

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                   |                         |                             |                      |   |                     |                              |  |            |             |
|---|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|---------------------|------------------------------|--|------------|-------------|
| Filer Identification Number : 20170123                                    |                          | Report Filed By : |                         | CANDIDATE                   |                      | COMMITTEE <input checked="" type="checkbox"/> |                     | LOBBYIST                     |  |            |             |
| Name of Filing Committee, Candidate or Lobbyist: CITIZENS FOR JOSHUA KAIL |                          |                   |                         |                             |                      |   |                     |                              |  |            |             |
| Street Address:   |                          |                   |                         |                             |                      |   |                     |                              |  |            |             |
| City: BEAVER  |                          |                   |                         | State: PA                   |                      | Zip Code: 15009                               |                     |                              |  |            |             |
| TYPE OF REPORT<br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.                          | 30 DAY POST-PRIMARY  | 3. X  | AMENDMENT REPORT?   | Yes                          | No <input checked="" type="checkbox"/> |            |             |
|   | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY POST-ELECTION | 6.  | TERMINATION REPORT? | Yes                          | No <input checked="" type="checkbox"/> |            |             |
|   | ANNUAL REPORT            | 7.                | Year 2024               | FILING METHOD ( ) CHECK ONE |                      | PAPER <input checked="" type="checkbox"/>     |                     | DISKETTE                     |  |            |             |
| Name of Office Sought by Candidate:                                       |                          |                   |                         |                             | DATE OF ELECTION     |   |                     | District Number              | Office Code                            | Party Code | County Code |
|   |                          |                   |                         |                             | MO                   | DAY   | YEAR                | REP                          |  |            |             |
|   |                          |                   |                         |                             | 11                   | 5   | 2024                | (SEE INSTRUCTIONS FOR CODES) |  |            |             |
| Summary of Receipts and Expenditures from:                                |                          | MO                | DAY                     | YEAR                        | TO                   | MO  | DAY                 | YEAR                         | FOR OFFICE USE ONLY                    |            |             |
|   |                          | 4                 | 9                       | 2024                        |                      | 5   | 13                  | 2024                         |  |            |             |
| A. Amount Brought Forward From Last Report                                |                          |                   |                         |                             | \$                   |   | 108,163.38          |                              |  |            |             |
| B. Total Monetary Contributions And Receipts (From Schedule I)            |                          |                   |                         |                             | \$                   |   | 54,000.00           |                              |  |            |             |
| C. Total Funds Available (Sum Of Lines A and B)                           |                          |                   |                         |                             | \$                   |   | 162,163.38          |                              |  |            |             |
| D. Total Expenditures (From Schedule III)                                 |                          |                   |                         |                             | \$                   |   | 18,227.44           |                              |  |            |             |
| E. Ending Cash Balance (Subtract Line D From Line C)                      |                          |                   |                         |                             | \$                   |   | 143,935.94          |                              |  |            |             |
| F. Value Of In-Kind Contributions Received (From Schedule II)             |                          |                   |                         |                             | \$                   |   | 0.00                |                              |  |            |             |
| G. Unpaid Debts And Obligations (From Schedule IV)                        |                          |                   |                         |                             | \$                   |   | 0.00                |                              |  |            |             |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| CITIZENS FOR JOSHUA KAIL                     | From: <u>4/9/2024</u> To: <u>5/13/2024</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 53,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 1,000.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 54,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 54,000.00 |
|---|--------------|





# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| CITIZENS FOR JOSHUA KAIL                     | <b>From:</b> <u>4/9/2024</u> <b>To:</b> <u>5/13/2024</u> |

|  |              |       |    | DATE              |     | AMOUNT |            |
|--|--------------|-------|----|-------------------|-----|--------|------------|
| Full Name of Contributing Committee    |              |       |    | MO                | DAY | YEAR   | \$500.00   |
| AMHP HOLDINGS CORP PAC                 |              |       |    | 4                 | 24  | 2024   |            |
| Mailing Address                        |              |       |    |                   |     |        |            |
| City                                   | PHILADELPHIA | State | PA | Zip Code (Plus 4) |     | 19113  |            |
| Full Name of Contributing Committee    |              |       |    | MO                | DAY | YEAR   | \$500.00   |
| BETTER PENNSYLVANIA PAC                |              |       |    | 4                 | 24  | 2024   |            |
| Mailing Address                        |              |       |    |                   |     |        |            |
| City                                   | HARRISBURG   | State | PA | Zip Code (Plus 4) |     | 17101  |            |
| Full Name of Contributing Committee    |              |       |    | MO                | DAY | YEAR   | \$1,000.00 |
| CALPINE CORPORATION PAC                |              |       |    | 5                 | 10  | 2024   |            |
| Mailing Address                        |              |       |    |                   |     |        |            |
| City                                   | HOUSTON      | State | TX | Zip Code (Plus 4) |     | 77002  |            |
| Full Name of Contributing Committee    |              |       |    | MO                | DAY | YEAR   | \$2,500.00 |
| CHAMBERPAC                             |              |       |    | 4                 | 24  | 2024   |            |
| Mailing Address                        |              |       |    |                   |     |        |            |
| City                                   | HARRISBURG   | State | PA | Zip Code (Plus 4) |     | 17101  |            |
| Full Name of Contributing Committee    |              |       |    | MO                | DAY | YEAR   | \$2,500.00 |
| COMCAST CORPORATION & NBCUNIVERSAL PAC |              |       |    | 5                 | 10  | 2024   |            |
| Mailing Address                        |              |       |    |                   |     |        |            |
| City                                   | PHILADELPHIA | State | PA | Zip Code (Plus 4) |     | 19103  |            |
| Full Name of Contributing Committee    |              |       |    | MO                | DAY | YEAR   | \$5,000.00 |
| COTERRA ENERGY INC. PAC                |              |       |    | 4                 | 24  | 2024   |            |
| Mailing Address                        |              |       |    |                   |     |        |            |
| City                                   | HOUSTON      | State | TX | Zip Code (Plus 4) |     | 77024  |            |

|                                     |               |       |    |                   |      |            |
|-------------------------------------|---------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| CPA PAC                             |               |       | 4  | 24                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | HARRSIBURG    | State | PA | Zip Code (Plus 4) |      | 17101      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| ELI LILLY AND COMPANY PAC           |               |       | 4  | 24                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | HECHANICSBURG | State | PA | Zip Code (Plus 4) |      | 17055      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$5,000.00 |
| EQUITRANS MIDSTREAM CORPORATION PAC |               |       | 5  | 10                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | CANONSBURG    | State | PA | Zip Code (Plus 4) |      | 15317      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| FIRSTPAC                            |               |       | 4  | 24                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | HARRISBURG    | State | PA | Zip Code (Plus 4) |      | 17101      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| GGR INC PAC                         |               |       | 5  | 10                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | HARRISBURG    | State | PA | Zip Code (Plus 4) |      | 17101      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| MCNEES PAC                          |               |       | 4  | 24                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | HARRISBURG    | State | PA | Zip Code (Plus 4) |      | 17108      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| NFG PAPAC                           |               |       | 4  | 30                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | ERIE          | State | PA | Zip Code (Plus 4) |      | 16512      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$5,000.00 |
| OPERATORS FOR SKILL PAC             |               |       | 4  | 24                | 2024 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | HARRISBURG    | State | PA | Zip Code (Plus 4) |      | 17108      |

|  |          |                         |    |     |      |              |
|--|----------|-------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>PA ENERGY RESOURCES GROUP PAC                 |          |                         | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address  |          |                         | 4  | 30  | 2024 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17108 |    |     |      |              |
| Full Name of Contributing Committee<br>PA FRATERNAL ORDER OF POLICE PAC              |          |                         | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address  |          |                         | 4  | 30  | 2024 |              |
| City MECHANICSBURG   | State PA | Zip Code (Plus 4) 17050 |    |     |      |              |
| Full Name of Contributing Committee<br>PA PROPANE GAS ASSOC PAC                      |          |                         | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address  |          |                         | 4  | 24  | 2024 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17102 |    |     |      |              |
| Full Name of Contributing Committee<br>PA REALTORS PAC                               |          |                         | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address  |          |                         | 4  | 30  | 2024 |              |
| City LEMOYNE   | State PA | Zip Code (Plus 4) 17043 |    |     |      |              |
| Full Name of Contributing Committee<br>PAA PAC                                       |          |                         | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address  |          |                         | 4  | 24  | 2024 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17105 |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA AMERICAN WATER PAC               |          |                         | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address  |          |                         | 4  | 30  | 2024 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17108 |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE |          |                         | MO | DAY | YEAR | \$ 2,500.00  |
| Mailing Address  |          |                         | 4  | 24  | 2024 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110 |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA COAL PAC                         |          |                         | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address  |          |                         | 4  | 24  | 2024 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101 |    |     |      |              |

|   |                    |                                   |           |            |             |             |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>PENNSYLVANIA OPTOMETRIC PAC                   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>  |                    |                                   | 4         | 30         | 2024        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PENNSYLVANIA RESTAURANT & LODGING ASSOCIATION |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>  |                    |                                   | 4         | 24         | 2024        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>POP PAC                                       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>  |                    |                                   | 4         | 30         | 2024        |             |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15206 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>RAMPAR ASSOCIATES                             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>  |                    |                                   | 4         | 30         | 2024        |             |
| <b>City</b> BENSALEM  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19020 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b>  |                    |                                   | 4         | 24         | 2024        |             |
| <b>City</b> READING   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19601 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>SAXTON & STUMP LLC PAC                        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>  |                    |                                   | 4         | 24         | 2024        |             |
| <b>City</b> LANCASTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>STONE PIER CAPITAL ADVISORS LP                |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b>  |                    |                                   | 4         | 24         | 2024        |             |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15219 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>VIATRIS, INC PAC                              |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b>  |                    |                                   | 4         | 24         | 2024        |             |
| <b>City</b> WASHINGTON  | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20001 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 53,000.00



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>CITIZENS FOR JOSHUA KAIL | <b>Reporting Period</b><br><br><b>From:</b> <u>4/9/2024</u> <b>To:</b> <u>5/13/2024</u> |
|--|---|

|  |  |  | DATE                                    | AMOUNT     |              |                          |
|--|--|--|---|------------|--------------|--------------------------|
| <b>Full Name of Contributor</b><br>AMY MITCHELL                            |  |  | <b>MO</b>                               | <b>DAY</b> | <b>YEAR</b>  | \$ 500.00                |
| <b>Mailing Address</b><br>City GETTYSBURG State PA Zip Code (Plus 4) 17325 |  |  | 4                                       | 24         | 2024         |                          |
|  |  |  |   |            |              |                          |
| <b>Employer Name</b> INFORMATION REQUESTED                                 |  |  | <b>Occupation</b> INFORMATION REQUESTED |            |              |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>                |  |  | <b>City</b>                             |            | <b>State</b> | <b>Zip Code (Plus 4)</b> |

|  |  |  |                             |            |                 |                                |
|--|--|--|-----------------------------|------------|-----------------|--------------------------------|
| <b>Full Name of Contributor</b><br>ROBERT & JACQUELYN CAPRETTO             |  |  | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>     | \$ 500.00                      |
| <b>Mailing Address</b><br>City PITTSBURGH State PA Zip Code (Plus 4) 15222 |  |  | 4                           | 24         | 2024            |                                |
|  |  |  |                             |            |                 |                                |
| <b>Employer Name</b> OAK HILL HOLDINGS                                     |  |  | <b>Occupation</b> PRINCIPAL |            |                 |                                |
| <b>Employer Mailing Address/Principal Place of Business</b>                |  |  | <b>City</b> PITTSBURGH      |            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15222 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,000.00       |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |      |
|--|--|--|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |      |
| CITIZENS FOR JOSHUA KAIL   |  | From: <u>4/9/2024</u> To: <u>5/13/2024</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |      |
| TOTAL for the Reporting Period (1)   |  | \$   | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |      |
| TOTAL for the Reporting Period (2)   |  | \$   | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |      |
| TOTAL for the Reporting Period (3)   |  | \$   | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$   | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |                             |                    |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |                             |                    |         |
|   |       |                  |       | From:            |                             | To:                |         |
|   |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| CITIZENS FOR JOSHUA KAIL                     | From <u>4/9/2024</u> To: <u>5/13/2024</u> |

| DATE                              |                 |                                |   | AMOUNT      |
|-----------------------------------|-----------------|--------------------------------|---|-------------|
| <b>To Whom Paid</b>               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| JUST ASK SHEILA LLC               |                 |                                |   |             |
| <b>Mailing Address</b>            | 4               | 9                              | 2024  | \$ 500.00   |
| <b>City</b> HARRISBURG            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17110 | <b>Description of Expenditure</b><br>CAMPAIGN CONSULTING - MARCH 2024                 |             |
| <b>To Whom Paid</b>               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| BEAVER COUNTY CHAMBER OF COMMERCE |                 |                                |   |             |
| <b>Mailing Address</b>            | 4               | 11                             | 2024  | \$ 180.00   |
| <b>City</b> BEAVER                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15009 | <b>Description of Expenditure</b><br>COMMUNITY EVENT (GALA)                           |             |
| <b>To Whom Paid</b>               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| MAKO FOR PA                       |                 |                                |   |             |
| <b>Mailing Address</b>            | 4               | 11                             | 2024  | \$ 2,000.00 |
| <b>City</b> WALNUTPORT            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18088 | <b>Description of Expenditure</b><br>CONTRIBUTION - PLATINUM SPONSOR FOR 4/3/24 EVENT |             |
| <b>To Whom Paid</b>               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| THE FRIENDS OF JOHN LAWRENCE      |                 |                                |   |             |
| <b>Mailing Address</b>            | 4               | 12                             | 2024  | \$ 2,500.00 |
| <b>City</b> WEST GROVE            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19390 | <b>Description of Expenditure</b><br>CONTRIBUTION - HOST FOR 4/15/24 EVENT            |             |
| <b>To Whom Paid</b>               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| CITIZENS BANK                     |                 |                                |   |             |
| <b>Mailing Address</b>            | 4               | 16                             | 2024  | \$ 71.40    |
| <b>City</b> PROVIDENCE            | <b>State</b> RI | <b>Zip Code (Plus 4)</b> 02940 | <b>Description of Expenditure</b><br>CHECKS   |             |
| <b>To Whom Paid</b>               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| FORT MCINTOSH FOUNDATION          |                 |                                |   |             |
| <b>Mailing Address</b>            | 4               | 17                             | 2024  | \$ 1,500.00 |
| <b>City</b> BEAVER                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15009 | <b>Description of Expenditure</b><br>CORPORATE SPONSOR - 4/20/24 EVENT                |             |

|   |             |                            |  |     |      |             |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>FEDERAL TAPHOUSE          |             |                            | MO   | DAY | YEAR | \$ 1,958.20 |
| Mailing Address                           |             |                            | 4  | 18  | 2024 |             |
| City HARRISBURG                           | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>FUNDRAISER EXPENSE (FOOD, VENUE, DRINKS) |     |      |             |
| To Whom Paid<br>MACKENZIE FOR CONGRESS    |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address                           |             |                            | 4  | 18  | 2024 |             |
| City EMMAUS                               | State<br>PA | Zip Code (Plus 4)<br>18049 | Description of Expenditure<br>DONATION                                 |     |      |             |
| To Whom Paid<br>DUNKIN DONUTS             |             |                            | MO   | DAY | YEAR | \$ 7.92     |
| Mailing Address                           |             |                            | 4  | 19  | 2024 |             |
| City HAMBURG                              | State<br>PA | Zip Code (Plus 4)<br>19526 | Description of Expenditure<br>MEETING EXPENSE                          |     |      |             |
| To Whom Paid<br>FRIENDS OF MARCI MUSTELLO |             |                            | MO   | DAY | YEAR | \$ 1,500.00 |
| Mailing Address                           |             |                            | 4  | 22  | 2024 |             |
| City YORK                                 | State<br>PA | Zip Code (Plus 4)<br>17405 | Description of Expenditure<br>CONTRIBUTION                             |     |      |             |
| To Whom Paid<br>SHEETZ                    |             |                            | MO   | DAY | YEAR | \$ 8.92     |
| Mailing Address                           |             |                            | 4  | 22  | 2024 |             |
| City MECHANICSBURG                        | State<br>PA | Zip Code (Plus 4)<br>17055 | Description of Expenditure<br>MEETING EXPENSE                          |     |      |             |
| To Whom Paid<br>INSTANBUL GRILLE          |             |                            | MO   | DAY | YEAR | \$ 202.13   |
| Mailing Address                           |             |                            | 4  | 24  | 2024 |             |
| City WILKES BARRE                         | State<br>PA | Zip Code (Plus 4)<br>18701 | Description of Expenditure<br>DINNER WITH CAMPAIGN TEAM                |     |      |             |
| To Whom Paid<br>COMFORT SUITES            |             |                            | MO   | DAY | YEAR | \$ 160.95   |
| Mailing Address                           |             |                            | 4  | 25  | 2024 |             |
| City CAMP HILL                            | State<br>PA | Zip Code (Plus 4)<br>17011 | Description of Expenditure<br>HOTEL EXPENSE FOR CAMPAIGN TRIP          |     |      |             |
| To Whom Paid<br>COMFORT SUITES            |             |                            | MO   | DAY | YEAR | \$ 2.00     |
| Mailing Address                           |             |                            | 4  | 26  | 2024 |             |
| City CAMP HILL                            | State<br>PA | Zip Code (Plus 4)<br>17011 | Description of Expenditure<br>HOTEL EXPENSE FOR CAMPAIGN TRIP          |     |      |             |

|                      |             |                            |  |     |      |             |
|----------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>CABA |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address      |             |                            | 4  | 27  | 2024 |             |
| City    CLAYSVILLE   | State<br>PA | Zip Code (Plus 4)<br>15323 | Description of Expenditure<br>SPONSORSHIP - HENRY CLAY SENATOR - PIKE FESTIVAL |     |      |             |

|                      |             |                            |  |     |      |           |
|----------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>CABA |             |                            | MO   | DAY | YEAR | \$ 150.00 |
| Mailing Address      |             |                            | 4  | 27  | 2024 |           |
| City    CLAYSVILLE   | State<br>PA | Zip Code (Plus 4)<br>15323 | Description of Expenditure<br>NEW BANNER SPONSORSHIP |     |      |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>CANTON TWP PARKS & RECREATION |             |                            | MO   | DAY | YEAR | \$ 300.00 |
| Mailing Address                               |             |                            | 4  | 27  | 2024 |           |
| City    WASHINGTON                            | State<br>PA | Zip Code (Plus 4)<br>15301 | Description of Expenditure<br>GOLD SPONSORSHIP |     |      |           |

|                                |             |                            |  |     |      |           |
|--------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>HELEN'S HEROES |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address                |             |                            | 4  | 27  | 2024 |           |
| City    PITTSBURGH             | State<br>PA | Zip Code (Plus 4)<br>15205 | Description of Expenditure<br>GOLF OUTING - TEE/HOLE SPONSORSHIP |     |      |           |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>BEAVER VALLEY LODGE #4 FOP |             |                            | MO  | DAY | YEAR | \$ 215.00 |
| Mailing Address                            |             |                            | 4   | 29  | 2024 |           |
| City    MONACA                             | State<br>PA | Zip Code (Plus 4)<br>15061 | Description of Expenditure<br>SPONSORSHIP |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>BEAVER VALLEY LODGE #4 FOP |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address                            |             |                            | 4  | 29  | 2024 |           |
| City    MONACA                             | State<br>PA | Zip Code (Plus 4)<br>15061 | Description of Expenditure<br>SKILL HOLE SPONSOR - 5/10/24 GOLF SCRAMBLE |     |      |           |

|   |             |                            |   |     |      |             |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>COMMITTEE TO ELECT JOE EMRICK |             |                            | MO  | DAY | YEAR | \$ 2,500.00 |
| Mailing Address                               |             |                            | 4   | 30  | 2024 |             |
| City    NAZARETH                              | State<br>PA | Zip Code (Plus 4)<br>18064 | Description of Expenditure<br>CONTRIBUTION - EVENT HOST |     |      |             |

|                                     |             |                            |  |     |      |           |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>JUST ASK SHEILA LLC |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address                     |             |                            | 5  | 1   | 2024 |           |
| City    HARRISBURG                  | State<br>PA | Zip Code (Plus 4)<br>17110 | Description of Expenditure<br>CAMPAIGN CONSULTING - APRIL 2024 |     |      |           |



|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>CEDARS LEBANESE |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 159.02 |
| <b>Mailing Address</b>                 |                    |                                   | 5   | 3          | 2024        |           |
| <b>City</b> CAMP HILL                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 | <b>Description of Expenditure</b><br>MEETING WITH DONOR |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>THE NATIONAL PIKE TRAIL COUNCIL |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b>                                 |                    |                                   | 5   | 6          | 2024        |           |
| <b>City</b> CLAYSVILLE                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15323 | <b>Description of Expenditure</b><br>SPONSORSHIP - 2ND ANNUAL PIKE HIKE |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>FRIENDS OF MARCI MUSTELLO |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b>                           |                    |                                   | 5   | 8          | 2024        |           |
| <b>City</b> YORK                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17405 | <b>Description of Expenditure</b><br>CONTRIBUTION - GOLD SPONSOR FOR 4/18/24<br>EVENT |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>BEAVER AREA JAYCEES |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 161.90 |
| <b>Mailing Address</b>                     |                    |                                   | 5  | 10         | 2024        |           |
| <b>City</b> BEAVER                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15009 | <b>Description of Expenditure</b><br>COMMUNITY EVENT |            |             |           |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 18,227.44      |

