Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 92000 | 98 | | | Rep File | oorted B | | CAI | NDII | DATE | | COMN | 1ITTEE | ✓ | LOBI | BYIST | | |
|--|----------------------------|----------|-------------|---------------------|------------|-------------|----------|-------|---------|------------|----------|--------|-------------|----------------------|----------------|----------|------------|-----------|----------|
| Name of Filing C | Committee, C | Candida | te or Lo | obbyist: | | TAR | TAG | LION | E, CH | RIS | TINE F | RIE | NDS TO | ELECT | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | | |
| City: | PHILAD | ELPHIA | L | | | | | | State | : : | PA | | | Zip Cod | l e: 19 | 149 | | | |
| TYPE OF REPORT | 6TH TUESDA PRE-PRIMAR | | 1. | 2ND FRID PRIMARY | AY PRE | - : | 2. | 30 DA | | Р | OST- | 3. | | AMENDMENT REPORT? | | Yes | √ N | lo | |
| (place X to the right of | 6TH TUESDA PRE-ELECTION | | 4. | 2ND FRIC | | E- ! | 5. | 30 DA | | Р | OST- | 6. | | TERMINA REPORT? | | Yes | Ν | lo | / |
| report type) | ANNUAL RE | PORT | 7. X | Year 202 | 3 | | | | IG ME | | _ | | | PAPER | | \ | DISK | ETTE | |
| Name of Office S | Sought by Ca | andidat | e: | _ | | | | | DAT | E O | F ELE | CTIC | ON | District Number | Office Code | Par | ty Cod | e Cou | |
| | | | | | | | | | МО | | DAY | Y | EAR | | • | DEN | 1 | 51 | |
| | | | | | | | | | | 11 | | 7 | 2023 | | (SEE INS | TRUCTI | ONS FO | R CODES | 5) |
| Summary of | | and | МО | DAY | YEAF | 3 | | | МО | | DAY | Y | EAR | FO | R OFFIC | E USE | ONLY | ′ | |
| Expenditures | irom: | | 1 | 12 | 8 2 | 023 | Т | 0 | | 12 | | 31 | 2023 | | | | | | |
| A. Amount Bro | ught Forwai | rd From | Last R | eport | | | | \$ | | | | 180, | 294.00 | | | | | | |
| B. Total Moneta | ary Contribu | ıtions A | nd Rec | eipts (Fro | m Sche | dule | (I) | \$ | | | | 11, | 250.00 | | | | | | |
| C. Total Funds | Available (S | Sum Of | Lines A | and B) | | | | \$ | | | | 191, | 544.00 | | | | | | |
| D. Total Expend | ditures (Fro | m Sche | dule II | [) | | | | \$ | | | | 4 | 458.54 | | | | | | |
| E. Ending Cash | Balance (S | ubtract | Line D | From Line | e C) | | | \$ | | | 1 | 191,0 | 085.46 | | | | | | |
| F. Value Of In- | Kind Contrib | outions | Receive | ed (From | Schedu | le II |) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Oblig | ations (| (From S | chedule 1 | IV) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | AFF | IDA | \VI | T SE | CTIC | N | | | | | | | | | |
| PART I - If this is I swear (or affirm) | | - | - | _ | | | | | | | | | _ | | my knou | dodae | and be | liof to | 110 |
| correct and comple | | ort, mer | iding the | attacheus | ciledule | s med | . 011 | paper | ог Бу е | iecu | onic in | cululi | i, are to t | ne best of | illy kilov | rieuge | and be | iiei , ti | ue |
| Sworn to and subs | day of | me this | | 20 | | | | | | | | : | Signature | of Persor | Submitt | ing Rep | ort | | |
| | | Signatur | e | | | | | - | | • | | | | Print | ed Name | | | | |
| My Commission Ex | cpires | | | | | | | _ | | | | | | Emai | I | | | | |
| | МО |) | DA | AY | YR | | | | | | Are | ea Co | de | Daytim | e Teleph | one Nu | mber | | ᆜ |
| Part II- If this is | a report of | a cand | idate's | authorize | d Comr | nitte | e, C | andid | ate sh | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | est of m | y knowle | edge and be | elief this | polit | ical | comm | ittee h | as no | ot viola | ted aı | ny provisi | ons of the | act of Ju | ne 3,1 | 937 (P | .L. 133 | 3, |
| Sworn to and subsc | ribed before r | ne this | | 20 | | | | | | | | | Si | gnature o | f Candida | te | | | _ |
| | | | | | | | | - | | | | | | Printe | d Name | | | | - |
| My Commission Exp | _ | nature | | | | | | - | | - | | | | Emai | I | | | | $ \Big $ |
| , commission Exp | | | | | | | | _ | | | | | | | | | | | _ |
| | I | МО | D | AY | YF | ł | | | | | Area | Code | | Da | ytime Te | lephor | e Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|------------|
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT | From: | 12/8/202 | <u>3</u> To: | 12/31/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 250.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 250.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 7,000.00 |
| All Other Contributions (Part D) | | | \$ | 4,000.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 11,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 11,250.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---|-----------|-----------|-----|------------|
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT | From: | 12/8/2023 | То: | 12/31/2023 |
| | | DATE | | AMOUNT |

| Full Name of Contributing Comm | ittee | | мо | DAY | YEAR | |
|--------------------------------|-----------------|-------------------|------|-----|------|-----------------|
| BOILERMAKERS LOCAL NO 13 | | | МО | DAY | YEAK | |
| Mailing Address | | | 12 | 18 | 2023 | \$ 250.0 |
| City NEWPORTVILLE | State | Zip Code (Plus 4) |] 12 | 10 | 2023 | |
| | l _{PA} | 19056 | | | | |

PAGE TOTAL 250.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commi | ttee or Candidate | | Repo | rting P | eriod | | | |
|--------------------------|-------------------|-------------------|------|---------|-------|------|------------|--------|
| | | | From | : | | То | o : | |
| | | - | | | DATE | | | AMOUNT |
| Full Name of Contributor | r | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| | | | | | | | l | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Reporting Period

Contributions Received From Political Committees

Name of Filing Committee or Candidate

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| TARTAGLIONE, CHRISTINE FR | RIENDS TO ELECT | Fı | rom: | <u>12</u> / | /8/2023 | То: | 12/31/2023 |
|-------------------------------|-----------------|--------------|-------|-------------|---------|-------|--------------------|
| | | • | | DA | ATE. | | AMOUNT |
| Full Name of Contributing Com | ımittee | | | мо | DAY | YEAR | |
| IBEW LOCAL UNION 743 | | | | | | 12/11 | s 500.00 |
| Mailing Address | | | | 12 | 18 | 2023 | |
| City READING | State | Zip Code (Pl | us 4) | 12 | | 2025 | |
| | PA | 19608 | | | | | |
| Full Name of Contributing Com | nmittee | | | мо | DAY | YEAR | |
| PGG STATE | | | | | | | \$ 1,000.00 |
| Mailing Address | | | | 12 | 18 | 2023 | |
| City ALLENTOWN | State | Zip Code (Pl | us 4) | | | | |
| | PA | 18101 | | | | | |
| Full Name of Contributing Com | ımittee | | | мо | DAY | YEAR | |
| ADVANASIX INC POLITICAL A | CTION COMMITTEE | | | | | | \$ 1,000.00 |
| Mailing Address | | | | 12 | 18 | 2023 | |
| City PARSIPPAANY | State | Zip Code (Pl | us 4) | | | | |
| | NJ | 07054 | | | | | |
| Full Name of Contributing Com | nmittee | | | мо | DAY | YEAR | |
| THE AFFORDABLE EDUCATION | N PAC | | | МО | DAT | TEAR | \$ 2,500.00 |
| Mailing Address | | | | 12 | 18 | 2023 |] |
| City CONSHOHOCKEN | State | Zip Code (Pl | us 4) | 12 | | 2023 | |
| | PA | 19428 | | | | | |
| Full Name of Contributing Com | ımittee | | | мо | DAY | YEAR | |
| INDEPENDENCE PAC | | | | 1.10 | | ILAK | \$ 2,000.00 |
| Mailing Address | | | | 12 | 18 | 2023 |] |
| | | | | | 1 -0 | | i |
| City PHILADELPHIA | State | Zip Code (Pl | us 4) | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

9/14/2025 5:55:54 AM

PAGE TOTAL

7,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Pe | riod | | | | |
|--|---------------------|-----|------------|---------|-----------|--------|---------------------|-----------|-------------|----------|
| TARTAGLIONE, CHRISTINE FRIENDS TO |) ELECT | | | Fron | n: | 12/8/2 | <u>023</u> T | o: | <u>12/3</u> | 31/2023 |
| | | | | | DA | ATE | | | AMOUN | NT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | * | F00.00 |
| B ARKLES | | | | | | DA. | , | | \$ | 500.00 |
| Mailing Address | | | | | 12 | 18 | 202 | 3 | | |
| City PIPERSVILLE | State | Zip | Code (Plus | 4) | | | | | | |
| | PA | 18 | 947 | | | | | | | |
| Employer Name INFO REQUESTED | | | | | Occupat | ion | EDUCA | TOF | R | |
| Employer Mailing Address/Principal Place | e of Business | | City | | | State | | Zi | ip Code (Pl | us 4) |
| | | | PIPERSVIL | LE. | | PA | | 18 | 8947 | |
| Full Name of Contributor | | | | | | | | | | |
| JOHN AND HEIDI COOPER | | | | | МО | DAY | YEAR | | \$ | 2,500.00 |
| Mailing Address | | | | | 12 | 10 | 202 | \Box | | |
| City MIAMI BEACH F | State | Zip | Code (Plus | 4) | 12 | 18 | 202 | 3 | | |
| | FL | 33 | 140 | | | | | | | |
| Employer Name INFO REQUESTED | | | | | Occupat | ion] | INFO R | .EQl | UESTED | |
| Employer Mailing Address/Principal Place | e of Business | | City | | | State | | т — | ip Code (Pl | us 4) |
| | | | MIAMI BE | ACH F | | FL | | 33 | 3140 | |
| Full Name of Contributor | | | | | | • | | T | | |
| JOHN AND CARA FRY | | | | | МО | DAY | YEAR | | \$ | 500.00 |
| Mailing Address | | | | | 10 | 10 | 202 | \exists | | |
| City HAVERFORD | State | Zip | Code (Plus | 4) | 12 | 18 | 202 | 3 | | |
| | PA | 19 | 041 | | | | | | | |
| Employer Name INFO REQUESTED | | | | | Occupat | ion] | INFO R | .EQI | UESTED | |
| Employer Mailing Address/Principal Place | e of Business | | City | | | State | | T | ip Code (Pl | us 4) |
| | | | INFO REQ | UESTEI | D | PA | | 19 | 9041 | |
| Full Name of Contributor | | | | | | | | T | | |
| DEBORAH BECK | | | | | МО | DAY | YEAR | | \$ | 500.00 |
| Mailing Address | | | | | | | | | | |
| City Harrisburg | State | Zip | Code (Plus | 4) | 12 | 18 | 202 | 3 | | |
| | PA | 17 | 110 | | | | | | | |
| Employer Name DRUG AND ALCOHOL I | | | - | | Occupat | ion | PRESI | DEN. | T | |
| Employer Mailing Address/Principal Place | | | City | | _ | State | | т — | ip Code (Pl | us 4) |
| | | | Harrisburg |] | | PA | | 17 | 7110 | |
| Enter Grand Total of Part C on Sched | lule I, Detailed Su | ımm | nary Page, | Section | on 3. | | | • | PAGE | TOTAL |

4,000.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|-------------|----------|-----|------|----------|------------|
| | | | From: | | | To: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | | | | | | <u> </u> | |
| | - C | | . .: | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | d | |
|--|------------------|-----------------------------|------------|
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT | From: | <u>12/8/2023</u> To: | 12/31/2023 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candi | idate | | Reportin | g Period | | | |
|-----------------------------------|--------------------|------------------------|----------|----------|------|-------------|------------|
| | | | From: | | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | 7 \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | • | | • | • | • | | |
| | | | | | | | |
| Enter Grand Total of Part F on | Schedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | riod | | |
|---|--------------|-----------|-----|------------|
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT | From | 12/8/2023 | То: | 12/31/2023 |

| | | | | DATE | | | |
|---|---------------------------|-------------------------|-------------------------------|-------------|----------|----|------------|
| To Whom Paid | | | МО | DAY | YEAR | | |
| АРМ | | | 1-10 | | 127.11 | | |
| Mailing Address | | | | 17 | 2023 | \$ | 100.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA | 19140 | KINGS DAY DONATION | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| IRONWORKER LOCAL 401 | | | 1-10 | | 127.113 | | |
| Mailing Address | | | | 13 | 2023 | \$ | 80.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | PA | 19154 | WELFARE FUND DONATION | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| MCILVAIN PLAYGROUND | | | | | | | |
| Mailing Address | | | 12 | 13 | 2023 | \$ | 100.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA | 19124 | DONATION | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| AMEX | | | | | | | |
| Mailing Address | | | 12 | 11 | 2023 | \$ | 154.36 |
| City LOS ANGELES | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | CA | 90096 | ACH AMERICAN EXPRESS CHARGE | | | | |
| To Whom Paid | | | | DAY | YEAR | | |
| PNC BANK | | | МО | | ILAK | | |
| Mailing Address | | | 12 | 29 | 2023 | \$ | 24.18 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | PA | 15230 | CORPORATE ACCT ANALYSIS CHARG | | | | ìΕ |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | PAGE TOTAL |
| Enter Grand Total of E | xpenditures on Page 1, Re | port Cover Page, Item D |). | | | \$ | 458.54 |
| | | | | | | I | |