Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2023 | 30312 | | | Rep File | | | CAND | DATE | | СОМ | 4ITTEE | ✓ | LOB | BYIST | | |
|---|---------------------------------|------------|-------------------------|--------------------------------------|-------------|-------|---------|--------------------|-------------------|--------|------------|--------------------|----------------|----------------------|-----------|-----------|-----|
| Name of Filing Committee, Candidate or Lobbyist: CITIZENS FOR KOZAK | | | | | | | | | | | | | | | | | |
| Street Address: | PO BOX 1565 | 5 | | | | | | | | | | | | | | | |
| City: | BEAVER FALL | S | | | | | | State: | PA | | | Zip Cod | ie: 15 | 5010 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY F PRIMARY | ND FRIDAY PRE- 2. 30 RIMARY PR | | | | ARY | POST- 3. X | | | AMENDM REPORT | | Yes | No | \ | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | 2ND FRIDAY PRE- 5. 3C ELECTION EL | | | | ΛΥ ΓΙΟΝ | POST- | 6. | | TERMINA REPORT | | Yes | No | • | |
| report type) | ANNUAL REPORT | 7. | Year 2024 | | | | | IG METH CHECK O | | | | PAPER | | \ | DISKE | TTE | |
| Name of Office S | Sought by Candida | ite: | • | | | | | DATE C | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | County | y |
| | , | | | | | | | МО | DAY | YE | AR | - rumber | Couc | | | couc | |
| | | | | | | | | 11 | | 5 | 2024 | | (SEE IN | STRUCTI | ONS FOR C | ODES) | _ |
| • | Receipts and | МО | DAY YE | AR | | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | s from: | | 4 9 | 20 |)24 | T | 0 | 5 | 5 | 13 | 2024 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 41,8 | 313.14 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From So | hec | dule : | I) | \$ | | | 2,0 | 25.87 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 43,8 | 39.01 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 3 | 25.04 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | | \$ | | | 43,5 | 13.97 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sche | dul | e II) |) | \$ | | | 2 | 53.20 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | 1 | | | |
| | | | А | FF: | IDA' | VI | ΓSE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign her | e. I | f this | s is | a Can | didate r | eport, d | candi | date sig | ın here. | | | | | ı |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached sched | ules | filed | on | paper o | or by elect | tronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , true | Э, |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | s | ignature | of Perso | n Submit | ting Re _l | oort | | • |
| | Signatu | ıre | | | | | - | | | | | Prin | ted Nam | e | | | - |
| My Commission Ex | cpires | | | | | | _ | | | | | Ema | il | | | | . |
| | МО | D | AY | YR | | | | | Are | ea Cod | e | Daytim | e Telepi | none Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized Co | mm | ittee | e, Ca | andida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of e | ny knowl | edge and belief | :his | politi | cal | commi | ittee has r | ot viola | ted an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333, | |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | s | ignature o | of Candid | ate | | | ۱ - |
| | | | | | | | - | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signature | | | | | | - | | | | | Ema | il | | | | - |
| , commission exp | | | | | | | | | | | | | | | | _ | |
| | МО | D | AY | ΥR | | | | | Area | Code | | Da | aytime T | elephor | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------|--------------|-----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| CITIZENS FOR KOZAK | From: | 4/9/2024 | <u>4</u> То: | 5/13/2024 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 15.62 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 250.00 |
| All Other Contributions (Part B) | | | \$ | 260.25 |
| TOTAL for the Reporting |) Period | (2) | \$ | 510.25 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 500.00 |
| All Other Contributions (Part D) | | | \$ | 1,000.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 1,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 2,025.87 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---------------------------------------|-----------|----------|-----|-----------|
| CITIZENS FOR KOZAK | From: | 4/9/2024 | То: | 5/13/2024 |
| | | DATE | | AMOUNT |

| Full Name of Contributing Committee | | | | | мо | DAY | YEAR | |
|-------------------------------------|-----------|--|-------|-------------------|------|------------------|------|--|
| HIGHMARK PAC | | | | MO | DAT | TEAK | | |
| Mailing Address 1800 CENTER ST | | | 5 | 13 | 2024 | \$ 250.00 | | |
| City | CAMP HILL | | State | Zip Code (Plus 4) |] | 15 | 2021 | |
| | | | PA | 17090 | | | | |

PAGE TOTAL 250.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | | | | porting Period | | | | | | | |
|---------------------------------------|-------|-------------------|-----|----------------|------------------|-----------|--|--|--|--|--|
| CITIZENS FOR KOZAK | | | | <u>4/9/</u> | <u>5/13/2024</u> | | | | | | |
| | | | | DATE | | AMOUNT | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | | | |
| STEVE SPADE | | | 140 | | ILAK | | | | | | |
| Mailing Address 1191 RENO ST EX | Т | | | | | \$ 208.20 | | | | | |
| City ROCHESTER | State | Zip Code (Plus 4) | 4 | 12 | 2024 | | | | | | |
| | 1 | 1 | 1 | 1 | 1 | l | | | | | |

| | | PA | 15074 | | | | |
|--------------------------|---------------------------------|-------|-------------------|----|-----|------|-----------------|
| Full Name of Contributor | | | | | DAY | YEAR | |
| PETER | R CROISANT | | | МО | אלו | ILAK | |
| Mailin | Mailing Address 2921 CLAYTON RD | | | | | | \$ 52.05 |
| City | BEAVER FALLS | State | Zip Code (Plus 4) | 4 | 19 | 2024 | |
| | | PA | 15010 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 260.25

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Per | iod | | |
|---------------------------------------|---------------|----------|-----|-----------|
| CITIZENS FOR KOZAK | From: | 4/9/2024 | То: | 5/13/2024 |

AMOUNT DATE **Full Name of Contributing Committee** DAY YEAR мо RANGE RESOURCES ENERGY INDEPENDENCE PAC 500.00 Mailing Address PO BOX 545 5 9 2024 HARRISBURG State Zip Code (Plus 4) PA 17108

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|--|---------------------|----------------|-------------|---------------|-------|--------------------|-----------|----------------------------|
| CITIZENS FOR KOZAK | Fron | n: | 4/9/2 | <u>024</u> To |): | : <u>5/13/2024</u> | | |
| | | | | DA | ATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| ANTHONY ROZZANO Mailing Address 207 SCHOOL ST | | | | 4 | 30 | 2014 | 1 | |
| City HARWICK | State | Zip Code (Plus | 5 4) | | 30 | 2017 | | |
| | PA | 15049 | | | | | | |
| Employer Name RETIRED | | | | Occupat | ion | RETIRE |) | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip C | ode (Plus 4) |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Su | ımmary Page, | Section | on 3. | | | \$ | PAGE TOTAL 1,000.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|-------------|----------|-----|------|----------|------------|
| | | | From: | | | To: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | | | | | | <u> </u> | |
| | - C | | . .: | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | d | | | | | | | | |
|--|------------------|----------------------------|-----------|--|--|--|--|--|--|--|
| CITIZENS FOR KOZAK | From: | <u>4/9/2024</u> To: | 5/13/2024 | | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 43.80 | | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 209.40 | | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 253.20 | | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---|--------------------|--------------------|-----------|----------|------------------|-----------|------------|
| CITIZENS FOR KOZAK | | | | <u> </u> | <u>5/13/2024</u> | | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| HOUSE REPUBLICAN CAMPAIGN COMMI | TTEE | | МО | DAI | ILAK | \$ | 209.40 |
| Mailing Address 500 N THIRD ST | | | 4 | 25 | 2024 | 7 * | 209.40 |
| City HARRISBURG | State | Zip Code (Plus 4) |] · | | | | |
| | PA | 17101 | | | | | |
| Description of Contribution: POSTCAR | DS AND POSTAGE | | | | | | |
| | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Detai | iled Sumi | mary Pag | e, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 209 40 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|-----|------------------|
| CITIZENS FOR KOZAK | From | 4/9/2024 | То: | <u>5/13/2024</u> |

| | | | DATE | | | | AMOUNT | |
|--|----------|-------------------|---|-----------------|-----------|-------|--------|--|
| To Whom Paid | | | МО | DAY | YEAR | | | |
| AMAZON | | | 140 | | 1 Z / IIX | | | |
| Mailing Address 410 TERRY AVE N | | | 5 | 6 | 2024 | \$ | 10.59 | |
| City SEATTLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | WA | 98109 | CAMPAIGN SUPPLIES | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| THE SPORTS FACTORY | | | 140 | | ILAK | | | |
| Mailing Address 917 3R | D AVENUE | | 4 | 19 | 2024 | \$ | 34.00 | |
| City NEW BRIGHTON State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | PA 15066 | | | CAMPAIGN SHIRTS | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| BEAVER-LAWRENCE FARM | BUREAU | | 140 | | ILAK | | | |
| Mailing Address 513 VC | SLER RD | | 4 | 17 | 2024 | \$ | 90.00 | |
| City VOLANT State Zip Code (Plus 4) PA 16156 | | | Descrip | tion of Exp | enditure | | | |
| | | | FARM BUREAU DINNER | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| USPS | | | МО | | ILAK | | | |
| Mailing Address 2580 CONSTITUTION BLVD | | 4 | 17 | 2024 | \$ | 75.00 | | |
| City BEAVER FALLS | State | Zip Code (Plus 4) | Description of Expenditure POSTAL BOX FEE | | | | | |
| | PA | 15010 | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| HOME DEPOT | | | 140 | | ILAK | | | |
| Mailing Address 2670 CONSTITUTION BLVD | | 4 | 15 | 2024 | \$ | 16.20 | | |
| City BEAVER FALLS | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 15010 | CAMPAIGN SIGN SUPPLIES | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| SQUARESPACE INC | | 140 | | ILAK | | | | |
| Mailing Address 225 VARICK ST | | 4 | 15 | 2024 | \$ | 24.38 | | |
| City NEW YORK | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | | |
| NY 10014 | | | CAMPAIGN WEBSITE | | | | | |
| 1 | | | | | | | | |

| To Whom Paid | | | мо | DAY | YEAR | | | |
|--|-------------------|-------------------------|----------------------------|----------|------|------|------------|--|
| THE SPORTS FACTORY | | | 1-10 | | | | | |
| Mailing Address 917 THIRD AVE | | | 4 | 9 | 2024 | \$ | 64.00 | |
| City NEW BRIGHTON State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | PA | 15066 | CAMPAIGN SHIRTS | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| WIN RED | | | | | | | | |
| Mailing Address | | | 4 | 12 | 2024 | \$ | 8.20 | |
| City State Zip Code (Plus 4) Description of Ex | | | tion of Exp | enditure | | | | |
| | | | DONAT | ON PROCE | EE | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| WIN RED | | 1-10 | | | | | | |
| Mailing Address | | 4 | 19 | 2024 | \$ | 2.67 | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | | DONATION PROCESSING F | | | | | |
| | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Expenditu | res on Page 1, Re | port Cover Page, Item D | • | | | \$ | 325.04 | |