

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20190270 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF DEVLIN ROBINSON | | | | | | | | | | | | |
| Street Address: PO BOX 81 | | | | | | | | | | | | |
| City: HERSHEY | | | | | | State: PA | | | Zip Code: 17033 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2024 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 4 | 9 | 2024 | | 5 | 13 | 2024 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 589,860.03 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 147,650.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 737,510.03 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 21,181.91 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 716,328.12 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF DEVLIN ROBINSON | From: <u>4/9/2024</u> To: <u>5/13/2024</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 25.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 375.00 |
| TOTAL for the Reporting Period (2) | \$ 625.00 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 133,000.00 |
| All Other Contributions (Part D) | \$ 13,500.00 |
| TOTAL for the Reporting Period (3) | \$ 146,500.00 |

| | |
|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 500.00 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 147,650.00 |
|---|---------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|-----------------|--------------------------------|--|--|------------|---------------|-----------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| FRIENDS OF DEVLIN ROBINSON | | | | From: <u>4/9/2024</u> To: <u>5/13/2024</u> | | | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1109 INDIANTOWN ROAD | | | | 5 | 10 | 2024 | |
| City SOMMERSET | State PA | Zip Code (Plus 4) 15501 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF DEVLIN ROBINSON | Reporting Period From: <u>4/9/2024</u> To: <u>5/13/2024</u> |
|--|---|

| DATE | AMOUNT |
|------|--------|
|------|--------|

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor KILLMEYER & CO. | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 721 MARIGOLD CT. | | | 5 | 10 | 2024 | |
| City BRIDGEVILLE | State PA | Zip Code (Plus 4) 15017 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor KATHRYN MANKAMYER | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 343 STONEBROOK DRIVE | | | 5 | 10 | 2024 | |
| City MCMURRAY | State PA | Zip Code (Plus 4) 15317 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 375.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF DEVLIN ROBINSON | From: <u>4/9/2024</u> To: <u>5/13/2024</u> |

| | | | | DATE | | AMOUNT | |
|---|---------------|-------|----|-------------------|-----|--------|--------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 2,500.00 |
| BOILERMAKERS LOCAL 154 CAMPAIGN ASSISTANCE FUND | | | | 5 | 10 | 2024 | |
| Mailing Address 1221 BANKSVILLE ROAD | | | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 15216 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 2,500.00 |
| BURNS SCALO COMMUNITY INVESTMENT PAC | | | | 5 | 10 | 2024 | |
| Mailing Address 935 GREENTREE ROAD | | | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 15220 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| CALPINE CORPORATION PAC MULTI-CANDIDATE COMMITTEE | | | | 4 | 29 | 2024 | |
| Mailing Address 717 TEXAS ST SUITE 1000 | | | | | | | |
| City | HOUSTON | State | TX | Zip Code (Plus 4) | | 77002 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| CHESAPEAKE ENERGY CORPORATION FED PAC | | | | 4 | 29 | 2024 | |
| Mailing Address PO BOX 18496 | | | | | | | |
| City | OKLAHOMA CITY | State | OK | Zip Code (Plus 4) | | 73154 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 2,500.00 |
| FORT PITT LODGE #1 PITTSBURGH FOP PAC | | | | 5 | 13 | 2024 | |
| Mailing Address 1428 BANKSVILLE ROAD | | | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 15216 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 50,000.00 |
| FRIENDS OF JOE PITTMAN | | | | 5 | 13 | 2024 | |
| Mailing Address PO BOX 382 | | | | | | | |
| City | INDIANA | State | PA | Zip Code (Plus 4) | | 15701 | |

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|-------------------------------------|------------|-------|----|-------------------|-------|--------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 50,000.00 |
| FRIENDS OF KIM WARD | | | 5 | 9 | 2024 | |
| Mailing Address | PO BOX 83 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17108 | |

| | | | | | | |
|-------------------------------------|-----------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| GREATER PA CARPENTERS PEC | | | 5 | 10 | 2024 | |
| Mailing Address | 1803 SPRING GARDEN ST | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | 19130 | |

| | | | | | | |
|-------------------------------------|------------------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| IBEW LOCAL UNION NO 5 PAC | | | 5 | 10 | 2024 | |
| Mailing Address | 5 HOT METAL STREET SUITE 400 | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | 15203 | |

| | | | | | | |
|-------------------------------------|----------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| LOCAL 66 PAC CLUB | | | 5 | 10 | 2024 | |
| Mailing Address | 111 ZETA DRIVE | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | 15238 | |

| | | | | | | |
|-------------------------------------|------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PA AMERICAN WATER PAC | | | 4 | 29 | 2024 | |
| Mailing Address | 852 WESLEY DRIVE | | | | | |
| City | MECHANICSBURG | State | PA | Zip Code (Plus 4) | 17055 | |

| | | | | | | |
|-------------------------------------|------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PA BAR PAC | | | 4 | 29 | 2024 | |
| Mailing Address | PO BOX 186 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17108 | |

| | | | | | | |
|--|-----------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| PITTSBURGH FIRE FIGHTERS LOCAL NO 1 FIRE PAC ACCOUNT | | | 5 | 10 | 2024 | |
| Mailing Address | 120 FLOWERS AVE | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | 15207 | |

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|-------------------------------------|-------------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| PSCOA | | | 5 | 10 | 2024 | |
| Mailing Address | 2421 NORTH FRONT STREET | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17110 | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| TURZAI LEADERSHIP PAC | | | 5 | 10 | 2024 | |
| Mailing Address PO BOX 232 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 133,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF DEVLIN ROBINSON | Reporting Period From: <u>4/9/2024</u> To: <u>5/13/2024</u> |
|--|---|

| | | | | DATE | AMOUNT | | |
|---|--------------------|-----------------------------------|-------------|---|--------------|--------------------------|-------------|
| Full Name of Contributor K&L GATES LLP | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 210 SIXTH AVE. | | | | 4 | 29 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |
| Full Name of Contributor SHERRI COZZA | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 295 MYOMA ROAD | | | | 5 | 10 | 2024 | |
| City MARS | State PA | Zip Code (Plus 4) 16046 | | | | | |
| Employer Name COZZA ENTERPRISE | | | | Occupation HEAD COACH | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |
| PO BOX 453 | | | CARNEGIE | | PA | 15106 | |
| Full Name of Contributor ROBERT CRANMER | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 3406 BROWNSVILLE ROAD | | | | 5 | 10 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15227 | | | | | |
| Employer Name CRANMER CONSULTANTS | | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |
| 3406 BROWNSVILLE ROAD | | | PITTSBURGH | | PA | 15227 | |
| Full Name of Contributor ANNMARIE DUCHESS | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 4578 BATTLERIDGE ROAD | | | | 5 | 10 | 2024 | |
| City OAKDALE | State PA | Zip Code (Plus 4) 15071 | | | | | |
| Employer Name INFORMATION REQUESTED | | | | Occupation INFORMATION REQUESTED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|--|--------------------|-----------------------------------|----------------------|---------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JOHN KOSKY | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address PO BOX 42 | | | | 5 | 10 | 2024 | |
| City CUDDY | State PA | Zip Code (Plus 4) 15031 | | | | | |
| Employer Name CONSTRUCTION | | | | Occupation SELF EMPLOYED | | | |
| Employer Mailing Address/Principal Place of Business PO BOX 42 | | | City CUDDY | | State PA | | Zip Code (Plus 4) 15031 |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JUSTIN ROBINSON | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 106 LAMPLITER LANE | | | | 5 | 10 | 2024 | |
| City MCMURRAY | State PA | Zip Code (Plus 4) 15317 | | | | | |
| Employer Name TA ROBINSON ASPHALT PAVING | | | | Occupation ESTIMATOR | | | |
| Employer Mailing Address/Principal Place of Business 1321 C MCLAUGHLIN RUN ROAD | | | City PITTSBURGH | | State PA | | Zip Code (Plus 4) 15241 |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor THOMAS A. ROHRICH | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 826 COUNTRY CLUB DRIVE | | | | 5 | 10 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15228 | | | | | |
| Employer Name ROHRICH AUTOMOTIVE | | | | Occupation AUTO DEALER | | | |
| Employer Mailing Address/Principal Place of Business 2115 WEST LIBERTY AVENUE | | | City PITTSBURGH | | State PA | | Zip Code (Plus 4) 15226 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------|
| PAGE TOTAL |
| \$ 13,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF DEVLIN ROBINSON | Reporting Period From: <u>4/9/2024</u> To: <u>5/13/2024</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|---|--|-------------|----------------------------|------|-----|--------|-----------|
| Full Name NORTH ALLEGHENY FOUNDATION | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 HILLVUE LANE | | | | 5 | 6 | 2024 | |
| City PITTSBURGH | | State PA | Zip Code (Plus 4) 15237 | | | | |
| Receipt Description REFUND | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF DEVLIN ROBINSON | | From: <u>4/9/2024</u> To: <u>5/13/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|---|

| | | | DATE | | | AMOUNT |
|--|--------------|--------------------------|-----------|------------|-------------|--|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF DEVLIN ROBINSON | From <u>4/9/2024</u> To: <u>5/13/2024</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| CLEBAK CONSULTING LLC | | | | |
| Mailing Address PO BOX 81 | 4 | 9 | 2024 | \$ 500.00 |
| City HERSHEY | State PA | Zip Code (Plus 4) 17033 | Description of Expenditure CONSULTING | |
| To Whom Paid | MO | DAY | YEAR | |
| TAR STORAGE | | | | |
| Mailing Address 3054 WASHINGTON RD | 4 | 9 | 2024 | \$ 625.88 |
| City MCMURRAY | State PA | Zip Code (Plus 4) 15317 | Description of Expenditure STORAGE FEE | |
| To Whom Paid | MO | DAY | YEAR | |
| ACLC SPECIAL ACTIVITIES | | | | |
| Mailing Address 1459 WOODRUFF STREET | 4 | 12 | 2024 | \$ 3,000.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15220 | Description of Expenditure SPONSORSHIP | |
| To Whom Paid | MO | DAY | YEAR | |
| USC-BP ROTARY CLUB | | | | |
| Mailing Address 117 WILTSHIRE DRIVE | 4 | 12 | 2024 | \$ 250.00 |
| City UPPER ST CLAIR | State PA | Zip Code (Plus 4) 15241 | Description of Expenditure SPONSORSHIP | |
| To Whom Paid | MO | DAY | YEAR | |
| STRIPE PAYMENT PROCESSING | | | | |
| Mailing Address 510 TOWNSEND STREET | 4 | 14 | 2024 | \$ 1.03 |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 94103 | Description of Expenditure CREDIT CARD PROCESSING FEE | |
| To Whom Paid | MO | DAY | YEAR | |
| AVONWORTH FOOTBALL BOOSTERS | | | | |
| Mailing Address 1613 ROBIN COURT | 4 | 15 | 2024 | \$ 1,000.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15237 | Description of Expenditure ADVERTISING | |

| | | | | | | |
|----------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| AVONWORTH FOOTBALL BOOSTERS | | | | | | |
| Mailing Address 1613 ROBIN COURT | | | 4 | 15 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15237 | Description of Expenditure SPONSORSHIP | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|------------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| BRENTWOOD FIRECRAKER 5K | | | | | | |
| Mailing Address 1481 BERRYMAN AVE. | | | 4 | 15 | 2024 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 15102 | Description of Expenditure SPONSOR | | | |

| | | | | | | |
|--|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| MUNICIPALITY OF BETHEL PARK VETERANS | | | | | | |
| Mailing Address 5100 WEST LIBRARY AVE. | | | 4 | 15 | 2024 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 15102 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| PA AFLCIO-COPE | | | | | | |
| Mailing Address 600 N 2ND STREET SUITE 100 | | | 4 | 15 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure ADVERTISING | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| SNOWDEN EX SERVICEMEN ASSOCIATION | | | | | | |
| Mailing Address 970 HOUGH DRIVE | | | 4 | 15 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15236 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 60.00 |
| AOH DIVISION ONE | | | | | | |
| Mailing Address 260 INGLEWOOD DRIVE | | | 4 | 16 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15228 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,750.00 |
| COLD SPARK DIGITAL | | | | | | |
| Mailing Address 307 FOURTH AVENUE 14TH FLOOR | | | 4 | 16 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure CAMPAIGN CONSULTING | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 70.00 |
| HOLLY ARMS | | | | | | |
| Mailing Address 4930 BRIGHTWOOD ROAD APT B207 | | | 4 | 24 | 2024 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 15102 | Description of Expenditure BASKET DONATION | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| SOUTH HILLS CATHOLIC ACADEMY ATHLETICS | | | | | | |
| Mailing Address 3118 WOODRIDGE DRIVE | | | 4 | 25 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15227 | Description of Expenditure ADVERTISEMENT | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| MOON PARKS FOUNDATION | | | | | | |
| Mailing Address 1000 BEAVER GRADE ROAD | | | 4 | 26 | 2024 | |
| City MOON TOWNSHIP | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure SPONSORSHIP | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| IRELAND INSTITUTE OF PITTSBURGH | | | | | | |
| Mailing Address 1601 MARYS AVENUE | | | 4 | 29 | 2024 | |
| City SHARPSBURG | State PA | Zip Code (Plus 4) 15215 | Description of Expenditure DONATION | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| KIRWAN HEIGHTS FIRE & EMS | | | | | | |
| Mailing Address 456 FIRST STREET | | | 4 | 29 | 2024 | |
| City HEIDELBERG | State PA | Zip Code (Plus 4) 15106 | Description of Expenditure SPONSORSHIP | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,700.00 |
| THE GOLF ALMANAC | | | | | | |
| Mailing Address 7682 NORTH FEDERAL HWY SUITE 1 | | | 4 | 29 | 2024 | |
| City BOCA RATON | State FL | Zip Code (Plus 4) 33487 | Description of Expenditure ADVERTISING | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| NORTH ALLEGHENY FOUNDATION | | | | | | |
| Mailing Address 200 HILLVUE LANE | | | 4 | 30 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15237 | Description of Expenditure SPONSORSHIP | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 800.00 |
| THE GOLF ALMANAC | | | | | | |
| Mailing Address 7682 NORTH FEDERAL HWY SUITE 1 | | | 5 | 7 | 2024 | |
| City BOCA RATON | State FL | Zip Code (Plus 4) 33487 | Description of Expenditure ADVERTISING | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 25.00 |
| BRENTWOOD BANK | | | | | | |
| Mailing Address 3039 WASHINGTON PIKE | | | 5 | 13 | 2024 | |
| City BRIDGEVILLE | State PA | Zip Code (Plus 4) 15017 | Description of Expenditure WIRE FEE | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$ 21,181.91

