|-----|------|----|---------|------|
|                                       |                      |            | From:            |    |     | То:  |    |         |      |
|                                       |                      |            |                  | D  | ATE |      |    | AMOUNT  |      |
| Full Name                             |                      |            |                  | мо | DAY | YEAR | \$ |         | 0.00 |
| Mailing Address                       |                      |            |                  |    |     |      |    |         |      |
| City                                  | State                | Zip Code ( | Plus 4)          |    |     |      |    |         |      |
| Receipt Description                   | •                    |            |                  |    |     |      | •  |         |      |
|                                       |                      | _          |                  |    |     |      |    | PAGE TO | AL   |
| Enter Grand Total of Part E on Schedu | lie 1, Detailed Sumn | nary Page, | Section          | 4. |     |      | \$ |         | 0.00 |

# SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |                            |                  |  |  |  |  |  |  |  |  |
|---|------------------|----------------------------|------------------|--|--|--|--|--|--|--|--|
| CAROLYN T. COMITTA  | From:            | <u>4/9/2024</u> <b>To:</b> | <u>5/13/2024</u> |  |  |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR   |                  |                            |                  |  |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | eriod (1)        | \$                         | 0.00             |  |  |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | T F)             |                            |                  |  |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | eriod (2)        | \$                         | 0.00             |  |  |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                            |                  |  |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | eriod (3)        | \$                         | 0.00             |  |  |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 |                  | \$                         | 0.00             |  |  |  |  |  |  |  |  |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

## VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate             |                         |                   | Reporting  | Period     |      |             |        |  |  |  |  |  |
|---|-------------------------|-------------------|------------|------------|------|-------------|--------|--|--|--|--|--|
|   |                         |                   | From:      |            |      | То:         |        |  |  |  |  |  |
|   |                         |                   |            | DATE       |      |             | AMOUNT |  |  |  |  |  |
| Full Name of Contributor                          |                         |                   |            | DAY        | YEAR |             |        |  |  |  |  |  |
| Mailing Address                                   |                         |                   |            |            |      | <b>7</b> \$ | 0.0    |  |  |  |  |  |
| City  | State                   | Zip Code (Plus 4) |            |            |      |             |        |  |  |  |  |  |
| Description of Contribution:                      | •                       | -                 | - <b>!</b> |            |      |             |        |  |  |  |  |  |
| Enter Grand Total of Part F on Sche<br>Section 2. | tailed Summary Page, PA |                   |            | PAGE TOTAL |      |             |        |  |  |  |  |  |
|   |                         |                   |            |            |      | \$          | 0.0    |  |  |  |  |  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate  | Name of Filing Committee or Candidate |                  |       |        | Reporting Period |                           |                       |  |  |  |
|--|---------------------------------------|------------------|-------|--------|------------------|---------------------------|-----------------------|--|--|--|
|  |                                       |                  |       | m:     |                  | To:                       |                       |  |  |  |
|  |                                       |                  |       |        | AMOUNT           |                           |                       |  |  |  |
| Full Name of Contributor   |                                       |                  |       | мо     | DAY              | YEAR                      |                       |  |  |  |
| Mailing Address  |                                       |                  |       |        |                  |                           | \$ 0.00               |  |  |  |
| City   | State                                 | Zip Code(Plus 4) |       |        |                  |                           |                       |  |  |  |
| Employer of Contributor  |                                       | •                |       | Occupa | ation            |                           |                       |  |  |  |
| Employer Mailing Address/Principal Place of Business City  |                                       |                  | State | e Zip  | Code(Plus 4)     | Descri                    | ption of Contribution |  |  |  |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed<br>Summary Page, Section 3. |                                       |                  |       |        |                  | <b>PAGE TOTAL</b><br>0.00 |                       |  |  |  |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                                   |          |                   | Reporting Period |             |            |    |      |  |  |
|---|----------|-------------------|------------------|-------------|------------|----|------|--|--|
|   |          |                   |                  | From        |            |    | То:  |  |  |
|   |          | DATE              |                  | AMOUNT      |            |    |      |  |  |
| To Whom Paid  | мо       | DAY               | YEAR             |             |            |    |      |  |  |
| Mailing Address   |          |                   |                  |             |            | \$ | 0.00 |  |  |
| City  | State    | Zip Code (Plus 4) | Descrip          | tion of Exp | enditure   |    |      |  |  |
| Enter Grand Total of Exponditures                                       | <b>`</b> |                   |                  |             | PAGE TOTAL |    |      |  |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |          |                   |                  |             |            | \$ | 0.00 |  |  |