

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20120075 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO ELECT RYAN BIZZARRO | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: ERIE | | | | | | State: PA | | | Zip Code: 16505 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2024 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| STATE TREASURER | | | | | | MO | DAY | YEAR | TRE | DEM | 25 | |
| | | | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 3 | 5 | 2024 | | 4 | 8 | 2024 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 430,230.08 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 101,440.28 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 531,670.36 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 271,112.42 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 260,557.94 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 1,573.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT RYAN BIZZARRO | From: <u>3/5/2024</u> To: <u>4/8/2024</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 490.28 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 1,900.00 |
| TOTAL for the Reporting Period (2) | \$ 2,150.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 88,800.00 |
| All Other Contributions (Part D) | \$ 10,000.00 |
| TOTAL for the Reporting Period (3) | \$ 98,800.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 101,440.28 |
|---|---------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|---------------------------------------|-----------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT RYAN BIZZARRO | From: 3/5/2024 To: 4/8/2024 |

| DATE | | | | AMOUNT |
|------|--|--|--|--------|
|------|--|--|--|--------|

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|------------|-------------------|----|-----|------|-----------|
| FRIENDS OF LINDSAY POWELL | | | 3 | 5 | 2024 | |
| Mailing Address | | | | | | |
| City | PITTSBURGH | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 152010218 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT RYAN BIZZARRO | From: <u>3/5/2024</u> To: <u>4/8/2024</u> |

| | | | | DATE | | AMOUNT | |
|---|--------------|-------------|--------------------------------|---------|-----------|--------------|--------------|
| Full Name of Contributor ALEX CHRISTY | | | | MO 3 | DAY 7 | YEAR 2024 | \$ 75.00 |
| Mailing Address | | | | | | | |
| City | WEST CHESTER | State PA | Zip Code (Plus 4) 193822819 | | | | |
| Full Name of Contributor BARBARA CHROSCILEWSKI | | | | MO 3 | DAY 28 | YEAR 2024 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | ERIE | State PA | Zip Code (Plus 4) 165041917 | | | | |
| Full Name of Contributor JOHN C FUHR | | | | MO 3 | DAY 15 | YEAR 2024 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | DOWNINGTOWN | State PA | Zip Code (Plus 4) 193353675 | | | | |
| Full Name of Contributor KRISTIN GERLING | | | | MO 3 | DAY 6 | YEAR 2024 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | WEST CHESTER | State PA | Zip Code (Plus 4) 193802311 | | | | |
| Full Name of Contributor MICHAEL HARTMAN | | | | MO 3 | DAY 5 | YEAR 2024 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | WEST CHESTER | State PA | Zip Code (Plus 4) 193823210 | | | | |
| Full Name of Contributor BRAD IANNUZZI | | | | MO 3 | DAY 13 | YEAR 2024 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | PITTSBURGH | State PA | Zip Code (Plus 4) 152232148 | | | | |
| Full Name of Contributor DEBRA LEVY-MCKENNEY | | | | MO 3 | DAY 30 | YEAR 2024 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | PITTSBURGH | State PA | Zip Code (Plus 4) 152171442 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor CARRIE NEUMAN | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 12 | 2024 | |
| City EIGHTY FOUR | State PA | Zip Code (Plus 4) 153302536 | | | | |
| Full Name of Contributor DIANE O'DWYER | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address | | | 3 | 6 | 2024 | |
| City CHESTER SPRINGS | State PA | Zip Code (Plus 4) 194258767 | | | | |
| Full Name of Contributor ALEXANDER REBER | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 4 | 4 | 2024 | |
| City MILLERSBURG | State PA | Zip Code (Plus 4) 170611608 | | | | |
| Full Name of Contributor LISA REYNARD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 30 | 2024 | |
| City CHESAPEAKE | State VA | Zip Code (Plus 4) 233227470 | | | | |
| Full Name of Contributor JACK SNYDER | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 3 | 13 | 2024 | |
| City JEFFERSON | State PA | Zip Code (Plus 4) 153444135 | | | | |
| Full Name of Contributor DAN WILLIAMS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 7 | 2024 | |
| City PARKESBURG | State PA | Zip Code (Plus 4) 193659106 | | | | |
| Full Name of Contributor MOLLY WOOD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 7 | 2024 | |
| City WEST GROVE | State PA | Zip Code (Plus 4) 193901311 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 1,900.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT RYAN BIZZARRO | Reporting Period From: <u>3/5/2024</u> To: <u>4/8/2024</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|--------------|-------|----|-------------------|-----|-----------|--------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| AFSCME COUNCIL 13 | | | | 3 | 6 | 2024 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171111507 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| ALLENTOWN FIREFIGHTERS LOCAL 302 PAC | | | | 4 | 3 | 2024 | |
| Mailing Address | | | | | | | |
| City | ALLENTOWN | State | PA | Zip Code (Plus 4) | | 181024084 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 10,000.00 |
| BRICKLAYERS & ALLIED CRAFTWORKERS LOCAL 1 PAC | | | | 3 | 15 | 2024 | |
| Mailing Address | | | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 191541008 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 2,500.00 |
| BRICKLAYERS AND ALLIED CRAFTWORKERS LOCAL 5 PAC | | | | 3 | 26 | 2024 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171114773 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| CHAPTER 830 DRIVE | | | | 4 | 7 | 2024 | |
| Mailing Address | | | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 191541203 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| CPA PAC | | | | 4 | 7 | 2024 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171011163 | |

| | | | | | | |
|---|-------------|--------------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee FOOD PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 7 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | | | | |
| Full Name of Contributing Committee GREATER READING PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 7 | 2024 | |
| City READING | State PA | Zip Code (Plus 4) 196091730 | | | | |
| Full Name of Contributing Committee HUMANE PA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City YORK | State PA | Zip Code (Plus 4) 17406 | | | | |
| Full Name of Contributing Committee IBEW LOCAL UNION 375 PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 4 | 3 | 2024 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181012245 | | | | |
| Full Name of Contributing Committee IBEW LOCAL UNION NO. 5 PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 11 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152032351 | | | | |
| Full Name of Contributing Committee IBEW LOCAL UNION NO. 98 | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address | | | 3 | 29 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191303915 | | | | |
| Full Name of Contributing Committee INT'L UNION OF OPERATING ENGINEERS LOCAL 542 PAC | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | 4 | 3 | 2024 | |
| City FORT WASHINGTON | State PA | Zip Code (Plus 4) 190343257 | | | | |
| Full Name of Contributing Committee IRON WORKERS LOCAL #401 | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 4 | 7 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191542309 | | | | |

| | | | | | | |
|--|-------------|--------------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee LOCAL 66 PAC CLUB | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | 3 | 5 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152382811 | | | | |

| | | | | | | |
|---|-------------|--------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee LOCAL NO. 5 PAC FUND | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 7 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541204 | | | | |

| | | | | | | |
|---|-------------|--------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee MCNEES PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 8 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171081200 | | | | |

| | | | | | | |
|--|-------------|--------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA PROFESSIONAL FIRE FIGHTERS PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 8 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171012755 | | | | |

| | | | | | | |
|--|-------------|--------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PGG-PPL | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181011139 | | | | |

| | | | | | | |
|---|-------------|--------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PHILADELPHIA FIRE FIGHTERS & PARAMEDIC UNION LOCAL 22 FIRE PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 21 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191234001 | | | | |

| | | | | | | |
|--|-------------|--------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PSCOA PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 6 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171101110 | | | | |

| | | | | | | |
|--|-------------|--------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee SALVO PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 2 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152220215 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee SHEET METAL WORKERS LOCAL UNION 12 PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 15 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152381311 | | | | |
| Full Name of Contributing Committee SHEET METAL WORKERS UNION LOCAL 19 | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 4 | 8 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191475505 | | | | |
| Full Name of Contributing Committee TEAMSTERS JOINT COUNCIL #40 PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 4 | 7 | 2024 | |
| City MARS | State PA | Zip Code (Plus 4) 160469440 | | | | |
| Full Name of Contributing Committee TEAMSTERS JOINT COUNCIL 53 PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191346311 | | | | |
| Full Name of Contributing Committee TEAMSTERS UNION LOCAL 115 PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191543210 | | | | |
| Full Name of Contributing Committee THE COLAB PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 11 | 2024 | |
| City PALMYRA | State PA | Zip Code (Plus 4) 170780638 | | | | |
| Full Name of Contributing Committee TRANSPORT WORKERS UNION LOCAL 234 COPE FUND | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 2 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191234216 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 88,800.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT RYAN BIZZARRO | From: <u>3/5/2024</u> To: <u>4/8/2024</u> |

| | | | | DATE | AMOUNT | |
|--|------------|-------------|-------------------|------------------------|--------|------|
| Full Name of Contributor | | | | MO | DAY | YEAR |
| JOEL YUHAS | | | | | | |
| Mailing Address | | | | 3 | 12 | 2024 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | | |
| | PA | | 152171157 | | | |
| Employer Name UPMC | | | | Occupation EXECUTIVE | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| | | PITTSBURGH | PA | 152171157 | | |
| Full Name of Contributor | | | | MO | DAY | YEAR |
| VINCENT P TUTINO | | | | | | |
| Mailing Address | | | | 4 | 2 | 2024 |
| City | NEW CASTLE | State | Zip Code (Plus 4) | | | |
| | PA | | 161051242 | | | |
| Employer Name LINDY PAVING | | | | Occupation PRESIDENT | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| | | NEW GALILEE | PA | 161412241 | | |
| Full Name of Contributor | | | | MO | DAY | YEAR |
| CRAIG SNETHEN | | | | | | |
| Mailing Address | | | | 3 | 13 | 2024 |
| City | WEXFORD | State | Zip Code (Plus 4) | | | |
| | PA | | 150908515 | | | |
| Employer Name GORDON & REES | | | | Occupation ATTORNEY | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| | | PITTSBURGH | PA | 152191908 | | |
| Full Name of Contributor | | | | MO | DAY | YEAR |
| GREGG PERELMAN | | | | | | |
| Mailing Address | | | | 3 | 25 | 2024 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | | |
| | PA | | 152171152 | | | |
| Employer Name WALNUT CAPITAL | | | | Occupation REAL ESTATE | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| | | PITTSBURGH | PA | 152171152 | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-------------------------------|------------|---------------------------------------|--------------------|
| Full Name of Contributor GREGG PERELMAN | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 14 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152171152 | | | | |
| Employer Name WALNUT CAPITAL | | | Occupation REAL ESTATE | | | |
| Employer Mailing Address/Principal Place of Business | | City PITTSBURGH | State PA | | Zip Code (Plus 4) 152171152 | |

| | | | | | | |
|---|--------------------|---------------------------------------|-------------------------|------------|---------------------------------------|--------------------|
| Full Name of Contributor ALPESH PATEL | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City DUNMORE | State PA | Zip Code (Plus 4) 185122157 | | | | |
| Employer Name AL'S QUICK STOP | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business | | City DUNMORE | State PA | | Zip Code (Plus 4) 185122607 | |

| | | | | | | |
|--|--------------------|---------------------------------------|-------------------------|------------|---------------------------------------|--------------------|
| Full Name of Contributor GAVIN & COURTNEY MCGEEHAN | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 4 | 3 | 2024 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 180159613 | | | | |
| Employer Name BARKER & BARKER PAVING | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business | | City BETHLEHEM | State PA | | Zip Code (Plus 4) 180182200 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------|
| PAGE TOTAL |
| \$ 10,000.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT | |
|---------------------|--|-------|-------------------|------|-----|------|--------|------|
| Full Name | | | | MO | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| COMMITTEE TO ELECT RYAN BIZZARRO | | From: <u>3/5/2024</u> To: <u>4/8/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 73.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 1,500.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 1,573.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|--|--|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT RYAN BIZZARRO | Reporting Period From: <u>3/5/2024</u> To: <u>4/8/2024</u> |
|--|--|

| | | | DATE | AMOUNT | | |
|--|----------|-----------------------------|------|--------|------|-------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | |
| CARLISLE AREA DEMOCRATIC COMMITTEE | | | | | | \$ 73.00 |
| Mailing Address | | | | | | |
| City CARLISLE | State PA | Zip Code (Plus 4) 170130993 | 3 | 25 | 2024 | |
| Description of Contribution: PRINTING AND MAILING OF POSTCARDS | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 73.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT RYAN BIZZARRO | From: <u>3/5/2024</u> To: <u>4/8/2024</u> |

| | | | | | DATE | | AMOUNT | | | | | | |
|---|--|--|-------|--|-------------------|-----|--------|------------|------------------|------------|-----------------------------|-------|--|
| Full Name of Contributor | | | | | MO | DAY | YEAR | \$ | 1,500.00 | | | | |
| JOSEPH BIZZARRO | | | | | | | | | | 4 | 1 | 2024 | |
| Mailing Address | | | | | | | | | | | | | |
| City | | | State | | Zip Code(Plus 4) | | | | | | | | |
| ERIE | | | PA | | 165094739 | | | | | | | | |
| Employer of Contributor | | | | | INTERSTATE NISSAN | | | | | Occupation | | OWNER | |
| Employer Mailing Address/Principal Place of Business | | | | | City | | State | | Zip Code(Plus 4) | | Description of Contribution | | |
| | | | | | ERIE | | PA | | 165094739 | | CAMPAIGN VEHICLE | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | | PAGE TOTAL | | | 1,500.00 | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT RYAN BIZZARRO | From <u>3/5/2024</u> To: <u>4/8/2024</u> |

| | | | | DATE | | AMOUNT | |
|---------------------------------------|---------------|-------|----|----------------------------|-----|-----------|-------------|
| To Whom Paid | | | | MO | DAY | YEAR | |
| 1776 STRATEGIES LLC | | | | | | | |
| Mailing Address | | | | 3 | 6 | 2024 | \$ 2,000.00 |
| City | BLUE BELL | State | PA | Zip Code (Plus 4) | | 19442 | |
| | | | | Description of Expenditure | | | |
| | | | | CONSULTING | | | |
| To Whom Paid | | | | MO | DAY | YEAR | |
| ACTBLUE | | | | | | | |
| Mailing Address | | | | 4 | 8 | 2024 | \$ 206.88 |
| City | SOMERVILLE | State | MA | Zip Code (Plus 4) | | 021443132 | |
| | | | | Description of Expenditure | | | |
| | | | | CREDIT CARD PROCESSING | | | |
| To Whom Paid | | | | MO | DAY | YEAR | |
| ALLEGHENY COUNTY DEMOCRATIC COMMITTEE | | | | | | | |
| Mailing Address | | | | 3 | 5 | 2024 | \$ 6,000.00 |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 152205445 | |
| | | | | Description of Expenditure | | | |
| | | | | CONTRIBUTION | | | |
| To Whom Paid | | | | MO | DAY | YEAR | |
| APOLLO | | | | | | | |
| Mailing Address | | | | 4 | 4 | 2024 | \$ 4,950.00 |
| City | WEST PITTSTON | State | PA | Zip Code (Plus 4) | | 18643 | |
| | | | | Description of Expenditure | | | |
| | | | | MAILING | | | |
| To Whom Paid | | | | MO | DAY | YEAR | |
| BAKERSFIELD PENN AVE | | | | | | | |
| Mailing Address | | | | 3 | 15 | 2024 | \$ 217.27 |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 152223758 | |
| | | | | Description of Expenditure | | | |
| | | | | MEETING | | | |
| To Whom Paid | | | | MO | DAY | YEAR | |
| BEAVER COUNTY DEMOCRATIC COMMITTEE | | | | | | | |
| Mailing Address | | | | 3 | 8 | 2024 | \$ 125.00 |
| City | ROCHESTER | State | PA | Zip Code (Plus 4) | | 150741984 | |
| | | | | Description of Expenditure | | | |
| | | | | CONTRIBUTION | | | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|---|-----|------|---------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 37.61 |
| BULL RUN TAP HOUSE | | | | | | |
| Mailing Address | | | 3 | 25 | 2024 | |
| City LEWISBURG | State PA | Zip Code (Plus 4) 178371451 | Description of Expenditure FOOD | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| BUTLER COUNTY DEMOCRATIC COMMITTEE | | | | | | |
| Mailing Address | | | 3 | 15 | 2024 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160015728 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 188,772.00 |
| BUYING TIME, LLC | | | | | | |
| Mailing Address | | | 4 | 1 | 2024 | |
| City CROWNSVILLE | State MD | Zip Code (Plus 4) 210320318 | Description of Expenditure TV ADVERTISEMENT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 62.52 |
| CITY TAP HOUSE PENN QUARTER | | | | | | |
| Mailing Address | | | 3 | 13 | 2024 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200014427 | Description of Expenditure MEETING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 80.33 |
| COUNTRY FAIR | | | | | | |
| Mailing Address | | | 4 | 8 | 2024 | |
| City MCKEAN | State PA | Zip Code (Plus 4) 164261447 | Description of Expenditure GAS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,500.00 |
| CELESTE DEE | | | | | | |
| Mailing Address | | | 3 | 5 | 2024 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 180185622 | Description of Expenditure STAFF | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,500.00 |
| CELESTE DEE | | | | | | |
| Mailing Address | | | 4 | 1 | 2024 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 180185622 | Description of Expenditure STAFF | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 48.83 |
| DOWNTOWN DELI | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City SCRANTON | State PA | Zip Code (Plus 4) 185031421 | Description of Expenditure MEETING | | | |

| | | | | | | |
|--------------------------------------|----------|-----------------------------|---|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| FRANKLIN COUNTY DEMOCRATIC COMMITTEE | | | | | | |
| Mailing Address | | | 3 | 15 | 2024 | |
| City FAYETTEVILLE | State PA | Zip Code (Plus 4) 172220126 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,000.00 |
| AMANDA HAMMOCK | | | | | | |
| Mailing Address | | | 4 | 3 | 2024 | |
| City MORTON | State PA | Zip Code (Plus 4) 190701134 | Description of Expenditure STAFF | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 90.00 |
| JIM HECKMAN | | | | | | |
| Mailing Address | | | 3 | 5 | 2024 | |
| City BRADFORD | State PA | Zip Code (Plus 4) 167013006 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| JACKSON GROUP MEDIA, LLC | | | | | | |
| Mailing Address | | | 3 | 26 | 2024 | |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 223011328 | Description of Expenditure VIDEO PRODUCTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 38.82 |
| KWIK FILL | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City CLARION | State PA | Zip Code (Plus 4) 16214 | Description of Expenditure GAS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 15,000.00 |
| LIBERTY SQUARE PAC | | | | | | |
| Mailing Address | | | 3 | 12 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191063324 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,120.00 |
| LV PRINT CENTER | | | | | | |
| Mailing Address | | | 3 | 26 | 2024 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181093233 | Description of Expenditure PRINTING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,302.82 |
| LV PRINT CENTER | | | | | | |
| Mailing Address | | | 4 | 1 | 2024 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181093233 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|-----------------------------------|-----------------|-------|-------------------|-----|----------------------------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,298.50 |
| LV PRINT CENTER | | | | | | |
| Mailing Address | | | 4 | 1 | 2024 | |
| City | ALLENTOWN | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 181093233 | | PRINTING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| MASTERS POLITICAL CONSULTING | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City | ESPYVILLE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 164243555 | | CONSULTING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,234.90 |
| NGP | | | | | | |
| Mailing Address | | | 4 | 3 | 2024 | |
| City | WASHINGTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | DC | | 200055738 | | TECHNOLOGY | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| PA TURNPIKE COMMISSION | | | | | | |
| Mailing Address | | | 4 | 5 | 2024 | |
| City | KING OF PRUSSIA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 194062686 | | TRAVEL | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 148.00 |
| PARK AMERICA INC | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 191031502 | | PARKING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 25,000.00 |
| PHILADELPHIA DEMOCRATIC COMMITTEE | | | | | | |
| Mailing Address | | | 3 | 13 | 2024 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 191232925 | | CONTRIBUTION | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 44.42 |
| QUICK SHOP | | | | | | |
| Mailing Address | | | 3 | 25 | 2024 | |
| City | LEWISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 178371333 | | GAS | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 38.47 |
| RUTTERS | | | | | | |
| Mailing Address | | | 3 | 13 | 2024 | |
| City | DUNCANNON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 170209102 | | GAS | |

| | | | | | | |
|-----------------|---------------------|-------|-------------------|-----|----------------------------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,000.00 |
| LAURA SHADLE | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City | STATE COLLEGE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 168032421 | | STAFF | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 44.11 |
| SHEETZ | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City | SCRANTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 185031988 | | GAS | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 22.70 |
| SHEETZ | | | | | | |
| Mailing Address | | | 3 | 13 | 2024 | |
| City | EDINBORO | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 164121256 | | GAS | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 45.83 |
| SHEETZ | | | | | | |
| Mailing Address | | | 3 | 25 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 171112427 | | GAS | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 302.18 |
| STRIPE, INC | | | | | | |
| Mailing Address | | | 4 | 8 | 2024 | |
| City | SOUTH SAN FRANCISCO | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | CA | 940801912 | | CREDIT CARD PROCESSING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 34.55 |
| SUNOCO | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 191034312 | | GAS | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 45.04 |
| SUNOCO | | | | | | |
| Mailing Address | | | 3 | 18 | 2024 | |
| City | BEDFORD | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 155228583 | | GAS | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 42.26 |
| SUNOCO | | | | | | |
| Mailing Address | | | 3 | 18 | 2024 | |
| City | SCRANTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 185042544 | | GAS | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid SUNOCO | | | MO | DAY | YEAR | \$ 54.24 |
| Mailing Address | | | 3 | 18 | 2024 | |
| City NEWBURG | State PA | Zip Code (Plus 4) 17240 | Description of Expenditure GAS | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | \$ 17.85 |
| Mailing Address | | | 3 | 6 | 2024 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941582211 | Description of Expenditure STAFF TRANSPORTATION | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | \$ 11.99 |
| Mailing Address | | | 3 | 8 | 2024 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941582211 | Description of Expenditure STAFF TRANSPORTATION | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | \$ 17.91 |
| Mailing Address | | | 3 | 8 | 2024 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941582211 | Description of Expenditure STAFF TRANSPORTATION | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | \$ 14.12 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941582211 | Description of Expenditure STAFF TRANSPORTATION | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | \$ 14.12 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941582211 | Description of Expenditure STAFF TRANSPORTATION | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | \$ 28.55 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941582211 | Description of Expenditure STAFF TRANSPORTATION | | | |
| To Whom Paid VANTIV ECOMMERCE | | | MO | DAY | YEAR | \$ 0.60 |
| Mailing Address | | | 3 | 11 | 2024 | |
| City LOWELL | State MA | Zip Code (Plus 4) 018518100 | Description of Expenditure ACTBLUE PROCESSING | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|--|------------|-------------|---|
| To Whom Paid WESTMORELAND COUNTY DEMOCRATIC COMMITTEE | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 3 | 12 | 2024 | |
| City GREENSBURG | State PA | Zip Code (Plus 4) 156011341 | Description of Expenditure SPONSORSHIP | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 271,112.42 |

