Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 20120 | 0115 | | | | port ed B | | CAND |)ID/ | ATE | | COMM | 1ITTEE | ✓ | LOB | BYIS | | |
|---|----------------------|--------------|-----------|---------------------|------------|---------|--------------|----------|--------------------|--------|--------|-------------|------------|--------------------|----------------|----------|--------|------------|----------|
| Name of Filing C | ommittee | , Candida | ite or Lo | obbyist: | | SCH | ILOS | SBEF | RG, MIK | E F | RIENI | os o | F | | | | | | - |
| Street Address: | 1620 | POND RI | O, STE | 200 | | | | | | | | | | | | | | | |
| City: | ALLEN | NTOWN | | | | | | | State: | P | Α | | | Zip Co | de: 18 | 104-2 | 255 | | |
| TYPE OF REPORT | 6TH TUES PRE-PRIM | | 1. | 2ND FRID PRIMARY | AY PRE | - | 2. | 30 DA | | POS | ST- | 3. X | | AMENDM REPORT | | Yes | | OV | / |
| (place X to the right of | 6TH TUES PRE-ELEC | | 4. | 2ND FRIE | | E- | 5. | 30 DA | | PO: | ST- | 6. | | TERMIN/ REPORT | | Yes | | No | / |
| report type) | ANNUAL | REPORT | 7. | Year 202 | 4 | | | | NG METH CHECK (| | | | | PAPER | | \ | DIS | KETTE | |
| Name of Office S | ought by | Candidat | e: | | | | | | DATE | OF | ELEC | TIO | N | District Number | Office Code | Pa | rty Co | de Cou | |
| | | | | | | | | | МО | D | ΑΥ | YE | AR | 132 | STH | DE | М | 39 | |
| REPRESENTATI | VE IN IH | E GENER | AL ASS | EMBLY | | | | | 1 | 1 | | 5 | 2024 | | (SEE IN | STRUCTI | ONS FO | R CODES | 5) |
| Summary of | • | and | МО | DAY | YEAF | 2 | | | МО | D | AY | YE | AR | FC | R OFFI | E USE | ONL | Y | |
| Expenditures | from: | | | 4 | 9 2 | 024 | Т | 0 | | 5 | 1 | .3 | 2024 | | | | | | |
| A. Amount Bro | ught Forw | ard From | Last R | eport | | | | \$ | _ | | | 8,1 | .83.33 | | | | | | |
| B. Total Moneta | ary Contri | butions A | and Rec | eipts (Fro | m Sche | dule | ı) | \$ | | | | 5,4 | 10.00 | | | | | | |
| C. Total Funds | Available | (Sum Of | Lines A | and B) | | | | \$ | | | | 13,5 | 93.33 | | | | | | |
| D. Total Expend | ditures (F | rom Sche | dule II | I) | | | | \$ | | | | 12,8 | 11.60 | | | | | | |
| E. Ending Cash | Balance (| (Subtract | Line D | From Line | e C) | | | \$ | | | | 7 | 81.73 | | | | | | |
| F. Value Of In- | Kind Cont | ributions | Receive | ed (From | Schedu | le II | [) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obl | ligations | (From S | Schedule : | IV) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | AFF | FIDA | ٩VI | T SE | CTION | J | | | | | | | | | |
| PART I - If this is | s a Commi | ittee repo | rt, trea | surer sig | n here. | If th | is is | a Car | ndidate | repo | ort, c | andio | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple | | eport, inclu | uding the | attached s | schedule | s file | d on | paper | or by ele | ctror | nic me | dium | , are to t | he best o | f my knov | vledge | and b | elief , tı | rue |
| Sworn to and subs | cribed befo | re me this | | 20 | | | | | | _ | | s | ignature | of Perso | n Submitt | ing Re | port | | _ |
| | | S:t | | | | | | <u>-</u> | | _ | | | | Prin | ted Name | 1 | | | - |
| My Commission Ex | cpires | Signatur | e | | | | | | | _ | | | | Ema | il | | | | - |
| | Ī | мо | DA | AY | YR | | | _ | | | Are | a Cod | e | Daytim | e Teleph | one Nu | ımber | | |
| Part II- If this is | a report | of a cand | idate's | authorize | d Comr | nitte | e, C | andid | ate shal | ll sig | gn he | re. | | | | | | | |
| I swear (or affirm) No 320) as amende | | e best of m | y knowle | edge and b | elief this | s polit | tical | comm | ittee has | not | violat | ed an | y provisi | ions of th | e act of J | ıne 3,1 | 937 (1 | P.L. 133 | з, |
| Sworn to and subsc | ribed befor | e me this | | | | | | | | - | | | Si | ignature (| of Candida | ate | | | - $ $ |
| | day of — | | | _ ²⁰ | | | | _ | | _ | | | | Drinte | d Name | | | | _ |
| | S | Signature | | | | | | - | | | _ | | | | | _ | | | _ |
| My Commission Exp | | | | | | | | | | | | | | Ema | il | | | | _ |
| | | мо | D | AY | YF | ₹ | | - | | _ | Area (| Code | | D | aytime T | elepho | ne Nui | nber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|---|-----------|----------|--------------|------------------|
| SCHLOSSBERG, MIKE FRIENDS OF | From: | 4/9/202 | <u>4</u> То: | <u>5/13/2024</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 160.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 250.00 |
| All Other Contributions (Part B) | \$ | 0.00 | | |
| TOTAL for the Reporting | Period | (2) | \$ | 250.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 4,500.00 |
| All Other Contributions (Part D) | | | \$ | 500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 5,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page 1, Page 2, 2, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, | | | \$ | 5,410.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

Name of Filing Committee or Candidate

SCHLOSSBERG, MIKE FRIENDS OF

From: 4/9/2024 To: 5/13/2024

DATE AMOUNT

| Full Name of Contrib | ull Name of Contributing Committee | | | | DAY | YEAR | |
|---|---|-------|-------------------|----|------|------------------|--|
| | A ADVOCATES AND RESOURCES FOR AUTISM AND INTELLECTUAL DISABILITIES PAC (PAR ID/A PAC) | | | МО | DAY | TEAR | |
| DISABILITIES PAC (| DISABILITIES PAC (PAR ID/A PAC) | | | | | | |
| Mailing Address 4 LEMOYNE DRIVE SUITE 203 | | | 4 | 23 | 2024 | \$ 250.00 | |
| City LEMOYNE | | State | Zip Code (Plus 4) | | | | |
| | | PA | 17043 | | | | |
| | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 250.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee | or Candidate | | Rep | orting P | eriod | | | |
|--------------------------|--------------|-------------------|-----|----------|-------|------|----|------------|
| | | | Fro | m: | | To |): | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |) | | | | | |
| | | | | | | | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|---------------------|----------|------------|--------|----------------|------|-------------|---|
| SCHLOSSBERG, MIKE FRIENDS OF | | | From: | 4/ | <u>/9/2024</u> | То: | | <u>5/13/2024</u> |
| | | | | DA | TE | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| BALLARD SPAHR LLP PAC | | | | | | | \$ | 1,000.00 |
| Mailing Address 1735 MARKET ST, 51 | ST FL | | | 4 | 9 | 2024 | | |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 19103 | | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| UNITEDHEALTH GROUP INC PAC OF PA | | | | 110 | JA! | ILAK | | 1,000.00 |
| Mailing Address 701 PENNSYLVANIA | AVE, N.W. | | | 5 | 4 | 2024 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| City WASHINGTON | State | Zip Code | e (Plus 4) |] | ' | | | |
| | DC | 20004 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PA-THA-PAC | | | | 1-10 | DAI | ILAK | \$ | 1,000.00 |
| Mailing Address PO Box 300 | | | | 5 | 8 | 2024 |] | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| City Bensalem | State | Zip Code | e (Plus 4) |] | | | | |
| | PA | 19020 | | | | | | |
| Full Name of Contributing Committee | - | | | мо | DAY | YEAR | | |
| ELEVANCE HEALTH INC POLITICAL ACT | ION COMMITEE | | | 140 | DAI | ILAK | \$ | 1,000.00 |
| Mailing Address 1001 PENNSYLVANIA | A AVENUE SUITE, 710 |) | | 5 | 8 | 2024 |] | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| City WASHINGTON | State | Zip Code | e (Plus 4) |] | | | | |
| | DC | 20004 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| INDEPENDENCE BLUE CROSS PAC (IBC | PAC) | | | 1-10 | DAI | ILAK | _ \$ | 500.00 |
| Mailing Address 1901 MARKET ST | | | | 5 | 8 | 2024 | | |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) |] | | | | |
| | PA | 19103 | | | | | | |
| | | | | | | | | PAGE TOTAL |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

4,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|---|--|----------------|-------|-----------|-------|---------------------|-------|---------------|
| SCHLOSSBERG, MIKE FRIENDS OF | | | Fron | n: | 4/9/2 | <u>024</u> T | o: | 5/13/2024 |
| | | | | D/ | ATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | s | 500.00 |
| Matthew Plummer | | | | | | | | 300.00 |
| ailing Address 3279 Longview Road | | | | 4 | 29 | 2024 | | |
| City Mechanicsburg | State | Zip Code (Plus | s 4) | | | | | |
| | PA | 17055 | | | | | | |
| Employer Name The DT Firm | | | | Occupat | ion | Partner | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip C | Code (Plus 4) |
| 909 Green Street | | Harrisbur | g | | PA | | 1710 |)2 |
| Enter Grand Total of Part C on Sche | er Grand Total of Part C on Schedule I, Detailed Summary Page, S | | | | | Ī | | PAGE TOTAL |
| | -, | , , | 30000 | | | | \$ | 500.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|----------------------------|---------------------------|--|--------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Pl | us 4) | | | | | |
| Receipt Description | ' | <u>'</u> | | | | | · | |
| Futor Curred Total of Bout | Fan Cabadula I. Datailad | I Communication of the Communi | | 4 | | | F | PAGE TOTAL |
| Enter Grand Total of Part | E ON Schedule 1, Detalled | i Summary Page, S | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|--|------------------|-----------------------------|------------------|--|--|--|--|--|
| SCHLOSSBERG, MIKE FRIENDS OF | From: | <u>4/9/2024</u> To : | <u>5/13/2024</u> | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | ne of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|-------------------------------------|---------------------|----------|----------|------------------|----------|------------|------|--|--|--|
| | | | From: | | | To: | | | | | |
| | | | | DATE | | | AMOUNT | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | | | |
| Mailing Address | | _ | | | | | | 0.00 | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | | |
| Description of Contribution: | | • | • | | | • | | | | | |
| | | | | | | | | | | | |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind (| Contributions Detai | iled Sum | mary Pag | je, | | PAGE TOTAL | | | | |
| | | | | | | \$ | (| 0.00 | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | orting | Period | | | | |
|---|------------------|------|------------------|--------|--------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | V | State | e Zip | Code(Plus 4) | Descr | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | Contributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | , | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | |
|---------------------------------------|------------------|----------|-----|-----------|--|
| SCHLOSSBERG, MIKE FRIENDS OF | From | 4/9/2024 | То: | 5/13/2024 | |

| | | | | DATE | | | AMOUNT |
|---------------------------------------|--------|-------------------|---|-------------|----------------|----|----------|
| To Whom Paid | | | мо | DAY | YEAR | | |
| Mike Schlossberg | | | PIO | | 1 Z / LIK | | |
| Mailing Address 2905 West Highland | I | | 5 | 2 | 2024 | \$ | 1,067.27 |
| City Allentown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 18104 | Reimbu | rsement/M | liles | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| Emerge PA | | | PIO | | IZAK | | |
| Mailing Address P.O. Box 60078 | | | 4 | 16 | 2024 | \$ | 258.32 |
| City Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 19102 | Contribu | ution | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| Allentown School District Foundation | | | | | | | |
| Mailing Address 31 South Penn Stre | et | | 4 22 2024 \$ | | | | |
| City Allentown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 18101 | Event Sponsorship | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| Syrian Arab American Charitable Assoc | iation | | | | 7 - 7 - 11 - 1 | | |
| Mailing Address 608 1/2 N 2nd St | | | 4 | 22 | 2024 | \$ | 215.00 |
| City Allentown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 18101 | Event S | ponsorship |) | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| Mary Ann Donuts | | | 1-10 | | 1 Z Aux | | |
| Mailing Address 1601 West Liberty | | | 4 | 24 | 2024 | \$ | 528.00 |
| City Allentown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 18102 | Campaign Expense - Meals for Election Day | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| AT&T | | | 1.10 | | LAIN | | |
| Mailing Address 1906 Macarthur Road | | | 4 | 26 | 2024 | \$ | 65.49 |
| City Whitehall | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 18052 | Cell Pho | ne Data P | lan | | |
| | | | | | | | |

| To Whom Paid | | | МО | DAY | YEAR | | |
|---|-------|-------------------|----------------------------|-------|----------|----|------------|
| AT&T | | | 110 | | ILAK | | |
| Mailing Address 1906 Macarthur Road | | | 4 | 26 | 2024 | \$ | 217.52 |
| City Whitehall | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA | 18052 | Cell Phone | | | | |
| To Whom Paid | | | | DAY | YEAR | | |
| PA HDCC | | | МО | | | | |
| Mailing Address PO Box 35 | | | 5 | 2 | 2024 | \$ | 10,000.00 |
| y Harrisburg State Zip Code (Plus 4) Description of Expenditure | | | | | enditure | | |
| | PA | 17108 | Contribu | ution | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | PAGE TOTAL |
| | | | | | | \$ | 12,811.60 |