Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 20 | 170364 | | | Rep File | | | CA | NDI | DATE | | COM | AITTEE | ~ | LUBB | 1131 | |
|---------------------------------------|-----------------------------|-------------|-----------------------|----------|-------------|-------------|-------|---------|-------|----------|--------|----------|--------------------|----------------|--------------|----------|----------------|
| Name of Filing C | ommittee, Cand | lidate or L | obbyist: | | MAR. | IAF | ORPA | | | | | | | • | | , | |
| Street Address: | | | | | | | | | | | | | | | | | |
| City: | SPRING HO | USE | | | | | | State | e: | PA | | | Zip Co | de: 19 | 9477 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | AY PRE- | - 2 | 2. X | 30 DA | | P | POST- | 3. | | AMENDN REPORT | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | AY PRE | - 5 | 5. | 30 DA | | P | POST- | 6. | | TERMINA REPORT | | Yes | No | \ |
| report type) | ANNUAL REPOR | 7. | Year 2024 | | | | | NG ME | | | | | PAPER | | \checkmark | DISKET | ГТЕ |
| Name of Office S | - Sought by Candi | date: | | | | | | DAT | ΈO | F ELE | CTIO | N | District Number | Office Code | Part | y Code | County Code |
| SENATOR IN T | HE CENIEDAL AS | CEMBIV | | | | | | МО | | DAY | YE | AR | 12 | STS | DEM | • | 46 |
| SENATOR IN TI | IL GLINERAL AS | SLMDLI | | | | | | | 11 | | 5 | 2024 | | (SEE IN | STRUCTIO | NS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | L | | | МО | | DAY | YE | AR | FC | OR OFFI | CE USE | ONLY | |
| Expenditures | from: | | 3 5 | 20 | 024 | T | 0 | | 4 | | 8 | 2024 | | | | | |
| A. Amount Bro | ught Forward Fr | om Last F | Report | | · | | \$ | | | | 69,0 | 66.56 | | | | | |
| B. Total Moneta | ary Contribution | s And Red | eipts (Fron | n Sche | dule | I) | \$ | | | | 23,8 | 309.00 | | | | | |
| C. Total Funds | Available (Sum | Of Lines A | \ and B) | | | | \$ | | | | 92,8 | 375.56 | | | | | |
| D. Total Expend | ditures (From S | chedule I | II) | | | | \$ | | | | 42,9 | 74.48 | | | | | |
| E. Ending Cash | Balance (Subtra | act Line D | From Line | C) | | | \$ | | | | 49,9 | 01.08 | | | | | |
| F. Value Of In- | Kind Contribution | ns Receiv | ed (From S | chedu | le II) |) | \$ | | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligation | ns (From | Schedule I\ | /) | | | \$ | | | | | 0.00 | | | 1 | | |
| | | | | | | | | CTIO | | | | | | | | | |
| I swear (or affirm) | that this report, i | - | _ | | | | | | | | | _ | | of my know | wledge a | nd belie | ef , true |
| correct and comple | | his | | | | | | | | | - | | of Davis | n Submit | tina Dan | | |
| - | day of | | _ 20 | | | | | | | | | ignature | oi Peiso | iii Subiiiii | illig Kep | oi t | |
| | Signa | iture | | | | | - | | | | | | Prin | ted Name | • | | |
| My Commission Ex | | | | | | | _ | | • | | | | Ema | il | | | |
| | МО | | AY | YR | | | | | | | ea Cod | e | Daytin | ne Teleph | one Nur | nber | |
| Part II- If this is | • | | | | | • | | | | | | | | | | | 4000 |
| I swear (or affirm) No 320) as amende | ed. | • | eage and bei | ier tnis | politi | icai | comm | ittee n | ias n | ot viola | ed an | y provis | ions of th | e act of J | une 3,19 | 37 (P.L. | 1333, |
| Sworn to and subsc | day of | iis | 20 | | | | | | | | | S | ignature | of Candida | ate | | |
| | | | | | | | - | | | | | | Printe | ed Name | | | |
| My Commission Exp | Signatur ires | e | | | | | | | | | | | Ema | nil | | | <u> </u> |
| | МО | D | AY | YR | | | • | | | Area | Code | | D | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---|-----------|---------|--------------|-----------------|
| MARIAFORPA | From: | 3/5/202 | <u>4</u> To: | <u>4/8/2024</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 234.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 600.00 |
| All Other Contributions (Part B) | | | \$ | 525.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 1,125.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 21,950.00 |
| All Other Contributions (Part D) | | | \$ | 500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 22,450.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add antotals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page | | | \$ | 23,809.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate | | Re | Reporting Period | | | | | |
|---|---------------------------------------|-------------------------------|----|-----------------------|------|------|----|----------|--|
| MARIAFORPA | | | Fr | From: <u>3/5/2024</u> | | | : | 4/8/2024 | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributing Committee HUMANE USA PA PAC | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | 3 | 19 | 2024 | \$ | 100.00 | |
| City YORK | State PA | Zip Code (Plus 4 174067537 | 4) | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| GMEREK GOVERNMENT RELATIONS IN | C PAC | | | МО | DAY | TEAK | | | |
| Mailing Address | | | | 4 | 4 | 2024 | \$ | 250.00 | |
| City HARRISBURG | State | Zip Code (Plus | 4) | • | · · | 2021 | | | |
| | PA | 171011510 | | | | | | | |
| Full Name of Contributing Committee | | | | | | | | | |
| FRIENDS OF JASON SALUS | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | 2 | 15 | 2024 | \$ | 250.00 | |
| City NORRISTOWN | State | Zip Code (Plus | 4) | | 13 | 2024 | | | |
| | PA | 194041214 | | | | | | | |
| | | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 600.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Reporting Period Name of Filing Committee or Candidate MARIAFORPA From: 3/5/2024 **To:** 4/8/2024 DATE **AMOUNT Full Name of Contributor** МО DAY YEAR STEVEN DAVIDSON **Mailing Address** 25.00 City **PHILADELPHIA** State Zip Code (Plus 4) 1 30 2024 PA 191193711 **Full Name of Contributor** МО DAY YEAR STEVEN DAVIDSON **Mailing Address** 25.00 2 29 2024 State Zip Code (Plus 4) City **PHILADELPHIA** PA 191193711 **Full Name of Contributor** мо DAY YEAR STEVEN DAVIDSON **Mailing Address** 25.00 2024 City State Zip Code (Plus 4) 3 29 **PHILADELPHIA** PΑ 191193711 **Full Name of Contributor** МО DAY YEAR KEN FULGINITI **Mailing Address** 250.00 2024 2 City **PHILADELPHIA** State Zip Code (Plus 4) 1 PA 191032013 **Full Name of Contributor** МО DAY YEAR PAGE MORAHAN DR. **Mailing Address** 100.00 2024 City Zip Code (Plus 4) 2 **BRYN ATHYN** State PA 190098025 **Full Name of Contributor** МО DAY YEAR DAN MUROFF **Mailing Address** 100.00 5 2024 **PHILADELPHIA** State Zip Code (Plus 4) 4 PA 191191127

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$

525.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name | me of Filing Committee or Candidate Repo | | | Reporting | Period | | | | |
|-----------------|---|---------------------|------------|------------|-----------|----------------|--------|-----------|----------|
| MARI | AFORPA | | | From: | <u>3/</u> | <u>/5/2024</u> | То: | 4 | 1/8/2024 |
| | | | | | DA | TE | | AN | 10UNT |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| AFSC | ME AFL-CIO COUNCIL 13 POLITICA | AL & LEGISLATI\ | √ E | | | | 12,410 | | 500.00 |
| Mailir | ng Address | | | | 3 | 19 | 2024 | | |
| City | HARRISBURG | State | Zip Code | e (Plus 4) | | | 2024 | | |
| | | PA | 171111 | 507 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| AMER | RIHELATH CARITAS AMHP HOLDING | GS CORP PAC | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | | 4 | 4 | 2024 | | |
| City | PHILADELPHIA | State | Zip Code | e (Plus 4) | | | | | |
| | | PA | 191131 | 532 | | | | | |
| Full N | Full Name of Contributing Committee | | | | | DAY | YEAR | | |
| APPAC | | | | | МО | DAI | ILAK | \$ | 500.00 |
| Mailing Address | | | | 4 | 4 | 2024 | | | |
| City | WYNNEWOOD | State | Zip Code | e (Plus 4) | | | 2021 | | |
| | | PA | 190961 | 442 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| APSC | UF ASSOCIATION OF PENNSYLVAN | IIA STATE COLLEGE A | AND UNIV | 'ERSITY | 1-10 | DAI | ILAK | | 1,000.00 |
| Mailir | ng Address | | | | 3 | 19 | 2024 | | • |
| City | HARRISBURG | State | Zip Code | e (Plus 4) | | | 2021 | | |
| | | PA | 171011 | 203 | | | | | |
| Full N | lame of Contributing Committee | | | | МО | DAY | YEAR | | |
| BRAV | O GROUP | | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | | 4 | 4 | 2024 | | |
| City | HARRISBURG | State | Zip Code | e (Plus 4) | | | | | |
| | | PA | 171011 | 634 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| CERT | CERTIFIED PUBLIC ACCOUNTANTS POLITICAL ACTION COMMITTEE | | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | | 3 | 9 | 2024 | | |
| City | HARRISBURG | State | Zip Code | e (Plus 4) | | | | | |
| l | | l PA | 171011 | 163 | 1 | | 1 | | |

| | | | | | | | PAGL 6 |
|-------------------------------------|---|--------------------|---------------------------------------|-----------|-------|------------------|--------------------|
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | |
| DIST | RIBUTORS POLITICAL ACTION COI | MMITTEE | | | | | \$ 500.00 |
| Mailir | ng Address | | | 2 | 23 | 2024 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | | | |
| | | PA | 191024121 | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | |
| ELI L | ILLY & COMPANY PAC | | | | | | \$ 500.00 |
| Mailir | ng Address | | | 4 | 4 | 2024 | |
| City | DILLSBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 170199151 | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | |
| ESSENTIAL UTILITIES PAC | | | | | | | \$ 1,000.00 |
| Mailing Address | | | | 3 | 19 | 2024 | |
| City | BRYN MAWR | State | Zip Code (Plus 4) | | | 2021 | |
| | | PA | 190103402 | | | | |
| Full Name of Contributing Committee | | | | | DAY | YEAR | |
| HIGHMARK HEALTH PAC | | | | | 2111 | | \$ 500.00 |
| Mailing Address | | | | 2 | 23 | 2024 | |
| City | CAMP HILL | State | Zip Code (Plus 4) | | 23 | 2024 | |
| | | PA | 170111702 | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | |
| HIGH | MARK HEALTH PAC | | | MO | DAT | TEAR | \$ 500.00 |
| Mailir | ng Address | | | 3 | 9 | 2024 |] |
| City | HARRISBURG | State | Zip Code (Plus 4) | 3 | 9 | 2024 | |
| | | PA | 171011730 | | | | |
| Full N | lame of Contributing Committee | • | | | | | |
| INDE | PENDENCE BLUE CROSS PAC | | | МО | DAY | YEAR | \$ 500.00 |
| Mailir | ng Address | | | _ | | 2024 | . \$ 300.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | 4 | 4 | 2024 | |
| | | PA | 191031465 | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | |
| PA A | CADEMY OF AUDIOLOGY PAC | | | МО | DAT | TEAR | \$ 500.00 |
| Mailir | ng Address | | | 3 | 19 | 2024 | , |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 19 | 2024 | |
| | | PA | 171023119 | | | | |
| | ull Name of Contributing Committee | | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | |
| | lame of Contributing Committee MERICAN WATER | | | мо | DAY | YEAR | \$ 500.00 |
| PA AI | | | | | | | \$ 500.00 |
| PA AI | MERICAN WATER | State | Zip Code (Plus 4) | MO | DAY 4 | YEAR 2024 | \$ 500.00 |
| PA Al | MERICAN WATER | State PA | Zip Code (Plus 4) 170332400 | | | | \$ 500.00 |

| | | | | | | | | - |
|-------------------------------|--|---------|-------------------|----|----------|------|--|----------|
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| | JTOMOTIVE ASSOCIATION PAC (P | AA) | | | | | \$ | 2,500.00 |
| | ng Address | <u></u> | 1 | 3 | 9 | 2024 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 171022214 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| PA BA | AR ASSOCIATION | | | | | | \$ | 500.00 |
| Mailir | ng Address | _ | | 3 | 15 | 2024 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 171080186 | | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | | |
| PA BA | PA BAR ASSOCIATION | | | | | TEAR | | 500.00 |
| Mailing Address | | | | 3 | 15 | 2024 |] | |
| City | HARRISBURG | State | Zip Code (Plus 4) |] | | 2024 | | |
| | | PA | 171080186 | | | | | |
| Full N | lame of Contributing Committee | ! | | мо | | | | |
| PA HEALTHCARE ASSOCIATION PAC | | | | | DAY | YEAR | _ | F00.00 |
| Mailing Address | | | | | | | \$ | 500.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 4 | 4 | 2024 | | |
| | | PA | 171011305 | | | | | |
| Full N | lame of Contributing Committee | ! | .! | | | | | |
| | HYSICAL THERAPISTS PAC | | | МО | DAY | YEAR | _ | 350.00 |
| Mailir | ng Address | | | | | | \$ | 350.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 4 | 2024 | | |
| | | PA | 152215299 | | | | | |
| E.II N | lame of Contributing Committee | | | | | l | <u>. </u> | |
| l | RIAL LAWYERS ASSOCIATION (LA | WPAC) | | МО | DAY | YEAR | ١. | |
| | ng Address | | | | | | \$ | 2,500.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 3 | 19 | 2024 | | |
| | TH WARDEN | PA | 171011505 | | | | | |
| | | | | | I | | <u> </u> | |
| | lame of Contributing Committee SYLVANIA OPTOMETRIC PAC | | | МО | DAY | YEAR | | |
| | | | | | | | \$ | 500.00 |
| City | ng Address | State | Zip Code (Plus 4) | 3 | 19 | 2024 | | |
| City | HARRISBURG | PA | 171011124 | | | | | |
| | PA 171011124 | | | I | <u> </u> | I | <u> </u> | |
| | Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| | PENNSYLVANIA THOROUGHBRED HORSEMEN'S ASSOCIATION | | | | | | \$ | 1,000.00 |
| | Mailing Address | | | 3 | 19 | 2024 | | |
| City | BENSALEM | State | Zip Code (Plus 4) | | | | | |
| | | PA | 190200300 | | | | | |

| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
|---|--|--------------------|--|--------------------|-----------------|------------------------------|--------|----------|
| PFIZE | ER PAC | | | | | LAK | \$ | 1,000.00 |
| Mailir | ng Address | | | 4 | 4 | 2024 | ' | 1,000.00 |
| City | NEW YORK | State | Zip Code (Plus 4) | 4 | 4 | 2024 | | |
| | | NY | 100175703 | | | | | |
| | | <u> </u> | | I | ı | 1 | l I | |
| | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| | COMMITTEE TO SUPPORT PUBLIC I | DUCATION | | | | | \$ | 1,000.00 |
| Mailir | ng Address | | 1 | 3 | 9 | 2024 | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | | | | |
| | | PA | 191034902 | | | | | |
| Full N | lame of Contributing Committee | | | | | | | |
| PHARMPAC PHARMACY PAC | | | | МО | DAY | YEAR | _ | F00.00 |
| Mailing Address | | | | | | | \$ | 500.00 |
| City HARRISBURG State Zip Code (Plus 4) | | | 4 | 4 | 2024 | | | |
| , | TH WARESTONE | PA | 171011112 | | | | | |
| | | | | | <u> </u> | <u> </u> | | |
| | Full Name of Contributing Committee | | | | | YEAR | | |
| PHILADELPHIA ASSOCIATION OF RETAIL DRUGGIST | | | | | | | \$ | 500.00 |
| Mailing Address | | | | 4 | 4 | 2024 | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | | | | |
| | | PA | 191142209 | | | | | |
| Full Name of Contributing Committee | | | | | | | | |
| Full N | lame of Contributing Committee | | | | | | | |
| | lame of Contributing Committee PEOPLE FOR GOOD GOVERNMENT | | | мо | DAY | YEAR | | E00.00 |
| PPL P | _ | | | | | | \$ | 500.00 |
| PPL P | PEOPLE FOR GOOD GOVERNMENT | State | Zip Code (Plus 4) | MO | DAY 9 | YEAR 2024 | \$ | 500.00 |
| PPL P | PEOPLE FOR GOOD GOVERNMENT | State | Zip Code (Plus 4) 181011139 | | | | \$ | 500.00 |
| PPL P Mailir City | PEOPLE FOR GOOD GOVERNMENT Ing Address ALLENTOWN | State PA | Zip Code (Plus 4) 181011139 | | | | \$ | 500.00 |
| PPL P Mailir City Full N | PEOPLE FOR GOOD GOVERNMENT Ing Address ALLENTOWN Jame of Contributing Committee | | | | | | \$ | 500.00 |
| Mailin City Full N SALV | PEOPLE FOR GOOD GOVERNMENT Ing Address ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC | | | 3 | 9 | 2024 | \$ | 500.00 |
| Mailin City Full N SALV | PEOPLE FOR GOOD GOVERNMENT Ing Address ALLENTOWN Jame of Contributing Committee | | | 3 | 9 | 2024 | | |
| Mailin City Full N SALV | PEOPLE FOR GOOD GOVERNMENT Ing Address ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC | | | 3 MO | 9 DAY | 2024 YEAR | | |
| PPL P Mailir City Full N SALV Mailir | PEOPLE FOR GOOD GOVERNMENT Ing Address ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC Ing Address | PA | 181011139 | 3 MO | 9 DAY | 2024 YEAR | | |
| Mailin City Full N SALV Mailin City | PEOPLE FOR GOOD GOVERNMENT Ing Address ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC Ing Address | PA State | 181011139 Zip Code (Plus 4) | мо 3 | 9 DAY 19 | 2024 YEAR 2024 | | |
| Full N City Full N SALV Mailin City | ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC ng Address PITTSBURGH | PA State | 181011139 Zip Code (Plus 4) | 3 MO | 9 DAY | 2024 YEAR | \$ | 500.00 |
| Full N SALV Mailir City Full N SALV Mailir City | ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC ng Address PITTSBURGH Jame of Contributing Committee | PA State | 181011139 Zip Code (Plus 4) | мо 3 | 9 DAY 19 | 2024 YEAR 2024 YEAR | | |
| Full N SALV Mailin City Full N SALV Mailin City Full N STAT Mailin | ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC Ing Address PITTSBURGH Jame of Contributing Committee E STREET ADVISORS PAC Ing Address | State PA | 181011139 Zip Code (Plus 4) 152220215 | мо 3 | 9 DAY 19 | 2024 YEAR 2024 | \$ | 500.00 |
| Full N SALV Mailir City Full N SALV Mailir City | ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC ng Address PITTSBURGH Jame of Contributing Committee E STREET ADVISORS PAC | State PA State | Zip Code (Plus 4) 152220215 | мо 3 | 9 DAY 19 | 2024 YEAR 2024 YEAR | \$ | 500.00 |
| Full N SALV Mailin City Full N SALV Mailin City Full N STAT Mailin City | ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC Ing Address PITTSBURGH Jame of Contributing Committee E STREET ADVISORS PAC Ing Address HARRISBURG | State PA | 181011139 Zip Code (Plus 4) 152220215 | мо 3 | 9 DAY 19 | 2024 YEAR 2024 YEAR | \$ | 500.00 |
| Full N STAT Mailin City Full N STAT Mailin City | ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC Ing Address PITTSBURGH Jame of Contributing Committee E STREET ADVISORS PAC Ing Address HARRISBURG | State PA State PA | Zip Code (Plus 4) 152220215 | мо 3 | 9 DAY 19 | 2024 YEAR 2024 YEAR | \$ | 500.00 |
| Full N SALV Mailin City Full N STAT Mailin City Full N TRAN | ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC Ing Address PITTSBURGH Jame of Contributing Committee E STREET ADVISORS PAC Ing Address HARRISBURG Jame of Contributing Committee E STREET ADVISORS PAC Ing Address HARRISBURG | State PA State PA | Zip Code (Plus 4) 152220215 | мо 3 мо 3 | 9 DAY 19 DAY | 2024 YEAR 2024 YEAR 2024 | \$ | 500.00 |
| Full N SALV Mailin City Full N STAT Mailin City Full N TRAN | ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC Ing Address PITTSBURGH Jame of Contributing Committee E STREET ADVISORS PAC Ing Address HARRISBURG | State PA State PA | Zip Code (Plus 4) 152220215 Zip Code (Plus 4) 171011150 | мо 3 мо 3 | 9 DAY 19 DAY | 2024 YEAR 2024 YEAR 2024 | \$ | 500.00 |
| Full N SALV Mailin City Full N STAT Mailin City Full N TRAN | ALLENTOWN Jame of Contributing Committee O STRATEGIES PAC Ing Address PITTSBURGH Jame of Contributing Committee E STREET ADVISORS PAC Ing Address HARRISBURG Jame of Contributing Committee E STREET ADVISORS PAC Ing Address HARRISBURG | State PA State PA | Zip Code (Plus 4) 152220215 | мо 3 мо 3 | 9 DAY 19 DAY | 2024 YEAR 2024 YEAR 2024 | \$ | 500.00 |

| Full N | Full Name of Contributing Committee | | | мо | DAY | YEAR | |
|-----------------|-------------------------------------|-------|-------------------|-----|------|------------------|--|
| UFCW LOCAL 1776 | | | 110 | DAI | ILAK | \$ 500.00 | |
| Mailir | Mailing Address | | | 3 | 4 | 2024 | |
| City | PLYMOUTH MEETING | State | Zip Code (Plus 4) | 5 | 7 | 2024 | |
| | | PA | 194622369 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 21,950.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Re | Reporting Period | | | | | |
|---------------------------------------|---|---------------|------------|----------|-----------------------|-------|------|----------|--------------|--|
| MARI | MARIAFORPA Fr | | | Fre | From: <u>3/5/2024</u> | | | | 4/8/2024 | |
| | | | | | D/ | ATE. | | | AMOUNT | |
| Full Na | ame of Contributor | | | | МО | DAY | YEAR | \$ | 500.00 | |
| SAUL | EWING LLP | | | | | | | | 500.00 | |
| Mailing | g Address | | | | 3 | 19 | 2024 | ,] | | |
| City | HARRISBURG | State | Zip Code (| (Plus 4) | | 19 | 2025 | ' | | |
| | | PA I | 17101161 | 19 | | | | | | |
| Emplo | yer Name | | | | Occupation | | | | | |
| Emplo | yer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip C | ode (Plus 4) | |
| | | | HARR | ISBURG | | PA | | 1710 | 11619 | |
| Enter | Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3 | | | | ion 3. | | | | PAGE TOTAL | |
| | | | | | | | | \$ | 500.00 | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | ' | | <u> </u> | | | • | |
| | | | | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | | | | | | |
|--|-----------------|---------------------|----------|--|--|--|--|--|
| MARIAFORPA | From: | 3/5/2024 To: | 4/8/2024 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--|---------------------------------------|-------------------|----|------------------|------|-------------|------------|--|--|
| | | | | | | То: | | | |
| | | • | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | 7 \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | • | - | • | • | | • | | | |
| | | | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail | | | | mary Pag | ge, | | PAGE TOTAL | | |
| Section 2. | | | | | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|-------------------|--------------|-------|-------|-------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Place of Business | | | ty | Stat | e Zi _l | Code(Plus 4) | Descr | iptio | n of Contribution | on |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind | Contributions D | etaile | ed | | | | PAGE TOT | ΓAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Per | iod | | |
|---------------------------------------|---------------|-----------------|-----|-----------------|
| MARIAFORPA | From | <u>3/5/2024</u> | То: | <u>4/8/2024</u> |

| | | | | | DATE | AMOUNT | | |
|-----------------|-----------|-------|-------------------|----------------|-------------|----------|----------|-------|
| To Whom Paid | | | | МО | DAY | YEAR | | |
| ACTBLUE | | | | | DAI | ILAK | | |
| Mailing Address | | | | | 4 | 2024 | \$ | 47.74 |
| City WEST S | OMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MA | 021440031 | PROCES | SSING FEE | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| ACTBLUE | | | | 140 | | ILAK | | |
| Mailing Address | | | | | 9 | 2024 | \$ | 89.13 |
| City WEST S | OMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MA | 021440031 | PROCES | SSING FEE | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| ACTBLUE | | | | 140 | | ILAK | | |
| Mailing Address | 1 | | | 1 | 14 | 2024 | \$ | 0.79 |
| City WEST S | OMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MA | 021440031 | PROCES | SSING FEE | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| ACTBLUE | | | | 1-10 | | I Z/III | | |
| Mailing Address | 1 | | | 1 | 17 | 2024 | \$ | 7.00 |
| City WEST S | OMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MA | 021440031 | PROCES | SSING FEE | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| ACTBLUE | | | | 1-10 | | i Zaux | | |
| Mailing Address | | | | 1 | 18 | 2024 | \$ | 0.42 |
| City WEST S | OMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MA | 021440031 | PROCESSING FEE | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| ACTBLUE | | | | INO | | ILAK | | |
| Mailing Address | | | | 1 | 29 | 2024 | \$ | 0.60 |
| City WEST S | OMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | |
| | | MA | 021440031 | PROCES | SSING FEE | | | |

| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
|--|-----------------|-------|-------------------|----------------------------|------------------|----------|----|------|--|
| ACTBLUE | | | | | | ILAK | | | |
| Mailing Address | | | | 1 | 30 | 2024 | \$ | 1.16 | |
| City | WEST SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| MA 021440031 | | | | | SING FEE | | | | |
| To Wi | nom Paid | - | | | | | | | |
| АСТВ | LUE | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 2 | 1 | 2024 | \$ | 3.93 | |
| City | WEST SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | MA | 021440031 | PROCES | SING FEE | | | | |
| To Wi | nom Paid | | | | l _{DAY} | VEAD | | | |
| АСТВ | LUE | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 2 | 3 | 2024 | \$ | 0.27 | |
| City | WEST SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | MA | 021440031 | PROCES | SING FEE | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| АСТВ | LUE | | | МО | DAI | ILAK | | | |
| Mailin | g Address | | | 2 | 5 | 2024 | \$ | 3.77 | |
| City | WEST SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | MA | 021440031 | PROCES | SING FEE | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| АСТВ | LUE | | | МО | DAI | ILAK | | | |
| Mailin | g Address | | | 2 | 9 | 2024 | \$ | 8.64 | |
| City | WEST SOMERVILLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | MA | 021440031 | PROCES | SING FEE | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| АСТВ | LUE | | | MO | DAT | TEAR | | | |
| Mailin | g Address | | | 2 | 14 | 2024 | \$ | 0.79 | |
| City | WEST SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | MA | 021440031 | PROCES | SSING FEE | | | | |
| To W | nom Paid | • | <u> </u> | | | V=45 | | | |
| АСТВ | LUE | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 2 | 18 | 2024 | \$ | 3.66 | |
| City WEST SOMERVILLE State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | |
| MA 021440031 | | | | PROCES | SING FEE | | | | |
| To Whom Paid | | | | MO | DAY | YEAR | | | |
| ACTBLUE | | | | МО | DAT | TEAK | | | |
| Mailing Address | | | | | 29 | 2024 | \$ | 1.76 | |
| City | WEST SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | МА | 021440031 | PROCES | SING FEE | | | | |
| | | | | | | | | | |

| To Wh | nom Paid | | | МО | DAY | YEAR | | | | | |
|--|-----------------|-------|-------------------|----------------------------|----------------------------|----------|----|----------|--|--|--|
| ACTBLUE | | | | | | 1 Z/IIX | | | | | |
| Mailing Address | | | | 3 | 3 | 2024 | \$ | 0.27 | | | |
| City WEST SOMERVILLE State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| MA 021440031 | | | | | SSING FEE | | | | | | |
| To Wi | nom Paid | МО | DAY | YEAR | | | | | | | |
| ACTB | LUE | | | 140 | | ILAK | | | | | |
| Mailing Address | | | | 3 | 11 | 2024 | \$ | 0.50 | | | |
| City WEST SOMERVILLE State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | | | |
| | | МА | 021440031 | PROCES | SSING FEE | | | | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | | | | |
| АСТВІ | LUE | | | MO | DAT | TEAR | | | | | |
| Mailin | g Address | | | 3 | 14 | 2024 | \$ | 0.79 | | | |
| City | WEST SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | МА | 021440031 | PROCES | SSING FEE | | | | | | |
| To W | nom Paid | | | Mo | DAY | VEAD | | | | | |
| АСТВІ | LUE | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 3 | 18 | 2024 | \$ | 1.58 | | | |
| City | WEST SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | MA | 021440031 | PROCES | SSING FEE | | | | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | | | | |
| ACTB | LUE | | | 140 | | ILAK | | | | | |
| Mailin | g Address | | | 3 | 30 | 2024 | \$ | 1.16 | | | |
| City | WEST SOMERVILLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | MA | 021440031 | PROCES | SSING FEE | | | | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | | | | |
| ACTBI | LUE | | | 1.0 | | 7_7.11 | | | | | |
| Mailin | g Address | | | 4 | 3 | 2024 | \$ | 0.27 | | | |
| City | WEST SOMERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | МА | 021440031 | PROCES | SSING FEE | | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | | |
| ANNA | ROSE BAKERY | | | MO | DAI | ILAK | | | | | |
| Mailin | g Address | | | 3 | 21 | 2024 | \$ | 73.06 | | | |
| City HARRISBURG State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | | | |
| PA 171011401 | | | | EVENT | ESPENSE | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | | |
| ASHLEY EHASZ FOR CONGRESS | | | | 1,10 | | LAK | | | | | |
| Mailin | g Address | | | 3 | 29 | 2024 | \$ | 1,000.00 | | | |
| City | BENSALEM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 190204747 | CONTRI | BUTION | | | | | | |
| | | | | | | | | | | | |

| To Wi | nom Paid | | | МО | DAY | YEAR | | |
|---|---------------------------|-------|-------------------|----------------------------|-------------|----------|----------|----------|
| CEASEFIRE PA | | | | | | | | |
| Mailing Address | | | | 2 | 26 | 2024 | \$ | 250.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| PA 191023403 | | | | | BUTION | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| COLO | NIAL AREA DEMOCRATIC COMM | ITTEE | | МО | DAT | TEAR | | |
| Mailin | g Address | | | 3 | 15 | 2024 | \$ | 250.00 |
| City | CONSHOHOCKEN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 194280055 | CONTRI | BUTION | | | |
| To W | nom Paid | | | | DAY | VEAD | | |
| CONC | ERT SUNDAES IN THE PARK | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 3 | 9 | 2024 | \$ | 150.00 |
| City | TELFORD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | |
| | | PA | 189690268 | DONAT | ION | | | |
| To W | nom Paid | , | · | | DAY | YEAR | | |
| FRIEN | IDS OF ANNA PAYNE | | | МО | DAY | TEAR | | |
| Mailin | g Address | | | 3 | 15 | 2024 | \$ | 500.00 |
| City | LANGHORNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 190471664 | CONTRI | BUTION | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| FRIEN | NDS OF NIKIL SAVAL | | | МО | DAT | TEAR | | |
| Mailin | g Address | | | 2 | 7 | 2024 | \$ | 1,500.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 191473032 | CONTRI | BUTION | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| FRIEN | NDS OF PATTY KIM | | | MO | DAT | IEAR | | |
| Mailin | g Address | | | 3 | 21 | 2024 | \$ | 1,000.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 171101104 | CONTRI | BUTION | | | |
| To Wi | nom Paid | | | 110 | DAY | VEAS | | |
| MALC | OLM FOR PA PAC | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 2 | 21 | 2024 | \$ | 500.00 |
| City PHILADELPHIA State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | |
| PA 191214125 | | | | CONTRI | BUTION | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | |
| MONTGOMERY COUNTY DEMOCRATIC COMMITTEE | | | | 140 | | LAK | | |
| Mailin | ng Address | | | 2 | 26 | 2024 | \$ | 2,500.00 |
| City | NORRISTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 194040857 | CONTRI | BUTION | | | |
| | | | | | | | | |

| To Wi | hom Paid | | | мо | DAY | YEAR | | | |
|--|---------------------------|-------|-------------------|----------------------------|-------------|----------|----|-----------|--|
| MONTGOMERY COUNTY DEMOCRATIC WOMEN'S LEADERSHIP INITIATIVE | | | | | DAT | TEAR | | | |
| Mailing Address | | | | | 9 | 2024 | \$ | 250.00 | |
| City COLMAR State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | |
| PA 189150097 | | | | | BUTION | | | | |
| To Wi | hom Paid | | | мо | DAY | YEAR | | | |
| NGP \ | VAN | | | МО | DAT | TEAR | | | |
| Mailin | ng Address | | | 1 | 3 | 2024 | \$ | 339.20 | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | DC | 200052158 | SOFTW | ARE LICEN | SE | | | |
| To Wi | hom Paid | | | МО | DAY | YEAR | | | |
| NGP \ | VAN | | | МО | DAY | TEAK | | | |
| Mailin | ng Address | | | 2 | 29 | 2024 | \$ | 339.20 | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | DC | 200052158 | SOFTW | ARE LICEN | SE | | | |
| To W | hom Paid | | | МО | DAY | YEAR | | | |
| NGP \ | VAN | | | | | | | | |
| Mailin | ng Address | | | 3 | 4 | 2024 | \$ | 339.20 | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | DC | 200052158 | SOFTW | ARE LICEN | SE | | | |
| To Wi | hom Paid | | | МО | DAY | YEAR | | | |
| NGP \ | VAN | | | MO | DAT | TEAR | | | |
| Mailin | ng Address | | | 4 | 2 | 2024 | \$ | 339.20 | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | DC | 200052158 | SOFTW | ARE LICEN | SE | | | |
| To Wi | hom Paid | | | МО | DAY | YEAR | | | |
| NORT | TH PENN DEMOCRATIC COMMIT | TEE | | MO | DAT | TEAR | | | |
| Mailin | ng Address | | | 1 | 22 | 2024 | \$ | 250.00 | |
| City | HATFIELD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 194402200 | CONTRI | BUTION | | | | |
| To W | hom Paid | - | | | DAY | VEAD | | | |
| NORT | TH WALES AREA LIBRARY | | | МО | DAY | YEAR | | | |
| Mailin | ng Address | | | 3 | 13 | 2024 | \$ | 250.00 | |
| City NORTH WALES State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | • | | |
| PA 194543423 | | | | DONAT | ION | | | | |
| To Whom Paid | | | | MO | DAY | YEAR | | | |
| PA SENATE DEMOCRATIC CAMPAIGN COMMITTEE | | | | МО | DAT | TEAR | | | |
| Mailin | ng Address | | | 2 | 26 | 2024 | \$ | 15,000.00 | |
| City | CONTRIBUTION | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 191029358 | CONTRI | BUTION | | | | |
| | | | | | | | | | |

| To WI | nom Paid | | | мо | DAY | YEAR | | | |
|---|----------------------------|----------|-------------------|----------------------------|------------------|---------------|----------|----------|--|
| RITTENHOUSE POLITICAL PARTNERS | | | | | | ILAK | | | |
| Mailing Address | | | | 1 | 10 | 2024 | \$ | 4,031.44 | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | |
| PA 191074544 | | | | | LTING FEE | S & | EXPENSES | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | | |
| RITTE | ENHOUSE POLITICAL PARTNERS | | | МО | DAT | TEAR | | | |
| Mailir | ng Address | | | 2 | 13 | 2024 | \$ | 4,000.00 | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | |
| | | PA | 191074544 | CONSU | LTING FEE | S & | EXPENSES | | |
| To WI | nom Paid | · | • | | | | | | |
| RITTE | ENHOUSE POLITICAL PARTNERS | | | МО | DAY | YEAR | | | |
| Mailir | ng Address | | | 3 | 7 | 2024 | \$ | 4,000.00 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 191074544 | CONSU | LTING FEE | S & | EXPENSES | | |
| To WI | nom Paid | • | • | | | | | | |
| RITTE | ENHOUSE POLITICAL PARTNERS | | | МО | DAY | YEAR | | | |
| Mailir | ng Address | | | 4 | 3 | 2024 | \$ | 4,199.99 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | l tion of Exp | l enditure | | | |
| | | PA | 191074544 | | | | EXPENSES | | |
| To WI | nom Paid | 1 | - | | | | | | |
| STEA | MFITTER'S L.U. 420 WISH | | | МО | DAY | YEAR | | | |
| Mailir | ng Address | | | 3 | 4 | 2024 | \$ | 500.00 | |
| City | EASTON | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 180455520 | CONTRI | BUTION | | | | |
| To WI | nom Paid | <u> </u> | <u> </u> | | l | | | | |
| THE S | SUPERHERO PROJECT, INC. | | | МО | DAY | YEAR | | | |
| Mailir | ng Address | | | 2 | 26 | 2024 | \$ | 500.00 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | |
| , | THEADLETTEA | PA | 191542821 | SCHOLA | - | | | | |
| To W | nom Paid | 1 | 1 | | | | | | |
| | VELCOME PROJECT PA | | | МО | DAY | YEAR | | | |
| Mailir | ng Address | | | 2 | 14 | 2024 | \$ | 510.00 | |
| City HATBORO State Zip Code (Plus 4) | | | | Descrip | l tion of Exp | enditure | I | | |
| PA 190403969 | | | | EVENT : | SPONSORS | SHIP | | | |
| To Whom Paid | | | | c | | VEAS | | | |
| WIX.COM LTD | | | | МО | DAY | YEAR | | | |
| Mailir | ng Address | | | 1 | 16 | 2024 | \$ | 228.96 | |
| City | NEW YORK | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | l | | |
| | | NY | 100141477 | WEBSIT | E EXPENS | E_ | | | |
| | | | | | | | | | |

PAGE 21

| | PAGE TOTAL |
|---|-----------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$ 42,974.48 |
| | |
| | |
| | |
| | |
| | |
| | |