### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :            | on                         | 20240      | C0168     |                        |                                  |        | port   |                | CAND               | ANDIDATE COMMITTEE LOBBYIST |             |             |                     |                |          |           |          |          |
|---|----------------------------|------------|-----------|------------------------|----------------------------------|--------|--------|----------------|--------------------|-----------------------------|-------------|-------------|---------------------|----------------|----------|-----------|----------|----------|
| Name of Filing C                          | ommittee, (                | Candida    | ite or Lo | obbyist:               |                                  | ANI    | DRE    | W KUZ          | ZMA                |                             |             |             |                     |                |          |           |          |          |
| Street Address:                           |                            |            |           |                        |                                  |        |        |                |                    |                             |             |             |                     |                |          |           |          |          |
| City:                                     |                            |            |           |                        |                                  |        |        |                | State: Zip Code: 1 |                             |             |             |                     | : 15           | 5135     |           |          |          |
| TYPE OF<br>REPORT                         | 6TH TUESDA<br>PRE-PRIMAR   |            | 1.        | 2ND FRIDAY<br>PRIMARY  | / PRE-                           | -      | 2.     | 30 DA<br>PRIMA |                    | POST-                       | 3. <b>X</b> |             | AMENDME<br>REPORT?  | NT             | Yes      | No        | •        | <b>/</b> |
| (place X to<br>the right of               | 6TH TUESDA<br>PRE-ELECTION |            | 4.        | 2ND FRIDAY<br>ELECTION | ID FRIDAY PRE- 5. 30 DA ELECTION |        |        |                |                    | POST-                       | 6.          |             | TERMINAT<br>REPORT? | ION            | Yes      | No        |          | <b>/</b> |
| report type)                              | ANNUAL RI                  | EPORT      | 7.        | <b>Year</b> 2024       | 2024 FILING METHO ( ) CHECK ON   |        |        |                |                    |                             |             |             | PAPER               |                | <b>√</b> | DISKE     | TTE      |          |
| Name of Office S                          | ought by Ca                | andidat    | e:        |                        |                                  |        |        |                | DATE               | OF EL                       | ECTIO       | ON          | District<br>Number  | Office<br>Code | Par      | ty Code   | Coun     |          |
| <b></b>                                   |                            |            |           |                        |                                  |        |        |                | МО                 | DAY                         | Υ           | EAR         | 39                  | STH            | REP      |           |          |          |
| REPRESENTATI                              | VEINTHE                    | GENEK      | AL ASS    | EMBLY                  |                                  |        |        |                | 1                  | 1                           | 5           | 2024        |                     | (SEE INS       | TRUCTI   | ONS FOR C | CODES    | ,        |
| Summary of                                |                            | and        | МО        | DAY                    | YEAR                             | R      |        |                | МО                 | DAY                         | Y           | EAR         | FOR                 | OFFIC          | E USE    | ONLY      |          |          |
| Expenditures                              | from:                      |            |           | 4 9                    | 2                                | 024    | T      | 0              |                    | 5                           | 13          | 2024        |                     |                |          |           |          |          |
| A. Amount Bro                             | ught Forwa                 | rd From    | Last R    | eport                  |                                  |        |        | \$             |                    |                             |             | 0.00        |                     |                |          |           |          |          |
| B. Total Moneta                           | ary Contribu               | utions A   | nd Rec    | eipts (From            | Sche                             | dule   | e I)   | \$             |                    |                             |             | 0.00        |                     |                |          |           |          |          |
| C. Total Funds                            | Available (S               | Sum Of     | Lines A   | and B)                 |                                  |        |        | \$             |                    |                             |             | 0.00        |                     |                |          |           |          |          |
| D. Total Expend                           | ditures (Fro               | m Sche     | dule II   | []                     |                                  |        |        | \$             |                    |                             |             | 0.00        |                     |                |          |           |          |          |
| E. Ending Cash                            | Balance (S                 | ubtract    | Line D    | From Line C            | :)                               |        |        | \$             |                    |                             |             | 0.00        |                     |                |          |           |          |          |
| F. Value Of In-                           | Kind Contril               | butions    | Receive   | ed (From Sc            | hedu                             | le I   | I)     | \$             |                    |                             |             | 0.00        |                     |                |          |           |          |          |
| G. Unpaid Debt                            | s And Oblig                | ations     | (From S   | chedule IV)            | )                                |        |        | \$             |                    |                             |             | 0.00        |                     | '              |          |           |          |          |
|   |                            |            |           |                        | AFF                              | ID     | AVI    | T SE           | CTION              |                             |             |             |                     |                |          |           |          |          |
| PART I - If this is                       | a Committ                  | ee repo    | rt, trea  | surer sign h           | iere. I                          | If th  | nis is | a Can          | didate             | report,                     | cand        | idate sig   | jn here.            |                |          |           |          |          |
| I swear (or affirm)<br>correct and comple |                            | ort, inclu | ıding the | attached sch           | edules                           | s file | ed on  | paper (        | or by elec         | tronic r                    | nediun      | n, are to t | the best of 1       | my know        | /ledge   | and belie | ef , tru | ıe.      |
| Sworn to and subs                         | cribed before<br>day of    | me this    |           | 20                     |                                  |        |        |                |                    |                             |             | Signature   | e of Person         | Submitt        | ing Rep  | ort       |          | -        |
|   |                            | Signatur   |           |                        |                                  |        |        | _              |                    |                             |             |             | Printe              | d Name         |          |           |          | -        |
| My Commission Ex                          |                            | Signatur   | -         |                        |                                  |        |        |                |                    |                             |             |             | Email               |                |          |           |          | -        |
|   | мс                         | ,          | D#        | ·Υ                     | YR                               |        |        | _              |                    | Α                           | rea Co      | de          | Daytime             | Telepho        | one Nu   | mber      |          |          |
| Part II- If this is                       | a report of                | a cand     | idate's   | authorized (           | Comn                             | nitte  | ee, C  | andid          | ate shal           | l sign l                    | nere.       |             |                     |                |          |           |          |          |
| I swear (or affirm)<br>No 320) as amende  |                            | est of m   | y knowle  | dge and belie          | ef this                          | poli   | itical | commi          | ittee has          | not viol                    | ated a      | ny provis   | ions of the         | act of Ju      | ine 3,1  | 937 (P.L  | . 1333   | 3,       |
| Sworn to and subsc                        |                            | me this    |           |                        |                                  |        |        |                |                    |                             |             | s           | ignature of         | Candida        | te       |           |          | -        |
|   | day of<br>— —              |            |           |                        |                                  |        |        | _              |                    |                             |             |             | Printed             | Name           |          |           |          | -        |
|   | Sig                        | nature     |           |                        |                                  |        |        | -              |                    |                             |             |             |                     |                |          |           |          | _        |
| My Commission Exp                         | ires                       |            |           |                        |                                  |        |        |                |                    |                             |             |             | Email               |                |          |           |          |          |
|   |                            | мо         | D#        | Υ                      | YR                               | l      |        | -              |                    | Are                         | a Code      |             | Day                 | time Te        | lephon   | e Numb    | er       | ۱ -      |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |                        |        |    |      |  |  |  |  |
|--|------------------------|--------|----|------|--|--|--|--|
| Name of Filing Committee or Candidate  | Reporting              | Period |    |      |  |  |  |  |
| ANDREW KUZMA   | ANDREW KUZMA From: 4/9 |        |    |      |  |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |                        |        |    |      |  |  |  |  |
| TOTAL for the Reporting  | ) Period               | (1)    | \$ | 0.00 |  |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |                        |        |    |      |  |  |  |  |
| Contributions Received From Political Committees (Part A)  |                        |        | \$ | 0.00 |  |  |  |  |
| All Other Contributions (Part B)   |                        |        | \$ | 0.00 |  |  |  |  |
| TOTAL for the Reporting  | ) Period               | (2)    | \$ | 0.00 |  |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |                        |        |    |      |  |  |  |  |
| Contributions Received From Political Committees (Part C)  |                        |        | \$ | 0.00 |  |  |  |  |
| All Other Contributions (Part D)   |                        |        | \$ | 0.00 |  |  |  |  |
| TOTAL for the Reporting  | Period                 | (3)    | \$ | 0.00 |  |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |                        |        |    |      |  |  |  |  |
| TOTAL for the Reporting  | ) Period               | (4)    | \$ | 0.00 |  |  |  |  |
|  |                        |        |    |      |  |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |                        |        | \$ | 0.00 |  |  |  |  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |          |                   |      | Period |      |    |        |
|---------------------------------------|----------|-------------------|------|--------|------|----|--------|
|                                       |          | F                 | rom: |        | То   | I  |        |
|                                       |          | •                 |      | DATE   |      |    | AMOUNT |
| Full Name of Contributing Co          | ommittee |                   | мо   | DAY    | YEAR |    |        |
| Mailing Address                       |          |                   |      |        |      | \$ | 0.00   |
| City                                  | State    | Zip Code (Plus 4) |      |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate |       |                  |     |    | Reporting Period |      |            |            |  |  |
|---------------------------------------|-------|------------------|-----|----|------------------|------|------------|------------|--|--|
|                                       |       |                  | Fro | m: |                  | To   | <b>)</b> : |            |  |  |
|                                       |       |                  |     |    | DATE             |      |            | AMOUNT     |  |  |
| Full Name of Contributor              |       |                  |     | мо | DAY              | YEAR |            |            |  |  |
| Mailing Address                       |       |                  |     |    |                  |      | \$         | 0.00       |  |  |
| City                                  | State | Zip Code (Plus 4 | )   |    |                  |      |            |            |  |  |
|                                       |       |                  |     |    |                  |      |            | PAGE TOTAL |  |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| ame of Filing Committee or Candidate |                      |          | Reporting   |      |     |      |               |            |
|--------------------------------------|----------------------|----------|-------------|------|-----|------|---------------|------------|
|                                      |                      |          | From:       |      |     | То:  |               |            |
|                                      |                      |          |             | DA   | TE  |      | P             | AMOUNT     |
| Full Name of Contributing Committee  |                      |          |             | мо   | DAY | YEAR |               | 0.0        |
| Mailing Address                      |                      |          |             |      |     |      | <b>-</b>   \$ | 0.0        |
| City                                 | State                | Zip Cod  | e (Plus 4)  |      |     |      |               |            |
|                                      |                      |          |             |      |     |      |               | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Sun | nmary Pa | age, Sectio | n 3. |     |      | \$            | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate |                  |         |              | Rep          | orting Pe | riod  |      |            |              |
|---------------------------------------|------------------|---------|--------------|--------------|-----------|-------|------|------------|--------------|
|                                       |                  |         |              | Fror         | n:        |       | To   | <b>)</b> : |              |
|                                       |                  |         |              |              | D         | ATE   |      |            | AMOUNT       |
| Full Name of Contributor              |                  |         |              |              | мо        | DAY   | YEAR | \$         | 0.00         |
| Mailing Address                       |                  |         |              |              |           |       |      | 7          |              |
| City                                  | State            | Zi      | p Code (Plus | s <b>4</b> ) |           |       |      |            |              |
| Employer Name                         | •                |         |              |              | Occupa    | tion  | -    | -          |              |
| Employer Mailing Address/Principal Pl | ace of Business  |         | City         |              | •         | State |      | Zip Co     | ode (Plus 4) |
| Enter Grand Total of Part C on Sch    | edule I, Detaile | ed Sumr | mary Page,   | Section      | on 3.     |       |      |            | PAGE TOTAL   |
|                                       |                  |         |              |              |           |       |      | \$         | 0.00         |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee of | or Candidate              |               | Report  | ing Peri | od  |      |        |            |
|-----------------------------|---------------------------|---------------|---------|----------|-----|------|--------|------------|
|                             |                           |               | From:   |          |     | To:  |        |            |
|                             |                           |               |         | D        | ATE |      |        | AMOUNT     |
| Full Name                   |                           |               |         | мо       | DAY | YEAR | \$     | 0.00       |
| Mailing Address             |                           |               |         |          |     |      | $\neg$ |            |
| City                        | State                     | Zip Code (I   | Plus 4) |          |     |      |        |            |
| Receipt Description         | •                         | •             |         |          | 1   | •    | •      |            |
| Futor Coand Total of Bank   | Cabadula I Detailed       | Commence De   | Caatle  |          |     |      |        | PAGE TOTAL |
| Enter Grand Total of Part I | e on Schedule I, Detailed | Summary Page, | Section | 4.       |     |      | \$     | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                     |                  |
|--|------------------|---------------------|------------------|
| ANDREW KUZMA   | From:            | 4/9/2024 <b>To:</b> | <u>5/13/2024</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                     |                  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                  | 0.00             |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                     |                  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                  | 0.00             |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                     |                  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                  | 0.00             |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                  | 0.00             |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate |                    |                        |         | Reporting Period |      |             |            |  |  |
|---------------------------------------|--------------------|------------------------|---------|------------------|------|-------------|------------|--|--|
| F                                     |                    |                        |         |                  | То:  |             |            |  |  |
|                                       |                    |                        |         | DATE             |      |             | AMOUNT     |  |  |
| Full Name of Contributor              |                    |                        | МО      | DAY              | YEAR |             |            |  |  |
| Mailing Address                       |                    |                        |         |                  |      | <b>7</b> \$ | 0.00       |  |  |
| City                                  | State              | Zip Code (Plus 4)      |         |                  |      |             |            |  |  |
| Description of Contribution:          | •                  |                        | •       | •                | •    |             |            |  |  |
|                                       |                    |                        |         |                  |      |             |            |  |  |
| Enter Grand Total of Part F on        | Schedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag         | ge,  |             | PAGE TOTAL |  |  |
| Section 2.                            |                    |                        |         |                  |      | \$          | 0.00       |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |   |      |                  |        | orting | Period         |       |       |                    |   |
|---|---|------|------------------|--------|--------|----------------|-------|-------|--------------------|---|
|   |   |      |                  |        | From:  |                |       | То:   |                    |   |
|   |   |      |                  |        |        | DATE           |       |       | AMOUNT             |   |
| Full Name of Contributor                |   |      |                  |        | МО     | DAY            | YEAR  |       |                    |   |
| Mailing Address                         |   |      |                  |        |        |                |       | ] \$  | \$ 0.0             | 0 |
| City                                    | State   |      | Zip Code(Plus 4) |        |        |                |       |       |                    |   |
| Employer of Contributor                 |   |      |                  |        | Occup  | oation         |       |       |                    |   |
| Employer Mailing Address/Principal Plac | e of Business   | Cit  | ty               | State  | e Zij  | p Code(Plus 4) | Descr | iptio | on of Contribution |   |
| Enter Grand Total of Part G on Scho     | edule II. In-Kir  | nd ( | Contributions D  | etaile | ed     |                |       |       | PAGE TOTAL         |   |
| Summary Page, Section 3.                | Enter Grand Total of Part G on Schedule II, In-Kind Contributions Deta Summary Page, Section 3. |      |                  |        |        |                |       |       | 0.0                | 0 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period   |                   |         |             |          |     |            |  |
|---------------------------------------|--|-------------------|---------|-------------|----------|-----|------------|--|
| F                                     |  |                   |         |             |          | То: |            |  |
|                                       |  |                   |         | DATE        |          |     | AMOUNT     |  |
| To Whom Paid                          |  |                   | мо      | DAY         | YEAR     |     |            |  |
| Mailing Address                       |  |                   |         |             |          | \$  | 0.00       |  |
| City                                  | State  | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |     |            |  |
| Enter Crand Total of Evnanditures     | on Dogg 1 Donowh (   | Cover Dage Item F |         |             |          |     | PAGE TOTAL |  |
| Enter Grand Total of Expenditures     | nter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                   |         |             |          | \$  | 0.00       |  |