

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|---------------------|------------------------------|--|----------------------------|--------------------|
| Filer Identification Number : 20200026 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: RONI GREEN FOR 190 | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | |
| City: PHILADELPHIA | | | | State: PA | | Zip Code: 19132 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2024 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | MO | DAY | YEAR | 190 | STH | DEM | 51 |
| | | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 4 | 9 | 2024 | | | 5 | 13 | 2024 | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 21,356.91 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 24,700.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 46,056.91 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 22,018.07 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 24,038.84 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| RONI GREEN FOR 190 | From: <u>4/9/2024</u> To: <u>5/13/2024</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 200.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,200.00 |
| All Other Contributions (Part B) | \$ 500.00 |
| TOTAL for the Reporting Period (2) | \$ 1,700.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 22,300.00 |
| All Other Contributions (Part D) | \$ 500.00 |
| TOTAL for the Reporting Period (3) | \$ 22,800.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 24,700.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|---|
| Name of Filing Committee or Candidate RONI GREEN FOR 190 | Reporting Period From: <u>4/9/2024</u> To: <u>5/13/2024</u> |
| DATE | |
| AMOUNT | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee FRIENDS OF DAVE MADSEN | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 4 | 19 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17106 | | | | |

| | | | | | | |
|---|--------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee FIEDLER, ELIZABETH FRIENDS OF | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 4 | 19 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19147-6316 | | | | |

| | | | | | | |
|---|--------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee DUANE MORRIS GOVT COM | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 4 | 22 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103-4196 | | | | |

| | | | | | | |
|--|--------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PHILA CO COUNCIL AFL CIO | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 4 | 22 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103-0000 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee FRIENDS OF JOSE GIRAL | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 4 | 22 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19120 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,200.00 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| RONI GREEN FOR 190 | From: <u>4/9/2024</u> To: <u>5/13/2024</u> |

| | | | | DATE | | AMOUNT | |
|--------------------------|--------------|-------|-------------------|------|-----|--------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Tremayne Burch | | | | | | | |
| Mailing Address | | | | 4 | 13 | 2024 | |
| City | Pottstown | State | Zip Code (Plus 4) | | | | |
| | | PA | 19464 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Anita Lewis | | | | | | | |
| Mailing Address | | | | 4 | 22 | 2024 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 19151 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Tonita Chapman | | | | | | | |
| Mailing Address | | | | 4 | 22 | 2024 | |
| City | Lansdale | State | Zip Code (Plus 4) | | | | |
| | | PA | 19446 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Mark Green | | | | | | | |
| Mailing Address | | | | 4 | 19 | 2024 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 19132 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Lezlie Hiner | | | | | | | |
| Mailing Address | | | | 4 | 19 | 2024 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 19119 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 500.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate RONI GREEN FOR 190 | Reporting Period From: <u>4/9/2024</u> To: <u>5/13/2024</u> |
|--|---|

| | | | | DATE | AMOUNT | |
|-------------------------------------|--------------|-------|----|-------------------|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| HARRIS, JORDAN CITIZENS FOR | | | | | | |
| Mailing Address | | | | 4 | 10 | 2024 |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 19146 |
| | | | | | | \$ 2,000.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| BULLOCK, DONNA FRIENDS OF | | | | | | |
| Mailing Address | | | | 4 | 10 | 2024 |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 19102 |
| | | | | | | \$ 500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| BRADFORD, MATT FRIENDS OF | | | | | | |
| Mailing Address | | | | 4 | 10 | 2024 |
| City | NORRISTOWN | State | PA | Zip Code (Plus 4) | | 19404-0000 |
| | | | | | | \$ 1,000.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| GREATER PA CARPENTERS PAC | | | | | | |
| Mailing Address | | | | 4 | 19 | 2024 |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 19130- |
| | | | | | | \$ 5,000.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| PA REALTORS PAC | | | | | | |
| Mailing Address | | | | 4 | 22 | 2024 |
| City | LEMOYNE | State | PA | Zip Code (Plus 4) | | 17043- |
| | | | | | | \$ 1,000.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| SEIU HEALTHCARE PA COPE | | | | | | |
| Mailing Address | | | | 4 | 22 | 2024 |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17102- |
| | | | | | | \$ 2,500.00 |

| | | | | | | |
|---|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee SEIU HEALTHCARE PA COPE | | | MO | DAY | YEAR | \$ 7,000.00 |
| Mailing Address | | | 4 | 18 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102- | | | | |
| Full Name of Contributing Committee APSCUF/CAP(ASSN PA ST COL/UNIV FACL) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 22 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101- | | | | |
| Full Name of Contributing Committee PA BANKERS PUB AFFAIRS (PABPAC) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 22 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110-0000 | | | | |
| Full Name of Contributing Committee PSEA-PACE FOR STATE ELECTIONS | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 22 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105-1724 | | | | |
| Full Name of Contributing Committee LAWPAC (PA ASSOC. FOR JUSTICE) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 22 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101- | | | | |
| Full Name of Contributing Committee MALCOLM FOR PA PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 4 | 22 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | | | | |
| Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 19 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111-1507 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 22,300.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate RONI GREEN FOR 190 | Reporting Period From: <u>4/9/2024</u> To: <u>5/13/2024</u> |
|--|---|

| | | | DATE | AMOUNT | |
|---|--------------------|-----------------------------------|----------------------------|-----------------------------------|---------|
| Full Name of Contributor | MO | DAY | YEAR | \$ | |
| Mustafa Rashed | | | | | 500.00 |
| Mailing Address | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19121 | | 4 | 10 2024 |
| Employer Name Bellevue Strategies | | | Occupation Lobbyist | | |
| Employer Mailing Address/Principal Place of Business | | City Philadelphia | State PA | Zip Code (Plus 4) 19102 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| RONI GREEN FOR 190 | | From: <u>4/9/2024</u> To: <u>5/13/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|---|

| | | | DATE | | | AMOUNT |
|--|--------------|--------------------------|-----------|------------|-------------|---|
| Full Name of Contributor | | | MO | DAY | YEAR | <div style="text-align: right;">\$ 0.00</div> |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | <div style="text-align: right;">PAGE TOTAL</div> <div style="text-align: right;">\$ 0.00</div> |

9/12/2025 10:46:37 PM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| RONI GREEN FOR 190 | From <u>4/9/2024</u> To: <u>5/13/2024</u> |

| DATE | | | | AMOUNT |
|----------------------------|-----------------|--------------------------------|--|--------------|
| To Whom Paid | MO | DAY | YEAR | |
| Red Horse Strategies | | | | |
| Mailing Address | 4 | 23 | 2024 | \$ 16,771.00 |
| City Brooklyn | State NY | Zip Code (Plus 4) 11201 | Description of Expenditure Direct mail | |
| To Whom Paid | MO | DAY | YEAR | |
| TD Bank | | | | |
| Mailing Address | 4 | 23 | 2024 | \$ 30.00 |
| City Cherry Hill | State NJ | Zip Code (Plus 4) 08003 | Description of Expenditure Wire Transfer Fee | |
| To Whom Paid | MO | DAY | YEAR | |
| ActBlue Technical Services | | | | |
| Mailing Address | 5 | 1 | 2024 | \$ 10.50 |
| City Somerville | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure Credit Card Processing | |
| To Whom Paid | MO | DAY | YEAR | |
| Stripe | | | | |
| Mailing Address | 4 | 10 | 2024 | \$ 11.23 |
| City San Francisco | State CA | Zip Code (Plus 4) 94080 | Description of Expenditure Credit Card Processing | |
| To Whom Paid | MO | DAY | YEAR | |
| Stripe | | | | |
| Mailing Address | 4 | 13 | 2024 | \$ 2.43 |
| City San Francisco | State CA | Zip Code (Plus 4) 94080 | Description of Expenditure Credit Card Processing | |
| To Whom Paid | MO | DAY | YEAR | |
| Stripe | | | | |
| Mailing Address | 4 | 22 | 2024 | \$ 2.43 |
| City San Francisco | State CA | Zip Code (Plus 4) 94080 | Description of Expenditure Credit Card Processing | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 548.55 |
| Deco Grab & Go | | | | | | |
| Mailing Address | | | 4 | 11 | 2024 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Event catering | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| Fourward | | | | | | |
| Mailing Address | | | 4 | 12 | 2024 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19131 | Description of Expenditure Canvassers | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 73.93 |
| Sunoco | | | | | | |
| Mailing Address | | | 4 | 22 | 2024 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure Fuel | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 68.00 |
| Dolly's Food For The Soul | | | | | | |
| Mailing Address | | | 4 | 22 | 2024 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19132 | Description of Expenditure Meal | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| 52nd Ward Democratic Committee | | | | | | |
| Mailing Address | | | 4 | 20 | 2024 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19132 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| 13th Ward Democratic Executive Committee | | | | | | |
| Mailing Address | | | 4 | 20 | 2024 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 750.00 |
| Democratic Sixth Ward Committee | | | | | | |
| Mailing Address | | | 4 | 20 | 2024 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| Keith Harris | | | | | | |
| Mailing Address | | | 4 | 21 | 2024 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure Field | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid 28th Ward Democratic Executive Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 21 | 2024 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19132 | Description of Expenditure Contribution | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 22,018.07 |

